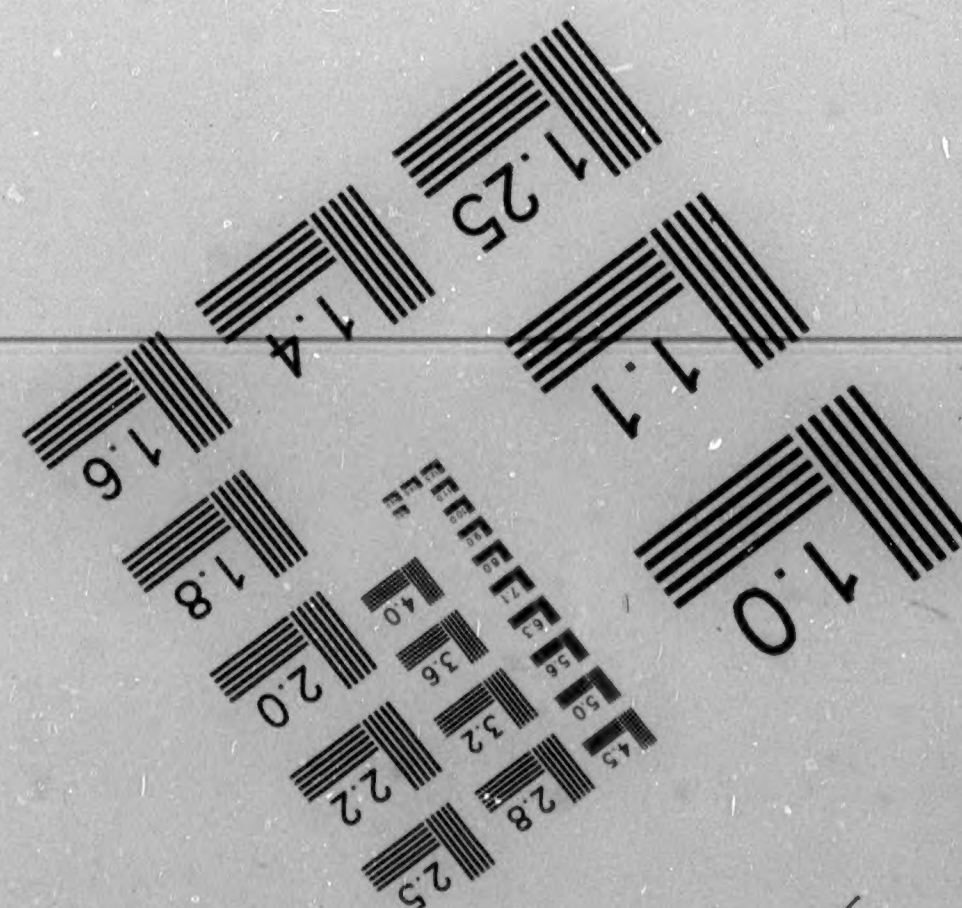
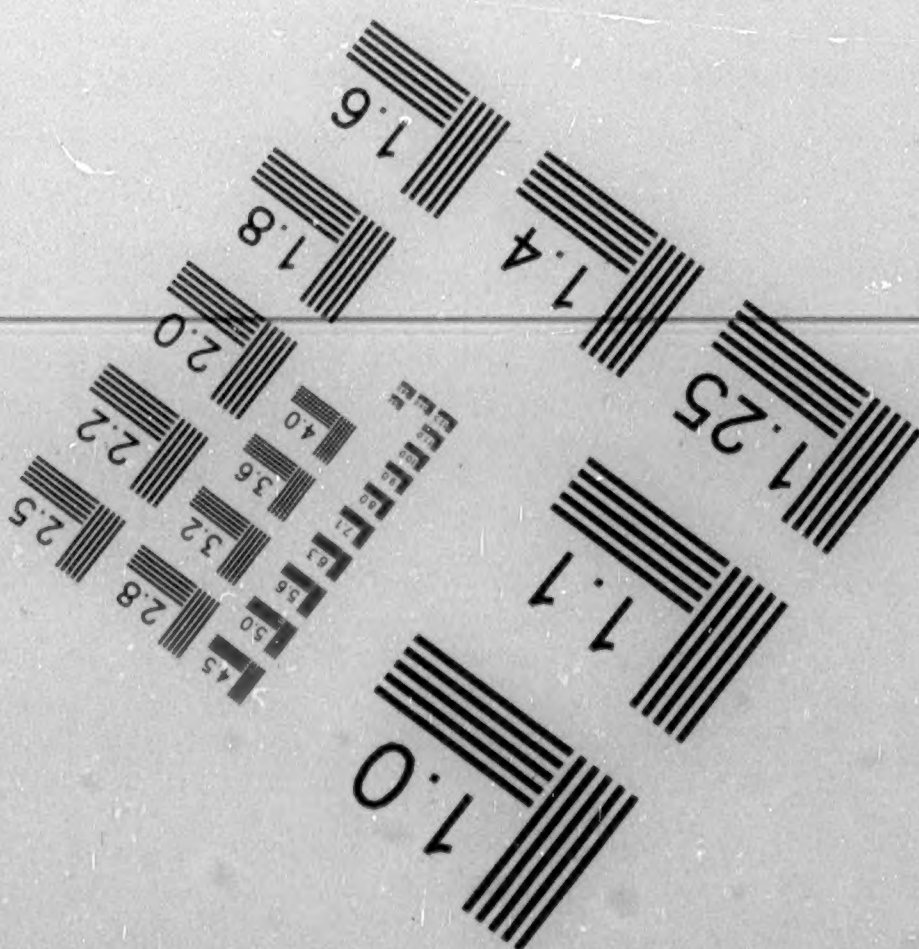
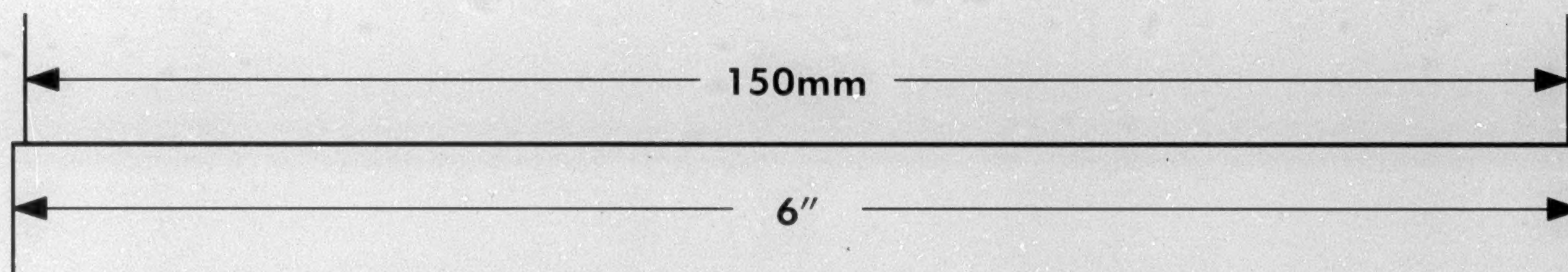
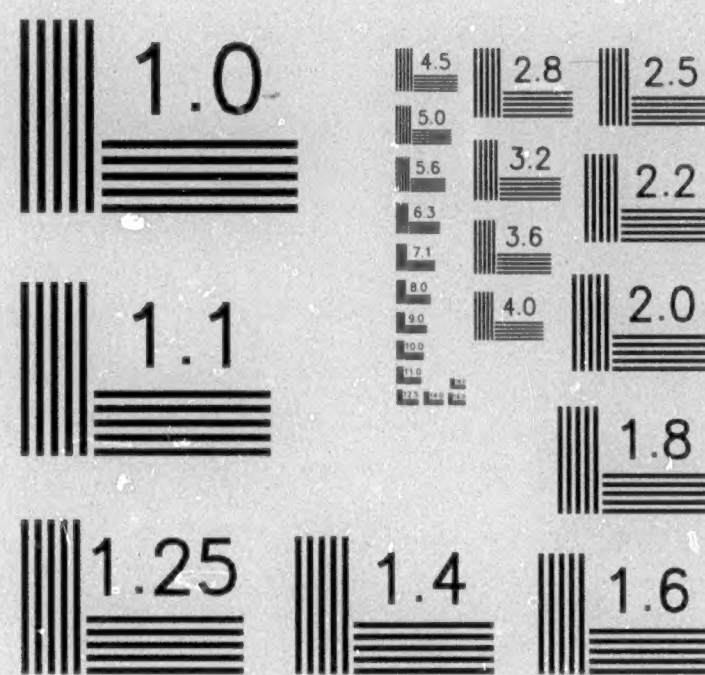
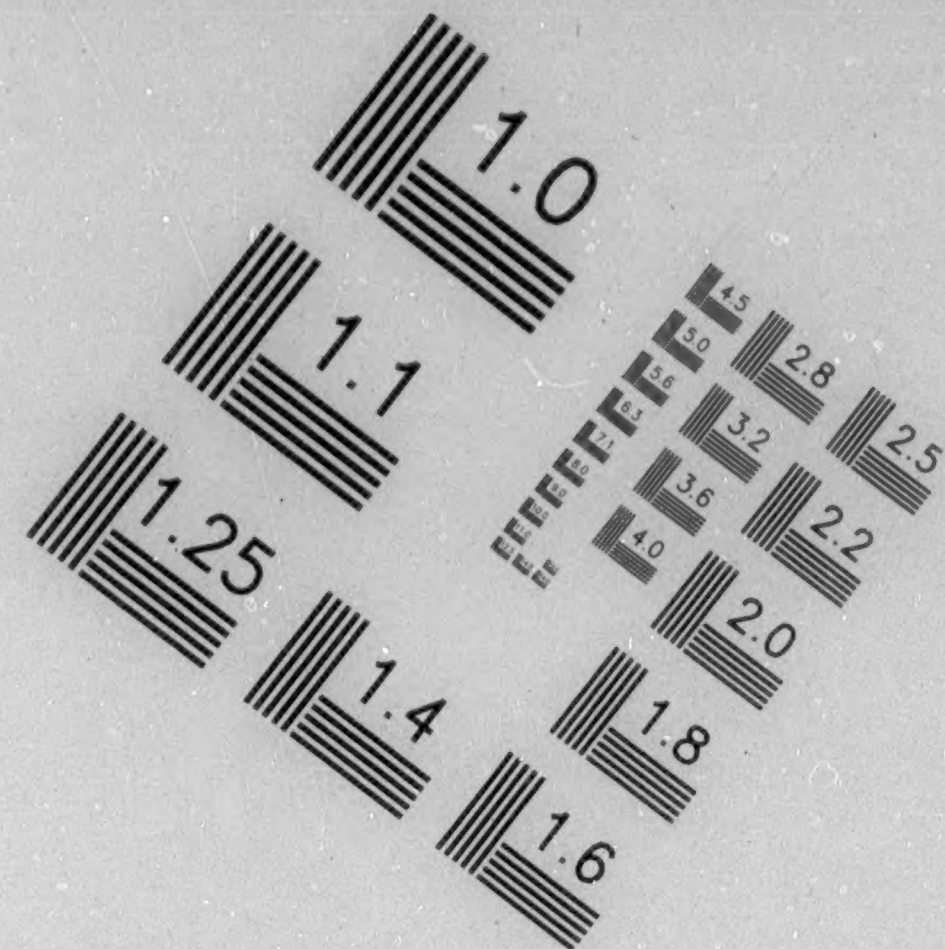
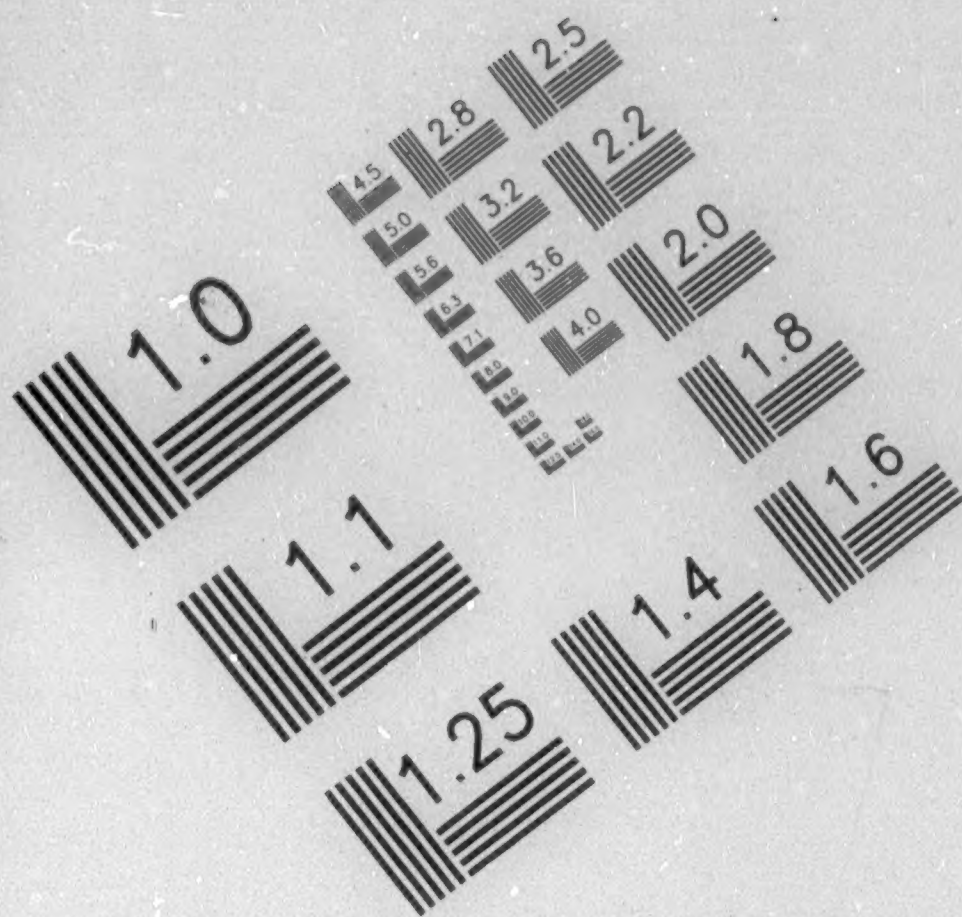




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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS, 1865-1872

United States Congress
and
National Archives and Records Administration
Washington, DC
2003

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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NATIONAL ARCHIVES AND RECORD ADMINISTRATION
FREEDMEN'S BUREAU PRESERVATION PROJECT

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, view both the microfilm catalog *Black Studies: A Select Catalog of National Archives Microfilm Publications* and the National Archives microfilm locator on our web site at www.archives.gov.

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Civil War Conservation Corps (CWCC) Volunteers
Directed by Budge Weidman and Russ Weidman

* Reginald Washington wrote the introductory materials.

** Benjamin Guterman edited the introductory materials.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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INTRODUCTION

On the 133 rolls of this microfilm publication, M1904, are reproduced the records of the Kentucky headquarters for the Assistant Commissioner and his staff officers and the subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters sent and received, monthly reports, registers of complaints, labor contracts, and other records relating to freedmen's claims and bounty payments. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their family or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the

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Washington Bureau headquarters and his subordinate officers in the subdistricts. Based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers, he prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction. The Assistant Commissioner also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, it was often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

THE FREEDMEN'S BUREAU IN KENTUCKY

ORGANIZATION

From July 1865 until June 1866, Maj. Gen. C. B. Fisk served as Assistant Commissioner for both Kentucky and Tennessee. Fisk appointed Bvt. Brig. Gen. John Ely to serve as chief superintendent for the Bureau at Kentucky (from March to June 1866). Ely established his headquarters at Louisville, Kentucky, and divided

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his operations into five subdistricts: Lexington, Louisville, Northwestern, Southern, and Central. Records relating to Kentucky created prior to Ely's tenure may be included among the files of the Assistant Commissioner for Tennessee.

In June 1866, Maj. Gen. Jeff C. Davis was appointed as the first Assistant Commissioner for Kentucky. Superintendents (or subassistant commissioners) employed under Davis were generally responsible for from 3 to 11 counties, and agents (civilian and military) from 1 to 3 counties. Agents received their orders directly from superintendents, and all superintendents were required to submit monthly reports of their activities to the Assistant Commissioner. Brig. Gen. Sidney Burbank succeeded Davis in March 1867 and was replaced by Maj. Benjamin Runkle, who served from January 1869 to May 1869 as Assistant Commissioner and superintendent of education. In August 1870, when superintendents of education were withdrawn from the states, Runkle served as claims agent for Kentucky until July 1871. H. H. Ray succeeded Runkle as claims agent, and served in this capacity until December 1871. P. J. Overley became the claims agent in January 1872 and remained in this position until the Bureau's operations in Kentucky were discontinued in April. The major subordinate field offices for the Bureau at Kentucky included those with headquarters at Bowling Green, Lebanon, Lexington, Louisville, and Paducah. For a list of known Kentucky subordinate field office personnel and their dates of service, see the Appendix.

ACTIVITIES

While the Freedmen's Bureau did not begin full operations in Kentucky until June 1866, its activities in the state generally resembled those conducted in other Southern states. The Bureau supervised labor contracts between planters and freedmen, administered justice, assisted freedmen in the establishment of schools, helped freedmen legalize marriages, and worked with black soldiers and their heirs in processing claims relating to military service.

The regulation of written labor agreements between planters and freedmen was a major concern of the Freedmen's Bureau. In a circular issued on July 24, 1865 (Circular Number 2), Assistant Commissioner Fisk told his subordinates that for both Kentucky and Tennessee freedmen must be free to choose their own employers and that wages were to be based on supply and demand rather than a fixed rate. Bureau officials were to negotiate and approve labor contracts and enforce violations by either party. Compulsory unpaid labor was strictly prohibited. In some areas of Kentucky, planters refused to enter into written agreements with freedmen, and freedmen themselves were reluctant to enter into annual agreements for fear of being reduced to slavery. However, with strong reservations, Bureau officers negotiated monthly agreements for them but encouraged freedmen to sign annual contracts that offered yearlong employment. Wages for monthly contracts ranged from \$8 to \$10 a month for adult male field hands, well below the state's average wage of \$15 a month for men. However by the summer of 1866, with the Bureau's insistence, adult laborers in the tobacco region of the state received \$25 per month and laborers in the farm belt areas earned \$12 per month. In some Kentucky counties, freedmen

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received a third of the crops rather than wages. However, because of the shortage of laborers in the state, freedmen were able to demand higher wages, and thus over time the sharecropping system became less attractive.¹

The Bureau worked to protect the rights and legal status of freedmen, which, despite the ending of slavery by the 13th Amendment, were still endangered by the persistence of the old slave codes. On May 30, 1865, Commissioner Howard issued Circular Number 5, authorizing Assistant Commissioners to establish courts in states where the old codes existed and the right of blacks to testify against whites was prohibited. Gen. Fisk subsequently announced to the citizens of Kentucky that freedmen courts would operate in the state as long as freedmen weren't given the same rights as whites. By 1867, as a result of several Federal court rulings, Bureau courts ceased to operate in Kentucky. When state courts denied black testimony, the agency, under provisions of the Civil Rights Act of 1866, took cases involving freedmen to the U.S. District Court of Kentucky. In instances where freedmen lacked resources to pursue their cases in Federal court, the Bureau provided transportation for witnesses and other forms of assistance. Despite the Bureau's efforts to safeguard rights and secure justice for freedmen in Kentucky, admitting the testimony of blacks against whites still remained an issue in 1869 when Bureau Assistant Commissioners and their subordinates were withdrawn from the states. However, in January 1872, with a change in public opinion and pressure from the courts, the Kentucky State Legislature amended state law and allowed blacks to testify.

When Gen. John Ely began his duties as chief superintendent for Kentucky under Gen. Fisk's supervision, there were 30 freedmen schools and more than 2,000 students. The schools were organized and maintained by black churches, with black clergy as instructors. Freedmen schools faced widespread violence and white opposition, and in many cases, teachers and students were forced to abandon efforts to maintain school buildings. Ely and his subordinate assisted freedmen in reopening schools that had been forced to close.² Under Maj. Gen. Jeff C. Davis, who replaced Ely in the summer of 1866, the number of freedmen schools increased to 54, with some 67 teachers and more than 3,200 students. Excluding the schools established at Lexington and Covington under the auspices of the Cincinnati Branch of the Western Freedmen's Aid Society and the Cincinnati Branch of the American Missionary Association, the freedmen schools were taught by black teachers who were supported by subscriptions from parents and black religious institutions. The Bureau, however, rented the building for the school at Lexington. Under Brig. Gen. Sidney Burbank, who succeeded Davis in March 1867, the number of freedmen schools increased to 96, accommodating about 5,000 students aged 6-18. By

¹ House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 48. See also Victor B. Howard, *Black Liberation in Kentucky: Emancipation and Freedom, 1862-1884* (Kentucky: The University Press of Kentucky, 1983), pp. 96-97.

² See report of Maj. J. C. Davis, August 23, 1866, "Synopsis of Letters and Reports Relating to Conditions of Freedmen and Bureau Activities in the States, January 1866-March 1869," vol. 135, Records of the Commissioner, Record Group 105, NARA, pp. 294-395.

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September 1868, in spite of continued violence and opposition, the Bureau had provided support for 135 day schools and 1 night school, serving more than 6,000 students.³

On February 14, 1866, the Kentucky State Legislature passed an act legalizing marriages freedmen had entered into during slavery and authorizing black ministers to solemnize such marriages. Nearly 2 weeks later, on February 26, 1866, Assistant Commissioner Fisk issued Circular Number 5, in accordance with the Kentucky law, directing those freedmen who sought to solemnize a marriage to the county clerk for a marriage license. If the county clerk refused to issue a license, Bureau officials in the subdistricts were authorized to solemnize marriages and issue marriage certificates. Local Bureau officers were required to maintain a register of freedmen marriages and forward a report of such marriages to the Assistant Commissioner at the end of each month. Subordinate Bureau officers were also told to notify persons living as man and wife who had not legalized their marriage, to report to the Bureau to take the necessary steps to do so. Persons who failed to comply were guilty of a misdemeanor and were to be punished by a fine and imprisonment.⁴ This microfilm publication reproduces marriage licenses, certificates, and registers of marriages for the Kentucky subdistricts at Augusta, Bowling Green, Columbus, Cynthiana, Owensboro, Paducah, Mt. Sterling, and Winchester. A single freedmen marriage license and a marriage certificate from Kentucky, filed in the Bureau's headquarters records, has been reproduced on roll 1 of National Archives Microfilm Publication M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*.

In addition to assisting freedmen in solemnizing slave marriages and efforts to sustain the black family, the Bureau helped discharged soldiers, sailors, marines, and their heirs in claims for back pay, bounty payments, and pensions. In accordance with a law passed by Congress on March 29, 1867 (15 Stat. 26), making the Bureau the sole agent for payment of claims relating to black veterans, Bureau disbursing officers assisted freedmen in the preparation and settlement of military claims. In November 1866, in spite of the difficulties in locating veterans who fled the state for fear of violence, Assistant Commissioner Davis reported that he had forwarded more than 260 black soldiers' claims for back pay and bounty payments to Commissioner Howard's office in Washington, DC. In the following year, Assistant Commissioner Burbank reported that his office had assisted nearly 500 veterans with military claims, and in the fall of 1868, for the year ending October 10, 1868, that more than 1,100 received bounty payments through his office.⁵

³ Ross A. Webb, "The Past Is Never Dead, It's Not Even Past: Benjamin P. Runkle and the Freedmen's Bureau in Kentucky, 1866-1870," *The Register of Kentucky Historical Society* vol. 84, no. 4 (Autumn 1986), pp. 348-350.

⁴ See Victor B. Howard, *Black Liberation in Kentucky*, pp. 121-125.

⁵ Senate Ex. Doc. No. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 67; See also Annual Reports of the Assistant Commissioners, Kentucky, 1867 and 1868, Records of the Office of the Commissioner, Record Group 105, NARA.

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RECORDS DESCRIPTION

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, registers of freedmen court cases, special orders and circulars issued, registers of claimants, registers of complaints, marriage certificates, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, and general orders and circulars received. The unbound records also contain monthly reports; labor contracts; marriage certificates, and records relating to claims.

Some of the volumes contain more than one type of record, reflecting a common recording practice of clerks and staff officers of that period. On roll 93, for example, the volume of contracts for the Columbus field office also contains a register of marriages. Some other examples of additional series within volumes can be found in records on rolls 106, 123, and 133. Researchers should read carefully the records descriptions and arrangements in the Table of Contents to make full use of these documents.

RELATED RECORDS

In the same record group, RG 105, and related to records of the Bureau's field offices for Kentucky, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Tennessee. These record series are available in the following National Archives microfilm publications:

M742, Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872

M752, Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872

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M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*

M999, *Records of the Assistant Commissioner for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869*

M1000, *Records of the Superintendent of Education for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1871*

M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*

Records in other National Archives record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821-1920, RG 393, are records of the military district that included Kentucky. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865-1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with bank branches in Kentucky.

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APPENDIX

This list provides the names and dates of service of chief medical officers and known Freedmen's Bureau personnel at selected subordinate field offices in Kentucky. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION	DATES
LOUISVILLE	
Chief Medical Officer	
F. S. Town	July 1866–Mar. 1867
W. R. De Witt, Jr.	Mar.–Nov. 1867
R. A. Bell	Nov. 1867–June 1869
BOWLING GREEN	
Chief Subassistant Commissioner	
Charles F. Johnson	July 1866–July 1867
Joseph C. Rodriguez	July–Dec. 1867
Louis A. Reynolds	Jan.–Feb. 1868
A. Benson Brown	Feb.–June 1868
BOWLING GREEN	
Superintendent and Subassistant Commissioner	
R. W. Thing (Superintendent)	Jan.–Mar. 1866
Joseph C. Rodriguez (Subassistant Comm.)	Sept. 1866–July 1867
James A. Shepley (Subassistant Commissioner)	July–Dec. 1867
BRANDENBURG	
Superintendent and Subassistant Commissioner	
York A. Woodward (Superintendent)	Sept. 1866–June 1867
James A. Bolton (Subassistant Commissioner)	May–June 1868
BURKSVILLE	
Subassistant Commissioner	
George W. Kingsbury	Oct. 1866–July 1868
COLUMBUS	
Superintendent and Subassistant Commissioner	
Lt. James F. Bolton (Superintendent, Paducah)	Mar.–Apr. 1866
Lt. James F. Bolton (Superintendent)	Apr. 1866–Mar. 1868
Lt. James F. Bolton (Subassistant)	Mar.–Apr. 1868
Capt. Emerson H. Liscum (Subassistant)	Apr.–July 1868

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COVINGTON
Superintendent

John L. Graham

Jan. 1866–July 1868

DANVILLE

Superintendent and Subassistant Commissioner

William Goodloe (Superintendent)

Jan.–May 1866

W. R. Roume (Superintendent)

June 1866–Apr. 1867

W. R. Roume (Subassistant)

Apr.–Aug. 1867

A. Benson Brown (Subassistant)

Aug.–Dec. 1867

Martin Norton (Subassistant)

Dec. 1867–Apr. 1868

H. G. Thomas (Chief Subassistant)

Feb.–June 1868

GREENSBURG

Superintendent and Chief Agent

George Duff (Superintendent)

Oct. 1866–Nov. 1866

P. S. Reeves (Chief Agent)

Mar. 1867–Feb. 1868

HENDERSON

Chief Subassistant Commissioner

James McCleery

Feb.–May 1868

V. H. Echorn

May 1868

A. Benson Brown

June–July 1868

HENDERSON

Superintendent and Subassistant

F. F. Cheaney (Superintendent)

Jan.–Dec. 1866

Wells Bailey (Subassistant)

Apr.–Sept. 1867

V. H. Echorn (Subassistant)

Jan.–July 1868

LEXINGTON

Chief Superintendent and Chief Subassistant

John Ely (Chief)

Feb.–Mar. 1866

James H. Rice (Chief Superintendent)

Apr.–June 1866

R. E. Johnson (Chief Superintendent)

June 1866–Feb. 1867

James H. Rice (Acting Chief Superintendent)

Aug.–Oct. 1866

R. E. Johnson (Acting Chief Superintendent)

Oct. 1866–Apr. 1867

R. E. Johnson (Chief Subassistant)

Apr. 1867–Dec. 1868

LEXINGTON

Superintendent and Subassistant

James H. Rice (Superintendent)

June 1866–Apr. 1867

James H. Rice (Subassistant)

Apr.–June 1867

W. R. Montmolin (Acting Subassistant)

June–July 1867

Patrick H. Flood (Subassistant)

July–Oct. 1867

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LOUISVILLE

Superintendent and Subassistant Commissioner

S. A. Porter (Superintendent)	July–Aug. 1865
H. A. McCaleb (Superintendent)	Aug.–Nov. 1865
E. D. Kennedy (Acting Superintendent)	Nov. 1865
Walter Babcock (Superintendent)	Mar.–Apr. 1866
A. Benson Brown (Superintendent)	Apr. 1866
C. H. Frederick (Superintendent)	Apr. 1866–June 1866
A. Benson Brown (Acting Superintendent)	June 1866
C. H. Frederick (Superintendent)	July 1866–Apr. 1867
A. Benson Brown (Assistant Superintendent)	July 1866–Apr. 1867
R. W. Roberts (Subassistant)	Apr.–July 1867
J. Catlin (Subassistant)	July 1867–July 1868
J. Catlin (Chief Subassistant)	July–Dec. 1868

PADUCAH

Chief Superintendent and Chief Subassistant Commissioner

John H. Donovan (Chief Superintendent)	Apr.–Dec. 1866
John F. Smith (Acting Chief Superintendent)	Aug. 1866
W. James Kay (Chief Superintendent)	Dec. 1866–Apr. 1867
W. James Kay (Chief Subassistant)	Apr.–June 1867
W. James Kay (Chief Subassistant)	June 1867–Mar. 1868
P. T. Swaine (Chief Subassistant)	Apr.–July 1868
A. Benson Brown (Chief Subassistant)	July–Dec. 1868

PADUCAH (McCracken County)

Superintendent, Chief Agent, and Subassistant Commissioner

A. M. York (Superintendent)	Aug. 1865–Apr. 1866
John F. Smith (Superintendent)	Apr.–Nov. 1866
Jas. Drysdale (Superintendent)	Dec. 1866–Jan. 1867
C. D. Smith (Superintendent)	Feb.–Apr. 1867
C. D. Smith (Chief Agent)	Apr. 1867
C. D. Smith (Subassistant)	Apr.–May 1867
C. D. Smith (Chief Agent)	May–Nov. 1867
R. S. Egelston (Subassistant)	May–July 1868

PARIS

Agent

Joseph A. Hilduth	Mar. 1866
Thomas I. Elliott	Mar.–May 1866
R. W. Hutchraft	June–July 1866

RUSSELLVILLE

Subassistant Commissioner

H. A. Hunter	Mar. 1868
M. E. Billings	Apr.–June 1868

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SMITHLAND

Agent

J. Bone Thompson
Solomon Littlefield

Mar. 1866–Jan. 1867
Mar.–June 1867

WINCHESTER

Superintendent

H. C. Howard
George W. Gist
R. C. Nicholas

Feb. and Sept. 1866
Feb.–June and Sept. 1866
Apr. 1866

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ROLL	DESCRIPTION	DATES
1	LIST BOOK RECORDS OF OFFICERS	
	<i>State of Kentucky</i>	
	The single-volume list of book records of officers in the State of Kentucky (no date) is arranged by office, with records of the Assistant Commissioner listed first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. In the Table of Contents below, the Adjutant General's Office (AGO) volume number appears in parentheses in the series descriptions. ⁶	
	1 Volume	
	OFFICE OF THE ASSISTANT COMMISSIONER	
	CORRESPONDENCE	
	<i>Name Indexes</i>	
	The three volumes of name indexes, February 1868–December 1869 and July 1871–April 1872, 1 (20), 2 (22), and 3 (27), are indexes to volumes 6 (19), 7 (21), and 9 (26) of the letters sent mentioned below.	
	Volume 1 (20)	Feb.–Dec. 1868
	Volume 2 (22)	Jan.–Dec. 1869
	Volume 3 (27)	July 1871–Apr. 1872
	<i>Letters Sent</i>	
	The nine volumes of letters sent, March 1866–December 1870 and July 1871–April 1872, 1 (14), 2 (15), 3 (16), 4 (17), 5 (18), 6 (19), 7 (21), 8 (23), and 9 (26), are arranged chronologically.	
	Volume 1 (14)	Mar.–Sept. 1866
	Volume 2 (15)	Sept. 1866–Feb. 1867
2	Volume 3 (16)	Feb.–July 1867
	Volume 4 (17)	July–Oct. 1867
	Volume 5 (18)	Oct. 1867–Feb. 1868
3	Volume 6 (19)	Feb.–Dec. 1868
4	Volume 7 (21)	Jan.–Dec. 1869
	Volume 8 (23)	Dec. 1869–Dec. 1870
	Volume 9 (26)	July 1871–Apr. 1872

⁶ The Adjutant General's Office (AGO) of the War Department assigned the volume numbers shown in parentheses after the records came into its custody. The volume numbers not in parentheses were assigned by the National Archives and Records Administration.

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ROLL	DESCRIPTION	DATES
5	<i>Press Copies of Letters Sent</i>	
	The four volumes of press copies of letters sent, December 1870–April 1872, 1 (24), 2 (25), 3 (28), and 4 (29), are arranged chronologically, and volume 4 (29) has a name index. Most of the letters in volumes 3 (28) and 4 (29) have been copied into volume 9 (26) of the letters sent, July 1871–April 1872, mentioned above.	
	Volume 1 (24)	Dec. 1870–May 1871
	Volume 2 (25)	May–July 1871
	Volume 3 (28)	July–Aug. 1871
	Volume 4 (29)	Jan. 1871–Apr. 1872
6	<i>Endorsements Sent</i>	
	The five volumes of endorsements sent, March 1866–August 1870, 1 (30), 2 (31), 3 (32), 4 (33), and 5 (34), are arranged chronologically.	
	Volume 1 (30)	Mar.–Sept. 1866
	Volume 2 (31)	Sept. 1866–Feb. 1867
7	Volume 3 (32)	Feb.–Sept. 1867
8	Volume 4 (33)	Sept. 1867–Dec. 1868
9	Volume 5 (34)	Jan. 1869–Aug. 1870
	<i>Name Index to Registers of Letters Received</i>	
	The single-volume name index, July 1871–April 1872 (13), is an index to volume (12) of the registers of letters received mentioned below.	
	Volume (13)	July 1871–Apr. 1872

Registers of Letters Received

The twelve volumes of registers of letters received are dated March 1866–April 1872 (1–12). Entries in the first nine registers, March 1866–February 1870, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. However, each register does not contain all alphabetical divisions. For example, the “As” are in volumes (1), (3), and (9) only, and the “Gs” are in volumes (1), (2), (3), (6), and (9) only. The volume listings below show the initial letters of surnames included in each volume. The entries within each alphabetical division are numbered with a separate numerical sequence for each year, but don’t always span the time period listed below.

The last three registers, January 1870–April 1872, are arranged by time period. The entries in volumes 10 and 11 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. The entries in volume 12, July 1871–April 1872, are arranged in chronological order and numbered with a separate numerical sequence for each year. The name index to volume 12 is volume (13) above. The letters received relating to the registers, March 1866–February 1872, are listed below.

Volume (1)	
A-Z	Mar. 1866-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
9	<i>Registers of Letters Received</i>	
(cont.)		
	Volume (2)	
	B-H, J, L, Q-T, W	May 1866-Dec. 1868
	Volume (3)	
	A-B, D, F-H, J-M	Sept. 1866-Dec. 1868
	Volume (4)	
	B, F, H, R-S	Apr. 1867-Dec. 1868
10	Volume (5)	
	J-L	Dec. 1866-Jan. 1868
	Volume (6)	
	B-C, G, M-N, T, W-Y	Apr. 1867-Dec. 1868
	Volume (7)	
	J, L, R-S	July 1867-Dec. 1868
11	Volume (8)	
	B-C, H, K	Aug. 1867-Dec. 1868
	Volume (9)	
	A-C, G-H, K, N, W	July 1868-Feb. 1870
12	Volume (10)	Jan. 1870-Jan. 1871
	Volume (11)	Jan. 1871-July 1871
	Volume (12)	July 1871-Apr. 1872
13	<i>Letters Received</i>	
	Unbound letters received cover the period March 1866-March 1872. For the period March 1866-July 1871, the letters are arranged by year, thereunder alphabetically by initial letter of the surname of the correspondent, and thereunder numerically. For the period July 1871-February 1872, they are arranged numerically. Almost all of the letters are entered in the registers of letters received mentioned above. Those letters not entered in the registers are filed after the last entered letters for each year.	
	A1-D132	1866
14	D133-F357	1866
15	F358-H281	1866
16	J½-J249	1866
17	J250-J489	1866
18	K½-O27	1866
19	P1-T30	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
20	<i>Letters Received</i> (cont.)	
	T31	1866
	A4-B249	1867
21	B251-F80	1867
22	F85-G106	1867
23	H1-H741	1867
24	J2-J278	1867
25	J279-J523	1867
26	J524-J775	1867
27	J776-J1018	1867
28	J1019-K314	1867
29	L2-Q	1867
30	R ¹ / ₂ -R348	1867
31	A1-B137	1868
32	B140-B385	1868
33	B386-C221	1868
34	C223-H217	1868
35	H218-J89	1868
36	J90-J348	1868
37	K2-L162	1868
38	M3-S58	1868
39	S59-Y13	1868
	<i>Unregistered Letters Received</i>	Jan.-Nov. 1868
40	<i>Letters Received</i>	
	A1-H116	1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
41	<i>Letters Received</i> (cont.)	
	H120-H621	1869
42	H623-S46	1869
43	S51-Y <i>Unregistered Letters Received</i>	1869 Jan.-Dec. 1869
44	<i>Letters Received</i>	
	A1-H683	1870
45	H684-Y <i>Unregistered Letters Received</i>	1870 Jan.-Dec. 1870
46	<i>Letters Received</i>	
	A3-W1	1871
	1-178	1871
47	179-585	1871
	1-162	Jan.-Mar. 1872
48	ISSUANCES	
	<i>General Orders and Circulars</i>	
	The single volume of general orders and circulars, March 1866-April 1869 (36), is arranged chronologically.	
	Volume (36)	Mar. 1866-Apr. 1869
	<i>Special Orders</i>	
	The single volume of special orders, March 1866-October 1870 (35), is arranged by year and thereunder numerically.	
	Volume (35)	Mar. 1866-Oct. 1870
	REPORTS	
	<i>Narrative Report of Bureau Operations for January 1868</i>	
	Unbound narrative report of Bureau operations for January 1868 is dated February 15, 1868. The report may have been compiled by the chief of staff of Assistant Commissioner Sidney Burbank. The last pages of the report are missing.	

Feb. 15, 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
48 (cont.)	<i>Inspection Reports Received Concerning Freedmen Conditions and the Operations of the Bureau in Kentucky</i> The single volume of inspection reports received concerning Freedmen conditions and the operations of the Bureau in Kentucky, June 1867–October 1868 (37), is arranged chronologically. These are reports to the Assistant Commissioner made by the assistant inspector general.	
	Volume (37)	June 1867–Oct. 1868
49	<i>Monthly Narrative and Statistical School Reports</i> Unbound monthly narrative and statistical school reports, July 1866–December 1868 are arranged chronologically. The reports are by either the Assistant Commissioner or the superintendent of education on the number and kinds of schools available for freedmen in Kentucky and the work of the Bureau in furthering the establishment of schools.	
		July 1866–Dec. 1867
50	<i>Narrative and School Reports</i> (cont.)	Jan.–Dec. 1868
51	<i>Teachers' Monthly School Reports Received</i> Unbound teachers' monthly school reports received, October 1866–June 1870, are arranged chronologically. The reports are mainly from teachers in Kentucky, but at the end of the series there are reports from teachers in Illinois, December 1868–June 1870, and from Indiana, March 1868–June 1869.	
		Oct. 1866–May 1868
52	<i>Teachers' School Reports</i> (cont.)	June 1868–Jan. 1869
53	<i>Teachers' School Reports</i> (cont.)	Feb.–Mar. 1869
54	<i>Teachers' School Reports</i> (cont.)	Apr.–May 1869
55	<i>Teachers' School Reports</i> (cont.)	June–Nov. 1869
56	<i>Teachers' School Reports</i> (cont.)	Dec. 1869–Feb. 1870
57	<i>Teachers' School Reports</i> (cont.)	Feb.–Apr. 1870
58	<i>Teachers' School Reports</i> (cont.) <i>Reports Received from Illinois</i>	May–June 1870 Dec. 1868 and Feb.–June 1869 and Oct. 1869–June 1870
	<i>Reports Received from Indiana</i>	Mar. 1868–June 1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
59	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–November 1868, are arranged chronologically. Most of these tabular reports give the number of freedmen at work, under contract, or apprenticed, and the number of outrages committed in each subdistrict of Kentucky. Some of the reports also give the number of arrests, the number of rations, and clothing issued, the number of claims forwarded and collected, and the number of marriage certificates issued.	Apr. 1866–June 1867
60	<i>Reports of Operations</i> (cont.)	July 1867–Nov. 1868
61	<i>Monthly Reports of Confiscated or Abandoned Lands in the Possession of the Assistant Commissioner</i> Unbound monthly reports of confiscated or abandoned lands in the possession of the Assistant Commissioner, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Rations, Clothing, and Medicine Issued</i> Unbound monthly reports of rations, clothing, and medicine issued, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Changes in Officers and Civilians in the Bureau</i> Unbound monthly reports of changes in officers and civilians in the Bureau, September 1866–December 1868, are arranged chronologically. The reports usually list the appointments and transfers of Bureau personnel during the reporting period.	Sept. 1866–Dec. 1868
62	OTHER RECORDS <i>Rosters of Officers and Civilians on Duty</i> Unbound rosters of officers and civilians on duty, March 1866–December 1868, are arranged chronologically.	Mar. 1866–May 1867
63	<i>Rosters of Officers and Civilians</i> (cont.)	July 1867–Dec. 1868
64	<i>List of Teachers Assigned to Schools</i> The single-volume list of teachers assigned to schools, October 1869–March 1870 (38), is arranged alphabetically by name of town. The list of teachers was apparently written in a volume that was formerly a name index to another volume.	Oct. 1869–Mar. 1870
	Volume (38)	

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
64	<i>Labor Contracts</i>	
(cont.)	Unbound labor contracts, 1865-68, are arranged by year and thereunder alphabetically by initial letter of the surname of the employer.	
	May-Dec.	1865
	A-D	1866
65	E-M	1866
66	N-Y	1866
67	A-Q	1867
68	R-W	1867
	A-W	1868

**OFFICES OF STAFF OFFICERS
DISBURSING OFFICER**

Letters Sent

The single volume of letters sent, May-December 1868 (41), is arranged chronologically.

Volume (41) May-Dec. 1868

69 *Endorsements Sent*

The single volume of endorsements sent, May-December 1868 (42), is arranged chronologically.

Volume (42) May-Dec. 1868

Registers of Letters Received

The two volumes of registers of letters received are dated May-December 1868, 1 (39) and 2 (40). Entries in volume 1 (39) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. Volume 2 (40) is a supplemental volume, and it contains entries continued from volume 1 (39) for the letters "B," "C," "H," "M," " and "S." For the letters received, January-December 1868, see the unbound letters received mentioned below.

Volume 1 (39)
A-W May-Dec. 1868
Volume 2 (40) Aug.-Dec. 1868

70 *Letters Received*

Unbound letters received, January-December 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

A3-B363 Jan.-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
71	<i>Letters Received</i> (cont.) C1-G52	Jan.-Dec. 1868
72	H1-H490	Jan.-Dec. 1868
73	H491-J163	Jan.-Dec. 1868
74	J164-Q9	Jan.-Dec. 1868
75	R2-Y	Jan.-Dec. 1868
76	<i>Registers of Claimants</i> The five volumes of registers of claimants, October 1867-March 1872, 1 (43), 2 (44), 3 (45), 4 (46), and 5 (47), are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the claimant and thereunder chronologically. The entries give the name, address, rank, company, and regiment of the soldier; the number of the Treasury certificate; the amount of the claim; and the date it was paid and the amount paid to the claimant.	
	Volume 1 (43)	Oct. 1867-Dec. 1868
	Volume 2 (44)	Jan.-Apr. 1869
	Volume 3 (45)	Feb.-June 1871
	Volume 4 (46)	July-Dec. 1871
	Volume 5 (47)	Jan.-Mar. 1872
77	<i>Register of Claimants</i> The single-volume register of claimants, June-December 1868 (44½), is arranged alphabetically by initial letter of the surname of the claimant. Some of the names in this register appear in the five volumes of registers of claimants mentioned above. Since the title on the cover is "Case of Major Benj. P. Runkle tried by general court martial, exhibit No. 34," it appears that this volume was an exhibit in the trial.	
	Volume (44½)	June-Dec. 1868
	<i>Lists of Claimants</i> The five volumes of lists of claimants are dated ca. 1870-72, 1 (48), 2 (49), 3 (50), 4 (51), and 5 (53). Within each volume the lists are arranged alphabetically by initial letter of the surname of the claimant. Most of the volumes include the name, address, rank, company, and regiment of the claimant.	
	Volume 1 (48)	ca. 1870-1872
	Volume 2 (49)	ca. 1870-1872
	Volume 3 (50)	1871-Feb. 1872
	Volume 4 (51)	1870-1871
	Volume 5 (53)	Mar.-Dec. 1870

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
77	<i>Receipts of Claimants for Checks</i>	
(cont.)	Unbound receipts of claimants for checks, May–September 1870, are arranged alphabetically by initial letter of surname of the claimant.	
		May–Sept. 1870
	<i>Postage Accounts</i>	
	The single volume of postage accounts, July–December 1871 (52) is arranged chronologically.	
	Volume (52)	July–Dec. 1871
78	CHIEF MEDICAL OFFICER	
	<i>Letters Sent</i>	
	The two volumes of letters sent, July 1866–June 1869, 1 (55) and 2 (56), are arranged chronologically. Included in volume 1 (55), July 1866–May 1867, are copies of endorsements sent and a list of men for whom certificates of disability were forwarded to the discharge depot, dated July 1863–June 1864.	
	Volume 1 (55)	July 1866–May 1867
	Volume 2 (56)	May 1867–June 1869
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, May–December 1868 (57), is arranged chronologically. Endorsements sent May 1867–May 1868 are entered in the register of letters received listed below.	
	Volume (57)	May–Dec. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May 1868–February 1869 (54), is arranged and numbered in chronological order by date received. The first part of the register consists of endorsements sent, May 1867–May 1868, arranged in chronological order and numbered. Endorsements are a separate series and are continued in the single volume of endorsements sent mentioned above.	
	Volume (54)	May 1868–Feb. 1869
79	<i>Letters Received</i>	
	Unbound letters received, August 1866–December 1868, are arranged chronologically. They are partially registered in the register of letters received (54) mentioned above.	
		Aug. 1866–Sept. 1867
80	<i>Letters Received</i> (cont.)	
		Oct. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
81	<i>Monthly and Weekly Reports of Sick and Wounded</i> Unbound monthly and weekly reports of sick and wounded, December 1866–July 1868, are arranged chronologically.	Dec. 1866–July 1868
82	<i>Monthly Reports Received of Sick and Wounded</i> Unbound monthly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of hospital or dispensary and thereunder chronologically.	Dec. 1866–Dec. 1868
83	<i>Weekly Reports Received of Sick and Wounded</i> Unbound weekly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of the hospital or dispensary and thereunder chronologically.	
	Covington	Dec. 1866–Oct. 1868
	Lexington	Dec. 1866–July 1868
84	Louisville, East	July–Dec. 1868
	Louisville, West	July–Sept. 1868
	U. S. General Hospital	June 1866–May 1867
	Louisville Consolidated Hospital Reports	Dec. 1866–July 1867
85	Louisville Consolidated Hospital Reports	Aug. 1867–July 1868
86	Louisville	Aug.–Dec. 1868
87	<i>Monthly Returns of Medical Officers and Reports of Attendants</i> Unbound monthly returns of medical officers and reports of attendants, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868

Miscellaneous Records and Reports

Unbound miscellaneous records and reports, August 1866–November 1868, are arranged by type of record and thereunder chronologically. This series includes contracts between the chief medical officer and individuals (August 1866–March 1867), inventory and inspection reports (September–November 1868), and a monthly return of medical officers serving in the district (May 1867). There is also a monthly report of persons (by name, age, and sex) enrolled in the general hospital for refugees and freedmen (July 1868); a table showing age, sex, and class of unfortunates among the black people (July 1867); a receipt roll of hired men, (May 1867); and an order (February 1867).

Aug. 1866–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

87 SUBORDINATE FIELD OFFICES

(cont.) **AUGUSTA (SUPERINTENDENT—BRACHEN COUNTY)**

Letters Received

Unbound letters received, January–June 1867, are arranged chronologically. The series includes two marriage licenses/certificates with final dates of marriage of November 1866 and April 1867.

Jan.–June 1867

BOWLING GREEN (CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent

The two volumes of letters sent, July 1866–June 1868, 1 (68) and 2 (69), are arranged by year and thereunder arranged in chronological order and numbered. Volume 1 (68) has a name index.

Volume 1 (68)

July 1866–May 1868

Volume 2 (69)

Apr. 1868–June 1868

Endorsements Sent

The single volume of endorsements sent, June–July 1868 (71), is arranged chronologically and numbered.

Volume (71)

June–July 1868

88 Registers of Letters Received and Endorsements Sent

The five registers of letters received and endorsements sent, July 1866–July 1868, 1 (59), 2 (60), 3 (61), 4 (62), and 5 (63), are arranged by time period, and volumes 1 (59), 2 (60), and 3 (61) have name indexes. For letters entered in volumes 3 (61), 4 (62), and 5 (63), see the series of unbound letters received, June 1866–June 1868, mentioned below. The entries in volumes 1 (59), 2 (60), and 3 (61) are arranged in chronological order and numbered with a separate numerical sequence for each year. The entries in volumes 4 (62) and 5 (63) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Volume 1 (59)

July 1866–Apr. 1867

Volume 2 (60)

May–Oct. 1867

Volume 3 (61)

Oct. 1867–May 1868

Volume 4 (62)

May–June 1868

Volume 5 (63)

June–July 1868

89 Letters Received

The single volume of letters received, June 1866–December 1867 (58), is arranged in chronological order by date received and numbered, and the volume has a name index. For letters copied into this volume, see the series of letters received, June 1866–June 1868, mentioned below.

Volume (58)

June 1866–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
89	<i>Letters Received</i>	
(cont.)	Unbound letters received, June 1866–June 1868, are arranged according to their entry in the volume of letters received (58) and the registers of letters received and endorsements sent, 3 (61), 4 (62), 5 (63), mentioned above.	
	1–42	June–Dec. 1866
	29–286, and B3–K9	Jan.–June 1868
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, April 1866–July 1868, are arranged chronologically.	
		Apr. 1866–July 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, July 1866–November 1867 and February–April 1868 (72), is arranged by year and thereunder arranged in chronological order and numbered. The volume also contains circulars issued, February–April 1868, arranged in chronological order and numbered.	
	Volume (72)	July 1866–Nov. 1867 and Feb.–Apr. 1868
	<i>Special Orders Received</i>	
	The single volume of special orders received, June 1866–April 1868 (73), is arranged chronologically.	
	Volume (73)	June 1866–Apr. 1868
90	<i>Special Orders Received</i>	
	Unbound special orders received, June 1866–March 1868, are arranged in chronological order and numbered. The series also includes circulars.	
		June 1866–Mar. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, June 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		June 1866–July 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		July 1866–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Monthly Reports of Persons and Articles Hired</i> Unbound monthly reports of persons and articles hired, July 1866–May 1868, are arranged chronologically.	July 1866–May 1868
	<i>Register of Complaints</i> The single-volume register of complaints, July 1866–February 1868 (77), is arranged chronologically. The volume also contains a list of “loyal correspondents in Bowling Green District (no date),” arranged by county, and a list of “bounty claims forwarded,” dated August 1867 that are arranged chronologically.	
	Volume (77)	July 1866–Feb. 1868
	<i>Register of Cases Tried</i> The single-volume register of cases tried, July 1866–June 1867 (78), is arranged chronologically.	
	Volume (78)	July 1866–June 1867
	<i>Monthly Reports of Money Received and Expended</i> Unbound monthly reports of money received and expended, June 1866–October 1867, are arranged chronologically.	
		June 1866–Oct. 1867
	<i>Accounts</i> The single volume of accounts, January–October 1867 (75), is arranged by name of person and thereunder chronologically.	
	Volume (75)	Jan.–Oct. 1867
	BOWLING GREEN (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Name Index</i> The single-volume name index is an index to the letters sent, September 1866–December 1867 (70), mentioned below.	
	1 Volume (Index to Volume 70)	Sept. 1866–Dec. 1867
	<i>Letters Sent</i> The single volume of letters sent, September 1866–December 1867 (70), is arranged by year and thereunder arranged in chronological order and numbered. The name index to this series is mentioned above.	
	Volume (70)	Sept. 1866–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Name Index</i>	
(cont.)	The single-volume name index (66) is an index to the two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65).	
	Volume (66)	Sept. 1866–Dec. 1867
	<i>Registers of Letters Received and Endorsements Sent</i>	
	The two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65), are arranged in chronological order by date received and numbered. Volume 1 (64) also contains endorsements, September–December 1866, arranged in chronological order and numbered. The name index to this series, volume (66), is mentioned above.	
	Volume 1 (64)	Sept. 1866–Sept. 1867
	Volume 2 (65)	Sept.–Dec. 1867
	<i>Letters Received</i>	
	The single volume of letters received, September 1866–December 1867 (67), is arranged in chronological order by date received and numbered.	
	Volume (67)	Sept. 1866–Dec. 1867
92	<i>Letters Received</i>	
	Unbound letters received, November 1866–December 1867, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (67) mentioned above.	
		Nov. 1866–Dec. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, October 1865–March 1866 and November 1866–December 1867, are arranged chronologically.	
		Oct. 1865–Mar. 1866 and Nov. 1866–Dec. 1867
	<i>Special Orders Received</i>	
	The single volume of special orders received, May 1866–December 1867 (74), is arranged chronologically.	
	Volume (74)	May 1866–Dec. 1867
	<i>Register of Marriages</i>	
	The single-volume register of marriages, December 1865–January 1866 (79), is arranged alphabetically.	
	Volume (79)	Dec. 1865–Jan. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	<i>Accounts</i>	
(cont.)	The single volume of accounts, July 1866–February 1867 (76), is arranged chronologically. The volume also contains a list of bounty claimants, August 1867–February 1868, arranged chronologically. The volume has a name index.	
	Volume (76)	July 1866–Feb. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, January 1866–April 1868, are arranged by type of record. The series includes special orders (September 1866–November 1867), receipts for money (December 1867), affidavits (September–October 1867). Also included is a register of school tickets issued (April 1868), narrative reports (January 1866), and reports of expenses (January 1866).	
		Jan. 1866–Apr. 1868
	BRANDENBURG (SUBASSISTANT COMMISSIONER)	
	<i>Registers of Letters Sent and Received</i>	
	The single volume of register of letters sent and received, January–July 1867 (80), is arranged by type of register and thereunder chronologically. The volume also includes letters sent from Brandenburg dated September 1866 and a register of letters received at Owensboro (June–July 1868).	
	Volume (80)	Sept. 1866 and Jan.–July 1867
	<i>Letters Sent</i>	
	The single volume of letters sent, May–June 1868 (82), is arranged chronologically and has a name index. For letters sent September 1866 and a register of letters sent January–July 1867, see the single volume of registers of letters sent and received (80) mentioned above.	
	Volume (82)	May–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May–July 1868 (81), is arranged chronologically and has a name index.	
	Volume (81)	May–July 1868
	<i>Letters Received</i>	
	Unbound letters received, May–June 1868, are arranged chronologically. The letters are registered in the single-volume register of letters received (81) mentioned above.	
		May–June 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	BURKSVILLE (SUBASSISTANT COMMISSIONER)	
(cont.)	<i>Letters Sent</i> The single volume of letters sent, October 1866–July 1868 (83), is arranged in chronological order and numbered.	
	Volume (83)	Oct. 1866–July 1868
	<i>Letters Received</i> Unbound letters received, September 1866–June 1868, are arranged chronologically.	
		Sept. 1866–June 1868
93	<i>Monthly Statistical Reports of Operations</i> Unbound monthly statistical reports of operations, September 1866–July 1868, are arranged chronologically.	
		Sept. 1866–July 1868
	<i>Register of Cases in Freedmans Court</i> The single-volume register of cases in "Freedmans Court," October 1866–October 1867 (84), is arranged chronologically.	
	Volume (84)	Oct. 1866–Oct. 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, May 1866–July 1868, are arranged by type of record. Included are monthly reports of schools (October 1866–July 1868); monthly reports of accounts current (May 1866–March 1867); reports of persons and articles hired (February and July 1868); claims for reimbursement (November 1866); and receipts, warrants, and cases tried (October–November 1866).	
		May 1866–July 1868
	COLUMBUS (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, June 1866–July 1868 (87), is arranged chronologically and has a name index. The volume also contains indentures of apprenticeship (April 1866–January 1868) that are arranged chronologically.	
	Volume (87)	June 1866–July 1868
	<i>Letters Received and a Register of Letters Received</i> The single volume of letters received and a register of letters received, March 1866–May 1868 (86), is arranged chronologically and has a name index. The letters received are dated March 1866–April 1868 and the register is dated April–May 1868.	
	Volume (86)	Mar. 1866–May 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
93 (cont.)	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged chronologically. Several letters are entered in the single volume of letters received and a register of letters received (86) mentioned above. However, most are not.	Mar.–July 1868
	<i>Circulars and Special Orders Received</i> The single volume of circulars and special orders received, July 1865–March 1868 (88), is arranged chronologically and has a name index.	
	Volume (88)	July 1865–Mar. 1868
	<i>Contracts</i> The single volume of contracts, April 1866–November 1867 (89), is arranged chronologically and has a name index. The volume also includes a register of marriages dated May 1866–April 1868.	
	Volume (89)	Apr. 1866–Nov. 1867
	<i>Proceedings of Freedmen's Court</i> The single volume of proceedings of Freedmen's Court, April–July 1866 (90), is arranged chronologically.	
	Volume (90)	Apr.–July 1866
	<i>Miscellaneous Records</i> Unbound miscellaneous records, April–October 1866 and September 1867, are arranged by type of record. The series includes a statement of accounts current (April 1866); affidavits (October 1866 and September 1867); and quarterly reports of schools (April–June 1866).	
		Apr.–Oct. 1866 and Sept. 1867
	COVINGTON (SUPERINTENDENT)	
	<i>Letters Sent</i> The two volumes of letters sent, May 1866–July 1868, 1 (92) and 2 (93), are arranged chronologically.	
	Volume 1 (92)	May–Dec. 1866
	Volume 2 (93)	Jan. 1867–July 1868
	<i>Endorsements Sent and Received</i> The single volume of endorsements sent and received, January 1867–July 1868 (94), is arranged chronologically.	
	Volume (94)	Jan. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
93	<i>Letters Received</i>	
(cont.)	The single volume of letters received, December 1866–July 1868 (91), is arranged chronologically and has a name index.	
	Volume (91)	Dec. 1866–July 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, January–August 1866 (138), is arranged chronologically. The register also contains names of people applying for bounties and a register of letters received by the assistant disbursing officer at Louisville (January–April 1871), which is arranged chronologically.	
	Volume (138)	Jan.–Aug. 1866
	<i>Accounts</i>	
	The single volume of accounts, January–April 1866 (95), is arranged chronologically. The volume also contains a list of men who applied for bounty claims (no date), which is arranged chronologically.	
	Volume (95)	Jan.–Apr. 1866
94	CYNTHIANA (SUPERINTENDENT)	
	<i>Letters Received</i>	
	Unbound letters received, March–July 1866, are arranged chronologically. The series includes orders and circulars received.	
		Mar.–July 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August–October 1866, are arranged by type of record. The series includes testimonies taken at cases tried August 1866 and marriage licenses (October 1866).	
		Aug.–Oct. 1866
	DANVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–June 1868, 1 (100), 2 (101), and 3 (102), are arranged chronologically. Volume 3 (102) also contains a register of letters sent (August–September 1867), arranged in chronological order and numbered. This volume has a name index.	
	Volume 1 (100)	Feb.–June 1868
	Volume 2 (101)	Apr.–June 1868
	Volume 3 (102)	June 1866–Sept. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
94	<i>Registers of Letters Received and Endorsements Sent and Received</i>	
(cont.)	The four volumes of registers of letters received and endorsements sent and received, September 1866–July 1868, 1 (98), 2 (99), 3 (96), and 4 (97), are arranged chronologically. However, volume 3 (96), which is dated February–April 1868, overlaps in dates with the other registers and appears to include letters filed in the office. The other registers consist almost entirely of letters forwarded to other officers. For letters entered in register 3 (96), see the series of letters received February–April 1868 mentioned below.	
	Volume 1 (98)	Sept. 1866–Dec. 1867
	Volume 2 (99)	Dec. 1867–Apr. 1868
	Volume 3 (96)	Feb.–Apr. 1868
	Volume 4 (97)	Apr.–July 1868
	<i>Letters Received</i>	
	Unbound letters received, February–April 1868, are arranged according to their entry in register (96) mentioned above.	
	PP10–PP254	Feb.–April 1868
95	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, January 1866–June 1868, are arranged chronologically.	
		Jan. 1866–June 1868
96	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, March 1862–June 1868, are arranged by type of record. The series includes orders received (March 1866–March 1868); monthly operations reports (July 1866–June 1868); monthly school reports (May 1866–June 1868); monthly reports of accounts current and receipts and expenditures (June 1866–January 1867); monthly reports of persons and articles hired (May 1866–June 1868); monthly returns of quartermaster stores received, issued, and remaining on hand (June 1866–June 1867); a list of grand and petit jurors (March 1862–67); a report of unfortunates among freedmen (June 1867); an affidavit (July 1867); a court statement (no date); and a labor contract (January 1866).	
		Mar. 1862–June 1868
	FALMOUTH (AGENT)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March 1867–June 1867 (85), is arranged chronologically and has a name index. The volume also contains letters received, February 1867, that are duplicated in volume (103) of letters and orders received September 1866–June 1867 mentioned below.	
	Volume (85)	Mar.–June 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
96 (cont.)	<i>Letters and Orders Received</i> The single volume of letters and orders received, September 1866–June 1867 (103), is arranged chronologically by date received.	
	Volume (103)	Sept.–June 1867
	GEORGETOWN (AGENT)	
	<i>Letters Received</i> Unbound letters received, July 1866–June 1867, are arranged chronologically.	
		July 1866–June 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, June 1866–June 1867, are arranged by type of record. The series includes statistical reports of operations (June 1866–June 1867); reports of receipts and expenditures (June 1866–January 1867); monthly school reports by district superintendent (March 1867); and an affidavit (November 1866).	
		June 1866–June 1867
	GREENSBURG (SUPERINTENDENT AND CHIEF AGENT)	
	<i>Letters Sent</i> The single volume of letters sent, October 1866–February 1868 (104), is arranged chronologically. The volume also contains letters received (March–August 1867), arranged chronologically by date received, and a register of letters received (August 1867–January 1868), arranged chronologically by date received.	
	Volume (104)	Oct. 1866–Feb. 1868
	<i>Endorsements Sent and Received</i> The single volume of endorsements sent and received, October 1866–February 1868 (105), is arranged chronologically.	
	Volume (105)	Oct. 1866–Feb. 1868
	HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, March–July 1868 (109), is arranged chronologically.	
	Volume (109)	Mar.–July 1868
	<i>Register of Letters Received and Endorsements Sent</i> The single-volume register of letters received and endorsements sent, March–July 1868 (107), is arranged in chronological order and numbered and has a name index.	
	Volume (107)	Mar.–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged according to their entry in the register in register of letters received and endorsements sent (107) mentioned above.	Mar.–July 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February–July 1868, are arranged chronologically.	Feb.–July 1868
	HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, April–September 1867 and January–July 1868 (110), is arranged chronologically and has a name index.	
	Volume (110)	Apr.–Sept. 1867 and Jan.–July 1868
	<i>Endorsements Sent</i> The single volume of endorsements sent, April 1867–July 1868 (111), is arranged chronologically and has a name index.	
	Volume (111)	Apr. 1867–July 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, April–May 1867 and January–July 1868 (108), is arranged chronologically by date received.	
	Volume (108)	Apr.–May 1867 and Jan.–July 1868
	<i>Letters Received</i> Unbound letters received, February–December 1866, August–October 1867, and January–July 1868, are arranged chronologically. Some of the letters are entered in the register of letters received (108) mentioned above.	
		Feb.–Dec. 1866, Aug.– Oct. 1867, and Jan.– July 1868
	<i>Register of Indentures</i> The single-volume register of indentures, January 1866–February 1868 (113), is arranged chronologically and has a name index. The volume also includes comments on the loyalty of certain parties in the area (February–March 1868) that are arranged chronologically.	
	Volume (113)	Jan. 1866–Feb. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97 (cont.)	<i>Miscellaneous Records</i> Unbound miscellaneous records, March 1866–July 1868, are arranged by type of record and thereunder chronologically. The series includes monthly statistical reports of operations (March–June 1866); monthly school reports (November 1867–July 1868); monthly reports of persons and articles hired (January 1867–June 1868); muster rolls of a detachment (April and June 1868); complaints (April 1868); and a receipt for money (May 1866).	May 1866–July 1868
	HODGINSVILLE (AGENT)	
	<i>Freedmen's Contracts</i> The single volume of Freedmen's contracts, January 1866–June 1867 (106), is arranged by year and thereunder numerically. The volume also contains a register of complaints (March–December 1868), which was probably compiled at Louisville, Kentucky.	
	Volume (106)	Jan. 1866–June 1867 and Mar.–Dec. 1868
	LEBANON (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, March–July 1868 (117), is arranged chronologically and has a name index.	
	Volume (117)	Mar.–July 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, February–July 1868 (115), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. For letters received, see the unbound letters received, March–June 1868, mentioned below.	
	Volume (115)	Feb.–July 1868
	<i>Letters Received</i> Unbound letters received, March–June 1868, are arranged according to their entry in the register of letters received (115) mentioned above.	
		Mar.–June 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February–July 1868, are arranged chronologically.	
		Feb.–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Register of Letters Received Relating to Claims</i>	
(cont.)	The single-volume register of letters received relating to claims, March 1868 and June 1868 (114), is arranged chronologically. The register also contains two endorsements dated June 1868.	
	Volume (114)	Mar. 1868 and June 1868
	<i>Register of Claimants</i>	
	The single-volume register of claimants, May 1866–February 1868 (118), is arranged alphabetically by initial letter of the surname for 1866 and arranged generally in chronological order for 1867 and 1868.	
	Volume (118)	May 1866–Feb. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, February–June 1868, are arranged by type of record. The series includes reports of persons and articles hired (February–June 1868); school reports (February–June 1868); and reports of assaults committed on refugees and freedmen (June 1868).	
		Feb.–June 1868
98	LEBANON (DISBURSING OFFICER)	
	<i>Letters Received</i>	
	Unbound letters received, August–December 1871, are arranged chronologically.	
		Aug.–Dec. 1871
	<i>Papers Relating to the Claim of John Spalding and Lists of Claimants</i>	
	Unbound papers relating to the claim of John Spalding and lists of claimants are dated 1871.	
		1871
	LEXINGTON (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The four volumes of letters sent, February 1866–December 1868, 1 (122), 2 (123), 3 (124), and 4 (125), are arranged chronologically, and volume 1 (122) has a name index.	
	Volume 1 (122)	Feb.–Oct. 1866
	Volume 2 (123)	Oct. 1866–Nov. 1867
99	Volume 3 (124)	Nov. 1867–Sept. 1868
	Volume 4 (125)	Sept.–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
100	<i>Endorsements Sent</i> The five volumes of endorsements sent, February 1866–December 1868, 1 (127), 2 (128), 3 (129), 4 (130), and 5 (131), are arranged chronologically. Volume 2 (128) contains a name index to volumes 1 (127) and 2 (128). Volume 1 (127) Volume 2 (128) Volume 3 (129)	 Feb.–Sept. 1866 Sept. 1866–Feb. 1867 Feb.–Oct. 1867
101	Volume 4 (130) Volume 5 (131)	Oct. 1867–June 1868 June–Dec. 1868
	<i>Registers of Letters Received</i> The two volumes of registers of letters received, February 1866–December 1868, 1 (119) and 2 (120), are arranged in chronological order and numbered. There is a name index in volume 1 (119). For letters received, see the letters received, March 1866–December 1868, mentioned below.	
	Volume 1 (119) Volume 2 (120)	Feb.–Dec. 1866 Dec. 1866–Dec. 1868
102	<i>Letters Received</i> Unbound letters received, March 1866–December 1868, are arranged according to their entry in the registers of letters received, 1 (119) and 2 (120), mentioned above. Mar. 1866–Dec. 1868	
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February 1866–December 1868, are arranged chronologically.	
		Feb.–May 1866
103	<i>Unregistered Letters</i> (cont.)	June–Dec. 1866
104	<i>Unregistered Letters</i> (cont.)	Jan.–Aug. 1867
105	<i>Unregistered Letters</i> (cont.)	Sept. 1867–Feb. 1868
106	<i>Unregistered Letters</i> (cont.)	Mar.–Dec. 1868
	<i>General Orders Issued</i> The single volume of general orders issued, February–April 1866 (134), is arranged in chronological order and numbered. The volume also contains circulars issued (February 1866–January 1868), arranged by year and thereunder arranged numerically.	
	Volume (134)	Feb.–Apr. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
106	<i>Special Orders Issued</i>	
(cont.)	The single volume of special orders issued, March 1866–July 1868 (133), is arranged by year and thereunder numerically.	
	Volume (133)	Mar. 1866–July 1868
107	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, August 1865–December 1868, are arranged by type of issuance and thereunder chronologically.	
		Aug. 1865–Dec. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, February 1866–October 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Feb.–Dec. 1866
108	<i>Reports of Operations</i> (cont.)	Jan. 1867–Oct. 1868
109	<i>Monthly School Reports</i>	
	Unbound monthly school reports, May 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		May 1866–Nov. 1868
110	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, March 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Mar. 1866–July 1867
111	<i>Reports of Persons . . .</i> (cont.)	Aug. 1867–Nov. 1868
	<i>Reports of Receipts and Expenditures</i>	
	Unbound reports of receipts and expenditures, March 1866–April 1867, are arranged chronologically.	
		Mar. 1866–Apr. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, December 1865–November 1868, are arranged by type of record. The series includes statistical reports of unfortunates (May–June 1866); reports of outrages to freedmen and Unionists (December 1865–November 1866); receipts for money (January 1866–November 1868); yearly return of medical and hospital property (December 1866); and court papers, affidavits, and statements (March 1866–June 1867).	
		Dec. 1865–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

112 LEXINGTON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Letters Sent

The two volumes of letters sent are dated June 1866–October 1867 and July 1868, 1 (123½) and 2 (126). Volume 1 (123½) covers the period October 1867–July 1868 and is arranged chronologically. Volume 2 (126) covers the period June 1866–September 1867 and is arranged in chronological order and numbered.

Volume 1 (123½)
Volume 2 (126)

Oct. 1867, Nov. 1867 and July 1868
June 1866–Sept. 1867

Endorsements Sent

The single volume of endorsements sent, July 1866–October 1867 (132), is arranged in chronological order and numbered.

Volume (132)

July 1866–Oct. 1867

Register of Letters Received

The single-volume register of letters received, July 1866–October 1867 and July 1868 (121), is arranged in chronological order and numbered. For letters received, see the letters received (September 1866–September 1867) mentioned below.

Volume (121)

July 1866–Oct. 1867 and July 1868

Letters Received

Unbound letters received, September 1866–September 1867, are arranged in chronological order and numbered. The letters are registered in the register of letters received (121) mentioned above.

Sept. 1866–Sept. 1867

Unregistered Letters Received

Unbound unregistered letters received, June 1866–October 1867, are arranged chronologically.

June 1866–Oct. 1867

Register of Complaints

The single-volume register of complaints, April–September 1866 (135), is arranged generally chronologically.

Volume (135)

Apr.–Sept. 1866

113 LOUISVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Press Copies of Letters Sent

The two volumes of press copies of letters sent, July 1865–October 1867, 1 (139) and 2 (140), are arranged chronologically, and both volumes have name indexes.

Volume 1 (139)

July 1865–Aug. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
114	<i>Press Copies of Letters Sent</i> (cont.) Volume 2 (140)	Aug. 1866–Oct. 1867
	<i>Name Index</i> The single-volume name index (141½) is an index to the single-volume series of letters sent, July–December 1868 (141), mentioned below. Volume (141½)	
	<i>Letters Sent</i> The single volume of letters sent, July–December 1868 (141), is arranged chronologically. Volume (141)	July–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (144), is a partial index to the two volumes of endorsements sent, August 1865–December 1868, 1 (142) and 2 (143), mentioned below. Volume (144)	July–Dec. 1868
	<i>Endorsements Sent</i> The two volumes of endorsements sent, 1 (142) and 2 (143), cover the period August 1865–December 1868. Volume 1 (142) is arranged in chronological order and numbered and has a name index. Volume 2 (143) is arranged chronologically. For a name index to volume 2 (143), see the single-volume name index (144) listed above. Volume 1 (142) Volume 2 (143)	Aug. 1865–July 1868 July 1868–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (137½), is a partial index to the two volumes of registers of letters received, July–October 1865 and April 1866–December 1868, mentioned below. Volume (137½)	July–Dec. 1868
115	<i>Registers of Letters Received</i> The two volumes of registers of letters received, 1 (136) and 2 (137), cover the period July–October 1865 and April 1866–December 1868. Volume 1 (136) is arranged numerically and has a name index. Volume 2 (137) is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For a name index to Volume 2 (137), see the single-volume name index (137½) mentioned above; for the letters received, see the unbound letters received, August 1865–October 1868, mentioned below. Volume 1 (136) Volume 2 (137)	July–October 1865 and April 1866–July 1868 July–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
115	<i>Letters Received</i>	
(cont.)	Unbound letters received, August 1865–October 1868, are arranged according to their entry in the two volumes of registers of letters received, 1 (136) and 1 (137), mentioned above.	
	1–49	1865
	2–254	1866
116	2–604	Jan.–Dec. 1867
	8–359	Jan.–June 1868
	A2–T5	Aug.–Oct. 1868
117	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, July 1865–December 1868, are arranged chronologically.	
		July 1865–Dec. 1867
118	<i>Unregistered Letters (cont.)</i>	Jan.–Dec. 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, April 1866–September 1868 (145), is arranged by year and thereunder numerically.	
	Volume (145)	Apr. 1866–Sept. 1868
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders and circulars received, July 1865–November 1868, are arranged by type of order and thereunder chronologically.	
		July 1865–Nov. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, March 1866–October 1868, are arranged chronologically. Included are reports from subordinate officers and reports to the Assistant Commissioner.	
		Mar. 1866–Oct. 1868
119	<i>Monthly School Reports</i>	
	Unbound monthly school reports, September 1866–November 1868, are arranged chronologically.	
		Apr.–June 1866 and Sept. 1866–Nov. 1868
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, February 1867–December 1868, are arranged chronologically.	
		Feb. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
119	<i>Monthly Reports of Receipts and Expenditures</i> (cont.) Unbound monthly reports of receipts and expenditures, March 1866–January 1867, are arranged chronologically. The reports are mainly from subordinate officers. Also included are a few reports sent to the Assistant Commissioner.	Mar. 1866–Jan. 1867
	<i>Registers of Complaints</i> The two volumes of registers of complaints, January 1866–January 1867, 1 (151) and 2 (152), are arranged chronologically. The dates of the volumes overlap. Volume 1 (151) covers the period January–September 1866. Volume 2 (152) covers the period January 1866–January 1867.	
	Volume 1 (151)	Jan.–Sept. 1866
	Volume 2 (152)	Jan. 1866–Jan. 1867
	<i>Proceedings of Freedmen's Court</i> ("Minutes of Daily Proceedings") The single volume of proceedings of Freedmen's Court ("Minutes of Daily Proceedings") is dated January–November 1867 (153), and is arranged chronologically.	
	Volume (153)	Jan.–Nov. 1867
	<i>Affidavits and Records Relating to Complaints</i> Unbound affidavits and records relating to complaints, September 1863 and 1865–67, are arranged by initial letter of the surname of the complainant.	
	A–B	1865–1867
120	C–S	1863 and 1866–1867
121	T–Y	1866–1867
	<i>Warrants Issued in Response to Freedmen's Complaints</i> Unbound warrants issued in response to freedmen's complaints cover the period January–December 1866. Those covering the period January–December 1866 are arranged by initial letter of the surname. Warrants covering the period January–September 1866 are arranged numerically.	
	A–Y	Jan.–Dec. 1866
122	1–556	Jan.–Sept. 1866
123	<i>Freedmen's Contracts</i> The single volume of Freedmen's contracts, January 1866–July 1867 (150), is arranged chronologically.	
	Volume (150)	Jan. 1866–July 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Indentures</i>	
(cont.)	The single volume of indentures, January 1866–November 1867 and April–August 1866 (149), is arranged chronologically. The volume also contains special orders received, April–August 1866, that are arranged chronologically.	
	Volume (149)	Jan. 1866–Nov. 1867 and Apr.–Aug. 1866
	<i>Register of Applications Forwarded for Bounty Claims</i>	
	The single volume of applications forwarded for bounty claims, May 1866–June 1868 (147), is arranged chronologically and numbered.	
	Volume (147)	May 1866–June 1868
	<i>Register of Claimants for Bounties</i>	
	The single-volume register of claimants for bounties, August–December 1868 (148), is arranged chronologically.	
	Volume (148)	Aug.–Dec. 1868
	<i>Station Book of Officers in the Louisville Subdistrict</i>	
	The single-volume station book of officers in the Louisville subdistrict is undated and not arranged. The volume has a name index.	
	Volume (146)	No date
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records cover the period October 1865–October 1868 and are arranged by record type. The records include money receipts (June 1866–September 1868); affidavits and declarations (January 1866); bonds relating to freedmen (October 1865–May 1866); a promissory note (October 1868); a table of unfortunates among freedmen (September 1867); and reports of outrages and murders (December 1865–October 1866). Also included is a memorandum of condition of affairs in Lexington and central subdistricts of Kentucky (May 1866); a list of persons discharged from freedmen and refugee hospitals (July 1868); an opinion of the Board relating to clothing deficiencies in the return of the assistant surgeon (February 1867); and a list of persons refusing to pay taxes for the hospital (April 1866).	
		Oct. 1865–Oct. 1868
	MAYSVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER, MASON COUNTY)	
	<i>Letters Sent</i>	
	The two volumes of letters sent, May 1866–July 1868, 1 (157) and 2 (158), are arranged chronologically. Following the letters in volume 1 (157) are circulars and special orders (January 1867–May 1868) that are arranged chronologically.	
	Volume 1 (157)	May–Dec. 1866
	Volume 2 (158)	Jan. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Registers of Letters Received</i>	
(cont.)	The three volumes of registers of letters received, 1 (154), 2 (155), and 3 (156), cover the period July 1866–July 1868. The volumes also include endorsements sent. Volumes 1 (154) and 2 (155) are arranged chronologically by date received. Volume 3 (156) is arranged in chronological order by the date received and numbered. The volumes have overlapping dates. Volume 2 (155) also contains a register of bounty claims, August–September (no year), that is arranged by the month the claim was forwarded. The volume also contains a register of “widows claims,” November 1866, that are arranged by the date the claim was forwarded.	
	Volume 1 (154)	July 1866–May 1867
	Volume 2 (155)	May–Dec. 1867
	Volume 3 (156)	Jan. 1867–July 1868
124	<i>Letters Received</i>	
	Unbound letters received, March 1866–December 1867, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above, but most are not.	
		Mar. 1866–Dec. 1867
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, February 1866–December 1867, are arranged by type of order and thereunder chronologically.	
		Feb. 1866–Dec. 1867
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, May 1866–April 1868, are arranged chronologically.	
		May 1866–Apr. 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–April 1868, are arranged chronologically.	
		July 1866–Apr. 1868
	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i>	
	Unbound monthly returns of quartermaster's stores received and issued, June 1866–March 1868, are arranged chronologically.	
		June 1866–Mar. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, May 1866–May 1867 (160), is arranged chronologically.	
	Volume (160)	May 1866–May 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
124	<i>Register of Claimants</i>	
(cont.)	The single-volume register of claimants, September 1866–July 1868 (159), is arranged alphabetically by initial letter of the surname of the claimant. The register gives the name and address of the claimant, whether he was “loyal” or “disloyal,” and the date of the report proving his loyalty. Claimants are white citizens.	
	Volume (159)	Sept. 1866–July 1868
125	<i>Monthly Returns of Receipts and Expenditures</i>	
	Unbound monthly returns of receipts and expenditures, March 1866–March 1867, are arranged chronologically.	
		Mar. 1866–Mar. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, June 1866–March 1868, are arranged by type of record. The records include receipt rolls of clothing issued (February–March 1868); reports of accounts current (June 1866–February 1867); a list of stores received from the quartermaster (January 1868); and a list of unfortunates among the freedmen (May 1867).	
		June 1866–Mar. 1868
	MT. STERLING (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–July 1868, 1 (161), 2 (162), and 3 (163), are arranged chronologically. The volumes have overlapping dates.	
	Volume 1 (161)	June–July 1866 and June 1866–Apr. 1868
	Volume 2 (162)	June 1866–Mar. 1867
	Volume 3 (163)	Apr. 1867–July 1868
	<i>Register of Contracts</i>	
	The single-volume register of contracts, January–July 1866 (166), is arranged chronologically and has a name index.	
	Volume (166)	Jan.–July 1866
	<i>Marriage Certificates</i>	
	The two volumes of marriage certificates, 1 (164) and 2 (165), are dated 1866. Volume 1 (164) covers the period February–April 1866, is arranged chronologically, and has a name index. The certificates in Volume 2 (165) are not notated with specific dates, and are unarranged. The volume also includes a divorce certificate (October 1866) and a register of marriages dated October 1866–May (no date) that is arranged chronologically.	
	Volume 1 (164)	Feb.–Apr. 1866
	Volume 2 (165)	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
125	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i>	
(cont.)	Unbound monthly returns of quartermaster's stores received and issued, June 1866–June 1868, are arranged chronologically.	
		June 1866–June 1868
	<i>Freedmen's Contracts</i>	
	The single volume of freedmen's contracts (167) is dated January 1867.	
	Volume (167)	Jan. 1867
	NICHOLASVILLE (AGENT)	
	<i>Letters Sent</i>	
	The single volume of letters sent, November 1866–October 1867 (168), is arranged chronologically.	
	Volume (168)	Nov. 1866–Oct. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, April 1866–July 1867, are arranged chronologically.	
		Apr. 1866–July 1867
126	<i>Special Orders and Circulars Received</i>	
	Unbound special orders and circulars received, March 1866–June 1867, are arranged by type of order and thereunder arranged chronologically and numbered.	
		Mar. 1866–June 1867
	<i>Monthly Statistical Reports of Operations</i>	
	Unbound monthly statistical reports of operations, May 1866–October 1867, are arranged chronologically.	
		May 1866–Oct. 1867
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, January–November 1867 are arranged chronologically.	
		Jan.–Nov. 1867
	<i>List of Claimants</i>	
	The single-volume list of claimants (169) is not dated and is arranged by type of list. The volume also contains loose copies of indentures (September–October 1865, May–June 1866, and February and May 1867) that are not arranged.	
	Volume (169)	No dates

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
126	<i>Miscellaneous Records</i>	
(cont.)	Unbound miscellaneous records, April 1866–April 1867, are arranged by type of record. The records include cases tried (April–November 1866); receipts and expenditures (July and December 1866); monthly return of quartermaster's stores (June 1866); and an affidavit (April 1867).	
		Apr. 1866–Apr. 1867
	OWENSBORO (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Press Copies of Letters Sent</i>	
	The single volume of press copies of letters sent, October 1866–May 1868 (172), is arranged chronologically and has a name index.	
	Volume (172)	Oct. 1866–May 1868
127	<i>Letters Sent</i>	
	The single volume of letters sent, April 1867–July 1868 (173), is arranged chronologically and has a name index..	
	Volume (173)	Apr. 1867–July 1868
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, April 1867–July 1868 (174), is arranged chronologically.	
	Volume (174)	Apr. 1867–July 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, January 1867–June 1868 (170), is arranged chronologically. For a register of letters received at Owensboro dated June–July 1868, see the single-volume register of letters sent and received, January–July 1867 (80), by the subassistant commissioner for Brandenburg.	
	Volume (170)	Jan. 1867–June 1868
	<i>Letters Received</i>	
	Unbound letters received, January 1867–May 1868, are arranged in chronological order by date received and numbered. The letters are entered in the register of letters received (170) mentioned above.	
		Jan. 1867–May 1868
	<i>Register of Letters Received by Endorsement</i>	
	The single-volume register of letters received by endorsement, April 1867–July 1868 (171), is arranged chronologically.	
	Volume (171)	Apr. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
127	<i>Unregistered Letters Received</i>	
(cont.)	Unbound unregistered letters received, May 1866–July 1868, are arranged chronologically.	May 1866–July 1868
128	<i>Marriage Certificates Issued</i>	
	Unbound marriage certificates issued, June 1866–August 1868, are arranged by year and thereunder by initial letter of the surname of the family.	June 1866–Aug. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, October 1865–July 1868, are arranged by type of record. The records include affidavits (October 1865 and January 1868), and monthly reports of persons and articles hired (March–July 1868).	Oct. 1865–July 1868
	PADUCAH (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, April 1866–December 1868, 1 (176), 2 (177), and 3 (178), are arranged chronologically, and each volume has a name index.. Volume 3 (178) also includes letters sent (September–December 1868) by V. H. Echorn, superintendent of schools of the Western District, which are interfiled with other letters in the volume.	
	Volume 1 (176)	Apr. 1866–Jan. 1868
	Volume 2 (177)	Jan. 1868–Aug. 1868
	Volume 3 (178)	Sept.–Dec. 1868
	<i>Endorsements Sent and Received</i>	
	The single volume of endorsements sent and received, April 1866–November 1868 (180), is arranged by endorsements sent and endorsements received and thereunder chronologically. The volume has a name index.	
	Volume (180)	Apr. 1866–Nov. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, April 1866–December 1868 (175), is arranged in chronological order by the date it was received and numbered. The volume has a name index.	
	Volume (175)	Apr. 1866–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
129	<i>Letters Received</i> Unbound letters received, April 1866–December 1868, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (175) mentioned above.	Apr. 1866–Dec. 1868
130	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866–October 1868, are arranged chronologically.	Apr. 1866–Oct. 1868
	<i>General Orders, Special Orders, and Circulars Issued</i> The single volume of orders, special orders, and circulars issued, April 1866–November 1868 (182), is arranged by type of issuance, thereunder by year, and thereunder numerically. The volume does not include all types of issuances for all time periods.	
	Volume (182)	Apr. 1866–Nov. 1868
	<i>General Orders, Special Orders, and Circulars Received</i> Unbound general orders, special orders, and circulars received, April 1866–December 1868, are arranged by type of document and thereunder chronologically.	
		Apr. 1866–Dec. 1868
	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–April 1867, are arranged chronologically.	
		Apr. 1866–Apr. 1867
131	<i>Monthly Reports of Operations Received from Subordinate Offices</i> Unbound monthly reports of operations received from subordinate offices, March 1866–November 1868, are arranged chronologically.	
		Mar. 1866–Nov. 1868
	<i>Monthly School Reports</i> Unbound monthly school reports, April 1866–November 1868, are arranged chronologically. These are reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Apr. 1866–Nov. 1868
	<i>Monthly Reports Received from Subordinate Offices of Persons and Articles Hired</i> Unbound monthly reports received from subordinate offices of persons and articles hired, April 1866–November 1868, are arranged chronologically. Reports to the Assistant Commissioner (September 1866–April 1867) are at the end of the series.	
		Apr. 1866–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
131	<i>Returns of Stores Received and Issued</i>	
(cont.)	Unbound returns of stores received and issued, June–December 1866, are arranged chronologically. The returns included those from subordinate offices and those sent to the Assistant Commissioner.	June–Dec. 1866
132	<i>Monthly Reports of Receipts and Expenditures</i>	
	Unbound monthly reports of receipts and expenditures, May 1866–February 1867, are arranged chronologically. The series includes monthly reports from subordinate offices and reports sent to the Assistant Commissioner.	May 1866–Feb. 1867
	<i>Complaints, Affidavits, and Evidence Relating to Court Cases</i>	
	Unbound complaints, affidavits, and evidence relating to court cases, April–December 1866, are arranged by type of record.	Apr.–Dec. 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, April 1866–July 1867, are arranged by document type. They include estimates for buildings (April–July 1866); a report of persons murdered or maltreated relating to freedmen (December 1865–October 1866); and tables showing the number of unfortunates among freedmen (April 1866–July 1867). The records also contain marriage certificates issued and a list of marriages as recorded in Paducah (April 1866); vouchers issued relating to services performed for the Bureau (April 1866); and abstracts of articles purchased and expended (April 1866).	Apr. 1866–July 1867
	PADUCAH (SUPERINTENDENT, CHIEF AGENT, AND SUBASSISTANT COMMISSIONER, MCCrackEN COUNTY)	
	<i>Letters Sent</i>	
	The single volume of letters sent, April 1866–July 1868 (179), is arranged chronologically and has a name index.	
	Volume (179)	Apr. 1866–July 1868
	<i>Register of Letters Received and Endorsements Sent</i>	
	The single-volume register of letters received, February–May 1867, and endorsements sent, December 1866–January 1867 (181), is arranged by type of record and thereunder chronologically. The volume also includes a register of civil cases tried at the freedmen's court at Paducah (September 1865–May 1866).	
	Volume (181)	Feb.–May 1867 and Dec. 1866–Jan. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, August 1865–July 1868, are arranged chronologically.	Aug. 1865–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
132	<i>Circulars and Orders Received</i>	
(cont.)	Unbound circulars and orders received, July 1865–March 1866, are arranged chronologically.	July 1865–Mar. 1866
	<i>Register of Contracts with Freedmen at Paducah</i>	
	The single-volume register of contracts with freedmen at Paducah, September 1865–January 1868 (183), is arranged chronologically.	
	Volume (183)	Sept. 1865–Jan. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, September 1865–October 1868 (184), is arranged in general chronological order.	
	Volume (184)	Sept. 1865–Oct. 1868
	<i>Abstracts of Rations Received and Issued</i>	
	Unbound abstracts of rations received and issued, February–August 1867, are arranged chronologically.	Feb.–Aug. 1867
133	PADUCAH (SUPERINTENDENT—SEE COLUMBUS)	
	PARIS (AGENT)	
	<i>Freedmen's Contracts</i>	
	The single volume of freedmen's contracts, March–July 1866 (185), is arranged chronologically.	
	Volume (185)	Mar.–July 1866
	RUSSELLVILLE (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March–June 1868 (187), is arranged chronologically and has a name index.	
	Volume (187)	Mar.–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, March–May 1868 (186), is arranged in chronological order by the date received and numbered. The volume has a name index.	
	Volume (186)	Mar.–May 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133	<i>Registered Letters Received</i>	
(cont.)	Unbound registered letters received February–May 1868, are arranged in chronological order and numbered. The letters are registered in the register of letters received (186) mentioned above.	
		Feb.–May 1868
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, October 1867–June 1868, are arranged chronologically.	
		Oct. 1867–June 1868
	<i>Complaints</i>	
	The single-volume register of complaints, August–September 1866 (188), is arranged in two subseries and thereunder chronologically.	
	Volume (188)	Aug.–Sept. 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August 1866 and March–May 1868, are arranged by type of record. The records include reports of schools (March–May 1868); a monthly report of persons and articles hired (March 1868); a monthly report of operations (March 1868); and affidavits (August 1866 and May 1868).	
		Aug. 1866 and Mar.–May 1868
	SMITHLAND (AGENT)	
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, ca. March 1866–June 1867 (191), is arranged chronologically and has a name index. The volume also contains letters sent and received (March 1866–June 1867), arranged chronologically.	
	Volume (191)	Mar. 1866–June 1867
	STANFORD (AGENT)	
	<i>Letters Sent and Received</i>	
	The single volume of letters sent and received, March–November 1867 (189), is arranged chronologically and has a name index.	
	Volume (189)	Mar.–Nov. 1867
	<i>Letters Received</i>	
	The single volume of letters received, November 1866–October 1867 (190), is arranged chronologically and has a name index. The series also includes orders received.	
	Volume (190)	Nov. 1866–Oct. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133 (cont.)	VERSAILLES (AGENT)	
	<i>Letters Received</i>	
	Unbound letters received, August 1866–November 1867, are arranged chronologically.	
		Aug. 1866–Nov. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August 1866–October 1867, are arranged by type of record. The records include reports of operations (January–October 1867); school reports of the district superintendent (February–September 1867); and reports of persons and articles hired (August 1866–September 1867).	
		Aug. 1866–Oct. 1867
	WINCHESTER (SUPERINTENDENT)	
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, June 1866–January 1867 (192), is arranged chronologically by date received.	
	Volume (192)	June 1866–Jan. 1867
	<i>Marriage Certificates</i>	
	The single volume of marriage certificates, February–September 1866 (193), is arranged chronologically and has a name index.	
	Volume (193)	Feb.–Sept. 1866
	<i>Contracts</i>	
	The single volume of contracts, January–June 1866 (194), is arranged in general chronological order. There are also some loose contracts in the volume. The volume also contains bounty requests (February–April 1866) arranged chronologically.	
	Volume (194)	Jan.–June 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

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RECORDS OF THE FIELD OFFICES FOR THE STATE OF
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS, 1865-1872

ROLL 56

**OFFICE OF THE ASSISTANT COMMISSIONER
REPORTS**

Teachers' Monthly School Reports Received

Dec. 1869-Feb. 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Alexander*

State, *Illinois*

Name of School, *Public*

Name of Teacher, *Philip C. Galdard*

Forwarded *Dec 22 1869*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1880

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	Crisp	
Is it a Day or Night School?	Day	
When did your present session commence?	July 4	
Is your School supported by an Educational Society?	No	
Is your School supported wholly by local School Board?	No	
Is your School supported in part by local School Board?	No	
Is your School supported wholly by Freedmen?	No	
Is your School supported in part by Freedmen?	No	
Have you had Bureau transportation this term?	No	
Who owns the School-building?	J. B. H. H.	
Is rent paid by Freedmen's Bureau?	No	
What number of Teachers and Assistants in your School?	3	
Total enrolment for the month?	138	
Number enrolled last report?	145	
Number left school this month?	18	
Number new Scholars this month?	10	
What is the average attendance?	104	
Number of Pupils for whom tuition is paid?	4	
Number of White Pupils?	0	
Number always present?	10	
Number always punctual?	0	
Number over 16 years of age?	41	
Number in Alphabet?	4	
Number who spell, and read easy lessons?	35	
Number in advanced readers?	48	
Number in Geography?	20	
Number in Arithmetic?	73	
Number in higher branches?	14	
Number in Writing?	39	
Number in Needle-work?	0	
Number free before the war?	1	
Have you a Sabbath-School?	Yes	
Have you an Industrial School?	No	
State the kind of work done?		
Location (town, county, or district)?	Crisp	
Of what grade?	Primary, Intermediate, & Advanced	
When to close?	At the end of the school year	
What Society?	Free Will Baptist Home Mission	
Name of Board or Com.?	C	
Amount paid this month?	0	
Amount paid this month?	24.00	
How much per month?	22.00	
White?	0	
Colored?	1	
Male?	75	
Female?	64	
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
{ Schools are to be kept five days per week and six hours each day. }		
How many hours have you taught per day?		
How many days have you taught this month?		
{ Give reasons for deficiency of time, (if any,) in teaching. }		
How many Teachers?	4	
How many Pupils?	380 average	
How many Teachers?	1	
How many Pupils?	1	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

143
12
125
137

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*61*

District or County, *Augusta Co.*

State, *Kentucky*

Name of School, *Freedmen's*

Name of Teacher, *Charles B. Sims*

Augusta

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Indians</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Both</i>	Location (town, county, or district)?.....
When did your present session commence?.....	<i>Oct 1st</i>	Of what grade?.....
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?.....
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society?.....
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	<i>No</i>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month?.....
Who owns the School-building?.....	<i>St. Andrew</i>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?.....
Total enrolment for the month?.....	<i>29</i>	Colored?.....
Number enrolled last report?.....	<i>30</i>	Male?.....
Number left school this month?.....	<i>1</i>	Female?.....
Number new Scholars this month?.....	<i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
What is the average attendance?.....	<i>27</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<i>12</i>	How many hours have you taught per day?.....
Number of White Pupils?.....	<i>11</i>	How many days have you taught this month?.....
Number always present?.....	<i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	<i>16</i>	
Number over 16 years of age?.....	<i>6</i>	
Number in Alphabet?.....	<i>8</i>	
Number who spell, and read easy lessons?.....	<i>19</i>	
Number in advanced readers?.....	<i>10</i>	
Number in Geography?.....	<i>10</i>	
Number in Arithmetic?.....	<i>4</i>	
Number in higher branches?.....	<i>12</i>	
Number in Writing?.....	<i>12</i>	
Number in Needle-work?.....	<i>3</i>	How many Teachers?.....
Number free before the war?.....	<i>3</i>	How many Pupils?.....
Have you a Sabbath-School?.....	<i>No</i>	How many Teachers?.....
Have you an Industrial School?.....	<i>No</i>	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Helena B. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Orange*

State, *Virginia*

Name of School, *Walden*

Name of Teacher, *W. E. Kilgore*

Walden

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ashland</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>Sept</u>	Of what grade?.....
Is your School supported by an Educational Society?.....	<u>Sept</u>	When to close?.....
Is your School supported wholly by local School Board?.....	<u>Sept</u>	What Society?.....
Is your School supported in part by local School Board?.....	<u>Sept</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>Sept</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>Sept</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>Sept</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Sept</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>Sept</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<u>Sept</u>	How much per month?.....
Total enrolment for the month?.....	<u>Sept</u>	White?..... Colored?.....
Number enrolled last report?.....	<u>Sept</u>	Male?..... Female?.....
Number left school this month?.....	<u>Sept</u>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)
Number new Scholars this month?.....	<u>Sept</u>	(Schools are to be kept five days per week and six hours each day.)
What is the average attendance?.....	<u>Sept</u>	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	<u>Sept</u>	How many days have you taught this month?.....
Number of White Pupils?.....	<u>Sept</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?.....	<u>Sept</u>	
Number always punctual?.....	<u>Sept</u>	
Number over 16 years of age?.....	<u>Sept</u>	
Number in Alphabet?.....	<u>Sept</u>	
Number who spell, and read easy lessons?.....	<u>Sept</u>	
Number in advanced readers?.....	<u>Sept</u>	
Number in Geography?.....	<u>Sept</u>	
Number in Arithmetic?.....	<u>Sept</u>	
Number in higher branches?.....	<u>Sept</u>	
Number in Writing?.....	<u>Sept</u>	How many Teachers?.....
Number in Needle-work?.....	<u>Sept</u>	How many Pupils?.....
Number free before the war?.....	<u>Sept</u>	How many Teachers?.....
Have you a Sabbath-School?.....	<u>Sept</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>Sept</u>	
State the kind of work done?.....	<u>Sept</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

Our School is prospering finely.

(Signed)

W. C. Blidstone

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Understand from your note that this month's report must reach your office by the 25th of this month or 31st at latest. I will send you this report by this date. W. C. B.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *1st Dist. Knox Co. Ky*

State, *Kentucky*

Name of School, *Barboursville*

Name of Teacher, *Geo. Goff*

Barboursville -

Forwarded

Jan 13 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Barbourville* Location (town, county, or district)? *Knox County Ky 1 Dist*

Is it a Day or Night School? *Day* Of what grade? *lowest*

When did your present session commence? *20th Sept 1869* When to close? *June 30th 1870*

Is your School supported by an Educational Society? *no* What Society? *none*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month? *—*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *—* Am't pd. this month? *—*

Is your School supported wholly by Freedmen? *no* Amount paid this month? *—*

Is your School supported in part by Freedmen? *no* Amount paid this month? *—*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Barbourland River Baptist Church*

Is rent paid by Freedmen's Bureau? *no* How much per month? *none*

What number of Teachers and Assistants in your School? *1* White? *—* Colored? *1*

Total enrolment for the month?† *28* Male? *18* Female? *11*

Number enrolled last report? *25* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *1*

Number new Scholars this month? *4*

What is the average attendance? *20* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *none*

Number of White Pupils? *none* How many hours have you taught per day? *6*

Number always present? *18* How many days have you taught this month? *20*

Number always punctual? *6 with*

Number over 16 years of age? *none*

Number in Alphabet? *none*

Number who spell, and read easy lessons? *all*

Number in advanced readers? *6 in 1st & 2nd Readers for Christmas holidays*

Number in Geography? *none*

Number in Arithmetic? *none*

Number in higher branches? *none*

Number in Writing? *none*

Number in Needle-work? *none*

Number free before the war? *none*

Have you a Sabbath-School? *yes*

Have you an Industrial School? *no*

State the kind of work done? *—*

(Give reasons for deficiency of time, (if any,) in teaching.)

I gave a short intermission for Christmas holidays

How many Teachers? *1* How many Pupils? *12*

How many Teachers? *—* How many Pupils? *—*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *—* No. of Teachers, *—* White, *—* Colored, *—*
- Do you know of Sabbath Schools not reported to the State Superintendent? *—* How many? *—*
- Give (estimated) whole number of pupils in all such Schools? *—* No. of Teachers, *—* White, *—* Colored, *—*
- State the public sentiment towards Colored Schools, *Indifferent*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *—*

Remarks.

(Signed)

Wm Cope
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Decr*, 18 *89*

District or County, *Shenandoah*

State, _____

Name of School, _____

Name of Teacher, *Louise Anderson*

Shenandoah

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December 27, 1869.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Wahon Town</i>	<i>Wahon County</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>117</i>	
When did your present session commence? <i>August 11</i>	When to close? <i>July</i>	
Is your School supported by an Educational Society? <i>1</i>	What Society? <i>Anderson Smith</i>	
Is your School supported wholly by local School Board? <i>1</i>	Name of Board or Com.? <i>Charles Conger</i>	Am't pd. this month?
Is your School supported in part by local School Board? <i>1</i>	Name of Board or Com.? <i>Robert P. Stearns</i>	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>if not</i>	Amount paid this month? <i>None</i>	
Is your School supported in part by Freedmen? <i>if as</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term? <i>0</i>		
Who owns the School-building? <i>Mr. Harney</i>	<i>Burans</i>	
Is rent paid by Freedmen's Bureau? <i>It is</i>	How much per month? <i>500</i>	<i>Yal</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i>	Colored? <i>0</i>
Total enrolment for the month? <i>27</i>	Male? <i>15</i>	Female? <i>12</i>
Number enrolled last report? <i>1</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>1</i>		
Number new Scholars this month? <i>0</i>		
What is the average attendance? <i>from 25 to 27</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>17</i>		
Number of White Pupils? <i>1</i>	How many hours have you taught per day? <i>4</i>	
Number always present? <i>25</i>	How many days have you taught this month? <i>22</i>	
Number always punctual? <i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>1</i>		
Number in Alphabet? <i>1</i>		
Number who spell, and read easy lessons? <i>5</i>		
Number in advanced readers? <i>5</i>		
Number in Geography? <i>5</i>		
Number in Arithmetic? <i>15</i>		
Number in higher branches? <i>1</i>		
Number in Writing? <i>5</i>		
Number in Needle-work? <i>1</i>		
Number free before the war? <i>1</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>47</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

Lewis Anderson

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

George H. H. H.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*88*

District or County, *Bowling Green*

State, *Indiana*

Name of School, *High School*

Name of Teacher, *Aaron Gillette*

Bowling Green

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Millers Falls Grammar School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Franklin Co., N.H.</u>	
When did your present session commence? <u>Sept. 1st</u>	Of what grade? <u>1-8</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>0</u>	
Who owns the School-building? <u>Free Will</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>1.00</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>0</u>
Total enrolment for the month? <u>40</u>	Male? <u>25</u>	Female? <u>15</u>
Number enrolled last report? <u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>5</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>5</u>	How many hours have you taught per day? <u>7</u>	
What is the average attendance? <u>40</u>	How many days have you taught this month? <u>28</u>	
Number of Pupils for whom tuition is paid? <u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>40</u>		
Number always present? <u>40</u>		
Number always punctual? <u>40</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>30</u>		
Number who spell, and read easy lessons? <u>25</u>		
Number in advanced readers? <u>25</u>		
Number in Geography? <u>40</u>		
Number in Arithmetic? <u>40</u>		
Number in higher branches? <u>40</u>		
Number in Writing? <u>40</u>		
Number in Needle-work? <u>40</u>		
Number free before the war? <u>40</u>		
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed) J. J. J.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 18*97*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *W. Freeman*

Banksville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Burkswille Colored School</i>	[Answers placed here.] Location (town, county, or district)? <i>Burkswille</i>	
Is it a Day or Night School? <i>a day school</i>	Of what grade? <i>Intermediate</i>	
When did your present session commence? <i>1st Oct 1869</i>	When to close? <i>last day in June 1870</i>	
Is your School supported by an Educational Society? <i>no</i>	What Society? <i>none</i>	
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.? _____	Am't pd. this month? <i>\$10.00</i>
Is your School supported in part by local School Board? <i>yes</i>	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported wholly by Freedmen? <i>no</i>	Amount paid this month? _____	
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? _____	
Have you had Bureau transportation this term? <i>no</i>		
Who owns the School-building? <i>The Freedmen of Cumberland County</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>twenty five dollars</i>	
What number of Teachers and Assistants in your School? <i>two</i>	White? <i>one</i> Colored? <i>one</i>	
Total enrolment for the month? <i>49</i>	Male? <i>1</i> Female? <i>1</i>	
Number enrolled last report? <i>46</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>4</i>		
Number new Scholars this month? <i>3</i>		
What is the average attendance? <i>40</i>		
Number of Pupils for whom tuition is paid? <i>uncertain say 20</i>		
Number of White Pupils? <i>none</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>38</i>	How many days have you taught this month? <i>14</i>	
Number always punctual? <i>34</i>		
Number over 16 years of age? <i>17</i>		
Number in Alphabet? <i>none</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number who spell, and read easy lessons? <i>16</i>	<i>from sickness I was prevented from attending the school all the time</i>	
Number in advanced readers? <i>10</i>		
Number in Geography? <i>3</i>		
Number in Arithmetic? <i>4</i>		
Number in higher branches? <i>none</i>	How many Teachers? <i>two</i>	How many Pupils? _____
Number in Writing? <i>4 on slates</i>	How many Teachers? _____	How many Pupils? _____
Number in Needle-work? <i>16 on slates</i>		
Number free before the war? <i>uncertain</i>		
Have you a Sabbath School? <i>yes</i>		
Have you an Industrial School? <i>no</i>		
State the kind of work done? <i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *Whites here give no opposition*
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. *There is no temperance society in this place*
 (Signed) *William Freeman* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Decr, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, John R. Jones

Fuller

John Jones

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☐ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec*, 18*69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Belltown Ky</i>	[Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	<i>Common</i>
When did your present session commence?.....	<i>Sept 1</i>	When to close?	<i>I do not no Sir</i>
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?	<i>no</i>
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.?	<i>no</i> Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.?	<i>no</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>it is not</i>	Amount paid this month?	<i>\$5.00</i>
Is your School supported in part by Freedmen?.....	<i>it is</i>	Amount paid this month?	<i>\$5.00</i>
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>freed</i>		
Is rent paid by Freedmen's Bureau?.....	<i>it</i>	How much per month?	<i>50 C</i>
What number of Teachers and Assistants in your School?.....	<i>one</i>	White?	<i>01</i> Colored? <i>Colored</i>
Total enrolment for the month?†.....	<i>24</i>	Male?	<i>14</i> Female? <i>10</i>
Number enrolled last report?.....	<i>24</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>none</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>27</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>10</i>		
Number of White Pupils?.....	<i>00</i>	How many hours have you taught per day?	<i>AC</i>
Number always present?.....	<i>27</i>	How many days have you taught this month?	<i>28</i>
Number always punctual?.....	<i>27</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<i>2</i>		
Number in Alphabet?.....	<i>2</i>		
Number who spell, and read easy lessons?.....	<i>all</i>		
Number in advanced readers?.....	<i>on</i>		
Number in Geography?.....	<i>1</i>		
Number in Arithmetic?.....	<i>3</i>		
Number in higher branches?.....	<i>none</i>		
Number in Writing?.....	<i>3</i>		
Number in Needle-work?.....	<i>on</i>		
Number free before the war?.....	<i>1</i>	How many Teachers?	<i>one</i> How many Pupils?
Have you a Sabbath-School?.....	<i>one</i>	<i>24</i> How many Teachers?	<i>one</i> How many Pupils?
Have you an Industrial School?.....	<i>none</i>		
State the kind of work done?.....	<i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- State the public sentiment towards Colored Schools, *Thany D. L. Russell*
- How many pupils in your School are members of a Temperance Society? *00* Name of the Society? *no*

Remarks.

Sir I have got up a good house here

(Signed)

Ben James Harris
Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *James M. [unclear]*

12 [unclear]

Hyatt

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D. C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec* *22*, 18*69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Bell town Ky* Location (town, county, or district)?

Is it a Day or Night School? *night* Of what grade? *Common grade*

When did your present session commence? *Sept* When to close? *I do not*

Is your School supported by an Educational Society? *no* What Society? *none*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month?

Is your School supported wholly by Freedmen? *it is not* Amount paid this month? *0000*

Is your School supported in part by Freedmen? *it is* Amount paid this month? *4500*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *freed men* How much per month? *4500*

Is rent paid by Freedmen's Bureau? *it is* White? *00* Colored? *Colored*

What number of Teachers and Assistants in your School? *00* Male? *13* Female? *14*

Total enrolment for the month? *27* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number enrolled last report? *00* { Schools are to be kept five days per week and six hours each day. }

Number left school this month? *00*

Number new Scholars this month? *27*

What is the average attendance? *0000*

Number of Pupils for whom tuition is paid? *10*

Number of White Pupils? *0000* How many hours have you taught per day? *5*

Number always present? *27* How many days have you taught this month? *00*

Number always punctual? *27* { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? *2*

Number in Alphabet? *0000*

Number who spell, and read easy lessons? *all*

Number in advanced readers? *0000*

Number in Geography? *2*

Number in Arithmetic? *4*

Number in higher branches? *0000*

Number in Writing? *3*

Number in Needle-work? *0000*

Number free before the war? *1*

Have you a Sabbath-School? *yes* How many Teachers? *2* How many Pupils? *27*

Have you an Industrial School? *no* How many Teachers? *00* How many Pupils? *00*

State the kind of work done? *0000*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *00* How many? *00*
2. Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *00* How many? *00*
4. Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
5. State the public sentiment towards Colored Schools, *They writ well*
6. How many pupils in your School are members of a Temperance Society? *00* Name of the Society? *0000*

Remarks.

(Signed)

James Irwin
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Pranacety

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Brandenburg</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>Oct 1</i>	Of what grade?
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?.....		What Society?
Is your School supported in part by local School Board?.....		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't pd. this month?
Is your School supported in part by Freedmen?.....		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....		Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?..		How much per month?
Total enrolment for the month?†	<i>30</i>	White?
Number enrolled last report?	<i>18</i>	Colored?
Number left school this month?.....	<i>2</i>	Male?
Number new Scholars this month?.....	<i>10 1/2</i>	Female?
What is the average attendance?.....	<i>16 1/2</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?.....	<i>15</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	<i>13</i>	How many hours have you taught per day? <i>6</i>
Number always present?.....	<i>10 1/2</i>	How many days have you taught this month? <i>18</i>
Number always punctual?.....	<i>7</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<i>7</i>	
Number in Alphabet?	<i>15</i>	
Number who spell, and read easy lessons?.....	<i>16</i>	
Number in advanced readers?	<i>16</i>	
Number in Geography?	<i>16</i>	
Number in Arithmetic?.....	<i>16</i>	
Number in higher branches?.....	<i>16</i>	
Number in Writing?.....		How many Teachers?
Number in Needle-work?.....		How many Pupils?
Number free before the war?.....		How many Teachers?
Have you a Sabbath-School?.....		How many Pupils?
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Sarah A. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 18*67*.

District or County, *Breckenridge Co.*

State, *Kentucky*

Name of School, *Breckenridge*

Name of Teacher, *J. M. [unclear]*

[Signature]

Forwarded *Jan. 10th*


Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Breck ridge</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>at 6</u>
When did your present session commence?	<u>1st 6</u>	Of what grade?	<u>primary</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close?	<u>June 6th 1870</u>
Is your School supported wholly by local School Board?	<u>0</u>	What Society?	
Is your School supported in part by local School Board?	<u>0</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>0</u>	Name of Board or Com.?	
Is your School supported in part by Freedmen?	<u>1st 1</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>1st 1</u>	Amount paid this month?	<u>5 34</u>
Who owns the School-building?	<u>1st 1</u>		
Is rent paid by Freedmen's Bureau?	<u>1st 1</u>	How much per month?	<u>1 15</u>
What number of Teachers and Assistants in your School?	<u>0 4</u>	White?	<u>1</u>
Total enrolment for the month?	<u>15</u>	Colored?	<u>1</u>
Number enrolled last report?	<u>5 6</u>	Male?	<u>24</u>
Number left school this month?	<u>5</u>	Female?	<u>27</u>
Number new Scholars this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }	
What is the average attendance?	<u>4 1</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number of Pupils for whom tuition is paid?	<u>3 0</u>	How many hours have you taught per day?	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	
Number always present?	<u>4 1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. } <u>One week vacation</u> <u>for Christmas.</u>	
Number always punctual?	<u>3 8</u>		
Number over 16 years of age?	<u>1 0</u>		
Number in Alphabet?	<u>0</u>		
Number who spell, and read easy lessons?	<u>2 2</u>		
Number in advanced readers?	<u>0</u>		
Number in Geography?	<u>4</u>		
Number in Arithmetic?	<u>1 8</u>		
Number in higher branches?	<u>0</u>		
Number in Writing?	<u>2 7</u>		
Number in Needle-work?	<u>1</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>1st 1</u>	How many Teachers?	<u>1 1</u>
Have you an Industrial School?		How many Pupils?	<u>1 0</u>
State the kind of work done?		How many Teachers?	<u>0</u>
		How many Pupils?	<u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Henry G. Carter

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*

District or County, *Boyle Co.*

State, *Ky.*

Name of School, *Colored School No 2.*

Name of Teacher, *Bong. F. Lee*

Boyle Co.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*67*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Colored S. No 2* Location (town, county, or district)? *Danville*

Is it a Day or Night School? *Day* Of what grade? *Primary*

When did your present session commence? *Oct. 1st* When to close? *Time not specified*

Is your School supported by an Educational Society? *Yes* What Society? *American Missionary Association*

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? *Board of Col. Schs* Am't pd. this month? *\$10.00*

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *"* Am't pd. this month? *"*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *\$18.00*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *"*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *A. M. E. Church*

Is rent paid by Freedmen's Bureau? *No* How much per month? *"*

What number of Teachers and Assistants in your School? *1 Teacher* White? *No* Colored? *Yes*

Total enrolment for the month? *38* Male? *31* Female? *27*

Number enrolled last report? *36* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *3*

Number new Scholars this month? *3*

What is the average attendance? *30* { Schools are to be kept five days per week and six hours each day }

Number of Pupils for whom tuition is paid? *37*

Number of White Pupils? *18* How many hours have you taught per day? *0*

Number always present? *10* How many days have you taught this month? *18*

Number always punctual? *12* { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? *4* *I have lost 4 days for want of means with which to buy wood.*

Number in Alphabet? *9*

Number who spell, and read easy lessons? *30*

Number in advanced readers? *23*

Number in Geography? *32*

Number in Arithmetic? *22*

Number in higher branches? *20*

Number in Writing? *20*

Number in Needle-work? *20*

Number free before the war? *20*

Have you a Sabbath-School? *Yes* How many Teachers? *7* How many Pupils? *189*

Have you an Industrial School? *No* How many Teachers? *"* How many Pupils? *"*

State the kind of work done? *"*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *"*
- Give (estimated) whole number of pupils in all such Schools? *"* No. of Teachers, *"* White, *"* Colored, *"*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *"*
- Give (estimated) whole number of pupils in all such Schools? *"* No. of Teachers, *"* White, *"* Colored, *"*
- State the public sentiment towards Colored Schools, *Public sentiment seems good*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *"*

Remarks.

(Signed)

Benj. T. Lee

Teacher

Or School Committee, either District, Town, City, County, or State?

A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18 *67*.

District or County, *of Harrison Co.*

State, *of Ky.*

Name of School, *Baptist.*

Name of Teacher, *M. Barry.*

Danville

Decr

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?.....	White?	Colored?
What number of Teachers and Assistants in your School?.....	Male?	Female?
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) J. B. Gandy

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*,

District or County, *Boyle*,

State, *of Kentucky*,

Name of School, *Baptist*,

Name of Teacher, *L. A. Barry*

Quinn
My L.

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Byfield</u>	
When did your present session commence?.....	Of what grade? <u>1</u>	
Is your School supported by an Educational Society?.....	When to close? <u>March 1st 1870</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>0</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>80.00 Six dollars</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>00 \$6.00</u>	
Who owns the School-building?.....	How much per month? <u>7</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>0</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>15</u> Female? <u>3</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>15</u>	How many Pupils? <u>100</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) J. H. Barry

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of December, 18

District or County, Massachusetts

State, Massachusetts

Name of School, High School

Name of Teacher, Wm. J. H. H.

Wm. J. H. H.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

~~37~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~38~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)?
Is it a Day or Night School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? Colored?
Total enrolment for the month?†	Male? Female?
Number enrolled last report?	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	(Schools are to be kept five days per week and six hours each day.)
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	How many hours have you taught per day?
Number always present?	How many days have you taught this month?
Number always punctual?	
Number over 16 years of age?	(Give reasons for deficiency of time, (if any,) in teaching.)
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

~~39~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*.

District or County, *Breckinridge*

State, *Kentucky*

Name of School, *Notle*

Name of Teacher, *Mr. W. Taylor*

Handwritten notes

Forwarded *Dec. 26, 1869.*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Noble</i>	[Answers placed here.]	Location (town, county, or district)? <i>Hardinsburg</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary & Extended Primary</i>	
When did your present session commence?.....	<i>Sept</i>	When to close? <i>Dec</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>4.12.27</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>1.11.11</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>54</i>	Male? <i>31</i>	Female? <i>23</i>
Number enrolled last report?.....	<i>68</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>9</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>23</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>20</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>62</i>	
Number always present?.....	<i>20</i>	How many days have you taught this month? <i>22</i>	
Number always punctual?.....	<i>20</i>	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number over 16 years of age?.....	<i>12</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>25</i>		
Number in advanced readers?.....	<i>30</i>		
Number in Geography?.....	<i>30</i>		
Number in Arithmetic?.....	<i>20</i>		
Number in higher branches?.....	<i>9</i>		
Number in Writing?.....	<i>50</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>10</i>	How many Pupils? <i>100</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Tolerable*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *Trif*

Remarks. *This was received on the 24, Inst.*

(Signed)

M. W. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 186*9*

District or County, *Beth*

State, *Vermont*

Name of School, *Mt. Abnott*

Name of Teacher, *Wm. Magowan*

Mt. Abnott

Dec 20

Mt. Abnott School

Supplemental

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Mt. Abnith Location (town, county, or district)? Bath County

Is it a Day or Night School? Day Of what grade? Spelling & Reading

When did your present session commence? 24 Sept 1869 When to close? Jan 10

Is your School supported by an Educational Society? it is not What Society? Mt. Abnith

Is your School supported wholly by local School Board? no Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? yes Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? no Amount paid this month? nothing paid this month

Is your School supported in part by Freedmen? yes Amount paid this month? _____

Have you had Bureau transportation this term? no

Who owns the School-building? it is a colored ch to himself

Is rent paid by Freedmen's Bureau? no

What number of Teachers and Assistants in your School? 2

Total enrolment for the month? 27

Number enrolled last report? _____

Number left school this month? none

Number new Scholars this month? 9

What is the average attendance? 23

Number of Pupils for whom tuition is paid? 23

Number of White Pupils? none

Number always present? 21

Number always punctual? 21

Number over 16 years of age? 16

Number in Alphabet? 15

Number who spell, and read easy lessons? 15

Number in advanced readers? 4

Number in Geography? none

Number in Arithmetic? none

Number in higher branches? none

Number in Writing? 4

Number in Needle-work? none

Number free before the war? 6

Have you a Sabbath-School? yes

Have you an Industrial School? none

State the kind of work done? none

How much per month? _____

White? _____ Colored? 1

Male? _____ Female? 1

Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment

Schools are to be kept five days per week and six hours each day.

How many hours have you taught per day? 6

How many days have you taught this month? 20

(Give reasons for deficiency of time, (if any,) in teaching.)

How many Teachers? 3 How many Pupils? 42

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, not good
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks.

(Signed)

Amiel Magowan

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*7*.

District or County, *Bourbon*

State, --

Name of School, *Freemans*

Name of Teacher, *J. H. Henson*

Mullinsburg

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen's</i>	<i>Location</i>	[Answers placed here.] <i>Philadelphia</i>
Is it a Day or Night-School? <i>Night</i>	Of what grade? <i>1st</i>	Location (town, county, or district)? <i>Philadelphia</i>
When did your present session commence? <i>Oct 1st</i>	When to close? <i>June 30th</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>86</i>	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>City</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>None</i>	White? <i>29</i> Colored? <i>29</i>	
Total enrolment for the month? <i>58</i>	Male? <i>29</i> Female? <i>29</i>	
Number enrolled last report? <i>56</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>None</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>None</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>41</i>	How many days have you taught this month? <i>20</i>	
Number of Pupils for whom tuition is paid? <i>None</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <i>30</i>		
Number always present? <i>53</i>		
Number always punctual? <i>2</i>		
Number over 16 years of age? <i>4</i>		
Number in Alphabet? <i>24</i>		
Number who spell, and read easy lessons? <i>24</i>		
Number in advanced readers? <i>24</i>		
Number in Geography? <i>39</i>		
Number in Arithmetic? <i>None</i>		
Number in higher branches? <i>None</i>		
Number in Writing? <i>None</i>		
Number in Needle-work? <i>None</i>		
Number free before the war? <i>None</i>		
Have you a Sabbath-School? <i>No</i>	How many Teachers? <i>1</i>	How many Pupils? <i>61</i>
Have you an Industrial School? <i>No</i>	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *How many?*
2. Give (estimated) whole number of pupils in all such Schools? *No. of Teachers.* *White.* *Colored,*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *How many?*
4. Give (estimated) whole number of pupils in all such Schools? *No. of Teachers.* *White.* *Colored,*
5. State the public sentiment towards Colored Schools, *It is getting more tolerable*
6. How many pupils in your School are members of a Temperance Society? *Name of the Society?*

Remarks.

(Signed)

Joseph H. Benson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

For Gen H. A. ... Louisville Ky

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Dec 1 st , 18 89

District or County, Boyle county

State, of Kentucky

Name of School, Col School of Parksville

Name of Teacher, Mary E. Leale

Parksville

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1898

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Col. Parkersville School</u>	[Answers placed here.] Location (town, county, or district)? _____
Is it a Day or Night School? <u>Day School</u>	Of what grade? _____
When did your present session commence? <u>Oct. 1. 1898</u>	When to close? _____
Is your School supported by an Educational Society? _____	What Society? <u>in dependant</u>
Is your School supported wholly by local School Board? _____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board? _____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>no</u>	Amount paid this month? _____
Is your School supported in part by Freedmen? _____	Amount paid this month? _____
Have you had Bureau transportation this term? _____	How much per month? _____
Who owns the School-building? <u>The Church</u>	White? <u>0</u> Colored? _____
Is rent paid by Freedmen's Bureau? <u>it is not</u>	Male? <u>22</u> Female? <u>20</u>
What number of Teachers and Assistants in your School? _____	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Total enrolment for the month? <u>42</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number enrolled last report? <u>40</u>	How many hours have you taught per day? <u>6</u>
Number left school this month? <u>2</u>	How many days have you taught this month? _____
Number new Scholars this month? <u>2</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
What is the average attendance? <u>40</u>	
Number of Pupils for whom tuition is paid? <u>0</u>	
Number of White Pupils? <u>0</u>	
Number always present? <u>40</u>	
Number always punctual? <u>40</u>	
Number over 16 years of age? <u>3</u>	
Number in Alphabet? <u>0</u>	
Number who spell, and read easy lessons? <u>18</u>	
Number in advanced readers? <u>1</u>	
Number in Geography? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>48</u>
Number in Arithmetic? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>48</u>
Number in higher branches? <u>0</u>	
Number in Writing? <u>1</u>	
Number in Needle-work? <u>3</u>	
Number free before the war? <u>2</u>	
Have you a Sabbath-School? <u>yes</u>	
Have you an Industrial School? <u>it is</u>	
State the kind of work done? <u>sewing</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, 1 White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Mary O. Cable

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*89*

District or County, *Madison*

State, *Kentucky*

Name of School, *High School*

Name of Teacher, *Fannie Williams*

Lipsonville

From the following report of the teacher, it is seen that the school is in good condition. The teacher has been very successful in her work. The pupils are well behaved and the school is well attended. The teacher has been very successful in her work. The pupils are well behaved and the school is well attended. The teacher has been very successful in her work. The pupils are well behaved and the school is well attended.

Forwarded

December 27th 1889

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1887.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmen's</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Leitch</u>	
When did your present session commence? <u>Sept. 1</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June 1888</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>Western Freedmen's Aid Society</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>	
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>None</u>	
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>		
What number of Teachers and Assistants in your School? <u>2</u>	How much per month? <u>None</u>	
Total enrolment for the month? <u>29</u>	White? <u>29</u> Colored? <u>0</u>	
Number enrolled last report? <u>28</u>	Male? <u>29</u> Female? <u>0</u>	
Number left school this month? <u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month? <u>None</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <u>29</u>	How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid? <u>29</u>	How many days have you taught this month? <u>18</u>	
Number of White Pupils? <u>29</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <u>29</u>		
Number always punctual? <u>29</u>		
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u>29</u>	<p>The water was too high for the children to come to school.</p>	
Number in advanced readers? <u>29</u>		
Number in Geography? <u>29</u>		
Number in Arithmetic? <u>29</u>		
Number in higher branches? <u>29</u>		
Number in Writing? <u>29</u>	How many Teachers? <u>4</u>	How many Pupils? <u>42</u>
Number in Needle-work? <u>29</u>	How many Teachers? <u>4</u>	How many Pupils? <u>42</u>
Number free before the war? <u>29</u>		
Have you a Sabbath School? <u>Yes</u>		
Have you an Industrial School? <u>No</u>		
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools. Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. Please inform me these have been reported to the State Superintendent.
This report I can't keep. (Signed) Anna Williams Teacher

* Or School Committee, either District, Town, City, County, or State.
 † A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*93*

District or County, *Waco, Texas*

State, *Texas*

Name of School, *Waco*

Name of Teacher, *Lavinia R. R.*

Stevenson

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1893.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1898

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Massachusetts
Is it a Day or Night School? Day
When did your present session commence? Sept. 1st
Is your School supported by an Educational Society? No
Is your School supported wholly by local School Board? No
Is your School supported in part by local School Board? No
Is your School supported wholly by Freedmen? No
Is your School supported in part by Freedmen? No
Have you had Bureau transportation this term? No
Who owns the School-building? Massachusetts
Is rent paid by Freedmen's Bureau? No
What number of Teachers and Assistants in your School? 1
Total enrolment for the month? 11
Number enrolled last report? 9
Number left school this month? 1
Number new Scholars this month? 1
What is the average attendance? 8
Number of Pupils for whom tuition is paid? 11
Number of White Pupils? 11
Number always present? 11
Number always punctual? 11
Number over 16 years of age? 8
Number in Alphabet? 11
Number who spell, and read easy lessons? 11
Number in advanced readers? 11
Number in Geography? 11
Number in Arithmetic? 11
Number in higher branches? 11
Number in Writing? 11
Number in Needle-work? 11
Number free before the war? 11
Have you a Sabbath-School? No
Have you an Industrial School? No
State the kind of work done? None

[Answers placed here.]

Location (town, county, or district)?

Of what grade? First

When to close? June

What Society? Massachusetts

Name of Board or Com.? None

Am't pd. this month?

Name of Board or Com.? None

Am't pd. this month?

Amount paid this month? 10.00

Amount paid this month? 10.00

How much per month? 10.00

White? 11 Colored? 0

Male? 11 Female? 0

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 6

How many days have you taught this month? 20

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? 1

How many Pupils? 11

How many Teachers? 1

How many Pupils? 11

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools. Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks. Please send me some more books

(Signed)

Samuel J. May

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*84*.

District or County, *Waukegan*

State, *of Kentucky*

Name of School, *High School*

Name of Teacher, *Wm. R. Bond*

Shepherdson

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1883.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Th. J. Williams</i>	[Answers placed here.]	
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?	<i>N. H.</i>
When did your present session commence?.....	<i>Dec. 1</i>	Of what grade?	<i>1st</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?	<i>1st</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society?	<i>No</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?.....	<i>J. J. Williams</i> Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.?.....	<i>J. J. Williams</i> Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?	<i>1.00</i>
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month?	<i>1.00</i>
Who owns the School-building?.....	<i>F. J. Williams</i>	How much per month?	<i>1.00</i>
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	White?	<i>15</i>
What number of Teachers and Assistants in your School?.....	<i>1</i>	Colored?	<i>10</i>
Total enrolment for the month?.....	<i>25</i>	Male?	<i>15</i>
Number enrolled last report?.....	<i>21</i>	Female?	<i>10</i>
Number left school this month?.....	<i>1</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number new Scholars this month?.....	<i>4</i>	{ Schools are to be kept five days per week and six hours each day.	
What is the average attendance?.....	<i>14</i>	How many hours have you taught per day?.....	<i>1</i>
Number of Pupils for whom tuition is paid?.....	<i>12</i>	How many days have you taught this month?.....	<i>21</i>
Number of White Pupils?.....	<i>15</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?.....	<i>12</i>		
Number always punctual?.....	<i>4</i>		
Number over 16 years of age?.....	<i>12</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>12</i>		
Number in advanced readers?.....	<i>12</i>		
Number in Geography?.....	<i>12</i>	How many Teachers?.....	How many Pupils?.....
Number in Arithmetic?.....	<i>12</i>	How many Teachers?.....	How many Pupils?.....
Number in higher branches?.....	<i>12</i>		
Number in Writing?.....	<i>12</i>		
Number in Needle-work?.....	<i>12</i>		
Number free before the war?.....	<i>12</i>		
Have you a Sabbath-School?.....	<i>No</i>		
Have you an Industrial School?.....	<i>No</i>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Katy M. Ward

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*

District or County, *District*

State, *of Kentucky*

Name of School, *Friedman's School*

Name of Teacher, *Zebulon Frazer*

Clayton

Not a description

Forwarded

January the 18th

Received

January the 15th

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen's</i>	<i>School</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>District</i>	
When did your present session commence? <i>1st Dec</i>	Of what grade? <i>plain english grade</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>first December 30th</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society?	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month?	
Who owns the School-building? <i>Jacob L. Luman</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i>No</i>	
What number of Teachers and Assistants in your School? <i>0</i>	White? <i>00</i> Colored? <i>00</i>	
Total enrolment for the month? <i>26</i>	Male? <i>13</i> Female? <i>7</i>	
Number enrolled last report? <i>17</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>02</i>		
Number new Scholars this month? <i>09</i>		
What is the average attendance? <i>14</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>18</i>		
Number of White Pupils? <i>01</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>12</i>	How many days have you taught this month? <i>20</i>	
Number always punctual? <i>09</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>17</i>		
Number in Alphabet? <i>00</i>		
Number who spell, and read easy lessons? <i>18</i>		
Number in advanced readers? <i>12</i>		
Number in Geography? <i>03</i>		
Number in Arithmetic? <i>08</i>		
Number in higher branches? <i>01</i>		
Number in Writing? <i>09</i>		
Number in Needle-work? <i>00</i>		
Number free before the war? <i>06</i>		
Have you a Sabbath-School? <i>No</i>	How many Teachers? <i>00</i>	How many Pupils? <i>13</i>
Have you an Industrial School? <i>No</i>	How many Teachers? <i>00</i>	How many Pupils? <i>13</i>
State the kind of work done? <i>Farming</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- Do you know of Sabbath-Schools not reported to the State Superintendent? *No* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? *00* Name of the Society? *00*

Remarks.

(Signed)

Zebedee Trazier

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Corydon*.

State, *Kentucky*.

Name of School, *Corydon Freedmen*.

Name of Teacher, *Mrs. Eleanor D. Thomas*.

Corydon

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>Corydon</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Feb.</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>	
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u> \$1.90.	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>None</u> Colored? <u>None</u>	
What number of Teachers and Assistants in your School?..	Male? <u>15</u> Female? <u>21</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>None</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>25</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	1	
Number of White Pupils?.....	2	
Number always present?.....	12	
Number always punctual?.....	22	
Number over 16 years of age?.....	13	
Number in Alphabet?.....	31	
Number who spell, and read easy lessons?.....	None	
Number in advanced readers?.....	34	
Number in Geography?.....	None	
Number in Arithmetic?.....	None	
Number in higher branches?.....	None	
Number in Writing?.....	None	
Number in Needle-work?.....	None	
Number free before the war?.....	None	
Have you a Sabbath-School?.....	How many Teachers? <u>5</u> How many Pupils? <u>50</u>	
Have you an Industrial School?.....	How many Teachers? <u>None</u> How many Pupils? <u>None</u>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. Our schoolhouse is without windows. Since I wrote considerable work has been done toward completing the house.
(Signed) Mrs. Eleanor T. Thomas Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

M. J. Klein
Cassville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec.*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>o Caseyville</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?	<i>Nov.</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	<i>No.</i>	When to close? <i>o</i>
Is your School supported wholly by local School Board?	<i>o</i>	What Society? <i>o</i>
Is your School supported in part by local School Board?	<i>o</i>	Name of Board or Com.? <i>o</i>
Is your School supported wholly by Freedmen?	<i>o</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>yes</i>	Name of Board or Com.? <i>o</i>
Have you had Bureau transportation this term?	<i>yes</i>	Am't pd. this month?
Who owns the School-building?	<i>J. Thompson</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>o</i>	Amount paid this month? <i>\$5.</i>
What number of Teachers and Assistants in your School?	<i>1</i>	How much per month?
Total enrolment for the month?†	<i>31</i>	White? <i>o</i> Colored? <i>1</i>
Number enrolled last report?	<i>30</i>	Male? <i>1</i> Female? <i>o</i>
Number left school this month?	<i>3</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<i>4</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?	<i>22</i>	
Number of Pupils for whom tuition is paid?	<i>o</i>	How many hours have you taught per day? <i>7</i>
Number of White Pupils?	<i>o</i>	How many days have you taught this month? <i>15</i>
Number always present?	<i>17</i>	
Number always punctual?	<i>17</i>	
Number over 16 years of age?	<i>2</i>	
Number in Alphabet?	<i>o</i>	
Number who spell, and read easy lessons?	<i>24</i>	
Number in advanced readers?	<i>4</i>	
Number in Geography?	<i>4</i>	
Number in Arithmetic?	<i>4</i>	
Number in higher branches?	<i>o</i>	
Number in Writing?	<i>10</i>	
Number in Needle-work?	<i>o</i>	
Number free before the war?	<i>o</i>	
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>4</i> How many Pupils? <i>30</i>
Have you an Industrial School?	<i>o</i>	How many Teachers? <i>o</i> How many Pupils? <i>o</i>
State the kind of work done?	<i>o</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *o* How many? *o*
2. Give (estimated) whole number of pupils in all such Schools? *o* No. of Teachers, *o* White, *o* Colored, *o*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *o* How many? *o*
4. Give (estimated) whole number of pupils in all such Schools? *o* No. of Teachers, *o* White, *o* Colored, *o*
5. State the public sentiment towards Colored Schools, *The majority seems to be in favour of us.*
6. How many pupils in your School are members of a Temperance Society? *o* Name of the Society? *o*

Remarks.

Some questions you see I did answer I did not know what you wanted for our school.

(Signed)

M. J. Weir.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, *Columbia Adair Co Ky*

State, *State of Kentucky*

Name of School, *Colored Baptist School*

Name of Teacher, *Amie Pittman*

Columbia

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School? <i>night and</i>	Location (town, county, or district)? <i>Col. Ad. Soc. 605. 21</i>	
When did your present session commence?.....	Of what grade? <i>1st</i>	
Is your School supported by an Educational Society?.....	When to close? <i>next Feb.</i>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building? <i>the board</i>		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored? <i>Col.</i>
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day? <i>7</i>	
Number always present?	How many days have you taught this month? <i>24</i>	
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. <i>none</i> }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?	How many Teachers? <i>1</i>	
Have you a Sabbath-School?	How many Pupils? <i>60</i>	
Have you an Industrial School?	How many Teachers?	
State the kind of work done?	How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, *the greater the better*
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *L. M. Williams*

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Lucy P. Harper*

Success

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec., 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>Leitham School</u></p> <p>Is it a Day or Night School? <u>Day</u></p> <p>When did your present session commence? <u>Sept. 1st</u></p> <p>Is your School supported by an Educational Society? <u>No</u></p> <p>Is your School supported wholly by local School Board? <u>No</u></p> <p>Is your School supported in part by local School Board? <u>No</u></p> <p>Is your School supported wholly by Freedmen? <u>No</u></p> <p>Is your School supported in part by Freedmen? <u>No</u></p> <p>Have you had Bureau transportation this term? <u>No</u></p> <p>Who owns the School-building? <u>Landowner</u></p> <p>Is rent paid by Freedmen's Bureau? <u>No</u></p> <p>What number of Teachers and Assistants in your School? <u>One</u></p> <p>Total enrolment for the month? <u>44</u></p> <p>Number enrolled last report? <u>42</u></p> <p>Number left school this month? <u>None</u></p> <p>Number new Scholars this month? <u>Two</u></p> <p>What is the average attendance? <u>75</u></p> <p>Number of Pupils for whom tuition is paid? <u>44</u></p> <p>Number of White Pupils? <u>44</u></p> <p>Number always present? <u>44</u></p> <p>Number always punctual? <u>44</u></p> <p>Number over 16 years of age? <u>None</u></p> <p>Number in Alphabet? <u>44</u></p> <p>Number who spell, and read easy lessons? <u>44</u></p> <p>Number in advanced readers? <u>44</u></p> <p>Number in Geography? <u>44</u></p> <p>Number in Arithmetic? <u>44</u></p> <p>Number in higher branches? <u>44</u></p> <p>Number in Writing? <u>44</u></p> <p>Number in Needle-work? <u>44</u></p> <p>Number free before the war? <u>44</u></p> <p>Have you a Sabbath-School? <u>Yes</u></p> <p>Have you an Industrial School? <u>No</u></p> <p>State the kind of work done? <u>None</u></p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>Leitham, N.Y.</u></p> <p>Of what grade? <u>One</u></p> <p>When to close? <u>Dec. 31st</u></p> <p>What Society? <u>None</u></p> <p>Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u></p> <p>Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u></p> <p>Amount paid this month? <u>None</u></p> <p>Amount paid this month? <u>\$4.30</u></p> <p>How much per month? <u>None</u></p> <p>White? <u>One</u> Colored? <u>None</u></p> <p>Male? <u>One</u> Female? <u>None</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day? <u>1</u></p> <p>How many days have you taught this month? <u>1</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p><u>Location</u></p> <p>How many Teachers? <u>One</u> How many Pupils? <u>44</u></p> <p>How many Teachers? <u>None</u> How many Pupils? <u>None</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

James H. Thompson Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*7*

District or County,

State, *Kentucky*

Name of School, *Landenille*

Name of Teacher, *Emily M. Bae*

Landenille

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Cascadeville</u>	[Answers placed here.] Location (town, county, or district)?	
Is it a Day or Night School? <u>Day School</u>	Of what grade?	
When did your present session commence? <u>23 Nov</u>	When to close? <u>Jan 1st</u>	
Is your School supported by an Educational Society?	What Society? <u>Lewis & Clark</u>	
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month? <u>6</u>	
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month? <u>6</u>	
Have you had Bureau transportation this term? <u>Have not</u>		
Who owns the School-building? <u>B. Pettit</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>it is not</u>	White? Colored? <u>Colored</u>	
What number of Teachers and Assistants in your School?	Male? Female? <u>Female</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment <u>18</u> }	
Number enrolled last report? <u>18</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>none left</u>	How many hours have you taught per day? <u>7</u>	
Number new Scholars this month? <u>2</u>	How many days have you taught this month? <u>20</u>	
What is the average attendance? <u>16</u>	{ Give reasons for deficiency of time, (if any,) in teaching. <u>none</u> }	
Number of Pupils for whom tuition is paid? <u>8</u>		
Number of White Pupils? <u>1</u>		
Number always present? <u>16</u>		
Number always punctual? <u>5</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>11</u>		
Number who spell, and read easy lessons? <u>6</u>		
Number in advanced readers? <u>2</u>		
Number in Geography? <u>none</u>		
Number in Arithmetic? <u>none</u>		
Number in higher branches?		
Number in Writing? <u>none</u>		
Number in Needle-work? <u>none</u>		
Number free before the war? <u>11 out</u>		
Have you a Sabbath-School? <u>none</u>	How many Teachers? <u>one</u>	How many Pupils? <u>18</u>
Have you an Industrial School? <u>yes</u>	How many Teachers? <u>one</u>	How many Pupils? <u>18</u>
State the kind of work done? <u>Knitting, Sewing</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Christian*

State, *Kentucky*

Name of School, *Baptist*

Name of Teacher, *Charles Smith*

Hap Kemmell

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist</i>	<i>Hopkinsville</i> [Answers placed here.]	Location (town, county, or district)? <i>Christian co</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>August</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>American Missionary</i>	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.?	Am't pd. this month? <i>68</i>
Is your School supported wholly by Freedmen?.....		Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>church</i>		
Is rent paid by Freedmen's Bureau?.....		How much per month?	
What number of Teachers and Assistants in your School?.....	<i>one</i>	White?.....	Colored? <i>1</i>
Total enrolment for the month?.....	<i>34</i>	Male? <i>20</i>	Female? <i>14</i>
Number enrolled last report?.....	<i>31</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>4</i>		
What is the average attendance?.....	<i>30</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>39</i>		
Number of White Pupils?.....	<i>30</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>30</i>	How many days have you taught this month? <i>15</i>	
Number always punctual?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>5</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>28</i>		
Number in advanced readers?.....	<i>9</i>		
Number in Geography?.....	<i>5</i>		
Number in Arithmetic?.....	<i>12</i>		
Number in higher branches?.....	<i>4</i>		
Number in Writing?.....	<i>9</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....			
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>6</i>	How many Pupils? <i>56</i>
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *very good at present as far as known*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. *found the school in a very dilapidated and unsuitable condition*
(Signed) *Charles Smith* Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec.*, 18*69*.

District or County, *Crittenden Co.*

State, *Kentucky.*

Name of School, *Mount Pleasant.*

Name of Teacher, *Lizza Givens.*

Mr. Pleasant

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec.*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Mount Pleasant</i>	[Answers placed here.]	Location (town, county, or district)? <i>Crittenden Co.</i>
Is it a Day or Night School?.....	<i>day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Oct.</i>	When to close? <i>Dec. 24.</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$ 10.00</i>	
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>Colored people</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?.....	<i>25</i>	Male? <i>16</i>	Female? <i>9</i>
Number enrolled last report?.....	<i>24</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>1</i>		
What is the average attendance?.....	<i>18</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>20</i>	How many days have you taught this month? <i>15</i>	
Number always punctual?.....	<i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>5</i>		
Number in Alphabet?.....	<i>1</i>		
Number who spell, and read easy lessons?.....	<i>24</i>		
Number in advanced readers?.....	<i>0</i>		
Number in Geography?.....	<i>2</i>		
Number in Arithmetic?.....	<i>2</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>8</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>25</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *I think it in our favor*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *The 30 dollars paid was for the 3 months I taught.*

(Signed)

Lizza Givens

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 8.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December 25th 1869*

District or County, *of Clark.*

State, *of Indiana*

Name of School, *Freedmen's School*

Name of Teacher, *Lowry Straws.*

School Settled

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December 25th, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

1 Name of your School?	<i>Freedmen's School</i>	[Answers placed here.]	<i>Clark Co Ind.</i>
2 Is it a Day or Night School?	<i>Day School</i>	Location (town, county, or district)?	<i>Schwartz Settlement</i>
3 When did your present session commence?	<i>Nov 14th 1869</i>	Of what grade?	<i>Primary</i>
4 Is your School supported by an Educational Society?	<i>0</i>	When to close?	<i>Jan 1st 1870</i>
5 Is your School supported wholly by local School Board?*	<i>0</i>	What Society?	<i>0</i>
6 Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i>
7 Is your School supported wholly by Freedmen?	<i>0</i>	Name of Board or Com.?	<i>0</i>
8 Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>0</i>
9 Have you had Bureau transportation this term?	<i>0</i>	Amount paid this month?	<i>\$3.25</i>
10 Who owns the School-building?	<i>M. E. Church</i>		
11 Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?	<i>0</i>
12 What number of Teachers and Assistants in your School?	<i>one</i>	White?	<i>0</i>
13 Total enrolment for the month?†	<i>23</i>	Colored?	<i>23</i>
14 Number enrolled last report?	<i>0</i>	Male?	<i>16</i>
15 Number left school this month?	<i>0</i>	Female?	<i>7</i>
16 Number new Scholars this month?	<i>23</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
17 What is the average attendance?	<i>18</i>	{ Schools are to be kept five days per week and six hours each day. }	
18 Number of Pupils for whom tuition is paid?	<i>13</i>	How many hours have you taught per day?	<i>6</i>
19 Number of White Pupils?	<i>0</i>	How many days have you taught this month?	<i>23</i>
20 Number always present?	<i>13</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
21 Number always punctual?	<i>13</i>		
22 Number over 16 years of age?	<i>2</i>		
23 Number in Alphabet?	<i>1</i>		
24 Number who spell, and read easy lessons?	<i>16</i>		
25 Number in advanced readers?	<i>6</i>		
26 Number in Geography?	<i>7</i>		
27 Number in Arithmetic?	<i>14</i>		
28 Number in higher branches?	<i>0</i>		
29 Number in Writing?	<i>15</i>		
30 Number in Needle-work?	<i>0</i>	How many Teachers?	<i>one</i>
31 Number free before the war?	<i>0</i>	How many Teachers?	<i>0</i>
32 Have you a Sabbath-School?	<i>yes</i>	How many Pupils?	<i>15</i>
33 Have you an Industrial School?	<i>0</i>	How many Pupils?	<i>0</i>
34 State the kind of work done?	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *0*

Remarks.

(Signed)

Louise Shanks

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186
District or County, *Clarke*
State, *of Kentucky*
Name of School, *Winchester Freedmen*
Name of Teacher, *Geo. Gary*

Forwarded

Decr 27

Received

Decr 22

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>(Freedmen's)</i>	<i>Winchester</i>	[Answers placed here.]	Location (town, county, or district)? <i>Clarke Co</i>
Is it a Day or Night School? <i>day</i>	Of what grade? <i>primary</i>		
When did your present session commence? <i>Sept</i>	When to close? <i>24 December</i>		
Is your School supported by an Educational Society? <i>no</i>	What Society? <i>—</i>		
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.? <i>—</i>	Am't pd. this month?	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>—</i>	Am't pd. this month?	
Is your School supported wholly by Freedmen? <i>it is</i>	Amount paid this month? <i>\$23</i>		
Is your School supported in part by Freedmen? <i>no</i>	Amount paid this month?		
Have you had Bureau transportation this term? <i>no</i>			
Who owns the School-building? <i>Freedmen</i>			
Is rent paid by Freedmen's Bureau? <i>—</i>	How much per month?		
What number of Teachers and Assistants in your School? <i>1 teacher</i>	White? <i>—</i>	Colored? <i>1</i>	
Total enrolment for the month?† <i>47</i>	Male? <i>24</i>	Female? <i>23</i>	
Number enrolled last report? <i>32</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month? <i>3</i>			
Number new Scholars this month? <i>—</i>			
What is the average attendance? <i>41</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid? <i>34</i>			
Number of White Pupils? <i>none</i>	How many hours have you taught per day? <i>6</i>		
Number always present? <i>about 41</i>	How many days have you taught this month? <i>18</i>		
Number always punctual? <i>—</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age? <i>1</i>	<i>School vacated on 24th on account of Christmas</i>		
Number in Alphabet? <i>spelling in 4. m</i>			
Number who spell, and read easy lessons? <i>19</i>			
Number in advanced readers? <i>18</i>			
Number in Geography? <i>10</i>			
Number in Arithmetic? <i>19</i>			
Number in higher branches? <i>—</i>			
Number in Writing? <i>21</i>			
Number in Needle-work? <i>—</i>			
Number free before the war? <i>1</i>			
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>7</i>	How many Pupils? <i>11</i>	
Have you an Industrial School? <i>—</i>	How many Teachers? <i>—</i>	How many Pupils? <i>—</i>	
State the kind of work done? <i>—</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *—* How many? *—*
2. Give (estimated) whole number of pupils in all such Schools? *—* No. of Teachers. *—* White, *—* Colored, *—*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *—* How many? *—*
4. Give (estimated) whole number of pupils in all such Schools? *—* No. of Teachers. *—* White, *—* Colored, *—*
5. State the public sentiment towards Colored Schools, *—*
6. How many pupils in your School are members of a Temperance Society? *yes* Name of the Society? *Winchester Juvenile*

Remarks.

(Signed)

George Cary

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Spencer*

State, *Kentucky*

Name of School, *Hopkins*

Name of Teacher, *James H. Henson*

Hopkins

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1899.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>Lewis</u>
Is it a Day or Night School?.....	Of what grade? <u>0</u>
When did your present session commence?.....	When to close? <u>0</u>
Is your School supported by an Educational Society?.....	What Society? <u>0</u>
Is your School supported wholly by local School Board?.....	Name of Board or Com.? <u>0</u> Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>0</u> Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>3.50</u>
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	
What number of Teachers and Assistants in your School?.....	How much per month?.....
Total enrolment for the month?.....	White? <u>0</u> Colored? <u>1</u>
Number enrolled last report?.....	Male?..... Female?.....
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	How many hours have you taught per day? <u>0</u>
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month? <u>10</u>
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>0</u>
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>1</u> How many Pupils? <u>30</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u> How many Pupils? <u>30</u>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

James H. Davis Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

NA 67

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *November*, 186*7*.

District or County, *Adams County*

State, *Illinois*

Name of School, *Ch...*

Name of Teacher, *...*

...

Forwarded *Dec 23*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU OF F., & A.L., Washington, D.C., Jan. 1, 1868.

Make out this report immediately.
It must be back here in ten days
or you get no pay.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1888.

~~43~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~44~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	Location (town, county, or district)? <u>Lewis</u>
Is it a Day or Night-School?.....	Of what grade? <u>0</u>	
When did your present session commence? <u>Sept.</u>	When to close? <u>0</u>	
Is your School supported by an Educational Society?.....	What Society? <u>0</u>	
Is your School supported wholly by local School Board?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$3.15</u>	
Have you had Bureau transportation this term?.....		
Who owns the School-building? <u>State of Louisiana</u>		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>\$2.00</u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month? <u>58</u>	Male? <u>30</u> Female? <u>28</u>	
Number enrolled last report? <u>47</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month? <u>1</u>		
Number new Scholars this month? <u>0</u>		
What is the average attendance? <u>54</u>		
Number of Pupils for whom tuition is paid? <u>29</u>		
Number of White Pupils? <u>0</u>		
Number always present? <u>47</u>		
Number always punctual? <u>49</u>		
Number over 16 years of age? <u>16</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>2</u>		
Number in advanced readers? <u>5</u>		
Number in Geography? <u>0</u>		
Number in Arithmetic? <u>6</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>5</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath-School? <u>Sept. 2</u>	How many Teachers? <u>12</u>	How many Pupils? <u>100</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>		

~~45~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good to some
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.....

(Signed) George M. Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*7*.

District or County, *Daniels County*

State, *Kentucky*

Name of School, *Howard School*

Name of Teacher, *Julius A. Brown*

Received
Dec
1867

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*68*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Howard School</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Oremabone</i>
Is it a Day or Night-School?	<i>Day</i>	Of what grade?	<i>Primary</i>	
When did your present session commence?	<i>Sept 1st</i>	When to close?	<i>the last of June 1870</i>	
Is your School supported by an Educational Society?	<i>0</i>	What Society?	<i>0</i>	
Is your School supported wholly by local School Board?	<i>0</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month?
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>in fact</i>	Amount paid this month?	<i>0</i>	
Is your School supported in part by Freedmen?	<i>in fact</i>	Amount paid this month?	<i>0</i>	
Have you had Bureau transportation this term?	<i>0</i>			
Who owns the School-building?	<i>Valentine Arms</i>			
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?		
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>0</i>	Colored?
Total enrolment for the month?†	<i>50</i>	Male?	<i>20</i>	Female?
Number enrolled last report?	<i>60</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<i>10</i>			
Number new Scholars this month?	<i>0</i>			
What is the average attendance?	<i>43</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?	<i>0</i>			
Number of White Pupils?	<i>38</i>	How many hours have you taught per day?	<i>6 all School Days</i>	
Number always present?	<i>35</i>	How many days have you taught this month?		
Number always punctual?	<i>27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<i>0</i>			
Number in Alphabet?	<i>34</i>			
Number who spell, and read easy lessons?	<i>11</i>			
Number in advanced readers?	<i>2</i>			
Number in Geography?	<i>33</i>			
Number in Arithmetic?	<i>0</i>			
Number in higher branches?	<i>11</i>			
Number in Writing?	<i>0</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>			
Have you a Sabbath-School?	<i>yes</i>	How many Teachers?	<i>10</i>	How many Pupils?
Have you an Industrial School?	<i>0</i>	How many Teachers?	<i>0</i>	How many Pupils?
State the kind of work done?	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *Good*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Julia A. Brown
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NA 72

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *October*, 186*9*.

District or County, *Cedar Co. D.C.*

State, *Kentucky*

Name of School, *Fredman's*

Name of Teacher, *Fredrick Schuman*

Examiner

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Calder</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>1. Primary</u>	
When did your present session commence?.....	<u>Sept. 1</u>	When to close?	
Is your School supported by an Educational Society?		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>Yes</u>		
Who owns the School-building?.....	<u>Calder</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u> Colored?	
Total enrolment for the month?†	<u>1</u>	Male? <u>1</u> Female?	
Number enrolled last report?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<u>0</u>		
Number new Scholars this month?	<u>1</u>		
What is the average attendance?	<u>21</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?	<u>1</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	<u>1</u>	How many days have you taught this month? <u>21</u>	
Number always present?	<u>1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>1</u>		
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>1</u>		
Number in advanced readers?	<u>1</u>		
Number in Geography?	<u>1</u>		
Number in Arithmetic?	<u>1</u>		
Number in higher branches?	<u>1</u>		
Number in Writing?	<u>1</u>		
Number in Needle-work?	<u>1</u>		
Number free before the war?	<u>1</u>		
Have you a Sabbath-School?	<u>Yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>5</u>
Have you an Industrial School?	<u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 1869

District or County, *Estill*

State, *Kentucky*

Name of School, *Union Missionary*

Name of Teacher, *Benjamin F. Gary*

Missionary

Day - 19

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1. 1868.

Forwarded

Received

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union Wesleyan</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Exhill Co</i>
When did your present session commence?.....	<i>Nov 1</i>	Of what grade? <i>intermediate</i>
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't pd. this month?
Is your School supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?	<i>Arthur W. W. W.</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?.....	<i>1</i>	How much per month?
Total enrolment for the month?†	<i>10</i>	White? <i>10</i> Colored?
Number enrolled last report?	<i>6</i>	Male? <i>7</i> Female? <i>3</i>
Number left school this month?	<i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?	<i>7</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>7</i>	How many hours have you taught per day? <i>5</i>
Number of Pupils for whom tuition is paid?	<i>7</i>	How many days have you taught this month? <i>27</i>
Number of White Pupils?	<i>7</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?	<i>7</i>	
Number always punctual?	<i>1</i>	
Number over 16 years of age?	<i>2</i>	
Number in Alphabet?	<i>6</i>	
Number who spell, and read easy lessons?	<i>6</i>	
Number in advanced readers?	<i>2</i>	
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		How many Teachers?
Have you an Industrial School?		How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Benjamin H. Carey

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*89*

District or County, *Franklin*

State, *Kentucky*

Name of School, *Legal School*

Name of Teacher, *David Ferguson*

Original

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Legal school</i>	[Answers placed here.]
Is it a Day or Night School?	<i>day</i>	Location (town, county, or district)? <i>Bridgeport</i>
When did your present session commence?		Of what grade?
Is your School supported by an Educational Society?	<i>✓</i>	When to close?
Is your School supported wholly by local School Board?	<i>✓</i>	What Society?
Is your School supported in part by local School Board?	<i>✓</i>	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>✓</i>	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen?	<i>✓</i>	Amount paid this month?
Have you had Bureau transportation this term?	<i>✓</i>	Amount paid this month?
Who owns the School-building?	<i>✓</i>	
Is rent paid by Freedmen's Bureau?	<i>✓</i>	How much per month? <i>20</i>
What number of Teachers and Assistants in your School?	<i>33</i>	White? Colored?
Total enrolment for the month?†	<i>42</i>	Male? Female?
Number enrolled last report?	<i>7</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?	<i>7</i>	
Number new Scholars this month?	<i>28</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>420</i>	
Number of Pupils for whom tuition is paid?	<i>25</i>	How many hours have you taught per day? <i>8</i>
Number of White Pupils?	<i>20</i>	How many days have you taught this month? <i>15</i>
Number always present?	<i>8</i>	
Number always punctual?	<i>12</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<i>14</i>	<i>closed during the holidays one week.</i>
Number in Alphabet?	<i>14</i>	
Number who spell, and read easy lessons?	<i>8</i>	
Number in advanced readers?	<i>5</i>	
Number in Geography?	<i>1</i>	
Number in Arithmetic?	<i>10</i>	
Number in higher branches?	<i>✓</i>	
Number in Writing?	<i>✓</i>	
Number in Needle-work?	<i>✓</i>	
Number free before the war?	<i>✓</i>	
Have you a Sabbath-School?	<i>✓</i>	How many Teachers? How many Pupils?
Have you an Industrial School?	<i>✓</i>	How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

David Ferguson

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18 *69*.

District or County, *Frankfort*,

State, *Kentucky*

Name of School, *Hoffman*

Name of Teacher, *J. L. Brown*
H. C. Graham

Frankfort

Forwarded

December 29th

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Hoffman, Sch. [Answers placed here.] Location (town, county, or district)? Frankfort, Ky.

Is it a Day or Night School? Day Of what grade? Primary & Intermediate

When did your present session commence? September When to close? July 1st

Is your School supported by an Educational Society? Yes What Society? P. E. F. Com. of Pennsylvania

Is your School supported wholly by local School Board? No Name of Board or Com.? 0 Am't pd. this month? 0

Is your School supported in part by local School Board? No Name of Board or Com.? 0 Am't pd. this month? 0

Is your School supported wholly by Freedmen? No Amount paid this month? 0

Is your School supported in part by Freedmen? Yes Amount paid this month? \$14.20

Have you had Bureau transportation this term? No

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? No How much per month? 0

What number of Teachers and Assistants in your School? 2 White? 0 Colored? 2

Total enrolment for the month? 75 Male? 40 Female? 35

Number enrolled last report? 0 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 0

Number new Scholars this month? 75

What is the average attendance? 60 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 38

Number of White Pupils? 0 How many hours have you taught per day? 6

Number always present? 40 How many days have you taught this month? 20

Number always punctual? 38

Number over 16 years of age? 2 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 2

Number who spell, and read easy lessons? 55

Number in advanced readers? 18

Number in Geography? 30

Number in Arithmetic? 31

Number in higher branches? 5

Number in Writing? 28

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? Yes How many Teachers? 3 How many Pupils? 30

Have you an Industrial School? No How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, They are favorably thought of, and encouraged
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

S. Lizzie Brown

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Mrs. A. L. ...*

Hamington

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
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BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Wilmington</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Wilmington</u>
When did your present session commence? <u>Sept. 1st</u>	Of what grade? <u>Common</u>
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>March</u>
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>None</u>
Who owns the School-building? <u>Colored Church</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>None</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>None</u> Colored? <u>1</u>
Total enrolment for the month? <u>11</u>	Male? <u>None</u> Female? <u>None</u>
Number enrolled last report? <u>11</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>1</u>	
Number new Scholars this month? <u>1</u>	
What is the average attendance? <u>39</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>23</u>	
Number of White Pupils? <u>None</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>22</u>	How many days have you taught this month? <u>23</u>
Number always punctual? <u>26</u>	
Number over 16 years of age? <u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>11</u>	
Number who spell, and read easy lessons? <u>20</u>	
Number in advanced readers? <u>16</u>	
Number in Geography? <u>5</u>	
Number in Arithmetic? <u>15</u>	
Number in higher branches? <u>6</u>	
Number in Writing? <u>12</u>	
Number in Needle-work? <u>16</u>	
Number free before the war? <u>9</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>1</u> How many Pupils? <u>14</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done? <u>Reading</u>	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
4. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

John J. Howard

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*7*

District or County, *Franklin*

State, *Kentucky*

Name of School, *Female Union Day School*

Name of Teacher, *Miss Mattie E. Anderson*

Franklin

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Female Seminary Day School</i>		[Answers placed here.] Location (town, county, or district)? <i>Franklin Ky</i>	
Is it a Day or Night School? <i>Day School</i>	Of what grade? <i>1st four District Grades</i>		
When did your present session commence? <i>Sept. 1st</i>	When to close? <i>June 30th</i>		
Is your School supported by an Educational Society? <i>No</i>	What Society?		
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?	Amount pd. this month?	
Is your School supported in part by local School Board? <i>Yes</i>	Name of Board or Com.?	Amount pd. this month?	
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month?		
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>\$15.00</i>		
Have you had Bureau transportation this term? <i>No</i>			
Who owns the School-building? <i>Smith</i>	<i>John H. Martin</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month?		
What number of Teachers and Assistants in your School? <i>One</i>	White? <i>One</i>	Colored? <i>One</i>	
Total enrolment for the month? <i>40</i>	Male? <i>0</i>	Female? <i>0</i>	
Number enrolled last report? <i>35</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Number left school this month? <i>0</i>			
Number new Scholars this month? <i>40</i>			
What is the average attendance? <i>35</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid? <i>19</i>			
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>6</i>		
Number always present? <i>30</i>	How many days have you taught this month? <i>16 days</i>		
Number always punctual? <i>25</i>			
Number over 16 years of age? <i>6</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number in Alphabet? <i>None</i>	<i>Christmas Holiday is the cause of the deficiency in the days this month</i>		
Number who spell, and read easy lessons? <i>5</i>			
Number in advanced readers? <i>35</i>			
Number in Geography? <i>20</i>			
Number in Arithmetic? <i>30</i>			
Number in higher branches? <i>0</i>			
Number in Writing? <i>30</i>			
Number in Needle-work? <i>0</i>			
Number free before the war? <i>5</i>			
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>49</i>	
Have you an Industrial School? <i>No</i>	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *It is favorable so far as I know*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks.

(Signed) *Miss Prattie E. Anderson*

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 18

Franklin
~~District or County,~~

State, *Pa*

Name of School, *Franklin*

Name of Teacher, *E. J. Franklin*

Franklin

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D. C. October 1. 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec 26 1887*, 18

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <i>W. Freedmen's School</i>	Location (town, county, or district)?
Is it a Day or Night School? <i>Day School</i>	Of what grade? <i>Primary</i>
When did your present session commence? <i>Oct.</i>	When to close? <i>Jan 18 1888</i>
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?	Name of Board or Com.? <i>Am't pd. this month?</i>
Is your School supported in part by local School Board?	Name of Board or Com.? <i>Am't pd. this month?</i>
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building? <i>Col. M. C. M.</i>	
Is rent paid by Freedmen's Bureau?	How much per month? <i>about</i>
What number of Teachers and Assistants in your School?	White? <i>74</i> Colored?
Total enrolment for the month? <i>346</i>	Male? <i>70</i> Female? <i>15</i>
Number enrolled last report? <i>347</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <i>1</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>Seven</i>	
What is the average attendance? <i>about</i>	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?
Number of White Pupils? <i>about</i>	How many days have you taught this month?
Number always present? <i>about</i>	
Number always punctual? <i>about</i>	
Number over 16 years of age? <i>about</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <i>about</i>	
Number who spell, and read easy lessons? <i>about</i>	
Number in advanced readers? <i>about</i>	
Number in Geography? <i>about</i>	
Number in Arithmetic? <i>about</i>	
Number in higher branches?	
Number in Writing? <i>about</i>	
Number in Needle-work? <i>about</i>	
Number free before the war? <i>about</i>	
Have you a Sabbath-School? <i>about</i>	How many Teachers? <i>about</i> How many Pupils?
Have you an Industrial School? <i>about</i>	How many Teachers? <i>about</i> How many Pupils?
State the kind of work done? <i>about</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *about* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *about* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *it is very bad*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks. *My School is a very good one and scholars are advancing*
(Signed) *Elyce S. B. Menden* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

346
287
59

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Caldwell Co.*

State, *Kentucky.*

Name of School, *Princeton*

Name of Teacher, *Alexander Howards*

Princeton

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Princeton</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Town</i>
When did your present session commence? <i>July 12th</i>	Of what grade?
Is your School supported by an Educational Society?	When to close? <i>December 22nd</i>
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>Yes</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term? <i>No</i>	Am't pd. this month?
Who owns the School-building? <i>Princeton</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <i>Yes</i>	Amount paid this month?
What number of Teachers and Assistants in your School?	How much per month? <i>\$10.</i>
Total enrolment for the month? <i>27</i>	White? _____ Colored? <i>1</i>
Number enrolled last report? <i>26</i>	Male? _____ Female? _____
Number left school this month? <i>none</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. } <i>27</i>
Number new Scholars this month? <i>1</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <i>20</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid? <i>18</i>	How many days have you taught this month? <i>14</i>
Number of White Pupils? <i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present? <i>20</i>	
Number always punctual? <i>1</i>	
Number over 16 years of age? <i>none</i>	
Number in Alphabet? <i>18</i>	
Number who spell, and read easy lessons? <i>9</i>	
Number in advanced readers? <i>1</i>	
Number in Geography? <i>5</i>	
Number in Arithmetic? <i>9</i>	
Number in higher branches? <i>6</i>	
Number in Writing? <i>2</i>	
Number in Needle-work? <i>2</i>	
Number free before the war? <i>2</i>	
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>30</i>
Have you an Industrial School? <i>None</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? _____

Remarks. *School Session will Reopen Jan 3^d 1870*

(Signed) *Alexander Howard* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Wic*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *William H. Santmyer*

Salmon

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Number first</i>		[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	Location (town, county, or district)? <i>Falmouth, Me.</i>
When did your present session commence?.....	<i>Oct 18</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>none</i>	What Society?	
Is your School supported wholly by local School Board?..	<i>none</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<i>none</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>it is not</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>it is not</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>none</i>		
Who owns the School-building?.....	<i>Free School</i>		
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>none</i>	White? <i>none</i> Colored?	
Total enrolment for the month?†	<i>20</i>	Male? <i>13</i> Female? <i>7</i>	
Number enrolled last report?	<i>20</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>none</i>		
Number new Scholars this month?.....	<i>none</i>		
What is the average attendance?.....	<i>18</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>7</i>		
Number of White Pupils?.....	<i>none</i>	How many hours have you taught per day? <i>4 1/2</i>	
Number always present?.....	<i>14</i>	How many days have you taught this month? <i>15</i>	
Number always punctual?.....	<i>14</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>9</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>3</i>		
Number in advanced readers?	<i>4</i>		
Number in Geography?	<i>3</i>		
Number in Arithmetic?.....	<i>4</i>		
Number in higher branches?.....	<i>none</i>		
Number in Writing?.....	<i>4</i>		
Number in Needle-work?.....	<i>none</i>		
Number free before the war?.....	<i>4</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>16</i>
Have you an Industrial School?	<i>none</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many? *none*
2. Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many? *none*
4. Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
5. State the public sentiment towards Colored Schools, *good*
6. How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks.

(Signed)

William H. St. Lawrence

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 186*9*.

District or County, *Franklin*

State, *of Kentucky*

Name of School, *Union day school*

Name of Teacher, *Henry Mass*

Franklin

Forwarded

Dec 13th 1869

Received

EXPLANATIONS.

Place each answer, to the extent of your

for the Superintendent.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent.

knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union day sch</i>	[Answers placed here.]	Location (town, county, or district)? <i>Frankfort-</i>
Is it a Day or Night-School?.....	<i>day</i>	Of what grade? <i>first grade</i>	
When did your present session commence?.....	<i>1 Sept</i>	When to close? <i>June 30th 1870</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>no</i>	Amount paid this month? <i>\$20</i>	
Is your School supported in part by Freedmen?.....	<i>no</i>	Amount paid this month? <i>\$20</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>59</i>	Male? <i>54</i>	Female? <i>5</i>
Number enrolled last report?.....	<i>32</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>02</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>27</i>		
What is the average attendance?.....	<i>48</i>		
Number of Pupils for whom tuition is paid?.....	<i>58</i>		
Number of White Pupils?.....	<i>00</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>45</i>	How many days have you taught this month? <i>11</i>	
Number always punctual?.....	<i>45</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>15</i>		
Number in Alphabet?.....	<i>01</i>		
Number who spell, and read easy lessons?.....	<i>30</i>		
Number in advanced readers?.....	<i>29</i>		
Number in Geography?.....	<i>15</i>		
Number in Arithmetic?.....	<i>25</i>		
Number in higher branches?.....	<i>03</i>		
Number in Writing?.....	<i>27</i>		
Number in Needle-work?.....	<i>00</i>		
Number free before the war?.....	<i>06</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>8</i>	How many Pupils? <i>156</i>
Have you an Industrial School?.....	<i>no</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *good in this locality*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *pupils of this school only pay 30¢ per month*

(Signed)

Berry Mann

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Jacob Y. [unclear]*

Sept 1898

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
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BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Whitch School</u>		[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?	<u>Whitch</u>
When did your present session commence?.....	<u>Sept 10</u>	Of what grade?	<u>Primary & Intermediate</u>
Is your School supported by an Educational Society?.....		When to close?	<u>Jan 1</u>
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>Wholly</u>	Am't pd. this month?	
Is your School supported in part by Freedmen?.....	<u>Part</u>	Name of Board or Com.?	
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month?	
Who owns the School-building?.....	<u>The Freedmen</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>26</u>	Male? <u>9</u>	Female? <u>17</u>
Number enrolled last report?	<u>31</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<u>5</u>		
Number new Scholars this month?	<u>0</u>		
What is the average attendance?.....	<u>24</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>2</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?	<u>6 1/2</u>
Number always present?.....	<u>24</u>	How many days have you taught this month?	<u>24 days per week</u>
Number always punctual?.....	<u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>3</u>		
Number in Alphabet?.....	<u>20</u>		
Number who spell, and read easy lessons?.....	<u>3</u>		
Number in advanced readers?.....	<u>4</u>		
Number in Geography?.....	<u>11</u>		
Number in Arithmetic?.....	<u>10</u>		
Number in higher branches?.....	<u>3</u>		
Number in Writing?.....	<u>3</u>		
Number in Needle-work?.....	<u>3</u>		
Number free before the war?.....	<u>3</u>		
Have you a Sabbath-School?.....	<u>I have</u>	How many Teachers?	<u>2</u>
Have you an Industrial School?.....		How many Pupils?	<u>16</u>
State the kind of work done?.....		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, Kindly
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) Mary W. Scott

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Fulton County*

State, *Kentucky*

Name of School, *Mattison*

Name of Teacher, *Jennie Moore*

H. C. K. M.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Marble</u>	[Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Oct 1st</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society?	<u>First Baptist Society</u>
Is your School supported wholly by local School Board?..	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	<u>\$ 3.00</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>		
Who owns the School-building?.....	<u>Freeholders</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	<u>1</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	White?	<u>1</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>38</u>	Male?	<u>17</u> Female? <u>21</u>
Number enrolled last report?	<u>33</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>11</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>14</u>	How many hours have you taught per day?	<u>6</u>
What is the average attendance?.....	<u>18</u>	How many days have you taught this month?	<u>17</u>
Number of Pupils for whom tuition is paid?.....	<u>24</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....	<u>6</u>	<u>We are having a time in account of small school.</u>	
Number always present?.....	<u>10</u>	How many Teachers?	<u>1</u> How many Pupils? <u>40</u>
Number always punctual?.....	<u>15</u>	How many Teachers?	<u>1</u> How many Pupils? <u>0</u>
Number over 16 years of age?	<u>8</u>		
Number in Alphabet?.....	<u>1</u>		
Number who spell, and read easy lessons?.....	<u>24</u>		
Number in advanced readers?	<u>14</u>		
Number in Geography?	<u>13</u>		
Number in Arithmetic?.....	<u>13</u>		
Number in higher branches?.....	<u>1</u>		
Number in Writing?.....	<u>17</u>		
Number in Needle-work?.....	<u>1</u>		
Number free before the war?.....	<u>1</u>		
Have you a Sabbath-School?.....	<u>1</u>		
Have you an Industrial School?	<u>1</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Jessie Meade

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

For the month of December, 1869.

District or County, *Washita*

State, New York

Name of School, High School

Name of Teacher, W. O. Anderson

Lexington

Lay School
 Report.
 ———
 Welling

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

Night and Sabbath Schools taught by a group of Teachers should be reported but once. In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. In the remarks, notice any important fact which the blank does not call for.

BUREAU R., F. AND A. L., *Washington, D.C. October 1, 1868.*

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Grace</i>		[Answers placed here.]	
Is it a Day or Night School?..... <i>Day</i>		Location (town, county, or district)?.....	
When did your present session commence?..... <i>Aug 27th</i>		Of what grade?..... <i>Primary, chiefly</i>	
Is your School supported by an Educational Society?.....		When to close?..... <i>25th Dec</i>	
Is your School supported wholly by local School Board?.....		What Society?.....	
Is your School supported in part by local School Board?.....		Name of Board or Com.?..... Am't pd. this month?.....	
Is your School supported wholly by Freedmen?..... <i>No</i>		Name of Board or Com.?..... Am't pd. this month?.....	
Is your School supported in part by Freedmen?..... <i>Yes</i>		Amount paid this month?.....	
Have you had Bureau transportation this term?.....		Amount paid this month?.....	
Who owns the School-building?..... <i>Church Society</i>			
Is rent paid by Freedmen's Bureau?..... <i>Yes</i>		How much per month?.....	
What number of Teachers and Assistants in your School?..... <i>one</i>		White?..... Colored?.....	
Total enrolment for the month?..... <i>145</i>		Male?..... <i>69</i> Female?..... <i>76 = 145 - Total</i>	
Number enrolled last report?..... <i>126</i>		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?..... <i>0</i>			
Number new Scholars this month?..... <i>19</i>		{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?..... <i>105</i>			
Number of Pupils for whom tuition is paid?..... <i>39</i>		How many hours have you taught per day?..... <i>6</i>	
Number of White Pupils?..... <i>6</i>		How many days have you taught this month?.....	
Number always present?..... <i>162</i>		<div style="border: 1px solid black; padding: 10px; min-height: 100px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p style="font-size: 2em; text-align: center;">None</p> </div>	
Number always punctual?..... <i>25</i>			
Number over 16 years of age?.....			
Number in Alphabet?.....			
Number who spell, and read easy lessons?..... <i>75</i>			
Number in advanced readers?..... <i>30</i>			
Number in Geography?..... <i>50</i>			
Number in Arithmetic?..... <i>50</i>			
Number in higher branches?..... <i>0</i>			
Number in Writing?..... <i>1</i>			
Number in Needle-work?..... <i>0</i>			
Number free before the war?.....			
Have you a Sabbath-School?..... <i>Yes</i>		How many Teachers?..... <i>6</i> How many Pupils?..... <i>30</i>	
Have you an Industrial School?.....		How many Teachers?..... How many Pupils?.....	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

W. Vanston Ruff
Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*98*

District or County, *Stuyvesant*

State, *New York*

Name of School, *Night*

Name of Teacher, *N. E. King*

Saxtons

Night

1898

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1898.

Night School
Report
for
December
N. E. King

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *Night* Location (town, county, or district)?.....

Is it a Day or Night School?..... *Night* Of what grade?..... *Primary*

When did your present session commence?..... *1st Dec.* When to close?..... *23rd Dec.*

Is your School supported by an Educational Society?..... *Yes* What Society?.....

Is your School supported wholly by local School Board?..... *Yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported in part by local School Board?..... *Yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported wholly by Freedmen?..... Amount paid this month?.....

Is your School supported in part by Freedmen?..... Amount paid this month?.....

Have you had Bureau transportation this term?.....

Who owns the School-building?..... *Com. of Ladies*

Is rent paid by Freedmen's Bureau?..... *Yes* How much per month?.....

What number of Teachers and Assistants in your School?.....

Total enrolment for the month?..... *27* White?..... Colored?.....

Number enrolled last report?..... *27* Male?..... *25* Female?..... *2*

Number left school this month?..... *1* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number new Scholars this month?..... *20* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance?..... *20*

Number of Pupils for whom tuition is paid?..... *11*

Number of White Pupils?.....

Number always present?..... *25*

Number always punctual?..... *25*

Number over 16 years of age?..... *25*

Number in Alphabet?.....

Number who spell, and read easy lessons?.....

Number in advanced readers?.....

Number in Geography?.....

Number in Arithmetic?.....

Number in higher branches?.....

Number in Writing?.....

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?..... *Yes*

Have you an Industrial School?.....

State the kind of work done?.....

How many Teachers?..... How many Pupils?.....

How many Teachers?..... How many Pupils?.....

(Give reasons for deficiency of time, (if any,) in teaching.)

None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

N. Swanson King

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 18*99*

District or County, *First*

State, *Ky*

Name of School, *Nantelkhann*

Name of Teacher, *Margaret Lott*

Summary

174

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	<i>Vanthehl Lane School</i>	Location (town, county, or district)?	<i>Smith</i>		
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary</i>		
When did your present session commence?	<i>Sept 8</i>	When to close?	<i>June 8</i>		
Is your School supported by an Educational Society?	<i>no</i>	What Society?	<i>School Board</i>		
Is your School supported wholly by local School Board?	<i>yes</i>	Name of Board or Com.?	<i>Haden</i>	Am't pd. this month?	
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?	<i>Shelby</i>	Am't pd. this month?	
Is your School supported wholly by Freedmen?	<i>yes</i>	Amount paid this month?	<i>\$ 17</i>		
Is your School supported in part by Freedmen?	<i>no</i>	Amount paid this month?	<i>\$ 17</i>		
Have you had Bureau transportation this term?	<i>no</i>				
Who owns the School-building?	<i>School Board</i>				
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	<i>25</i>		
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>all</i>	Colored?	<i>col</i>
Total enrolment for the month?†	<i>44</i>	Male?	<i>male</i>	Female?	<i>25 females</i>
Number enrolled last report?	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?	<i>45</i>				
Number new Scholars this month?	<i>5</i>				
What is the average attendance?	<i>38</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number of Pupils for whom tuition is paid?	<i>all</i>				
Number of White Pupils?	<i>none</i>	How many hours have you taught per day?	<i>6</i>		
Number always present?	<i>24</i>	How many days have you taught this month?	<i>all but 2</i>		
Number always punctual?	<i>24</i>	{ Give reasons for deficiency of time, (if any), in teaching. }			
Number over 16 years of age?	<i>24</i>	<i>Sick this is the first time I have been to the City and return the blank as soon as I can</i>			
Number in Alphabet?	<i>none</i>				
Number who spell, and read easy lessons?	<i>26</i>				
Number in advanced readers?	<i>18</i>				
Number in Geography?	<i>4</i>				
Number in Arithmetic?	<i>4</i>				
Number in higher branches?	<i>5</i>				
Number in Writing?	<i>26</i>				
Number in Needle-work?	<i>none</i>				
Number free before the war?	<i>none</i>				
Have you a Sabbath-School?	<i>no</i>	How many Teachers?	<i>1</i>	How many Pupils?	<i>44</i>
Have you an Industrial School?	<i>yes</i>	How many Teachers?	<i>1</i>	How many Pupils?	<i>44</i>
State the kind of work done?	<i>sewing telling</i>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *1* White, *col* Colored, *col*
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, *good in this Neighban hood*
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Shantha H. Tolbath

Teacher

* Or School Committee, either District, Town, City, County, or State†

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*67*
District or County, *Marion County*
State, *Illinois*
Name of School, *Central*
Name of Teacher, *Wm. H. Allen*

Summit -

Forwarded _____
Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1897.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?.....</p> <p>Is your School supported in part by local School Board?.....</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?.....</p> <p>Total enrolment for the month?†.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?.....</p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }</p> <p>{ Schools are to be kept five } { days per week and six } { hours each day. }</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils? <u>22</u></p> <p>How many Teachers?..... How many Pupils? <u>22</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *December*, 18*98*

District or County, *District*

State, *Kentucky*

Name of School, *Grades of Liberty*

Name of Teacher, *Lila C. Evans*

Forwarded

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1898

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>It is in the</i>	
When did your present session commence?.....	<i>10 am</i> Of what grade?	
Is your School supported by an Educational Society?	<i>10 ed</i> When to close?	
Is your School supported wholly by local School Board?.....	<i>No</i> What Society?	
Is your School supported in part by local School Board?.....	<i>No</i> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>No</i> Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>Board</i> Amount paid this month? <i>\$8.00</i>	
Who owns the School-building?.....	<i>Half, by the people</i>	
Is rent paid by Freedmen's Bureau?	<i>Yes</i> How much per month? <i>\$20.00</i>	
What number of Teachers and Assistants in your School?.....	<i>None</i> White?	Colored?
Total enrolment for the month?†	<i>10</i> Male?	Female?
Number enrolled last report?	<i>Not any</i> { Number enrolled last report, by adding new scholars and subtracting } <i>Not any</i> { those left school, must equal the present total enrolment. }	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	<i>11 9/10</i> { Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>16</i>	
Number of White Pupils?.....	<i>None</i>	
Number always present?.....	<i>10</i>	
Number always punctual?.....	<i>9</i>	
Number over 16 years of age?	<i>Three</i>	
Number in Alphabet?	<i>Five</i>	
Number who spell, and read easy lessons?.....	<i>Five</i>	
Number in advanced readers?	<i>Four</i>	
Number in Geography?	<i>Four</i>	
Number in Arithmetic?.....	<i>Four</i>	
Number in higher branches?.....	<i>Four</i>	
Number in Writing?.....	<i>Four</i>	
Number in Needle-work?.....	<i>Not any</i>	
Number free before the war?.....	<i>One</i>	
Have you a Sabbath-School?.....	<i>No</i>	
Have you an Industrial School?	<i>No</i>	
State the kind of work done?.....		

How many hours have you taught per day? *6*
How many days have you taught this month? *14*
(Give reasons for deficiency of time, (if any,) in teaching.)
I have lost six days 6-days waiting for the trustees to get the house ready 1/2 day for Christmas 1/2 day lost on account of some taking our stove pipe away

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *Not any* Name of the Society?

Remarks.

(Signed)

Lila E. Evans

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Mrs. R. L.*

Sperry

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December 29th* 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union day school</i> [Answers placed here.]	
Is it a Day or Night School?.....	<i>day</i> Of what grade?	Location (town, county, or district)?
When did your present session commence?.....	<i>20th</i> When to close?	<i>Dec 23 to continue Jan 3rd</i>
Is your School supported by an Educational Society?.....	<i>no</i> What Society?	
Is your School supported wholly by local School Board?.....	<i>no</i> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>no</i> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>yes</i> Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>no</i> Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>no</i>	
Who owns the School-building?.....	<i>Mr. E Church</i>	
Is rent paid by Freedmen's Bureau?.....	<i>no</i> How much per month?	
What number of Teachers and Assistants in your School?.....	<i>one</i> White?	Colored? <i>one</i>
Total enrolment for the month?†.....	<i>47</i> Male? <i>19</i>	Female? <i>28</i>
Number enrolled last report?.....	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>one</i>	
Number new Scholars this month?.....	<i>3</i>	
What is the average attendance?.....	<i>70 3/4</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>35</i>	
Number of White Pupils?.....	<i>none</i>	How many hours have you taught per day? <i>16</i>
Number always present?.....	<i>28</i>	How many days have you taught this month? <i>16</i>
Number always punctual?.....	<i>19</i>	
Number over 16 years of age?.....	<i>10</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<i>4</i>	<i>I missed one day this month on the account of Church being occupied with a fair was held the 24th and of course I had to dismissed the school</i>
Number who spell, and read easy lessons?.....	<i>34</i>	
Number in advanced readers?.....	<i>12</i>	
Number in Geography?.....	<i>18</i>	
Number in Arithmetic?.....	<i>37</i>	
Number in higher branches?.....	<i>40</i>	
Number in Writing?.....	<i>40</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>3</i>	
Have you a Sabbath-School?.....	<i>2</i> How many Teachers? <i>15</i>	How many Pupils? <i>100</i>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, *(only last report)*
- State the public sentiment towards Colored Schools, *it has in some degree be aroused since*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *no society in the City*

Remarks.

(Signed)

Richard L Mosely

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Farrar County*

State, *of Kentucky*

Name of School, *Linden School*

Name of Teacher, *Frankie Graham*

Linden

Forwarded

on the 24th December

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Sumner Co.</u>	
When did your present session commence?.....	Of what grade? <u>Second</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Dec 22</u>	
Is your School supported wholly by local School Board?*	What Society? <u>0</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?..	White? <u>0</u>	Colored? <u>0</u>
Total enrolment for the month?†.....	Male? <u>25</u>	Female? <u>20</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }	
Number left school this month?.....	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>7</u>	How many Pupils? <u>40</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks School progressing finely.

(Signed) Frankie G. G. G.

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*97*

District or County, *Greene & De*

State, *Ky*

Name of School, *Oil Works*

Name of Teacher, *Mrs. M. J. Page*

OIL WORKS

*For 1st term
C. M. J. Page*

Forwarded *Louisville Ky*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1898

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Oct, 1890.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>250</u>
Is it a Day or Night School?.....	Of what grade? <u>1st</u>
When did your present session commence?.....	When to close? <u>Oct 1st</u>
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month? <u>1.00</u>
Have you had Bureau transportation this term?.....	How much per month? <u>1.00</u>
Who owns the School-building?.....	White? Colored?
Is rent paid by Freedmen's Bureau?	Male? Female?
What number of Teachers and Assistants in your School?..	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Total enrolment for the month?†	{ Schools are to be kept five } days per week and six } hours each day.
Number enrolled last report?	How many hours have you taught per day?
Number left school this month?	How many days have you taught this month?
Number new Scholars this month?	{ Give reasons for deficiency of time, (if any,) in teaching. }
What is the average attendance?.....	
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	How many Teachers? How many Pupils? <u>25</u>
Number in Arithmetic?.....		How many Teachers? ..... How many Pupils? 30
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	
Have you an Industrial School?	
State the kind of work done?.....	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*67*

District or County, *Green County*

State, *Kentucky*

Name of School, *Pleasant Union*

Name of Teacher, *John W. Sweeney*

Pleasant Union

Forwarded *December 22nd*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union</u>	[Answers placed here.] Location (town, county, or district)? <u>Green Lake</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Sept. 1st</u>	When to close? <u>June 1st</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>None</u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Salazar Taylor</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>20.00 apply for</u>
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>2</u> Colored? <u>0</u>
Total enrolment for the month? <u>26</u>	Male? <u>17</u> Female? <u>9</u>
Number enrolled last report? <u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>0</u>	
What is the average attendance? <u>30</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>36</u>	
Number of White Pupils? <u>6</u>	
Number always present? <u>30</u>	How many hours have you taught per day? <u>4</u>
Number always punctual? <u>30</u>	How many days have you taught this month? <u>12</u>
Number over 16 years of age? <u>1</u>	
Number in Alphabet? <u>9</u>	
Number who spell, and read easy lessons? <u>31</u>	
Number in advanced readers? <u>11</u>	
Number in Geography? <u>3</u>	
Number in Arithmetic? <u>11</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>11</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>0</u>	
Have you an Industrial School? <u>0</u>	
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed)

John W. Sweney
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 18

District or County, Washington

State, D.C.

Name of School, Washington

Name of Teacher, Mrs. [illegible]

[illegible signature]

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1895.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month?.....	
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	How many hours have you taught per day?.....
Number always present?.....	How many days have you taught this month?.....
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools. The public sentiment is good.
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. The school is doing well.

(Signed) Wm. L. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

Is your School supported in part by local School Board?
 Is your School supported wholly by Freedmen?
 Is your School supported in part by Freedmen?
 Have you had Bureau transportation this term?
 Who owns the School-building?
 Is rent paid by Freedmen's Bureau?
 What number of Teachers and Assistants in your School?
 Total enrolment for the month?
 Number enrolled last report?
 Number left school this month?
 Number new Scholars this month?
 What is the average attendance?
 Number of Pupils for whom tuition is paid?
 Number of White Pupils?
 Number always present?
 Number always punctual?
 Number over 16 years of age?
 Number in Alphabet?
 Number who spell, and read easy lessons?
 Number in advanced readers?
 Number in Geography?
 Number in Arithmetic?
 Number in higher branches?
 Number in Writing?
 Number in Needle-work?
 Number free before the war?
 Have you a Sabbath-School?
 Have you an Industrial School?
 State the kind of work done?

Name of Board or Com.?
 Amount paid this month?
 Amount paid this month?
 How much per month?
 White?
 Colored?
 Male?
 Female?
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
 { Schools are to be kept five days per week and six hours each day. }
 How many hours have you taught per day?
 How many days have you taught this month?
 (Give reasons for deficiency of time, (if any) in teaching.)
 How many Teachers?
 How many Teachers?
 How many Pupils?
 How many Pupils?
 All pupils are under the age of 16 years.
 All pupils are under the age of 16 years.
 All pupils are under the age of 16 years.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*07*

District or County, *Heart County*

State, *Of Kentucky*

Name of School, *Reeds*

Name of Teacher, *C. C. Hughes*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1898.

Forwarded

Received

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December 20, 1869

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Leeds*
 Is it a Day or Night School? *Day*
 When did your present session commence? *8*
 Is your School supported by an Educational Society? *No*
 Is your School supported wholly by local School Board? *No*
 Is your School supported in part by local School Board? *No*
 Is your School supported wholly by Freedmen? *No*
 Is your School supported in part by Freedmen? *No*
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *Leeds*
 Is rent paid by Freedmen's Bureau? *No*
 What number of Teachers and Assistants in your School? *1*
 Total enrolment for the month? *50*
 Number enrolled last report? *5*
 Number left school this month? *0*
 Number new Scholars this month? *5*
 What is the average attendance? *40*
 Number of Pupils for whom tuition is paid? *40*
 Number of White Pupils? *40*
 Number always present? *50*
 Number always punctual? *50*
 Number over 16 years of age? *10*
 Number in Alphabet? *32*
 Number who spell, and read easy lessons? *32*
 Number in advanced readers? *7*
 Number in Geography? *7*
 Number in Arithmetic? *7*
 Number in higher branches? *7*
 Number in Writing? *7*
 Number in Needle-work? *none*
 Number free before the war? *1*
 Have you a Sabbath-School? *No*
 Have you an Industrial School? *No*
 State the kind of work done? *Leeds*

[Answers placed here.]

Location (town, county, or district)?

Of what grade? *Primary Grade*When to close? *Next June*What Society? *Educational Society*Name of Board or Com.? *No*Am't pd. this month? *20*Name of Board or Com.? *No*Am't pd. this month? *0*

Amount paid this month?

Amount paid this month?

How much per month? *\$20*White? *40*Colored? *colored*Male? *45*Female? *5*

(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)

(Schools are to be kept five days per week and six hours each day.)

How many hours have you taught per day? *6*How many days have you taught this month? *18*

(Give reasons for deficiency of time, (if any,) in teaching.)

General I pen you a
 few remarks to let
 you know I met
 with an fall from
 a horse and hurt my
 head very bad

How many Teachers? *One*How many Pupils? *Females 50*How many Teachers? *One*How many Pupils? *Males 30*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? No. of Teachers, White, Colored,
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. *Will you please to send me word if you get these reports*
 (Signed) *H. C. Hughes*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18 *69*

District or County, *Hart County*

State, *Kentucky*

Name of School, *Caverna*

Name of Teacher, *Laura Hemm*

Caverna

Forwarded *on The Twenty Third*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~If~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1868
December

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>Columbia Ky</u>
Is it a Day or Night School?.....	Of what grade? <u>Primary</u>
When did your present session commence? <u>Oct. 1st</u>	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	How much per month?
Who owns the School-building?.....	White?
Is rent paid by Freedmen's Bureau?.....	Colored? <u>Yes</u>
What number of Teachers and Assistants in your School? <u>One</u>	Male? <u>20</u>
Total enrolment for the month? <u>33</u>	Female? <u>13</u>
Number enrolled last report? <u>34</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <u>1</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number new Scholars this month? <u>18</u>	How many hours have you taught per day? <u>4</u>
What is the average attendance? <u>16</u>	How many days have you taught this month? <u>26 1/2</u>
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?	
Number always present? <u>22</u>	
Number always punctual? <u>15</u>	
Number over 16 years of age? <u>3</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>8</u>	
Number in advanced readers? <u>13</u>	
Number in Geography? <u>9</u>	
Number in Arithmetic? <u>13</u>	
Number in higher branches?	
Number in Writing? <u>11</u>	
Number in Needle-work? <u>3</u>	
Number free before the war?	
Have you a Sabbath-School? <u>Yes</u>	How many Teachers?
Have you an Industrial School?	How many Pupils?
State the kind of work done?	How many Teachers?
	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, is somewhat better than it has been
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Laura Henson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 186*9*

District or County, *Harrison Cou*

State, *of Kentucky*

Name of School, *Huffman*

Name of Teacher, *I. I. Strawn*

Cynthia

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Huffman S.</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Cynthiana</i>
When did your present session commence?.....	<i>Sept. 20</i>	Of what grade? <i>Common</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.?
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month? <i>\$ 8.00</i>
Have you had Bureau transportation this term?.....		Amount paid this month?
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?
What number of Teachers and Assistants in your School?..	<i>27</i>	White?
Total enrolment for the month?†	<i>28</i>	Colored?
Number enrolled last report?	<i>1</i>	Male?
Number left school this month?	<i>0</i>	Female?
Number new Scholars this month?	<i>19</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?		{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?
Number of White Pupils?	<i>16</i>	How many days have you taught this month?
Number always present?	<i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<i>0</i>	
Number over 16 years of age?	<i>0</i>	
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?	<i>6</i>	
Number in advanced readers?	<i>14</i>	
Number in Geography?	<i>12</i>	
Number in Arithmetic?	<i>15</i>	
Number in higher branches?	<i>15</i>	
Number in Writing?	<i>0</i>	
Number in Needle-work?	<i>0</i>	How many Teachers? <i>10</i>
Number free before the war?	<i>1</i>	How many Pupils? <i>140</i>
Have you a Sabbath-School?	<i>0</i>	How many Teachers?
Have you an Industrial School?		How many Pupils?
State the kind of work done?		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools, *quite favorable*
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

J. H. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Hart. Co.*

State, *Kentucky*

Name of School, *Munfordsville High School*

Name of Teacher, *T. J. Pinkens*

Hyph

Munfordsville

Forwarded

December 22nd

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D. C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *High School* Location (town, county, or district)? *Hart Co*

Is it a Day or Night School? *Night* Of what grade? *10*

When did your present session commence? *Oct 25* When to close? _____

Is your School supported by an Educational Society? *No* What Society? _____

Is your School supported wholly by local School Board? *No* Name of Board or Com.? _____ Am't pd. this month? *non*

Is your School supported in part by local School Board? *No* Name of Board or Com.? _____ Am't pd. this month? *non*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *non*

Is your School supported in part by Freedmen? *No* Amount paid this month? *non*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Church*

Is rent paid by Freedmen's Bureau? *yes*

What number of Teachers and Assistants in your School? _____

Total enrolment for the month? *32*

Number enrolled last report? *30*

Number left school this month? *2*

Number new Scholars this month? *4*

What is the average attendance? *27*

Number of Pupils for whom tuition is paid? *8.50*

Number of White Pupils? _____

Number always present? *25*

Number always punctual? *25*

Number over 16 years of age? *21*

Number in Alphabet? *non*

Number who spell, and read easy lessons? *32*

Number in advanced readers? *non*

Number in Geography? *1*

Number in Arithmetic? *4*

Number in higher branches? *non*

Number in Writing? *1*

Number in Needle-work? *non*

Number free before the war? *non*

Have you a Sabbath-School? *yes*

Have you an Industrial School? *yes*

State the kind of work done? *Self. Hand*

How much per month? *11.20*

White? _____ Colored? _____

Male? _____ Female? _____

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? *3*

How many days have you taught this month? *21 Night 30*

{ Give reasons for deficiency of time, (if any,) in teaching. }

Christmas will stop me for 2 days

How many Teachers? *1* How many Pupils? *50*

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. *There is a school wanting a teacher after the summer*

(Signed) _____ Teacher

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Decr*, 18*69*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. A. Taylor*

Myrtle School

Hanoverburg

Panda

Supplemental

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of from 13th of December, 1869 to 13th Jan'y 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	Hickory Grove		[Answers placed here.]
Is it a Day or Night School?	Night	Location (town, county, or district)?	Harrisburg Ky.
When did your present session commence?	13th Dec 69	Of what grade?	Primary & Intermediate
Is your School supported by an Educational Society?	No	When to close?	13th March 1870
Is your School supported wholly by local School Board?*	No	What Society?	0
Is your School supported in part by local School Board?*	No	Name of Board or Com.?	0
Is your School supported wholly by Freedmen?	No	Am't pd. this month?	0
Is your School supported in part by Freedmen?	Yes	Name of Board or Com.?	0
Have you had Bureau transportation this term?	No	Amount paid this month?	Nothing
Who owns the School-building?	Teacher	Amount paid this month?	Nothing, but 25cts per month provided by pupils
Is rent paid by Freedmen's Bureau?	No	How much per month?	No not know
What number of Teachers and Assistants in your School?	6m	White?	0
Total enrolment for the month?†	11	Colored?	1
Number enrolled last report?	0	Male?	7
Number left school this month?	1	Female?	4
Number new Scholars this month?	5	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
What is the average attendance?	9 1/2	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	None	All promise to pay 25cts per month	
Number of White Pupils?	0	How many hours have you taught per day?	2 hours each night
Number always present?	3	How many days have you taught this month?	23 nights
Number always punctual?	5	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	4		
Number in Alphabet?	3		
Number who spell, and read easy lessons?	4		
Number in advanced readers?	0		
Number in Geography?	4		
Number in Arithmetic?	0		
Number in higher branches?	3		
Number in Writing?	0		
Number in Needle-work?	0		
Number free before the war?	0		
Have you a Sabbath-School?	No	How many Teachers?	0
Have you an Industrial School?	No	How many Pupils?	0
State the kind of work done?	None		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Sally A. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Sally A. Taylor*

Handwriting

*Too late
for common school
report*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hickory-Grove</i>	[Answers placed here.]	Location (town, county, or district)? <i>Hamdenburg</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary, Intermediate & Grammar</i>	
When did your present session commence?.....	<i>1st Sept.</i>	When to close? <i>Last of June 1870.</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society? <i>none</i>	
Is your School supported wholly by local School Board?..	<i>no</i>	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?..	<i>no</i>	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>no</i>	Amount paid this month? <i>\$3.50 by Freedmen.</i>	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$3.50 do.</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>Teacher</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month? <i>\$12</i>	
What number of Teachers and Assistants in your School?..	<i>one</i>	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month?†.....	<i>28</i>	Male? <i>12</i> Female? <i>16</i>	
Number enrolled last report?.....	<i>41</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>7</i>		
Number new Scholars this month?.....	<i>4</i>		
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five days per week and six hours each day. } <i>34 promise to pay.</i>	
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day? <i>7 1/2 including not exceeding an hour</i>	
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month? <i>19</i>	
Number always present?.....	<i>18</i>	<i>Who have no about marks.</i>	
Number always punctual?.....	<i>4</i>	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number over 16 years of age?.....	<i>3</i>	<i>The Christmas holidays reduce the number of days that would otherwise have been taught this month.</i>	
Number in Alphabet?.....	<i>8</i>		
Number who spell, and read easy lessons?.....	<i>19</i>		
Number in advanced readers?.....	<i>14</i>		
Number in Geography?.....	<i>19</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>19</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>no</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>no</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society? *27* Name of the Society? *Washingtonian*

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Hopkinsville

Supplemental

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Methodist School</i>	<i>Hopkinsville</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <i>Day</i>	Of what grade?	
When did your present session commence? <i>Sept. 28</i>	When to close? <i>December 24th</i>	
Is your School supported by an Educational Society? <i>Not</i>	What Society?	
Is your School supported wholly by local School Board? <i>Not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <i>Not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>Not</i>	Amount paid this month?	
Is your School supported in part by Freedmen? <i>Not</i>	Amount paid this month?	<i>Twenty Dollars</i>
Have you had Bureau transportation this term? <i>Not</i>		
Who owns the School-building? <i>M. E. Church</i>		
Is rent paid by Freedmen's Bureau? <i>Not</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>1 Teacher</i>	White? <i>1</i> Colored?	
Total enrolment for the month? <i>50</i>	Male? <i>30</i> Female? <i>20</i>	
Number enrolled last report? <i>46</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>6</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid? <i>30</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils? <i>20</i>	How many days have you taught this month? <i>15</i>	
Number always present? <i>40</i>	<div style="border: 1px solid black; padding: 10px; min-height: 100px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?		
Number over 16 years of age? <i>4</i>		
Number in Alphabet? <i>8</i>		
Number who spell, and read easy lessons? <i>12</i>		
Number in advanced readers? <i>12</i>		
Number in Geography? <i>3</i>		
Number in Arithmetic? <i>12</i>		
Number in higher branches? <i>2</i>		
Number in Writing? <i>12</i>		
Number in Needle-work? <i>20</i>		
Number free before the war? <i>1</i>		
Have you a Sabbath-School?	<i>yes</i> How many Teachers? <i>7</i>	How many Pupils? <i>75</i>
Have you an Industrial School?	<i>no</i> How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *28* No. of Teachers, *Wm. D. Kerson* White, *1* Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. *We are not molested but the sentiment is against us*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

But not one given to strong drink

(Signed)

B. S. Newton

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 18

District or County,

State,

Name of School,

Name of Teacher, *Thos R. Jones*

Hadensville

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>The Taliefer School</i>	[Answers placed here.]	
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?	
When did your present session commence?.....	<i>Oct 10</i>	Of what grade?.....	
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?.....	<i>No set time</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society?.....	
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?.....	<i>\$6.50</i>
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month?.....	
Who owns the School-building?.....	<i>Leroy Taliefer</i>	How much per month?.....	<i>\$1.00</i>
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	<i>1</i>	Male?.....	Female?.....
Total enrolment for the month?.....	<i>28</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	<i>26</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	<i>0</i>	How many hours have you taught per day?.....	<i>6 to 7</i>
Number new Scholars this month?.....	<i>2</i>	How many days have you taught this month?.....	
What is the average attendance?.....	<i>28 + 20 = 48</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<i>20</i>	<div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p><i>From Christmas to New Years, I had intermission. By the request of the Scholars Parents</i></p> </div>	
Number of White Pupils?.....	<i>20</i>		
Number always present?.....	<i>20</i>		
Number always punctual?.....	<i>20</i>		
Number over 16 years of age?.....	<i>20</i>		
Number in Alphabet?.....	<i>20</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?.....	<i>20</i>		
Number in Geography?.....	<i>20</i>		
Number in Arithmetic?.....	<i>20</i>		
Number in higher branches?.....	<i>20</i>	How many Teachers?.....	How many Pupils?.....
Number in Writing?.....	<i>20</i>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	<i>20</i>		
Number free before the war?.....	<i>20</i>		
Have you a Sabbath-School?.....	<i>No</i>		
Have you an Industrial School?.....	<i>No</i>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Thomas R. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December 1st*, 18*99*

District or County, *Condensor*

State, *Kentucky*

Name of School, *Fredman*

Name of Teacher, *Laselle Gilchrist*

Condensor

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

Forwarded _____

Received _____

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18 *69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>day</i>	Location (town, county, or district)?
When did your present session commence?.....		Of what grade?
Is your School supported by an Educational Society?.....	<i>it is not</i>	When to close? <i>no particular time</i>
Is your School supported wholly by local School Board?.....	<i>it is not</i>	Name of Board or Com.?
Is your School supported in part by local School Board?.....	<i>it is</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<i>it is not</i>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<i>it is</i>	Amount paid this month?
Have you had Bureau transportation this term?.....	<i>have not</i>	
Who owns the School-building?.....	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?.....	<i>it is</i>	How much per month? <i>\$15.00</i>
What number of Teachers and Assistants in your School?.....	<i>one</i>	White? Colored?
Total enrolment for the month?†.....	<i>36</i>	Male? <i>12</i> Female? <i>24</i>
Number enrolled last report?.....	<i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....		
Number new Scholars this month?.....	<i>36</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<i>10</i>	
Number of Pupils for whom tuition is paid?.....	<i>30</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?.....	<i>30</i>	How many days have you taught this month? <i>21</i>
Number always present?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<i>30</i>	
Number over 16 years of age?.....	<i>all</i>	
Number in Alphabet?.....	<i>2</i>	
Number who spell, and read easy lessons?.....	<i>5</i>	
Number in advanced readers?.....		
Number in Geography?.....		How many Teachers? <i>2</i> How many Pupils? <i>40</i>
Number in Arithmetic?.....		How many Teachers? How many Pupils?
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	<i>yes</i>	
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Larsell Gilchrist

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*89*.

District or County, *of Henderson*

State, *of Kentucky*

Name of School, *Shelbyville School*

Name of Teacher, *G. L. Alexander*

Henderson

Forwarded *December 30 1889*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*97*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Little Rock School* Location (town, county, or district)? *Little Rock, Arkansas*

Is it a Day or Night School? *Day* Of what grade? *Common*

When did your present session commence? *October 1st* When to close? *June 30th*

Is your School supported by an Educational Society? *Yes* What Society? *Baptist Education Society*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *C* Am't pd. this month? *C*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *C* Am't pd. this month? *C*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *C*

Is your School supported in part by Freedmen? *No* Amount paid this month? *\$18.00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Legat. Accom.* How much per month? *May, H. D. Vallamper, month*

Is rent paid by Freedmen's Bureau? *No*

What number of Teachers and Assistants in your School? *1* White? *C* Colored? *1*

Total enrolment for the month? *44* Male? *21* Female? *23*

Number enrolled last report? *27* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *12*

Number new Scholars this month? *8*

What is the average attendance? *24* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *44*

Number of White Pupils? *C* How many hours have you taught per day? *7*

Number always present? *34* How many days have you taught this month? *18*

Number always punctual? *22*

Number over 16 years of age? *3* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *C*

Number who spell, and read easy lessons? *6*

Number in advanced readers? *26*

Number in Geography? *26*

Number in Arithmetic? *26*

Number in higher branches? *Grammar 22*

Number in Writing? *21*

Number in Needle-work? *C*

Number free before the war? *2*

Have you a Sabbath-School? *No* How many Teachers? *C* How many Pupils? *40*

Have you an Industrial School? *C* How many Teachers? *C* How many Pupils? *C*

State the kind of work done? *Not any*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *C* How many? *C*
2. Give (estimated) whole number of pupils in all such Schools? *C* No. of Teachers, *C* White, *C* Colored, *C*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *Yes* How many? *2*
4. Give (estimated) whole number of pupils in all such Schools? *40* No. of Teachers, *4* White, *C* Colored, *Colored*
5. State the public sentiment towards Colored Schools, *pretty good*
6. How many pupils in your School are members of a Temperance Society? *C* Name of the Society? *C*

Remarks. *A great many of the children are now employed in the tobacco factory and my school is not quite so large as usual.* (Signed) *L. L. Shander* Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

27 - 57
13
44
3
44

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Yonkers*

State, *of Kentucky*

Name of School, *Freedmen's*

Name of Teacher, *William Gilchrist*

Homan

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Freedmen's School* Location (town, county, or district)? *Henderson*

Is it a Day or Night-School? *Day* Of what grade? *None particular*

When did your present session commence? *Sept.* When to close? *closed on the 15th ult.*

Is your School supported by an Educational Society? *What Society?*

Is your School supported wholly by local School Board? *What Name of Board or Com.?* Am't pd. this month? *0*

Is your School supported in part by local School Board? *What Name of Board or Com.?* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *What Amount paid this month?* *\$20.00*

Is your School supported in part by Freedmen? *What Amount paid this month?* *0*

Have you had Bureau transportation this term? *0*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *0* How much per month? *\$20.00*

What number of Teachers and Assistants in your School? *175* White? *0* Colored? *1*

Total enrolment for the month? *80* Male? *49* Female? *26*

Number enrolled last report? *79* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *0* { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? *0*

What is the average attendance? *65*

Number of Pupils for whom tuition is paid? *68*

Number of White Pupils? *0* How many hours have you taught per day? *6 hours*

Number always present? *48* How many days have you taught this month? *0*

Number always punctual? *48*

Number over 16 years of age? *24*

Number in Alphabet? *0*

Number who spell, and read easy lessons? *all*

Number in advanced readers? *19*

Number in Geography? *33*

Number in Arithmetic? *8*

Number in higher branches? *30*

Number in Writing? *0*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *assistant*

Have you an Industrial School? *0*

State the kind of work done? *0*

(Give reasons for deficiency of time, (if any,) in teaching. The reason why I closed as early as I did was on my pay note of the people for tuition. I have at present owing me \$64.00 so I thought I would close and try and straighten up my books as soon as possible. The building which I taught in is too small for teaching in winter without some repairs are made & the ones are not willing to repair it.

How many Teachers? *0* How many Pupils? *0*

How many Teachers? *0* How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *0*

6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *General Society*

Remarks.

(Signed)

William Gilchrist

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Address Box 1

MAR 10

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Elizabeth

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?.....</p> <p>Is your School supported in part by local School Board?.....</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils to whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?.....</p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Harden Co.*

State, *Kentucky*

Name of School, *Methodist*

Name of Teacher, *Thomas J. Lahr*

Elizabeth

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Methodist</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence? <i>Sept. 1</i>	Of what grade?
Is your School supported by an Educational Society? <i>O.</i>	When to close?
Is your School supported wholly by local School Board? <i>O.</i>	What Society?
Is your School supported in part by local School Board? <i>O.</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>yes</i>	Am't pd. this month?
Is your School supported in part by Freedmen? <i>O.</i>	Name of Board or Com.?
Have you had Bureau transportation this term? <i>O.</i>	Amount paid this month?
Who owns the School-building? <i>Methodist</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$ 16</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>O</i> Colored? <i>yes</i>
Total enrolment for the month? <i>40</i>	Male? <i>15</i> Female? <i>25</i>
Number enrolled last report? <i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <i>O</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>O</i>	How many hours have you taught per day?
What is the average attendance? <i>30</i>	How many days have you taught this month?
Number of Pupils for whom tuition is paid? <i>15</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils? <i>O</i>	
Number always present? <i>30</i>	
Number always punctual? <i>30</i>	
Number over 16 years of age? <i>6</i>	
Number in Alphabet? <i>2</i>	
Number who spell, and read easy lessons? <i>25</i>	
Number in advanced readers? <i>15</i>	
Number in Geography? <i>15</i>	
Number in Arithmetic? <i>15</i>	
Number in higher branches? <i>6</i>	
Number in Writing? <i>15</i>	
Number in Needle-work? <i>O</i>	
Number free before the war? <i>O</i>	
Have you a Sabbath-School? <i>O</i>	How many Teachers? <i>O</i> How many Pupils?
Have you an Industrial School? <i>O</i>	How many Teachers? <i>O</i> How many Pupils?
State the kind of work done? <i>O.</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Thomas J. Sabner *\$16*
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December* 24th, 1868.

District or County, *Hopkins*

State, *West Virginia*

Name of School, *A. M. E. Zion*

Name of Teacher, *Samuel Merriam*

No. dis. on roll

Forwarded *December 24th 1868*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Madisonville School Location (town, county, or district) Madisonville

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Aug. 30, 1869 When to close? December 24, 1869

Is your School supported by an Educational Society? Yes What Society? Association from Miss Bastin's Society

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month? 0

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month? 0

Is your School supported wholly by Freedmen? No Amount paid this month? 0

Is your School supported in part by Freedmen? No Amount paid this month? 0

Have you had Bureau transportation this term? No

Who owns the School-building? John C. Smith

Is rent paid by Freedmen's Bureau? No How much per month? 0

What number of Teachers and Assistants in your School? 1 White? None Colored? 5

Total enrolment for the month? 50 Male? 26 Female? 24

Number enrolled last report? 45 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 15

Number new Scholars this month? 10 { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 30

Number of Pupils for whom tuition is paid? 10

Number of White Pupils? None How many hours have you taught per day? 6

Number always present? 25 How many days have you taught this month? 22

Number always punctual? 20

Number over 16 years of age? None { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? None

Number who spell, and read easy lessons? 10

Number in advanced readers? 10

Number in Geography? 10

Number in Arithmetic? 5

Number in higher branches? 0

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? Yes How many Teachers? 5 How many Pupils? 50

Have you an Industrial School? None How many Teachers? 0 How many Pupils? 0

State the kind of work done? Reading, Writing, Arithmetic

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, very good here in the school named place
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks: The school is progressing fine at present

(Signed) Samuel W. Harrison

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*.

District or County, *Hart, Co.*

State, *Kentucky*

Name of School, *Mumfordsville Col*

Name of Teacher, *T. J. Finken*

Mumfordsville

Forwarded *December 22nd*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*2*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Thursfordville Sch* Location (town, county, or district)? *Shank Co Ky*

Is it a Day or Night School? *Day* Of what grade? *1st*

When did your present session commence? *Oct 8* When to close? *June 1st*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *No* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your School supported in part by Freedmen? *Board* Amount paid this month?

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Church*

Is rent paid by Freedmen's Bureau? *No* How much per month? *\$2.00*

What number of Teachers and Assistants in your School? *No* White? Colored?

Total enrolment for the month? *41* Male? *16* Female? *25*

Number enrolled last report? *41* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *2*

Number new Scholars this month? *2*

What is the average attendance? *34* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *41* How many hours have you taught per day? *20*

Number of White Pupils? *20* How many days have you taught this month? *20 will be*

Number always present? *15*

Number always punctual? *9*

Number over 16 years of age? *9* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *non* *No time lost.*

Number who spell, and read easy lessons? *98* *My Schol is very good, and getting on very nicely*

Number in advanced readers? *12*

Number in Geography? *14*

Number in Arithmetic? *8*

Number in higher branches? *20*

Number in Writing? *non*

Number in Needle-work? *7*

Number free before the war? *7*

Have you a Sabbath-School? *yes* How many Teachers? *4* How many Pupils? *50*

Have you an Industrial School? *yes* How many Teachers? *11* How many Pupils? *41*

State the kind of work done? *all kinds*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — — — How many? — — —
- Give (estimated) whole number of pupils in all such Schools? — — — No. of Teachers, — — — White, — — — Colored, — — —
- Do you know of Sabbath Schools not reported to the State Superintendent? — — — How many? — — —
- Give (estimated) whole number of pupils in all such Schools? — — — No. of Teachers, — — — White, — — — Colored, — — —
- State the public sentiment towards Colored Schools, — — —
- How many pupils in your School are members of a Temperance Society? — — — Name of the Society? — — —

Remarks. *There is a school wanting a teacher and the Series*

(Signed)

T. J. Jenkins

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 18*69*

District or County, *Leart*

State, *of Kentucky*

Name of School, *High School*

Name of Teacher, *L. Slaughter*

Three Spacing

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Int Pleasant</u>		[Answers placed here.]	
Location (town, county, or district)?			
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Indeterminate</u>		
When did your present session commence? <u>Sept 1st</u>	When to close? <u>May 1st</u>		
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Int Pleasant</u>		
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Int Pleasant</u>	Am't pd. this month?	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Int Pleasant</u>	Am't pd. this month?	
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>\$20</u>		
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>\$20</u>		
Have you had Bureau transportation this term? <u>Yes</u>	How much per month? <u>\$20</u>		
Who owns the School-building? <u>Int Pleasant</u>	White? <u>34</u> Colored? <u>28</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	Male? <u>34</u> Female? <u>28</u>		
What number of Teachers and Assistants in your School? <u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Total enrolment for the month? <u>62</u>			
Number enrolled last report? <u>58</u>			
Number left school this month? <u>22</u>			
Number new Scholars this month? <u>4</u>			
What is the average attendance? <u>56</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid? <u>44</u>			
Number of White Pupils? <u>34</u>	How many hours have you taught per day? <u>7</u>		
Number always present? <u>50</u>	How many days have you taught this month? <u>28</u>		
Number always punctual? <u>50</u>			
Number over 16 years of age? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number in Alphabet? <u>36</u>			
Number who spell, and read easy lessons? <u>26</u>			
Number in advanced readers? <u>26</u>			
Number in Geography? <u>26</u>			
Number in Arithmetic? <u>26</u>			
Number in higher branches? <u>none</u>			
Number in Writing? <u>40</u>			
Number in Needle-work? <u>none</u>			
Number free before the war? <u>none</u>			
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>28</u>	
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>28</u>	
State the kind of work done? <u>none</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed)

L. S. Slaughter

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 18

District or County, *Jefferson*

State, _____

Name of School, *Chrismasville*

Name of Teacher, *Laura Stevens*

Chrismasville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 18 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Chrismanville</u> [Answers placed here.]	Location (town, county, or district)? <u>Jefferson</u>
Is it a Day or Night School?.....	<u>day</u>	Of what grade?
When did your present session commence?.....	.....	When to close?
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?
Have you had Bureau transportation this term?.....	<u>no</u>	.....
Who owns the School-building?.....	<u>no</u>	.....
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month?
What number of Teachers and Assistants in your School?..	<u>no</u>	White?
Total enrolment for the month?†	<u>28</u>	Colored?
Number enrolled last report?	<u>28</u>	Male?
Number left school this month?	<u>no</u>	Female?
Number new Scholars this month?.....	<u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
What is the average attendance?.....	<u>25</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>25</u>	.....
Number of White Pupils?.....	<u>no</u>	How many hours have you taught per day?
Number always present?.....	<u>25</u>	How many days have you taught this month?
Number always punctual?.....	<u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<u>3</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>28</u>	
Number in advanced readers?	<u>no</u>	
Number in Geography?	<u>no</u>	
Number in Arithmetic?.....	<u>2</u>	
Number in higher branches?.....	<u>no</u>	
Number in Writing?.....	<u>2</u>	
Number in Needle-work?.....	<u>no</u>	
Number free before the war?.....	<u>no</u>	How many Teachers?
Have you a Sabbath-School?.....	<u>no</u>	How many Pupils?
Have you an Industrial School?	<u>no</u>	How many Teachers?
State the kind of work done?.....	.....	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Mrs Lania Stevens

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *Union Run*

Name of Teacher, *Hammond*

Union Run

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *September*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Colored</i>	<i>Hammond</i> [Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?..... <i>Day</i>	Of what grade?.....
When did your present session commence?..... <i>Sept. 1</i>	When to close?.....
Is your School supported by an Educational Society?..... <i>No</i>	What Society?.....
Is your School supported wholly by local School Board?..... <i>No</i>	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?..... <i>No</i>	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?..... <i>No</i>	Amount paid this month?.....
Is your School supported in part by Freedmen?..... <i>No</i>	Amount paid this month?.....
Have you had Bureau transportation this term?..... <i>No</i>	
Who owns the School-building?..... <i>Colored</i>	
Is rent paid by Freedmen's Bureau?..... <i>No</i>	How much per month?.....
What number of Teachers and Assistants in your School?..... <i>1</i>	White?..... Colored?.....
Total enrolment for the month?..... <i>24</i>	Male?..... Female?.....
Number enrolled last report?..... <i>14</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
Number left school this month?..... <i>none</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number new Scholars this month?..... <i>1</i>	How many hours have you taught per day?..... <i>16</i>
What is the average attendance?..... <i>18</i>	How many days have you taught this month?..... <i>20</i>
Number of Pupils for whom tuition is paid?..... <i>16</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?..... <i>14</i>	
Number always present?..... <i>15</i>	
Number always punctual?..... <i>17</i>	
Number over 16 years of age?..... <i>none</i>	
Number in Alphabet?..... <i>17</i>	
Number who spell, and read easy lessons?..... <i>11</i>	
Number in advanced readers?..... <i>22</i>	
Number in Geography?..... <i>none</i>	
Number in Arithmetic?..... <i>none</i>	
Number in higher branches?..... <i>none</i>	
Number in Writing?..... <i>none</i>	
Number in Needle-work?..... <i>none</i>	
Number free before the war?..... <i>24</i>	
Have you a Sabbath-School?..... <i>Yes</i>	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?..... <i>No</i>	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, *They are scarce in all corners of the State*
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. *White People say the school want they Black to learn*

(Signed)

Hammond

Teacher *Hammond*

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18 *68*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Linsay Chapel*

Name of Teacher, *John L. Ray*

Linsay Chapel

Forwarded

Lansville Ky

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Dorsey Chapel</u> [Answers placed here.]		Location (town, county, or district)? <u>Jefferson County</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Dec.</u>	When to close? <u>December</u>	
Is your School supported by an Educational Society?.....	<u>0</u>	What Society? <u>0</u>	
Is your School supported wholly by local School Board?.....	<u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>0</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>0</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>0</u>	Amount paid this month? <u>\$12.00</u>	
Have you had Bureau transportation this term?.....	<u>0</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>0</u>	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>0</u> Colored? <u>0</u>	
Total enrolment for the month?†.....	<u>30</u>	Male? <u>18</u> Female? <u>12</u>	
Number enrolled last report?.....	<u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<u>5</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>29</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>22</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>29</u>	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	<u>29</u>	{ Give reasons for deficiency of time, (if any,) in teaching. <u>Sick one day</u> <u>giving Holiday, Christmas week</u>	
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>23</u>		
Number who spell, and read easy lessons?.....	<u>2</u>		
Number in advanced readers?.....	<u>5</u>		
Number in Geography?.....	<u>0</u>		
Number in Arithmetic?.....	<u>3</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>3</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>Have</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. You will please to accept all my communication
 (Signed) John L. Page Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

APR 1869

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*

District or County, *Jessamine*

State, *Kentucky*

Name of School, *Mount Pleasant*

Name of Teacher, *Livy A. Williams*

Keene

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Mount Pleasant</i>			Location (town, county, or district)?	<i>Keene</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>not graded</i>		
When did your present session commence?	<i>Sept</i>	When to close?			
Is your School supported by an Educational Society?	<i>0</i>	What Society?			
Is your School supported wholly by local School Board?	<i>0</i>	Name of Board or Com.?	Am't pd. this month?		
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.?	Am't pd. this month?		
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?			
Is your School supported in part by Freedmen?	<i>9/10</i>	Amount paid this month?			
Have you had Bureau transportation this term?	<i>have not</i>				
Who owns the School-building?	<i>owned by Mrs L Trumble</i>				
Is rent paid by Freedmen's Bureau?					
What number of Teachers and Assistants in your School?	<i>0</i>	White?	<i>2</i>	Colored?	<i>0</i>
Total enrolment for the month?	<i>44</i>	Male?	<i>15</i>	Female?	<i>29</i>
Number enrolled last report?	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }			
Number left school this month?	<i>0</i>				
Number new Scholars this month?	<i>0</i>				
What is the average attendance?	<i>32</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number of Pupils for whom tuition is paid?	<i>0</i>				
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?			
Number always present?	<i>33</i>	How many days have you taught this month?			
Number always punctual?	<i>28</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number over 16 years of age?	<i>3</i>				
Number in Alphabet?	<i>0</i>				
Number who spell, and read easy lessons?	<i>19</i>				
Number in advanced readers?	<i>15</i>				
Number in Geography?	<i>13</i>				
Number in Arithmetic?	<i>13</i>				
Number in higher branches?	<i>15</i>				
Number in Writing?	<i>15</i>				
Number in Needle-work?	<i>1</i>				
Number free before the war?	<i>0</i>				
Have you a Sabbath-School?	<i>I have</i>	How many Teachers?	<i>2</i>	How many Pupils?	<i>56</i>
Have you an Industrial School?	<i>0</i>	How many Teachers?	<i>0</i>	How many Pupils?	<i>0</i>
State the kind of work done?					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *favorable*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Lucy B. Williams

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *No. 1 Inkittown*

Name of Teacher, *Madora Murren*

Learned

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It is~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>No 1 Smokestown</i> [Answers placed here.]			Location (town, county, or district)? <i>Louisville</i>	
Is it a Day or Night-School?	<i>Day</i>	Of what grade?	<i>Primary</i>		
When did your present session commence?	<i>1st Sept</i>	When to close?	<i>end of scholastic year</i>		
Is your School supported by an Educational Society?	<i>It is not</i>	What Society?			
Is your School supported wholly by local School Board?	<i>" " "</i>	Name of Board or Com.?	Am't pd. this month?		
Is your School supported in part by local School Board?	<i>" " "</i>	Name of Board or Com.?	Am't pd. this month?		
Is your School supported wholly by Freedmen?	<i>" " "</i>	Amount paid this month?			
Is your School supported in part by Freedmen?	<i>It is</i>	Amount paid this month?	<i>\$1.75</i>		
Have you had Bureau transportation this term?	<i>I have not</i>				
Who owns the School-building?	<i>Freedman</i>				
Is rent paid by Freedmen's Bureau?		How much per month?			
What number of Teachers and Assistants in your School?	<i>15 0</i>	White?	Colored?		
Total enrolment for the month?†	<i>46</i>	Male?	Female?		
Number enrolled last report?	<i>46</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?	<i>3</i>				
Number new Scholars this month?	<i>0</i>				
What is the average attendance?	<i>35</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number of Pupils for whom tuition is paid?	<i>7 this month</i>				
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>6</i>		
Number always present?	<i>26</i>	How many days have you taught this month?	<i>All school days</i>		
Number always punctual?	<i>26</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number over 16 years of age?	<i>0</i>				
Number in Alphabet?	<i>0</i>				
Number who spell and read easy lessons?	<i>46</i>				
Number in advanced readers?	<i>20</i>				
Number in Geography?	<i>20</i>				
Number in Arithmetic?	<i>20</i>				
Number in higher branches?	<i>0</i>				
Number in Writing?	<i>46</i>				
Number in Needle-work?	<i>0</i>				
Number free before the war?	<i>0</i>				
Have you a Sabbath-School?	<i>I have</i>	How many Teachers?	<i>7</i>	How many Pupils?	<i>56</i>
Have you an Industrial School?	<i>I have not</i>	How many Teachers?	<i>0</i>	How many Pupils?	
State the kind of work done?	<i>0</i>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Very good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Madra Murrow

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*6*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Shades*

Name of Teacher, *J. A. Baker*

Forwarded

Dec 23^d 1869

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>St. Martin</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville Ky</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Indefinite</i>	
When did your present session commence?.....	<i>Sept 1</i>	When to close? <i>June 30</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>1</i>	Amount paid this month? <i>24.00</i>	
Have you had Bureau transportation this term?.....	<i>0</i>		
Who owns the School-building?.....	<i>Wm. C. Dawson</i>		
Is rent paid by Freedmen's Bureau?.....	<i>0</i>	How much per month? <i>\$30</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>11</i> Colored? <i>420</i>	
Total enrolment for the month?†.....	<i>30</i>	Male? <i>14</i> Female? <i>16</i>	
Number enrolled last report?.....	<i>10</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>3</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>26</i>		
What is the average attendance?.....	<i>8</i>		
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day? <i>6 1/2</i>	
Number of White Pupils?.....	<i>20</i>	How many days have you taught this month? <i>20</i>	
Number always present?.....	<i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>0</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?.....	<i>20</i>		
Number in Geography?.....	<i>20</i>		
Number in Arithmetic?.....	<i>12</i>		
Number in higher branches?.....	<i>30</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>Cent. day</i>		
Have you a Sabbath-School?.....	<i>40</i>	How many Teachers? <i>4</i>	How many Pupils? <i>40</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many? No. of Teachers. White, Colored,
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? No. of Teachers. White, Colored,
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools, Name of the Society?
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

David A. Graham

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 186*7*.

District or County, *Lowville*

State, *Pa.*

Name of School, *Lowville*

Name of Teacher, *L. J. ...*

Lowville

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of , 186 .

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?.....	Name of Board or Com.? Am't pd, this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.? Am't pd, this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? Colored?
Total enrolment for the month?†	Male? 35 Female? 25
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?	
Number new Scholars this month?	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?	How many hours have you taught per day?
Number of Pupils for whom tuition is paid?	How many days have you taught this month?
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 1869

District or County, Jefferson Co.

State, Kentucky

Name of School, M. I. German School

Name of Teacher, Y. Lawrence Russell

light

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

knowledge, opposite the question, and new in the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

In the remarks notice any important fact which the bank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

It is hoped that the Educational Societies will adopt this form of report, if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

B Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this:

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1968.

Forwarded

Received

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*89*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *1st German School*

Is it a Day or Night School? *Day*

When did your present session commence? *3rd Dec*

Is your School supported by an Educational Society? *No*

Is your School supported wholly by local School Board? *No*

Is your School supported in part by local School Board? *No*

Is your School supported wholly by Freedmen? *No*

Is your School supported in part by Freedmen? *No*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *White man*

Is rent paid by Freedmen's Bureau? *No*

What number of Teachers and Assistants in your School? *1*

Total enrolment for the month? *50*

Number enrolled last report? *0*

Number left school this month? *0*

Number new Scholars this month? *50*

What is the average attendance? *35*

Number of Pupils for whom tuition is paid? *0*

Number of White Pupils? *0*

Number always present? *30*

Number always punctual? *30*

Number over 16 years of age? *41*

Number in Alphabet? *1*

Number who spell, and read easy lessons? *50*

Number in advanced readers? *3*

Number in Geography? *1*

Number in Arithmetic? *2*

Number in higher branches? *1*

Number in Writing? *26*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *No*

Have you an Industrial School? *No*

State the kind of work done? *0*

Location (town, county, or district)? *Louisville*

What grade? *Primary*

When to close? *end of the term*

Name of Board or Com.? *No*

Amount paid this month? *No*

Amount paid this month? *No*

How much per month? *No*

White? *0* Colored? *0*

Male? *0* Female? *0*

(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)

(Schools are to be kept five days per week and six hours each day.)

How many hours have you taught per day? *0*

How many days have you taught this month? *0*

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? *1* How many Pupils? *50*

How many Teachers? *0* How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *Very Good*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Marion Huron
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *1st Sinkingtown*

Name of Teacher, *Florence Hurst*

Journal

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	No. 1 <i>Intermediate</i> Location (town, county, or district)? <i>Louisville</i>	
When did your present session commence?.....	1 st <i>Dec</i> Of what grade? <i>Intermediate</i>	
Is your School supported by an Educational Society?.....	1 st <i>Dec</i> When to close? <i>End of scholastic year</i>	
Is your School supported wholly by local School Board?...	What Society? <i>None</i>	
Is your School supported in part by local School Board?...	" " Name of Board or Com.? <i>None</i> Am't pd. this month?	
Is your School supported wholly by Freedmen?	" " Name of Board or Com.? <i>None</i> Am't pd. this month?	
Is your School supported in part by Freedmen?.....	" " Amount paid this month? <i>None</i>	
Have you had Bureau transportation this term?.....	It is Amount paid this month? <i>\$2.55</i>	
Who owns the School-building?.....	I have not	
Is rent paid by Freedmen's Bureau?	Freedmen	
What number of Teachers and Assistants in your School?..	How much per month? <i>140.40</i>	
Total enrolment for the month?†	White? <i>1</i> Colored? <i>0</i>	
Number enrolled last report?	Male? <i>29</i> Female? <i>39</i>	
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?.....	<i>0</i>	
What is the average attendance?.....	<i>54</i> { Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>10</i> this month <i>75</i> over	
Number of White Pupils?.....	How many hours have you taught per day? <i>6</i>	
Number always present?.....	How many days have you taught this month? <i>All sch. days</i>	
Number always punctual?.....	<i>48</i>	
Number over 16 years of age?	<i>48</i>	
Number in Alphabet?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number who spell, and read easy lessons?.....	<i>5</i>	
Number in advanced readers?	<i>0</i>	
Number in Geography?.....	<i>0</i>	
Number in Arithmetic?.....	<i>68</i>	
Number in higher branches?.....	<i>68</i>	
Number in Writing?.....	<i>68</i>	
Number in Needle-work?.....	<i>68</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	How many Teachers? <i>7</i> How many Pupils? <i>56</i>	
Have you an Industrial School?	I have not How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
State the kind of work done?.....	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *Very Good*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Thompson Murrell
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 18 1867

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1866

District or County, Jefferson

State, Missouri

Name of School, Public School

Name of Teacher, Mrs. Maria Thomas

Mrs. Cynthia Schmitt
Principals
Jefferson

Wm. J. Buchanan
17-914

Your attention is invited to the discrepancy in no. of scholars kept out of school & the no. of new scholars in place of the former. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1863.

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1868.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
* A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? 1st Location (town, county, or district)? 1st

Is it a Day or Night School? Day Of what grade? 1st

When did your present session commence? Jan 1st When to close? Feb 1st

Is your School supported by an Educational Society? No What Society? None

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month? None

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month? None

Is your School supported wholly by Freedmen? No Amount paid this month? None

Is your School supported in part by Freedmen? No Amount paid this month? None

Have you had Bureau transportation this term? No

Who owns the School-building? None

Is rent paid by Freedmen's Bureau? No How much per month? None

What number of Teachers and Assistants in your School? 1 White? 1 Colored? 0

Total enrolment for the month? 13 Male? 6 Female? 7

Number enrolled last report? 13 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 0 { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? 0

What is the average attendance? 7

Number of Pupils for whom tuition is paid? 7

Number of White Pupils? 4 How many hours have you taught per day? 6

Number always present? 10 How many days have you taught this month? 19

Number always punctual? 15

Number over 16 years of age? 3 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? None

Number who spell, and read easy lessons? 7

Number in advanced readers? 6

Number in Geography? 6

Number in Arithmetic? 6

Number in higher branches? 2

Number in Writing? 6

Number in Needle-work? None

Number free before the war? 4

Have you a Sabbath-School? No How many Teachers? 1 How many Pupils? None

Have you an Industrial School? No How many Teachers? None How many Pupils? None

State the kind of work done? None

* To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
4. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
5. State the public sentiment towards Colored Schools, Opposition
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None

REMARKS.

The public sentiment is generally favorable to the colored schools, but the expense of the same is a great obstacle to their progress.

(Signed)

Teacher

* Of School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

13
7
20
9
7

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 186*7*.

District or County, *Jefferson*

State, *West Virginia*

Name of School, *Common*

Name of Teacher, *W. H. Gibson*

Louisville

Day -
1867

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union Chapel</i>	[Answers placed here.]	Location (town, county, or district)? <i>Conville</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>3d</i>	
When did your present session commence?.....	<i>Sept 1st</i>	When to close? <i>Dec 29d</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>None</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>42 1/2</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Commonwealth</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<i>2</i>	White?.....	Colored? <i>2</i>
Total enrolment for the month?.....	<i>19</i>	Male? <i>1</i>	Female? <i>1</i>
Number enrolled last report?.....	<i>19</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>0</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>15</i>		
Number of Pupils for whom tuition is paid?.....	<i>15</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>0</i>	How many days have you taught this month? <i>19</i>	
Number always punctual?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>3</i>	<i>Reservations being</i>	
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?.....	<i>3 1/2</i>		
Number in Geography?.....	<i>3 1/2</i>		
Number in Arithmetic?.....	<i>3 1/2</i>		
Number in higher branches?.....	<i>2 1/2</i>		
Number in Writing?.....	<i>2 1/2</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>No</i>	How many Teachers? <i>2</i>	How many Pupils? <i>19</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools, *favorable as ascertained*
6. How many pupils in your School are members of a Temperance Society? *None* Name of the Society?

Remarks.

(Signed)

W. H. Johnson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 186*7*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Common School*

Name of Teacher, *W. H. Gibson*

Louisville

Anger

O. K.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Orange County</u>	[Answers placed here.]	Location (town, county, or district)? <u>Lowville</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>1st</u>	
When did your present session commence?.....	<u>Sept 1st</u>	When to close? <u>Dec 23d</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>J. W. Smith</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?.....	<u>2</u>	White?.....	Colored? <u>2</u>
Total enrolment for the month?.....	<u>45</u>	Male?.....	Female? <u>2</u>
Number enrolled last report?.....	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>5</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>5</u>		
What is the average attendance?.....	<u>45</u>	How many hours have you taught per day?.....	
Number of Pupils for whom tuition is paid?.....	<u>45</u>	How many days have you taught this month?.....	
Number of White Pupils?.....	<u>45</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<u>45</u>		
Number always punctual?.....	<u>45</u>		
Number over 16 years of age?.....	<u>40</u>		
Number in Alphabet?.....	<u>25</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?.....	<u>10</u>		
Number in Geography?.....	<u>10</u>		
Number in Arithmetic?.....	<u>10</u>		
Number in higher branches?.....	<u>10</u>		
Number in Writing?.....	<u>10</u>		
Number in Needle-work?.....	<u>10</u>		
Number free before the war?.....	<u>10</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?.....
4. Give (estimated) whole number of pupils in all such Schools? No No. of Teachers..... White..... Colored.....
5. State the public sentiment towards Colored Schools, Generally good
6. How many pupils in your School are members of a Temperance Society? 16 Name of the Society?.....

Remarks. School receives support from local community
Sept 1st Nov. (Signed) M. T. Wilson Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*87*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Common School*

Name of Teacher, *Mrs. J. H. H.*

*See inside for
Details*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?		[Answers placed here.]	
Is it a Day or Night School?		Location (town, county, or district)?	
When did your present session commence?		Of what grade?	
Is your School supported by an Educational Society?		When to close?	
Is your School supported wholly by local School Board?		What Society?	
Is your School supported in part by local School Board?		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Name of Board or Com.?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?		Amount paid this month?	
Who owns the School-building?		How much per month?	
Is rent paid by Freedmen's Bureau?		White?	
What number of Teachers and Assistants in your School?		Colored?	
Total enrolment for the month?		Male?	
Number enrolled last report?		Female?	
Number left school this month?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number new Scholars this month?		{ Schools are to be kept five } days per week and six hours each day.	
What is the average attendance?		How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?		How many days have you taught this month?	
Number of White Pupils?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?		How many Teachers?	
Number always punctual?		How many Pupils?	
Number over 16 years of age?		How many Teachers?	
Number in Alphabet?		How many Pupils?	
Number who spell, and read easy lessons?		State the kind of work done?	
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?			
Have you an Industrial School?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*89*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Runsleight*

Name of Teacher, *Francis A. Boyd*

100 Green St bet Floyd & Preston

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*19*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Rumple Night School</i>	[Answers placed here.]	<i>let Floyd Burton</i>
Is it a Day or Night School?	<i>Night</i>	Location (town, county, or district)?	<i>100 Green St</i>
When did your present session commence?	<i>Dec 17/19</i>	Of what grade?	<i>Primary</i>
Is your School supported by an Educational Society?	<i>—</i>	When to close?	<i>—</i>
Is your School supported wholly by local School Board?	<i>—</i>	What Society?	<i>—</i>
Is your School supported in part by local School Board?	<i>—</i>	Name of Board or Com.?	<i>—</i>
Is your School supported wholly by Freedmen?	<i>—</i>	Name of Board or Com.?	<i>—</i>
Is your School supported in part by Freedmen?	<i>—</i>	Amount paid this month?	<i>—</i>
Have you had Bureau transportation this term?	<i>—</i>	Amount paid this month?	<i>—</i>
Who owns the School-building?	<i>J. B. Johnston</i>	Am't pd. this month?	<i>—</i>
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	Am't pd. this month?	<i>—</i>
What number of Teachers and Assistants in your School?	<i>2</i>	How much per month?	<i>—</i>
Total enrolment for the month?	<i>114</i>	White?	<i>—</i>
Number enrolled last report?	<i>114</i>	Colored?	<i>2</i>
Number left school this month?	<i>4</i>	Male?	<i>58</i>
Number new Scholars this month?	<i>114</i>	Female?	<i>56</i>
What is the average attendance?	<i>79</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number of Pupils for whom tuition is paid?	<i>11</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?	<i>1</i>	How many hours have you taught per day?	<i>—</i>
Number always present?	<i>48</i>	How many days have you taught this month?	<i>—</i>
Number always punctual?	<i>48</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>65</i>		
Number in Alphabet?	<i>20</i>		
Number who spell, and read easy lessons?	<i>71</i>		
Number in advanced readers?	<i>23</i>		
Number in Geography?	<i>5</i>		
Number in Arithmetic?	<i>1</i>		
Number in higher branches?	<i>1</i>		
Number in Writing?	<i>28</i>		
Number in Needle-work?	<i>1</i>		
Number free before the war?	<i>4</i>		
Have you a Sabbath School?	<i>1</i>	How many Teachers?	<i>3</i>
Have you an Industrial School?	<i>1</i>	How many Pupils?	<i>25</i>
State the kind of work done?	<i>—</i>	How many Teachers?	<i>11</i>
		How many Pupils?	<i>11</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *11* How many? *11*
- Give (estimated) whole number of pupils in all such Schools? *11* No. of Teachers, *11* White, *11* Colored, *11*
- Do you know of Sabbath Schools not reported to the State Superintendent? *11* How many? *11*
- Give (estimated) whole number of pupils in all such Schools? *11* No. of Teachers, *11* White, *11* Colored, *11*
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society? *—* Name of the Society? *—*

Remarks.

(Signed) *Francis A. Boyd*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

Superintendent
TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*.

District or County,

State,

Name of School,

Name of Teacher,

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Ely Normal</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade? <i>Prim. Inter. Gram. High</i>	
When did your present session commence?	<i>Sept 10th</i>	When to close? <i>in June 1870</i>	
Is your School supported by an Educational Society?	<i>Yes</i>	What Society? <i>Am. Weiss. Assocn & N. E. A. Com.</i>	
Is your School supported wholly by local School Board?	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>Yes</i>	Amount paid this month? <i>\$109.90</i>	
Have you had Bureau transportation this term?	<i>No</i>		
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?	<i>8</i>	White? <i>7</i> Colored? <i>1</i>	
Total enrolment for the month?†	<i>288</i>	Male? <i>148</i> Female? <i>137</i>	
Number enrolled last report?	<i>347</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	<i>72</i>		
Number new Scholars this month?	<i>10</i>		
What is the average attendance?	<i>240</i>	{ Schools are to be kept five } { days per week and six } { hours each day.	
Number of Pupils for whom tuition is paid?	<i>266</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>5 1/2</i>	
Number always present?		How many days have you taught this month? <i>19</i>	
Number always punctual?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?	<i>Yes</i>	How many Teachers? <i>10</i>	How many Pupils? <i>110</i>
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.
(Signed) *A. E. Mahan* Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Enterprise*

Name of Teacher, *C. H. Jennings*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~NE~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

Forwarded

Received

[H. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Louisville</i>	
When did your present session commence?.....	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	When to close? <i>July</i>	
Is your School supported wholly by local School Board?.....	What Society? <i>None</i>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>None</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>None</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>2.00</i>	
Who owns the School-building?.....	<i>Church</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <i>2.00</i>	
What number of Teachers and Assistants in your School?..	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month?†.....	Male? <i>15</i> Female? <i>20</i>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day? <i>2.5</i>	
What is the average attendance?.....	How many days have you taught this month? <i>24</i>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <i>0</i>	How many Pupils? <i>40</i>
Have you an Industrial School?.....	How many Teachers? <i>1</i>	How many Pupils? <i>20</i>
State the kind of work done?.....	<i>sewing, knitting, and mending</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *None*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *None*

Remarks. _____

(Signed) *C. H. Jennings*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Booby*

Name of Teacher, *J. M. Jennings*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

Forwarded *Dec 24th 1869*

Received _____

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

Answers placed here.
 Location (town, county, or district) *Louisville*
 Of what grade? *Primary*
 When to close? *July*
 What Society? *0*
 Name of Board or Com.? *0* Am't pd. this month? *0*
 Name of Board or Com.? *0* Am't pd. this month? *0*
 Amount paid this month? *0*
 Amount paid this month? *0*
 How much per month? *\$20.00*
 White? *0* Colored? *0*
 Male? *35* Female *40*
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment
 { Schools are to be kept five days per week and six hours each day.
 How many hours have you taught per day?.....
 How many days have you taught this month?.....
 { Give reasons for deficiency of time, (if any,) in teaching.
 How many Teachers? *20* How many Pupils? *100*
 How many Teachers? *0* How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

J. M. Jennings
 Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December* 186*9*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Boyle*

Name of Teacher, *J. M. Jennings*

Summit

High

Forwarded

Dec 24th 1869

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~No~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night-School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?†.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

Answers placed here.
Location (town, county, or district)? *Louisville*
What grade? *Primary*
When did session commence? *December*
What Society? *0*
Name of Board or Com.? *0* Am't pd. this month? *0*
Name of Board or Com.? *0* Am't pd. this month? *0*
Amount paid this month? *0*
Amount paid this month? *\$3.00*
How much per month? *Yes*
White? *38* Colored? *25*
Male? *38* Female? *25*
{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.
{ Schools are to be kept five }
days per week and six }
hours each day.
How many hours have you taught per day? *Five hrs per night*
How many days have you taught this month? *20 nights*
{ Give reasons for deficiency of time, (if any,) in teaching. }
How many Teachers? *20* How many Pupils? *100*
How many Teachers? *0* How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society? *0*

Remarks.

(Signed)

H. M. Jennings
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Greensmen*

Name of Teacher, *M. J. Davis*

W. A. for C.

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~W. A.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1865.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen</i>		[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Of what grade? <i>Intermediate</i>	Location (town, county, or district)?	
When did your present session commence? <i>0</i>	When to close? <i>0</i>		
Is your School supported by an Educational Society? <i>0</i>	What Society? <i>0</i>		
Is your School supported wholly by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month?	
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month?	
Is your School supported wholly by Freedmen? <i>20</i>	Amount paid this month? <i>0</i>		
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>18.00/100</i>		
Have you had Bureau transportation this term? <i>1</i>			
Who owns the School-building? <i>Thos Harris</i>	How much per month? <i>yes</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	White? <i>0</i> Colored? <i>yes</i>		
What number of Teachers and Assistants in your School? <i>12</i>	Male? <i>40</i> Female? <i>30</i>		
Total enrolment for the month? <i>70</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Number enrolled last report? <i>80</i>			
Number left school this month? <i>10</i>			
Number new Scholars this month? <i>0</i>			
What is the average attendance? <i>60</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid? <i>50</i>			
Number of White Pupils? <i>7</i>	How many hours have you taught per day? <i>7</i>		
Number always present? <i>60</i>	How many days have you taught this month? <i>every school day</i>		
Number always punctual? <i>60</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>I have lost time at all</i>		
Number over 16 years of age? <i>3</i>			
Number in Alphabet? <i>1</i>			
Number who spell, and read easy lessons? <i>35</i>			
Number in advanced readers? <i>15</i>			
Number in Geography? <i>40</i>			
Number in Arithmetic? <i>7</i>			
Number in higher branches? <i>25</i>			
Number in Writing? <i>0</i>			
Number in Needle-work? <i>0</i>			
Number free before the war? <i>yes</i>	How many Teachers? <i>12</i> How many Pupils? <i>150</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>		
Have you an Industrial School? <i>0</i>			
State the kind of work done? <i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

M. J. Davis

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Freedmen*

Name of Teacher, *M. J. Davis*

Refer for Complete

M. J. Davis

Your attention is directed to the accompanying statement of your report. You will please verify the same & forward to the office at once.

S. J. Hays
At B. R. H.
Sept 10 1869

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night School?.....		Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?.....	When to close?.....	
Is your School supported by an Educational Society?.....	What Society?.....	Name of Board or Com.?.....	
Is your School supported wholly by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....	
Is your School supported in part by local School Board?.....	Amount paid this month?.....	Am't pd. this month?.....	
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....		
Is your School supported in part by Freedmen?.....			
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	How much per month?.....		
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....	
Total enrolment for the month?.....	Male?.....	Female?.....	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day.		
Number new Scholars this month?.....			
What is the average attendance?.....			
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....		
Number of White Pupils?.....	How many days have you taught this month?.....		
Number always present?.....			
Number always punctual?.....			
Number over 16 years of age?.....			
Number in Alphabet?.....			
Number who spell, and read easy lessons?.....			
Number in advanced readers?.....			
Number in Geography?.....			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....	
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....	
State the kind of work done?.....			

Give reasons for deficiency of time, (if any,) in teaching.
I. I have been receiving any thing for night school I had night school all of the last session

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

M. J. Davis

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1869

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December* 186*9*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Franklin*

Name of Teacher, *H. M. Jennings*

Not on Line Report
Supplemental

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Franklin</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Night</i>	Location (town, county, or district)? <i>Lansville</i>
When did your present session commence?.....	<i>December 1st</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close? <i>March</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society? <i>No</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>No</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.? <i>No</i>
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>No</i>
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month? <i>No</i>
Who owns the School-building?.....	<i>No</i>	
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	How much per month? <i>No</i>
Total enrolment for the month?†.....	<i>44</i>	White? <i>0</i> Colored? <i>0</i>
Number enrolled last report?.....	<i>0</i>	Male? <i>20</i> Female? <i>24</i>
Number left school this month?.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>44</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<i>40</i>	
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day? <i>3 1/2</i>
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month? <i>20</i>
Number always present?.....	<i>40</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<i>40</i>	
Number over 16 years of age?.....	<i>44</i>	
Number in Alphabet?.....	<i>0</i>	
Number who spell, and read easy lessons?.....	<i>33</i>	
Number in advanced readers?.....	<i>11</i>	
Number in Geography?.....	<i>13</i>	
Number in Arithmetic?.....	<i>44</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>44</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>100</i>
Have you an Industrial School?.....	<i>Yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>30</i>
State the kind of work done?.....	<i>Spelling, Reading, Writing, Needle-work</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *No*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *No*

Remarks.

(Signed)

H. M. Jennings

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 1869

District or County, *Jefferson county*

State, *of Kentucky*

Name of School, *5th school no 2*

Name of Teacher, *Marta Horton*

Summable

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

I have a School no 2 Location (town, county, or district)?

day Of what grade? *Primary*

When to close?

no What Society? *none*

no Name of Board or Com.? *0*

Am't pd. this month?

no Name of Board or Com.?

Am't pd. this month?

no Amount paid this month?

yes Amount paid this month? *84.*

no

freedmen

yes How much per month? *\$15.*

White? Colored?

Male? *10* Female? *24*

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

none How many hours have you taught per day? *6*

12 How many days have you taught this month?

one { Give reasons for deficiency of time, (if any,) in teaching. }

none

40

none

5

none

none

none

none

no

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *11* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks.

(Signed)

Martha A. Norton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *City Normal (High)*

Name of Teacher, *A. H. Baker*

Summary of work
High School

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

1869

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ely Normal</u> [Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night School?.....	<u>Day</u> Of what grade?	
When did your present session commence?.....	<u>Oct. 1st</u> When to close?	
Is your School supported by an Educational Society?.....	<u>Yes</u> What Society? <u>Am. Miss. Assoc. & W. C. T. U. Com.</u>	
Is your School supported wholly by local School Board?.....	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u> Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u> Amount paid this month? <u>\$17.25</u>	
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?		
What number of Teachers and Assistants in your School?..	<u>3</u>	How much per month?
Total enrolment for the month?†	<u>21</u>	White? <u>2</u> Colored?
Number enrolled last report?	<u>30</u>	Male? <u>14</u> Female? <u>7</u>
Number left school this month?	<u>11</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>3</u>	
What is the average attendance?.....		{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		How many hours have you taught per day? <u>2 1/2</u>
Number always present?.....		How many <u>nights</u> have you taught this month? <u>16</u>
Number always punctual?.....		
Number over 16 years of age?		{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed) A. E. Maben

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1899

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Dec, 1899

District or County, Copperdon

State, Ky

Name of School, _____

Name of Teacher, Laura Smith

High

Western

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1889

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Portland</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 31st</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building? <u>W. H. Smith</u>		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School?..	White? <u>22</u>	Colored? <u>None</u>
Total enrolment for the month?†.....	Male? <u>4</u>	Female? <u>18</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per <u>week</u> <u>4</u>	
Number always present?.....	How many days have you taught this month? <u>None</u>	
Number always punctual?.....		
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
Have you an Industrial School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed) Laura Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Dec, 18

District or County, Jefferson

State, Ky

Name of School, _____

Name of Teacher, Laura Smith

For Laura

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 18 67

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night School?.....	Of what grade? <u>Primary</u>	Location (town, county, or district)? <u>Bottom</u>	
When did your present session commence?.....	When to close? <u>June 3rd</u>		
Is your School supported by an Educational Society?.....	What Society? <u>Baptist</u>		
Is your School supported wholly by local School Board?.....	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?.....	Amount paid this month?		
Is your School supported in part by Freedmen?.....	Amount paid this month?		
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	How much per month?		
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....	
What number of Teachers and Assistants in your School?.....	Male? <u>27</u>	Female? <u>26</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number enrolled last report?.....			
Number left school this month?.....	{ Schools are to be kept five } days per week and six } hours each day.		
Number new Scholars this month?.....			
What is the average attendance?.....	How many hours have you taught per day? <u>6</u>		
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month? <u>15</u>		
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. } <u>Holiday</u>		
Number always present?.....			
Number always punctual?.....			
Number over 16 years of age?.....			
Number in Alphabet?.....			
Number who spell, and read easy lessons?.....			
Number in advanced readers?.....			
Number in Geography?.....			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	How many Teachers? <u>6</u>	How many Pupils? <u>40</u>	
Have you an Industrial School?.....	How many Teachers? <u>2</u>	How many Pupils? <u>2</u>	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, good so far as known
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks.....

(Signed).....

Laura Smith
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 19 1869

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December* 186*9*

District or County, *Franklin County*

State, *Kentucky*

Name of School, *Ariel Academy*

Name of Teacher, *W. H. Butler*

Comptroller
Sept

Forwarded *December 24th*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Be~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Aril academy* Location, (town, county, or district)? *Aril*

Is it a Day or Night School? *Day* Of what grade? *Dist. Common*

When did your present session commence? *Aug 30th* When to close? *Dec 23rd 1869*

Is your School supported by an Educational Society? *Yes* What Society? *Am. M. P. Association*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *Am't pd. this month?*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *Am't pd. this month?*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *\$ 14.00*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$ 14.00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Trustee*

Is rent paid by Freedmen's Bureau? *No* How much per month? *0*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *yes*

Total enrolment for the month? *30* Male? *21* Female? *9*

Number enrolled last report? *49* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? *18* { those left school, must equal the present total enrolment. }

Number new Scholars this month? *11* { Schools are to be kept five }
 What is the average attendance? *46* { days per week and six }
 Number of Pupils for whom tuition is paid? *47* { hours each day. }

Number of White Pupils? *42* How many hours have you taught per day? *6 1/2*

Number always present? *36* How many days have you taught this month? *17*

Number always punctual? *7* { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? *1* *My school term closed*
 Number in Alphabet? *13* *the present school session*
 Number who spell, and read easy lessons? *38* *on the twenty third of this*
 Number in advanced readers? *13* *month, to begin January*
 Number in Geography? *31* *10th Dec, 1870*
 Number in Arithmetic? *11*
 Number in higher branches? *36*
 Number in Writing? *1*

Number in Needle-work? *1*

Number free before the war? *1*

Have you a Sabbath-School? *No* How many Teachers? *0* How many Pupils? *0*

Have you an Industrial School? *No* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *No*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Rev H. H. Butler*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

49
13

36
49

18

30

11

41

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*

~~District or~~ County, *Kentou*

State, *Kentucky*

Name of School, *Freedmen's School*

Name of Teacher, *E. L. Whitmot*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Freedmen's School* Location (town, county, or district)? *Covington, Ky.*

Is it a Day or Night School? *Day* Of what grade? *Primary & Intermediate*

When did your present session commence? *Oct. 1st 1869* When to close? _____

Is your School supported by an Educational Society? *Yes* What Society? *Western Branch F. A. S.*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? *No* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *No* Amount paid this month? _____

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$25.00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Occupied by Col'd Methodist Church.*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$10.00*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *0*

Total enrolment for the month? *52* Male? *29* Female? *23*

Number enrolled last report? *56* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. *[2 left city.]*

Number left school this month? *14* *chime (1) left for want of clothing - shoes &c.*

Number new Scholars this month? *10*

What is the average attendance? *40* { Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? *50*

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *38* How many days have you taught this month? _____

Number always punctual? *43*

Number over 16 years of age? *5* { Give reasons for deficiency of time, (if any,) in teaching.

Number in Alphabet? *0*

Number who spell, and read easy lessons? *10*

Number in advanced readers? *19*

Number in Geography? *37*

Number in Arithmetic? *30*

Number in higher branches? *0*

Number in Writing? *26*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *Yes* How many Teachers? *3* How many Pupils? *65 65 70*

Have you an Industrial School? *No* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Tolerant & improving*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? _____

Remarks. *Great want of clothing among pupils*

(Signed)

E. C. Whitner

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *December*, *1st*, 186*7*.

District or County, *County*.

State, *Kentucky*.

Name of School, *New Liberty*.

Name of Teacher, *Elizabeth Henson*.

Kempston

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *New Liberty* Location (town, county, or district)? *County*

Is it a Day or Night-School? *Day* Of what grade? *Mixed grade*

When did your present session commence? *Nov. 28* When to close? *February 28*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? *Advisory board* Am't pd. this month?

Is your School supported in part by local School Board? *Yes, part* Name of Board or Com.? *Advisory board* Am't pd. this month?

Is your School supported wholly by Freedmen? *Yes* Amount paid this month? *\$1.50*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$1.50*

Have you had Bureau transportation this term? *No, not any*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$ 10*

What number of Teachers and Assistants in your School? *One* White? Colored?

Total enrolment for the month? *31* Male? *22* Female? *9*

Number enrolled last report? *29* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. } *29*

Number left school this month? *2*

Number new Scholars this month? *4* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *25*

Number of Pupils for whom tuition is paid? *11*

Number of White Pupils? *12* How many hours have you taught per day? *7*

Number always present? *20* How many days have you taught this month? *22*

Number always punctual? *18*

Number over 16 years of age? *7* { Give reasons for deficiency of time, (if any), in teaching. }

Number in Alphabet? *6* *I came from Berlin, Md., to commence the New Liberty school. I did not find the school building ready for me the school*

Number who spell, and read easy lessons? *4*

Number in advanced readers? *1*

Number in Geography? *6*

Number in Arithmetic? *7*

Number in higher branches? *1*

Number in Writing? *10*

Number in Needle-work? *not one*

Number free before the war? *not one*

Have you a Sabbath-School? *Yes* How many Teachers? *3* How many Pupils? *26*

Have you an Industrial School? *Yes* How many Teachers? How many Pupils? *26*

State the kind of work done? *all kind of work*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools. *The public sentiment towards the school is good with some*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Elizabeth Yenson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAILED 295
Bureau N. T. & C. S.
Louisville Dec. 8. 69

Respectfully returned
We cannot make out
by your letter whether you
are teaching or not. ~~Enclosed~~
is a report for the Teacher
to fill up and return



130

B. Col. V. J. A.
Supt. Ed. D. O. Ky.

Robinson Creek

Green Handrick

Name of School Rabla-
son Creek

Name of County Taylor

Name of State Kentucky

Name of Teacher

Green Handwick

~~Hand~~

When Did the present session commenced Jan 1st 1870

No in Alphabet

2

No enoaled

36

No the spell and Read-ary

Lessons

7

No all ways present

34

No over sixteen years of age 8

No feed before the Ware 11

No the ~~put~~ White 3

females 18

Male 18

Green Handwick

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

~~District~~ or County, *Lincoln*

State, *Kentucky*

Name of School, *Crab Orchard*

Name of Teacher, *Lewis Leach*

Crab Orchard

ForWARDED

RECEIVED

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

Greens

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Crab Orchard Lincoln, Co.</u>	[Answers placed here.] Location (town, county, or district)?.....	
Is it a Day or Night School?.....	<u>Day Sch.</u>	Of what grade?.....	
When did your present session commence?.....	<u>Dec. 1</u>	When to close?.....	
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?*		Name of Board or Com.?..... Am't pd. this month?.....	
Is your School supported in part by local School Board?*		Name of Board or Com.?..... Am't pd. this month?.....	
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....			
What number of Teachers and Assistants in your School?.....		How much per month?.....	
Total enrolment for the month?†.....	<u>37</u>	White?..... Colored?.....	
Number enrolled last report?.....	<u>1</u>	Male? <u>21</u> Female? <u>16</u>	
Number left school this month?.....	<u>37</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number new Scholars this month?.....	<u>29</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<u>29</u>	How many hours have you taught per day?.....	<u>6</u>
Number of Pupils for whom tuition is paid?.....	<u>20</u>	How many days have you taught this month?.....	<u>15</u>
Number of White Pupils?.....	<u>20</u>	Give reasons for deficiency of time, (if any,) in teaching?	
Number always present?.....	<u>20</u>		
Number always punctual?.....	<u>20</u>		
Number over 16 years of age?.....	<u>20</u>		
Number in Alphabet?.....	<u>5</u>		
Number who spell, and read easy lessons?.....	<u>29</u>		
Number in advanced readers?.....	<u>3</u>		
Number in Geography?.....	<u>3</u>		
Number in Arithmetic?.....	<u>12</u>		
Number in higher branches?.....	<u>3</u>		
Number in Writing?.....	<u>3</u>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	<u>3</u>	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....			
Have you a Sabbath-School?.....	<u>Yes</u>		
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Lewis Black

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

Mar 21 1869

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 186*9*.

District or County, *Lincoln Co.*

State, *Kentucky*

Name of School, *Hessmiller*

Name of Teacher, *Geo. W. Taylor*

Hessmiller

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Huntville</i>	[Answers placed here.]	Location (town, county, or district)? <i>Ligonier</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?.....	
When did your present session commence?.....	<i>24</i>	When to close?.....	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society?.....	
Is your School supported wholly by local School Board?.....	<i>Yes</i>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?.....	<i>C. & D.</i>
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>The Colored People of Huntville</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?.....	Colored?.....
Total enrolment for the month?.....	<i>24</i>	Male? <i>24</i>	Female? <i>14</i>
Number enrolled last report?.....	<i>28</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>10</i>		
What is the average attendance?.....	<i>9</i>		
Number of Pupils for whom tuition is paid?.....	<i>15</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>35</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>10</i>		
Number in Alphabet?.....	<i>1</i>		
Number who spell, and read easy lessons?.....	<i>15</i>		
Number in advanced readers?.....	<i>24</i>		
Number in Geography?.....	<i>6</i>		
Number in Arithmetic?.....	<i>8</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>12</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>60</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

G. H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Decr*, 18

District or County,

State,

Name of School,

Name of Teacher, *J. Y. Davis*

L. J. Davis

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	Preston Street School		
Is it a Day or Night School?	Of what grade? Primary		
When did your present session commence?	Sept 1		
Is your School supported by an Educational Society?	No		
Is your School supported wholly by local School Board?	Name of Board or Com.?		
Is your School supported in part by local School Board?	Name of Board or Com.?		
Is your School supported wholly by Freedmen?	Amount paid this month?		
Is your School supported in part by Freedmen?	Amount paid this month?		
Have you had Bureau transportation this term?	I have not		
Who owns the School-building?	W. Thorn		
Is rent paid by Freedmen's Bureau?	if not how much per month?		
What number of Teachers and Assistants in your School?	7		
Total enrolment for the month?	32		
Number enrolled last report?	32		
Number left school this month?	not any		
Number new Scholars this month?	not any		
What is the average attendance?	25		
Number of Pupils for whom tuition is paid?	20		
Number of White Pupils?	0		
Number always present?	25		
Number always punctual?	25		
Number over 16 years of age?	13		
Number in Alphabet?	14		
Number who spell, and read easy lessons?	12		
Number in advanced readers?	10		
Number in Geography?	10		
Number in Arithmetic?	10		
Number in higher branches?	0		
Number in Writing?	10		
Number in Needle-work?	0		
Number free before the war?	3		
Have you a Sabbath-School?	how many Teachers? 0		
Have you an Industrial School?	how many Teachers? 0		
State the kind of work done?	0		

(Give reasons for deficiency of time, (if any,) in teaching.)

Schools are to be kept five days per week and six hours each day.

How many hours have you taught per day?	5
How many days have you taught this month?	15

How many Pupils?	0
How many Pupils?	0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, can not learn
- How many pupils in your School are members of a Temperance Society? 10 if the Sabbath is held

Remarks.

(Signed)

Eliza G. Jewersport

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*90*

District or County, *Springfield*

State, *Massachusetts*

Name of School, *Howard Street*

Name of Teacher, *C. F. Proctor*

Springfield
High

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

Forwarded

Received

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>C. Eugene</u>
Is it a Day or Night School?.....	Of what grade? <u>Intermediate + advanced</u>
When did your present session commence?.....	When to close? <u>March 1</u>
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$10.20</u>
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?.....	How much per month?
What number of Teachers and Assistants in your School?.....	White? Colored? <u>0</u>
Total enrolment for the month? <u>40</u>	Male? <u>27</u> Female? <u>13</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?.....	How many hours have you taught per day?
What is the average attendance?.....	How many days have you taught this month?
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?.....	.....
Number always present?.....	.....
Number always punctual?.....	.....
Number over 16 years of age?.....	.....
Number in Alphabet?.....	.....
Number who spell, and read easy lessons?.....	.....
Number in advanced readers?.....	.....
Number in Geography?.....	.....
Number in Arithmetic?.....	.....
Number in higher branches?.....	.....
Number in Writing?.....	.....
Number in Needle-work?.....	.....
Number free before the war?.....	.....
Have you a Sabbath-School?.....	How many Teachers? How many Pupils?
Have you an Industrial School?.....	How many Teachers? How many Pupils?
State the kind of work done?.....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed) W. B. Hamilton

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*.

District or County,

State,

Name of School,

Name of Teacher,

Abigail C. Clark
Unionville

Nov 29

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~W. B.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....*Public School*
Is it a Day or Night-School?.....*Day*
When did your present session commence?.....*Sept 1*
Is your School supported by an Educational Society?.....*No*
Is your School supported wholly by local School Board?.....*No*
Is your School supported in part by local School Board?.....*No*
Is your School supported wholly by Freedmen?.....*No*
Is your School supported in part by Freedmen?.....*No*
Have you had Bureau transportation this term?.....*No*
Who owns the School-building?.....*State*
Is rent paid by Freedmen's Bureau?.....*No*
What number of Teachers and Assistants in your School?.....*1*
Total enrolment for the month?†.....*15*
Number enrolled last report?.....*14*
Number left school this month?.....*1*
Number new Scholars this month?.....*1*
What is the average attendance?.....*11*
Number of Pupils for whom tuition is paid?.....*11*
Number of White Pupils?.....*11*
Number always present?.....*11*
Number always punctual?.....*11*
Number over 16 years of age?.....*1*
Number in Alphabet?.....*1*
Number who spell, and read easy lessons?.....*1*
Number in advanced readers?.....*1*
Number in Geography?.....*1*
Number in Arithmetic?.....*1*
Number in higher branches?.....*1*
Number in Writing?.....*1*
Number in Needle-work?.....*1*
Number free before the war?.....*1*
Have you a Sabbath-School?.....*No*
Have you an Industrial School?.....*No*
State the kind of work done?.....*None*

Location (town, county, or district)?.....

Of what grade?.....

When to close?.....

What Society?.....

Name of Board or Com.?.....

Am't pd. this month?

Name of Board or Com.?.....

Am't pd. this month?

Amount paid this month?.....

Amount paid this month?.....

How much per month?.....

White?.....

Colored?.....

Male?.....*20*

Female?.....*20*

{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

{ Schools are to be kept five }
days per week and six }
hours each day.

How many hours have you taught per day?.....

How many days have you taught this month?.....

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?.....

How many Pupils?.....

How many Teachers?.....

How many Pupils?.....

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed) *Wm. L. ...*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186

District or County, *Louisville*

State, *Kentucky*

Name of School, *Ninth Street*

Name of Teacher, *A. T. Strawn*

Strawn

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *North Street* [Answers placed here.] Location (town, county, or district)? *Louisville*

Is it a Day or Night School? *Day* Of what grade? *0*

When did your present session commence? *Sep* When to close? *July*

Is your School supported by an Educational Society? *No* What Society? *0*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *0* Am't pd. this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? *0* Am't pd. this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your School supported in part by Freedmen? *It is* Amount paid this month? *\$6.00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *It is* How much per month? *\$15.00*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1*

Total enrolment for the month? *56* Male? *20* Female? *36*

Number enrolled last report? *51* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? *0* { those left school, must equal the present total enrolment. }

Number new Scholars this month? *5*

What is the average attendance? *48* { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? *46* { days per week and six }
 { hours each day. }

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *48* How many days have you taught this month?

Number always punctual? *20* { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? *1*

Number in Alphabet? *12*

Number who spell, and read easy lessons? *15*

Number in advanced readers? *15*

Number in Geography? *27*

Number in Arithmetic? *0*

Number in higher branches? *27*

Number in Writing? *0*

Number in Needle-work? *10*

Number free before the war? *yes*

Have you a Sabbath-School? *yes* How many Teachers? *15* How many Pupils? *80*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils?

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Miss Addie T. Evans
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *H. M. Smith*

Phys.
Summ.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1886

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male?	Female?
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks. In the future

(Signed) J. H. H. H. H.

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*88*

District or County, *Livingston*

State, *Kentucky*

Name of School, *Hammond*

Name of Teacher, *J. H. ...*

Days

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1899

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Y. S. C.</u>	
When did your present session commence?.....	Of what grade? <u>High School</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Jan. 1, 1900</u>	
Is your School supported wholly by local School Board?*	What Society? <u>Am. Soc. for Adv. Col. Ed.</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>2.00</u>	
Who owns the School-building?.....	How much per month? <u>2.00</u>	
Is rent paid by Freedmen's Bureau?	White? <u>100</u> Colored? <u>100</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>100</u> Female? <u>100</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>100</u>	How many Pupils? <u>100</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) E. H. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*97*.

District or County, *Louisville*

State, *Kentucky*

Name of School, *15th St.*

Name of Teacher, *Elizabeth Stanley*

Louisville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>1st F. M. School</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Louisville</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Not-graded</i>	
When did your present session commence?	<i>September</i>	When to close?		
Is your School supported by an Educational Society?	<i>No</i>	What Society?		
Is your School supported wholly by local School Board?	<i>No</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?		
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month?	<i>\$10.00</i>	
Have you had Bureau transportation this term?	<i>No</i>			
Who owns the School-building?	<i>No. Co. F. M. Church</i>			
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?	<i>\$15.00</i>	
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>1</i>	Colored?
Total enrolment for the month?	<i>40</i>	Male?	<i>21</i>	Female?
Number enrolled last report?	<i>49</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month?	<i>9</i>			
Number new Scholars this month?	<i>2</i>			
What is the average attendance?	<i>24</i>	{ Schools are to be kept five days per week and six hours each day }		
Number of Pupils for whom tuition is paid?	<i>20</i>			
Number of White Pupils?	<i>1</i>	How many hours have you taught per day?	<i>6</i>	
Number always present?	<i>26</i>	How many days have you taught this month?	<i>25</i>	
Number always punctual?	<i>18</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<i>0</i>			
Number in Alphabet?	<i>3</i>			
Number who spell, and read easy lessons?	<i>29</i>			
Number in advanced readers?	<i>13</i>			
Number in Geography?	<i>3</i>			
Number in Arithmetic?	<i>7</i>			
Number in higher branches?	<i>6</i>			
Number in Writing?	<i>5</i>			
Number in Needle-work?	<i>5</i>			
Number free before the war?	<i>5</i>			
Have you a Sabbath-School?	<i>Yes</i>	How many Teachers?	<i>10</i>	How many Pupils?
Have you an Industrial School?	<i>No</i>	How many Teachers?		How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

Elizabeth Hansberry

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 186*9*

District or County, *county*

State, *of Pennsylvania*

Name of School, *Ellettsville*

Name of Teacher, *Ellen L. Jones*

John R. Jones

Laurensby

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

For the Month of December, 1867.

 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Q To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? one
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, one White, one Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

Eller, Eugene

Teacher _____

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec.* *13.*, 1869.

District or County, *Laguna*

State, *N.Y.*

Name of School, *Laboring Men's School*

Name of Teacher, *William Lawrence*

*Respectfully
Yours*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec.* 13, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *This is to be held the Laboring-* [Answers placed here.] Location (town, county, or district)? *Night*

Is it a Day or Night School? *Night* Of what grade? *Mens School*

When did your present session commence? _____ When to close? _____

Is your School supported by an Educational Society? _____ What Society? _____

Is your School supported wholly by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? _____ Amount paid this month? _____

Is your School supported in part by Freedmen? _____ Amount paid this month? _____

Have you had Bureau transportation this term? _____

Who owns the School-building? _____

Is rent paid by Freedmen's Bureau? _____

What number of Teachers and Assistants in your School? *30*

Total enrolment for the month? *30*

Number enrolled last report? *0*

Number left school this month? *0*

Number new Scholars this month? *25*

What is the average attendance? *25*

Number of Pupils for whom tuition is paid? *0*

Number of White Pupils? *0*

Number always present? *25*

Number always punctual? *25*

Number over 16 years of age? *All*

Number in Alphabet? *all*

Number who spell, and read easy lessons? *spell*

Number in advanced readers? *0*

Number in Geography? *0*

Number in Arithmetic? *0*

Number in higher branches? *0*

Number in Writing? *0*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *1*

Have you an Industrial School? _____

State the kind of work done? _____

How much per month? _____

White? *0* Colored? *1*

Male? *30* Female? *0*

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? _____

How many days have you taught this month? _____

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? *8* How many Pupils? *65*

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. *All the Men's Night School are Working Every Day*

(Signed) *William Lawrence* Teacher

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec.*, 186*9*.

District or County, *Logan*

State, *Mo.*

Name of School, *Runkle*

Name of Teacher, *William Lawrence*

Report made by

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Dec.*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Punkle</i>	[Answers placed here.]	Location (town, county, or district)?	
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?		
When did your present session commence?.....		When to close?	<i>June 30.</i>	<i>1870.</i>
Is your School supported by an Educational Society?.....		What Society?		
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	<i>Col.</i>	Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?	<i>Col.</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No.</i>	Amount paid this month?		
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?		
Have you had Bureau transportation this term?.....	<i>5</i>			
Who owns the School-building?.....	<i>Freedmen</i>			
Is rent paid by Freedmen's Bureau?.....		How much per month?		
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>	
Total enrolment for the month?.....	<i>70</i>	Male? <i>32</i>	Female? <i>38</i>	
Number enrolled last report?.....	<i>72</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?.....	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>		
What is the average attendance?.....	<i>62</i>	How many days have you taught this month? <i>20</i>		
Number of Pupils for whom tuition is paid?.....	<i>45</i>	Give reasons for deficiency of time, (if any,) in teaching.		
Number of White Pupils?.....	<i>0</i>			
Number always present?.....	<i>60</i>			
Number always punctual?.....	<i>55</i>			
Number over 16 years of age?.....	<i>5</i>			
Number in Alphabet?.....	<i>0</i>			
Number who spell, and read easy lessons?.....	<i>45</i>			
Number in advanced readers?.....	<i>13</i>			
Number in Geography?.....	<i>13</i>			
Number in Arithmetic?.....	<i>06</i>			
Number in higher branches?.....	<i>0</i>	How many Teachers? <i>8</i>	How many Pupils? <i>65</i>	
Number in Writing?.....	<i>25</i>	How many Teachers? <i>0</i>	How many Pupils? <i>5</i>	
Number in Needle-work?.....	<i>0</i>			
Number free before the war?.....	<i>0</i>			
Have you a Sabbath-School?.....	<i>1</i>			
Have you an Industrial School?.....	<i>0</i>			
State the kind of work done?.....	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *5* Name of the Society? *Sons of Temperance*

Remarks. *Sir Will Please When you send the check try and*
So it can be cashed in the Bank
here they will not take them here in the Bank so it is harder to get.
William Lawrence
* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

- Any body to them in this place

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18 *69*

District or County, *Springfield*

State, *Massachusetts*

Name of School, _____

Name of Teacher, *M. E. Dwyer*

Southland

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R. F. AND A. L., Washington. D. C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Amherst</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>January</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$3.73</u>	
Who owns the School-building?.....	How much per month? <u>1.00</u>	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male? <u>12</u>	Female? <u>31</u>
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?	How many hours have you taught per day? <u>Perhaps not more than</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>22</u> <u>five</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<u>One day was lost because</u> <u>of a black coal.</u> <u>1 day lost because home</u> <u>work was too much.</u> <u>1 day lost because of</u> <u>illness of the children.</u> <u>1 day lost because of</u> <u>late to school in</u>	
Number of White Pupils?.....	How many Teachers?	How many Pupils?
Number always present?.....	How many Teachers?	How many Pupils?
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

H. C. Shingles

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *M. W. Martin*

Russell

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>M. W. M. S. S.</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? _____
When did your present session commence? _____	Of what grade? _____
Is your School supported by an Educational Society? _____	When to close? _____
Is your School supported wholly by local School Board? *	What Society? _____
Is your School supported in part by local School Board? *	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by Freedmen? _____	Amount paid this month? _____
Have you had Bureau transportation this term? _____	Amount paid this month? _____
Who owns the School-building? <u>L. H. M. S. S.</u>	
Is rent paid by Freedmen's Bureau? _____	How much per month? _____
What number of Teachers and Assistants in your School? _____	White? _____ Colored? _____
Total enrolment for the month? † <u>15</u>	Male? _____ Female? _____
Number enrolled last report? <u>15</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>0</u>	
What is the average attendance? _____	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>0</u>	
Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>0</u>
Number always present? <u>15</u>	How many days have you taught this month? <u>15</u>
Number always punctual? <u>15</u>	
Number over 16 years of age? <u>1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>2</u>	
Number who spell, and read easy lessons? <u>2</u>	
Number in advanced readers? <u>1</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>3</u>	
Number in higher branches? <u>1</u>	
Number in Writing? <u>5</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>3</u>	
Have you a Sabbath-School? _____	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School? _____	How many Teachers? _____ How many Pupils? _____
State the kind of work done? _____	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) M. W. M. S. S.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*07*.

District or County, *Lyon County*.

State, *Kentucky*.

Name of School, _____

Name of Teacher, *Lizzie N. Hayle*.

John R. Hayle

Hayle

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1898

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1889.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	Location (town, county, or district)? <u>Lyons Co. Kentucky</u>	
Is it a Day or Night School?	Of what grade? <u>Common</u>	
When did your present session commence?	When to close? <u>Jan 1</u>	
Is your School supported by an Educational Society?	What Society? <u>None</u>	
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	<u>None</u>	
Who owns the School-building?	<u>None</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White? <u>2</u>	Colored? <u>2</u>
Total enrolment for the month?†	Male? <u>19</u>	Female? <u>6</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lizzie A. Hagler

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 23 1868

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*67*.

District or County, *Lyon County*.

State, *Kentucky*.

Name of School, _____

Name of Teacher, *Lizzie S. Hester*.

Dear Superintendent,
I am

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*64*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?		[Answers placed here.]	
Is it a Day or Night School?	Of what grade?	Location (town, county, or district)? <i>Lyon Co. Kentucky.</i>	
When did your present session commence?	When to close?		
Is your School supported by an Educational Society?	What Society?		
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?	Amount paid this month?		
Is your School supported in part by Freedmen?	Amount paid this month?		
Have you had Bureau transportation this term?	<i>Slaves</i>		
Who owns the School-building?	<i>Mr. H. H. H.</i>		
Is rent paid by Freedmen's Bureau?	How much per month?		
What number of Teachers and Assistants in your School?	White?	Colored?	
Total enrolment for the month?	Male?	Female?	
Number enrolled last report?	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)		
Number left school this month?			
Number new Scholars this month?			
What is the average attendance?	(Schools are to be kept five days per week and six hours each day.)		
Number of Pupils for whom tuition is paid?			
Number of White Pupils?	How many hours have you taught per day?		
Number always present?	How many days have you taught this month?		
Number always punctual?	<div style="border: 1px solid black; padding: 5px;"> (Give reasons for deficiency of time, (if any,) in teaching.) <i>Lost five days this month</i> <i>Vacation</i> </div>		
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?	How many Teachers?	How many Pupils?	
Have you a Sabbath-School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Lizzie A. Hays

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 18*67*

District or County, *Kearney*

State, *Ky*

Name of School, *Haroldburg*

Name of Teacher, *Philo Henderson*

Haroldburg

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Harrodsburg</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>Mercer</i>
When did your present session commence?	<i>Sept. 10</i>	Of what grade? <i>Common</i>
Is your School supported by an Educational Society?	<i>0</i>	When to close?
Is your School supported wholly by local School Board?	<i>0</i>	What Society?
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>0</i>	Name of Board or Com.?
Is your School supported in part by Freedmen?	<i>0</i>	Amount paid this month?
Have you had Bureau transportation this term?	<i>0</i>	Amount paid this month? <i>\$15</i>
Who owns the School-building?	<i>A. H. E. Clark</i>	
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?
What number of Teachers and Assistants in your School?	<i>1</i>	White? <i>1</i> Colored? <i>1</i>
Total enrolment for the month?	<i>79</i>	Male? <i>57</i> Female? <i>22</i>
Number enrolled last report?	<i>79</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)
Number left school this month?	<i>5</i>	
Number new Scholars this month?	<i>23</i>	
What is the average attendance?	<i>54</i>	(Schools are to be kept five days per week and six hours each day.)
Number of Pupils for whom tuition is paid?	<i>55</i>	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?
Number always present?	<i>41</i>	How many days have you taught this month?
Number always punctual?	<i>49</i>	
Number over 16 years of age?	<i>13</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number in Alphabet?	<i>2</i>	
Number who spell, and read easy lessons?	<i>28</i>	
Number in advanced readers?	<i>14</i>	
Number in Geography?	<i>28</i>	
Number in Arithmetic?	<i>27</i>	
Number in higher branches?	<i>0</i>	
Number in Writing?	<i>30</i>	
Number in Needle-work?	<i>0</i>	
Number free before the war?	<i>14</i>	
Have you a Sabbath-School?	<i>1 have</i>	How many Teachers? <i>3</i> How many Pupils? <i>75</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) *Shuba Henderson*

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

79
5
74
3
77

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18

District or County, *Mayson*

State, *Kentucky*

Name of School, *Third*

Name of Teacher, *Mary F. Wilson*

Mary F.

East

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Third School</i> [Answers placed here.]	Location (town, county, or district)? <i>4</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>1</i>
When did your present session commence?.....	<i>Sept</i>	When to close? <i>January 31</i>
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>Deplend</i>
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month? _____
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month? _____
Have you had Bureau transportation this term?.....	<i>0</i>	
Who owns the School-building?	<i>The Baptist Church</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>8</i>
What number of Teachers and Assistants in your School?..	<i>2</i>	White? _____ Colored? <i>1</i>
Total enrolment for the month?†	<i>18</i>	Male? <i>9</i> Female? <i>9</i>
Number enrolled last report?	<i>19</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?	<i>1</i>	
Number new Scholars this month?	<i>0</i>	
What is the average attendance?	<i>17</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<i>16</i>	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>6</i>
Number always present?	<i>19</i>	How many days have you taught this month? <i>5</i>
Number always punctual?	<i>19</i>	
Number over 16 years of age?	<i>1</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<i>2</i>	
Number who spell and read easy lessons?	<i>10</i>	
Number in advanced readers?	<i>28</i>	
Number in Geography?	<i>4</i>	
Number in Arithmetic?	<i>4</i>	
Number in higher branches?	<i>3</i>	
Number in Writing?	<i>3</i>	
Number in Needle-work?	<i>3</i>	
Number free before the war?	<i>1</i>	
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>20</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Miss Mary J. Wilson

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Dec, 1869

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Wm. C. Smith

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 1, 187.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....	
Is it a Day or Night School?.....	Of what grade?.....	
When did your present session commence?.....	When to close?.....	
Is your School supported by an Educational Society?.....	What Society?.....	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month?	<u>7.00</u>
Is your School supported in part by Freedmen?.....	Amount paid this month?	<u>1.50</u>
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White? <u>2</u>	Colored? <u>2</u>
Total enrolment for the month?†.....	Male? <u>2</u>	Female? <u>2</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>3</u>	How many Pupils? <u>35</u>
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) John H. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 24 1869

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*.

District or County, *Of Lincoln*

State, *Of Kentucky*

Name of School, *Daily Union*

Name of Teacher, *Isabella Hudson*

Wanfon

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Daily Union* Location (town, county, or district)? *Stanford*

Is it a Day or Night School? *Day* Of what grade? *Intermediate*

When did your present session commence? *Oct. 1st* When to close? *December 23rd*

Is your School supported by an Educational Society? *Yes* What Society? *Missionary Society*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *None* Am't pd. this month? *None*

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *Union School B.* Am't pd. this month? *None*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *None*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *Nine dollars*

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *The Colored people*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *One*

What number of Teachers and Assistants in your School? *One* White? *None* Colored? *One*

Total enrolment for the month? *Thirty four* Male? *Seventeen* Female? *Eighteen*

Number enrolled last report? *Thirty seven* Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment

Number left school this month? *Three*

Number new Scholars this month? *None*

What is the average attendance? *Thirty five* Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? *Twenty five*

Number of White Pupils? *None* How many hours have you taught per day? *six*

Number always present? *Twenty nine* How many days have you taught this month? *fifteen*

Number always punctual? *Twenty* Give reasons for deficiency of time, (if any,) in teaching.

Number over 16 years of age? *six*

Number in Alphabet? *None*

Number who spell, and read easy lessons? *Twenty one*

Number in advanced readers? *Thirteen*

Number in Geography? *Thirteen*

Number in Arithmetic? *Thirty*

Number in higher branches? *None*

Number in Writing? *Thirty*

Number in Needle-work? *None*

Number free before the war? *None*

Have you a Sabbath-School? *Yes* How many Teachers? *eight* How many Pupils? *fifty five*

Have you an Industrial School? *No* How many Teachers? *None* How many Pupils? *None*

State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers. *None* White. *None* Colored. *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers. *None* White. *None* Colored. *None*
- State the public sentiment towards Colored Schools. *I have ~~had~~ no objections only those that are ~~made~~*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks. *There are efforts being made on the part of the Colored people to*

Create a disturbance in our School. Some of them are doing

(Signed)

Isabella Hudson

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

all they can. to oppose my school. by getting up one in opposition to this. I presume they think the pupils are advancing too rapidly.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Marietta County*

State, *Kentucky*

Name of School, *Kunkle Institute*

Name of Teacher, *K. Hickliffe*

Johnson

Forwarded

Dec 23rd 1867

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1889.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Samuel L. Titus</u>	[Answers placed here.]	Location (town, county, or district)? <u>Johnson</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>Nov 22</u>	When to close? <u>Dec 27</u>	
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u>	Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u>	Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>\$27.00</u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>\$27.00</u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>Samuel L. Titus</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>0</u>
Total enrolment for the month? <u>47</u>	Male? <u>25</u>	Female? <u>22</u>
Number enrolled last report? <u>24</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>23</u>		
What is the average attendance? <u>27</u>		
Number of Pupils for whom tuition is paid? <u>27</u>		
Number of White Pupils? <u>1</u>	How many hours have you taught per day? <u></u>	
Number always present? <u>30</u>	How many days have you taught this month? <u></u>	
Number always punctual? <u>28</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>4</u>		
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>23</u>		
Number in advanced readers? <u>24</u>		
Number in Geography? <u>24</u>		
Number in Arithmetic? <u>24</u>		
Number in higher branches? <u>12</u>		
Number in Writing? <u>14</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>67</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>0</u>
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed)

Samuel L. Titus

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance



My night school contains 27.
scholars all of a primary
grade. Commence Dec, 6th 1864.
I hope this is the proper way
for to report my night school
labors &c.
W. H. Hickliffe,
Teacher.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*68*

District or County, *Mount Sterling*

State, *of Kentucky*

Name of School, *Hathaway*

Name of Teacher, *J. H. McCreary*

Mt Sterling

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December 28, 1869

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Hathaway</u>	Location (town, county, or district)? <u>St Sterling Ky</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>8</u>
When did your present session commence? <u>6th</u>	When to close? <u>1st</u>
Is your School supported by an Educational Society? <u>None</u>	What Society? <u>None</u>
Is your School supported wholly by local School Board? <u>None</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board? <u>None</u>	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>None</u>	Amount paid this month? <u>None</u>
Is your School supported in part by Freedmen? <u>None</u>	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term? <u>None</u>	
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>None</u>	
What number of Teachers and Assistants in your School? <u>2</u>	How much per month? <u>None</u>
Total enrolment for the month? <u>25</u>	White? <u>15</u> Colored? <u>10</u>
Number enrolled last report? <u>25</u>	Male? <u>15</u> Female? <u>10</u>
Number left school this month? <u>None</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month? <u>None</u>	{ Schools are to be kept five days per week and six hours each day }
What is the average attendance? <u>20</u>	How many hours have you taught per day? <u>8</u>
Number of Pupils for whom tuition is paid? <u>2</u>	How many days have you taught this month? <u>8</u>
Number of White Pupils? <u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present? <u>20</u>	
Number always punctual? <u>20</u>	
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>14</u>	
Number in advanced readers? <u>6</u>	
Number in Geography? <u>6</u>	
Number in Arithmetic? <u>13</u>	
Number in higher branches? <u>3</u>	
Number in Writing? <u>1</u>	
Number in Needle-work? <u>1</u>	
Number free before the war? <u>2</u>	
Have you a Sabbath-School? <u>None</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
Have you an Industrial School? <u>None</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done? <u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed) Juscarora Mc. Curdy
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 1868

District or County, *Montgomery Co.*

State, *of Kentucky*

Name of School, *Methodist*

Name of Teacher, *Mrs. C. Shattam*

Mr. Sterling
May

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>W. L. T. School</u>		[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)?	<u>W. L. T. School</u>	
When did your present session commence?.....	Of what grade?	<u>Primary to Intermediate</u>	
Is your School supported by an Educational Society?.....	When to close?	<u>Oct. 1</u>	
Is your School supported wholly by local School Board?.....	What Society?	<u>no</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?	<u>no</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?	<u>no</u>
Is your School supported in part by Freedmen?.....	Amount paid this month?	<u>no</u>	
Have you had Bureau transportation this term?.....	Amount paid this month?	<u>no</u>	
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	How much per month?	<u>no</u>	
What number of Teachers and Assistants in your School?.....	White? <u>none</u>	Colored? <u>1</u>	
Total enrolment for the month?.....	Male? <u>78</u>	Female? <u>1</u>	
Number enrolled last report?.....	<u>75</u>		
Number left school this month?.....	<u>4</u>		
Number new Scholars this month?.....	<u>none</u>		
What is the average attendance?.....	<u>68</u>		
Number of Pupils for whom tuition is paid?.....	<u>37</u>		
Number of White Pupils?.....	<u>none</u>		
Number always present?.....	<u>68</u>		
Number always punctual?.....	<u>1</u>		
Number over 16 years of age?.....	<u>20</u>		
Number in Alphabet?.....	<u>3</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?.....	<u>30</u>		
Number in Geography?.....	<u>17</u>		
Number in Arithmetic?.....	<u>34</u>		
Number in higher branches?.....	<u>5</u>		
Number in Writing?.....	<u>30</u>		
Number in Needle-work?.....	<u>none</u>		
Number free before the war?.....	<u>4</u>		
Have you a Sabbath-School?.....	How many Teachers? <u>7</u>	How many Pupils? <u>100</u>	
Have you an Industrial School?.....	How many Teachers? <u>no</u>	How many Pupils? <u>no</u>	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Mrs. William L. T. School
Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18 *67*

District or County, *Montgomery Co.*

State, *of Kentucky*

Name of School, *Methodist*

Name of Teacher, *Mrs. E. Stratton*

Mr. L. L. Loring
12/28/67

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December 1*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Methodist</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Night</i>	Location (town, county, or district)? <i>W. L. Loring</i>	
When did your present session commence? <i>Nov 1</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society? <i>no</i>	When to close? <i>Nov 1</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society? <i>no</i>	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>no</i>
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>no</i>
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>no</i>	
Have you had Bureau transportation this term? <i>no</i>	Amount paid this month? <i>four dollars</i>	
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month? <i>no</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>1</i>	Colored? <i>1</i>
Total enrolment for the month? <i>37</i>	Male? <i>17</i>	Female? <i>20</i>
Number enrolled last report? <i>37</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>none</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>0</i>		
What is the average attendance? <i>30</i>		
Number of Pupils for whom tuition is paid? <i>8</i>		
Number of White Pupils? <i>none</i>	How many hours have you taught per day? <i>3 hours a night</i>	
Number always present? <i>24</i>	How many days have you taught this month? <i>31</i>	
Number always punctual? <i>27</i>	Give reasons for deficiency of time, (if any), in teaching.	
Number over 16 years of age? <i>20</i>		
Number in Alphabet? <i>7</i>		
Number who spell and read easy lessons? <i>20</i>		
Number in advanced readers? <i>none</i>		
Number in Geography? <i>4</i>		
Number in Arithmetic? <i>6</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>18</i>		
Number in Needle-work? <i>none</i>		
Number free before the war? <i>none</i>	How many Teachers? <i>1</i>	How many Pupils? <i>100</i>
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>no</i>	How many Pupils? <i>no</i>
Have you an Industrial School? <i>no</i>		
State the kind of work done? <i>no</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
2. Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
4. Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
5. State the public sentiment towards Colored Schools, *no*
6. How many pupils in your School are members of a Temperance Society? *no* Name of the Society? *no*

Remarks.

(Signed)

Mrs. Victoria L. Loring

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Mason*

State, *Kentucky*

Name of School, *Mayslick*

Name of Teacher, *M. A. Robinson*

Mayslick

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Marysville</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)? <i>Mason</i>
When did your present session commence?.....	<i>Oct</i>	Of what grade?
Is your School supported by an Educational Society?.....	<i>C</i>	When to close?
Is your School supported wholly by local School Board?*	<i>C</i>	What Society?
Is your School supported in part by local School Board?*	<i>C</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>C</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>C</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>C</i>	Am't pd. this month?
Who owns the School-building?.....	<i>C</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>C</i>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<i>1</i>	How much per month?
Total enrolment for the month?†	<i>41</i>	White? <i>C</i> Colored? <i>1</i>
Number enrolled last report?	<i>40</i>	Male? <i>21</i> Female? <i>20</i>
Number left school this month?	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<i>1</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<i>35</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid?	<i>20</i>	How many days have you taught this month? <i>23</i>
Number of White Pupils?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<i>38</i>	
Number always punctual?.....	<i>36</i>	
Number over 16 years of age?	<i>10</i>	
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?.....	<i>24</i>	
Number in advanced readers?	<i>17</i>	
Number in Geography?	<i>8</i>	
Number in Arithmetic?.....	<i>15</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>17</i>	How many Teachers? <i>5</i> How many Pupils? <i>50</i>
Number in Needle-work?.....	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
Number free before the war?.....	<i>4</i>	
Have you a Sabbath-School?.....	<i>1</i>	
Have you an Industrial School?	<i>0</i>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *C* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *C* No. of Teachers. *C* White, *C* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *C* How many? *C*
- Give (estimated) whole number of pupils in all such Schools? *C* No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools, *very favorable*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Miss J. M. Smith

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*09*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Gold School</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>Spill Ridgeville</i>
When did your present session commence?	<i>Sept. 28</i>	Of what grade? <i>1th, 2th, 3th, 4th</i>
Is your School supported by an Educational Society?	<i>no</i>	When to close? <i>Dec. 20</i>
Is your School supported wholly by local School Board?	<i>no</i>	What Society? <i>Christlain</i>
Is your School supported in part by local School Board?	<i>yes</i>	Name of Board or Com.? <i>James Bruce</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>yes</i>	Name of Board or Com.? <i>Warfield Carpenter</i> Am't pd. this month?
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month? <i>\$4.00</i>
Have you had Bureau transportation this term?	<i>yes</i>	Amount paid this month?
Who owns the School-building?	<i>James Bruce</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>\$3.00</i>
What number of Teachers and Assistants in your School?	<i>none</i>	White? _____ Colored? _____
Total enrolment for the month?†	<i>27</i>	Male? _____ Female? _____
Number enrolled last report?	<i>27</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
Number left school this month?	<i>none</i>	
Number new Scholars this month?	<i>none</i>	
What is the average attendance?	<i>27</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?	<i>8</i>	
Number of White Pupils?	<i>none</i>	How many hours have you taught per day? <i>6</i>
Number always present?	<i>27</i>	How many days have you taught this month? <i>10</i>
Number always punctual?	<i>27</i>	
Number over 16 years of age?	<i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<i>none</i>	<i>I closed on the 4th</i>
Number who spell, and read easy lessons?	<i>17</i>	<i>the account of</i>
Number in advanced readers?	<i>10</i>	<i>repairing the house</i>
Number in Geography?	<i>10</i>	
Number in Arithmetic?	<i>5x</i>	
Number in higher branches?	<i>none</i>	
Number in Writing?	<i>17</i>	
Number in Needle-work?	<i>none</i>	
Number free before the war?	<i>2</i>	
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>41</i>
Have you an Industrial School?	<i>yes</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?	<i>hard studying</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

Emily Bruce

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *May*

State, *Kentucky*

Name of School, *M. G.*

Name of Teacher, *Amelia Carr,*

Maybelle

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?.....	.....
Number new Scholars this month?.....	.....
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	.....
Number of White Pupils?.....	How many hours have you taught per day?.....
Number always present?.....	How many days have you taught this month?.....
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	.....
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

.....

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 26 1868

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*67*

District or County, *Massachusetts*

State, *Massachusetts*

Name of School, *High School*

Name of Teacher, *Sanctus*

High School
Sanctus

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*64*

District or County, *Massachusetts*

State, *Massachusetts*

Name of School, *South N. H.*

Name of Teacher, *Charles H. Hall*

Night School Report

Forwarded

Received

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*68*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Free School</i> [Answers placed here.]		
Is it a Day or Night School?	<i>Day</i> Location (town, county, or district)?		
When did your present session commence?	<i>Sept. 1st</i> Of what grade? <i>Primary</i>		
Is your School supported by an Educational Society?	<i>No</i> When to close?		
Is your School supported wholly by local School Board?	<i>No</i> What Society?		
Is your School supported in part by local School Board?	<i>No</i> Name of Board or Com.?		
Is your School supported wholly by Freedmen?	<i>No</i> Am't pd. this month?		
Is your School supported in part by Freedmen?	<i>No</i> Name of Board or Com.?		
Have you had Bureau transportation this term?	<i>No</i> Am't pd. this month?		
Who owns the School-building?	<i>No</i> Amount paid this month? <i>\$1.50</i>		
Is rent paid by Freedmen's Bureau?	<i>No</i> Amount paid this month? <i>\$1.50</i>		
What number of Teachers and Assistants in your School?	<i>1</i> How much per month?		
Total enrolment for the month?	<i>34</i> White? <i>1</i> Colored? <i>1</i>		
Number enrolled last report?	<i>0</i> Male? <i>20</i> Female? <i>11</i>		
Number left school this month?	<i>0</i> { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number new Scholars this month?	<i>34</i> { Schools are to be kept five days per week and six hours each day. }		
What is the average attendance?	<i>16</i> <i>This I have not ascertained</i>		
Number of Pupils for whom tuition is paid?	<i>1</i> How many hours have you taught per day?		
Number of White Pupils?	<i>15</i> How many days have you taught this month?		
Number always present?	<i>12</i>		
Number always punctual?	<i>12</i>		
Number over 16 years of age?	<i>22</i>		
Number in Alphabet?	<i>5</i>		
Number who spell, and read easy lessons?	<i>5</i>		
Number in advanced readers?	<i>3</i>		
Number in Geography?	<i>4</i>		
Number in Arithmetic?	<i>8</i>		
Number in higher branches?	<i>2</i>		
Number in Writing?	<i>4</i>		
Number in Needle-work?	<i>4</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath-School?	How many Teachers? How many Pupils?		
Have you an Industrial School?	How many Teachers? How many Pupils?		
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *1* White, *1* Colored, *1*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *0* White, *1* Colored, *1*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *about all* Name of the Society? *Key State*

Remarks.

(Signed)

James H. Hare

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 26 1898

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

A. Develap

Phyllis

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist</i>	[Answers placed here.]	Location (town, county, or district)? <i>Maysville</i>
Is it a Day or Night School?.....		Of what grade?	
When did your present session commence?.....	<i>Oct 11</i>	When to close?	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....		Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Church</i>	How much per month?	
Is rent paid by Freedmen's Bureau?		White?	Colored?
What number of Teachers and Assistants in your School?..	<i>30</i>	Male? <i>12</i>	Female? <i>18</i>
Total enrolment for the month?†	<i>27</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	<i>0</i>		
Number left school this month?.....	<i>3</i>		
Number new Scholars this month?.....	<i>25</i>	{ Schools are to be kept five } days per week and six } hours each day.	
What is the average attendance?.....	<i>22</i>		
Number of Pupils for whom tuition is paid?.....	<i>20</i>		
Number of White Pupils?.....	<i>4</i>		
Number always present?.....	<i>16</i>	How many hours have you taught per day?	
Number always punctual?.....	<i>14</i>	How many days have you taught this month?	
Number over 16 years of age?	<i>14</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>24</i>		
Number who spell, and read easy lessons?.....	<i>12</i>		
Number in advanced readers?	<i>6</i>		
Number in Geography?	<i>yes</i>	How many Teachers?	
Number in Arithmetic?.....		How many Pupils?	
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....			
Have you an Industrial School?			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Lucissa Durlap
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*7*.

District or County, *W. Co. Cochrane*

State, *Conn.*

Name of School, *W. Co. Institute*

Name of Teacher, *J. R. Williams*

P. M. C. C.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *First Grade School* Location (town, county, or district)? *Madison*

Is it a Day or Night-School? *Day* Of what grade? *First*

When did your present session commence? *Sept 6th* When to close? *Dec 22nd*

Is your School supported by an Educational Society? *No* What Society? *No*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *No*

Is your School supported in part by Freedmen? *No* Amount paid this month? *No*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *No*

Is rent paid by Freedmen's Bureau? *No* How much per month? *No*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *0*

Total enrolment for the month?† *110* Male? *55* Female? *55*

Number enrolled last report? *110* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *0*

Number new Scholars this month? *0*

What is the average attendance? *90* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *90*

Number of White Pupils? *55* How many hours have you taught per day? *6*

Number always present? *80* How many days have you taught this month? *16*

Number always punctual? *80*

Number over 16 years of age? *8* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *53* *On account of my examination*

Number who spell, and read easy lessons? *49* *exhibition I did not entirely teach*

Number in advanced readers? *49* *a month*

Number in Geography? *49*

Number in Arithmetic? *49*

Number in higher branches? *49*

Number in Writing? *49*

Number in Needle-work? *49*

Number free before the war? *49*

Have you a Sabbath-School? *No* How many Teachers? *1* How many Pupils? *165*

Have you an Industrial School? *No* How many Teachers? *1* How many Pupils? *165*

State the kind of work done? *No*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers. *No* White, *No* Colored, *No*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers. *No* White, *No* Colored, *No*
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society? *No* Name of the Society? *No*

Remarks.

(Signed)

J. James
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

14
88
102

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18 *89*

District or County, *Madison*

State, *Kentucky*

Name of School, *Baptist Academy*

Name of Teacher, *Edw. L. Anderson*

Edw. L. Anderson

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist Freedmen School</i>	[Answers placed here.]
Location (town, county, or district)?		
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?.....
When did your present session commence?.....	<i>Sept 1</i>	When to close?.....
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society?.....
Is your School supported wholly by local School Board?.....		Name of Board or Com.?.....
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?.....
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?.....		How much per month?.....
What number of Teachers and Assistants in your School?.....	<i>One</i>	White?..... Colored?.....
Total enrolment for the month?†.....	<i>24</i>	Male?..... Female?.....
Number enrolled last report?.....	<i>26</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>2</i>	
Number new Scholars this month?.....	<i>1</i>	
What is the average attendance?.....	<i>24</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>26</i>	
Number of White Pupils?.....		How many hours have you taught per day?.....
Number always present?.....	<i>4</i>	How many days have you taught this month?.....
Number always punctual?.....	<i>"</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	<i>6</i>	
Number in Alphabet?.....	<i>4</i>	
Number who spell, and read easy lessons?.....	<i>"</i>	
Number in advanced readers?.....	<i>4</i>	
Number in Geography?.....	<i>6</i>	
Number in Arithmetic?.....	<i>7</i>	
Number in higher branches?.....	<i>"</i>	
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*7*.

District or County, *Madison Co.*

State, *Kentucky*

Name of School, *Union School*

Name of Teacher, *E. Belle Mitchell*

Richman

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Richmond</u>	
When did your present session commence?.....	Of what grade? <u>Ungraded</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Sept</u>	
Is your School supported wholly by local School Board?*	What Society? <u>0</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$12</u>	
Who owns the School-building?.....	<u>0</u>	
Is rent paid by Freedmen's Bureau?.....	<u>0</u>	
What number of Teachers and Assistants in your School?.....	How much per month? <u>0</u>	
Total enrolment for the month?†.....	White? <u>0</u> Colored? <u>0</u>	
Number enrolled last report?.....	Male? <u>26</u> Female? <u>11</u>	
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<u>0</u>	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	
Number of White Pupils?.....	<u>0</u>	
Number always present?.....	<u>45</u>	
Number always punctual?.....	<u>36</u>	
Number over 16 years of age?.....	<u>10</u>	
Number in Alphabet?.....	<u>0</u>	
Number who spell, and read easy lessons?.....	<u>50</u>	
Number in advanced readers?.....	<u>17</u>	
Number in Geography?.....	<u>17</u>	
Number in Arithmetic?.....	<u>25</u>	
Number in higher branches?.....	<u>16</u>	
Number in Writing?.....	<u>30</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>2</u>	
Have you a Sabbath-School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

E. B. McNeill

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Mason County*

State, *Kentucky*

Name of School, *Ely School*

Name of Teacher, *Constantia H. Taylor*

Washington

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Edley School</i>		[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?	<i>Washington Ky</i>
When did your present session commence?.....	<i>Oct 26</i>	Of what grade?	<i>Primary</i>
Is your School supported by an Educational Society?.....	<i>Yes</i>	When to close?	<i>Jan 1</i>
Is your School supported wholly by local School Board?..	<i>0</i>	What Society?	
Is your School supported in part by local School Board?..	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>One</i>	White?	Colored? <i>Colored</i>
Total enrolment for the month?† <i>2.7 + 8 = 10</i>	<i>20</i>	Male? <i>20</i>	Female? <i>20</i>
Number enrolled last report?	<i>20</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>41</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>11</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?	
Number always present?.....	<i>10</i>	How many days have you taught this month?	
Number always punctual?.....	<i>87</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>2</i>		
Number who spell, and read easy lessons?.....	<i>18</i>		
Number in advanced readers?	<i>20</i>		
Number in Geography?	<i>9</i>		
Number in Arithmetic?.....	<i>13</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>13</i>		
Number in Needle-work?.....	<i>0</i>			How many Teachers? 0	How many Pupils? 33
Number free before the war?.....	<i>0</i>	How many Teachers? <i>1</i>	How many Pupils? <i>0</i>
Have you a Sabbath-School?.....	<i>0</i>		
Have you an Industrial School?	<i>0</i>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Constance H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*67*

District or County, *W. L. Harrison County*

State, *Kentucky*

Name of School, *Blountsville*

Name of Teacher, *Charles H. H. H.*

Blossom

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Bloomfield C. H.</u>	[Answers placed here.]	Location (town, county, or district)? <u>1868</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Common</u>	
When did your present session commence? <u>October 1</u>	When to close? <u>June 1st next</u>	
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>no</u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>no</u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>no</u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>State</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>Twenty dollars</u>	
What number of Teachers and Assistants in your School? <u>one</u>	White? <u>one</u>	Colored? <u>one</u>
Total enrolment for the month? <u>43</u>	Male? <u>20</u>	Female? <u>23</u>
Number enrolled last report? <u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month? <u>one</u>		
Number new Scholars this month? <u>one</u>		
What is the average attendance? <u>30</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid? <u>30</u>		
Number of White Pupils? <u>20</u>	How many hours have you taught per day? <u>6 1/2</u>	
Number always present? <u>20</u>	How many days have you taught this month? <u>18</u>	
Number always punctual? <u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age? <u>5</u>	<u>Christmas holidays</u>	
Number in Alphabet? <u>30</u>		
Number who spell, and read easy lessons? <u>30</u>		
Number in advanced readers? <u>9</u>		
Number in Geography? <u>11</u>		
Number in Arithmetic? <u>11</u>		
Number in higher branches? <u>11</u>		
Number in Writing? <u>11</u>		
Number in Needle-work? <u>one</u>		
Number free before the war? <u>one</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>5</u>	How many Pupils? <u>40</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>no</u>	How many Pupils? <u>no</u>
State the kind of work done? <u>no</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, Good as could be expected
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks. The teacher has the receipt of the first enrolment of the month not received.

(Signed) Wm. S. M. Harris Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Nelson County*

State, *Kentucky*

Name of School, *Frederick*

Name of Teacher, *A. F. Miller*

13. 12. 1869

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of November, 1889.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Burlington</u>
When did your present session commence?.....	<u>Sept</u>	Of what grade? <u>Intermediate</u>
Is your School supported by an Educational Society?.....	<u>No</u>	When to close? <u>December 23d</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society? <u>0</u>
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month? <u>\$12.00</u>
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month? <u>\$12.00</u>
What number of Teachers and Assistants in your School?..	<u>6</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month?†.....	<u>41</u>	Male?..... Female?.....
Number enrolled last report?.....	<u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	<u>None</u>	
Number new Scholars this month?.....	<u>2</u>	
What is the average attendance?.....	<u>32</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<u>24</u>	
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? <u>4 1/2</u>
Number always present?.....	<u>37</u>	How many days have you taught this month? <u>14</u>
Number always punctual?.....	<u>37</u>	
Number over 16 years of age?.....	<u>9</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>None</u>	
Number who spell, and read easy lessons?.....	<u>14</u>	
Number in advanced readers?.....	<u>30</u>	
Number in Geography?.....	<u>15</u>	
Number in Arithmetic?.....	<u>37</u>	
Number in higher branches?.....	<u>14</u>	
Number in Writing?.....	<u>37</u>	
Number in Needle-work?.....	<u>None</u>	
Number free before the war?.....	<u>2</u>	
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>60</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

A. F. Miller

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*68*.

District or County, *Nicholas*

State, *of Kentucky*

Name of School, *Green Valley*

Name of Teacher, *Edward C. Lewis*

Carlisle

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1. 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1887.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Green Valley</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Sept 1</u>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <u>Wm. C. Smith</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>26</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>22</u> Female? <u>2</u>	
Total enrolment for the month? <u>24</u>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)	
Number enrolled last report? <u>16</u>	(Schools are to be kept five days per week and six hours each day.)	
Number left school this month? <u>8</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>8</u>	How many days have you taught this month?	
What is the average attendance? <u>14</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid? <u>14</u>		
Number of White Pupils? <u>14</u>		
Number always present? <u>14</u>		
Number always punctual? <u>14</u>		
Number over 16 years of age? <u>11</u>		
Number in Alphabet? <u>3</u>		
Number who spell, and read easy lessons? <u>16</u>		
Number in advanced readers? <u>81</u>		
Number in Geography? <u>6</u>		
Number in Arithmetic? <u>14</u>		
Number in higher branches? <u>14</u>		
Number in Writing? <u>14</u>		
Number in Needle-work?	How many Teachers?	How many Pupils?
Number free before the war?	How many Teachers?	How many Pupils?
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 6 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? None

Remarks.

(Signed)

Edmund Smith

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, *Polina district No.*

State, *Kentucky*

Name of School, *Glenwood School*

Name of Teacher, *L F E*

Approved
Dr

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1884.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free School</u>		[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>		Location (town, county, or district)?
When did your present session commence?.....	<u>Dec 1</u>	Of what grade?	
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?	
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?	
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month?	
Who owns the School-building?.....	<u>Free</u>	How much per month? <u>50 cents</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	White?	Colored?
What number of Teachers and Assistants in your School?..	<u>One</u>	Male? <u>20</u>	Female? <u>12</u>
Total enrolment for the month?†	<u>32</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?	<u>20</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	<u>10</u>	How many hours have you taught per day? <u>24</u>	
Number new Scholars this month?.....	<u>2</u>	How many days have you taught this month? <u>23</u>	
What is the average attendance?.....	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<u>20</u>		
Number of White Pupils?.....	<u>15</u>		
Number always present?.....	<u>15</u>		
Number always punctual?.....	<u>15</u>		
Number over 16 years of age?	<u>15</u>		
Number in Alphabet?.....	<u>15</u>		
Number who spell, and read easy lessons?.....	<u>15</u>		
Number in advanced readers?	<u>15</u>		
Number in Geography?	<u>15</u>	How many Teachers?	How many Pupils?
Number in Arithmetic?.....	<u>15</u>	How many Teachers?	How many Pupils?
Number in higher branches?.....	<u>15</u>		
Number in Writing?.....	<u>15</u>		
Number in Needle-work?.....	<u>15</u>		
Number free before the war?.....	<u>15</u>		
Have you a Sabbath-School?.....	<u>No</u>		
Have you an Industrial School?	<u>No</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Decr, 1867

District or County, _____

State, _____

Name of School, _____

Name of Teacher, A. Williams

New Castle

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

[Answers placed here.]
1st Barb Location (town, county, or district)? Westville
Day Of what grade? Primary
July When to close? June 1
Yes What Society?.....
Yes Name of Board or Com.?..... Am't pd. this month?.....
Yes Name of Board or Com.?..... Am't pd. this month?.....
Yes Amount paid this month?.....
Yes Amount paid this month? \$8
Yes How much per month?.....
2 White? 0 Colored? 2
60 Male? 27 Female? 33
 { Number reported last report by school, and not reported this month, must equal the present total not reported.
 { Schools are to be kept five days per week and six hours each day.
 How many hours have you taught per day?.....
 How many days have you taught this month?.....
 (Give reasons for deficiency of time, (if any,) in teaching.)
 How many Teachers? 6 How many Pupils? 60
 How many Teachers? 2 How many Pupils? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*62*

District or County, *Nelson*

State, *Kentucky*

Name of School, *Newtown School*

Name of Teacher, *James Rainey*

W. H. Rainey

Forwarded *December 4th 1862*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *New Haven School* Location (town, county, or district)? *New Haven*

Is it a Day or Night School?..... *Day* Of what grade? *Primary grade*

When did your present session commence?..... *Oct 11* When to close? *March 1870*

Is your School supported by an Educational Society?..... *Yes* What Society?.....

Is your School supported wholly by local School Board?..... *Yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported in part by local School Board?..... *Yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported wholly by Freedmen?..... Amount paid this month?.....

Is your School supported in part by Freedmen?..... Amount paid this month?.....

Have you had Bureau transportation this term?.....

Who owns the School-building?..... *Rev. F. Demulder*

Is rent paid by Freedmen's Bureau?..... How much per month?.....

What number of Teachers and Assistants in your School?..... White? *15* Colored?.....

Total enrolment for the month?..... *27* Male? *8* Female? *17*

Number enrolled last report?..... *25* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month?..... *2*

Number new Scholars this month?..... *20* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance?..... *20*

Number of Pupils for whom tuition is paid?..... *20*

Number of White Pupils?..... *20*

Number always present?..... *20*

Number always punctual?..... *20*

Number over 16 years of age?..... *7*

Number in Alphabet?..... *25*

Number who spell, and read easy lessons?..... *25*

Number in advanced readers?..... *7*

Number in Geography?..... *7*

Number in Arithmetic?..... *7*

Number in higher branches?..... *7*

Number in Writing?..... *7*

Number in Needle-work?..... *7*

Number free before the war?.....

Have you a Sabbath-School?..... *Yes* How many Teachers? *2* How many Pupils? *42*

Have you an Industrial School?..... How many Teachers?..... How many Pupils?.....

State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Rev. F. Demulder

Teacher

James K. Smith

Headman

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of December, 1860.

District or County, Ohio

State, Kentucky

Name of School, Hartford

Name of Teacher, John Q Adams

John Q Adams

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Academy</i>	[Answers placed here.]	Location (town, county, or district)? <i>Chic</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade? <i>Common</i>	
When did your present session commence?	<i>Sept 1st</i>	When to close? <i>Dec 1st</i>	
Is your School supported by an Educational Society?	<i>No</i>	What Society?	
Is your School supported wholly by local School Board?	<i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month? <i>5.00</i>	
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month? <i>5.00</i>	
Have you had Bureau transportation this term?	<i>No</i>		
Who owns the School-building?	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month? <i>30.00</i>	
What number of Teachers and Assistants in your School?	<i>1</i>	White? <i>1</i> Colored? <i>1</i>	
Total enrolment for the month?	<i>63</i>	Male? <i>30</i> Female? <i>33</i>	
Number enrolled last report?	<i>61</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>2</i>		
Number new Scholars this month?	<i>4</i>		
What is the average attendance?	<i>57</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>30</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	
Number always present?	<i>50</i>	How many days have you taught this month?	
Number always punctual?	<i>29</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>6</i>		
Number in Alphabet?	<i>21</i>		
Number who spell, and read easy lessons?	<i>7</i>		
Number in advanced readers?	<i>3</i>		
Number in Geography?	<i>0</i>		
Number in Arithmetic?	<i>27</i>		
Number in higher branches?	<i>0</i>		
Number in Writing?	<i>20</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath-School?	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Chas. G. Adams*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

61
2
59
4
63

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Hartford*

Name of Teacher, *John L. Adams*

at times

Heights

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Day School</u>		[Answers placed here.]
Is it a Day or Night-School?.....	<u>Day</u>	Location (town, county, or district)?	<u>Colum</u>
When did your present session commence?.....	<u>Dec 1st</u>	Of what grade?.....	<u>Common</u>
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?.....	<u>Dec 2nd</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?.....	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?.....	
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.?.....	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?.....	<u>\$6.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month?.....	<u>0.00</u>
Who owns the School-building?.....	<u>Freedmen</u>	Am't pd. this month?.....	<u>0</u>
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Am't pd. this month?.....	<u>0</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	How much per month?.....	
Total enrolment for the month?†.....	<u>30</u>	White?.....	<u>0</u>
Number enrolled last report?.....	<u>0</u>	Colored?.....	<u>1</u>
Number left school this month?.....	<u>0</u>	Male?.....	
Number new Scholars this month?.....	<u>30</u>	Female?.....	
What is the average attendance?.....	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number of Pupils for whom tuition is paid?.....	<u>27</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?.....	
Number always present?.....	<u>27</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>30</u>		
Number in Alphabet?.....	<u>1</u>		
Number who spell, and read easy lessons?.....	<u>22</u>		
Number in advanced readers?.....	<u>7</u>		
Number in Geography?.....	<u>0</u>		
Number in Arithmetic?.....	<u>0</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>0</u>	How many Teachers?.....	<u>0</u>
Number in Needle-work?.....	<u>0</u>	How many Pupils?.....	<u>0</u>
Number free before the war?.....	<u>0</u>	How many Teachers?.....	<u>0</u>
Have you a Sabbath-School?.....	<u>0</u>	How many Pupils?.....	<u>0</u>
Have you an Industrial School?.....	<u>0</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) John L. Adams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Bootham*

State, *Kentucky*

Name of School, *La Grange*

Name of Teacher, *Olijah P. Harris*

La Grange

Forwarded *December 22nd 1869*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*88*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Lafrange* Location (town, county, or district)? *Oldham*

Is it a Day or Night School? *Day* Of what grade? *first grade*

When did your present session commence? *Sept 1st* When to close? *December 31st*

Is your School supported by an Educational Society? *It is* What Society? *Free Mission Baptist*

Is your School supported wholly by local School Board? *Not* Name of Board or Com.? *None* Am't pd. this month?

Is your School supported in part by local School Board? *It is* Name of Board or Com.? *Oldham* Am't pd. this month? *10 \$*

Is your School supported wholly by Freedmen? *It is not* Amount paid this month? *10 \$*

Is your School supported in part by Freedmen? *It is* Amount paid this month? *10 \$*

Have you had Bureau transportation this term? *I have not*

Who owns the School-building? *Baptist Society*

Is rent paid by Freedmen's Bureau? *It is* How much per month? *10 \$*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1*

Total enrolment for the month? *34* Male? *18* Female? *18*

Number enrolled last report? *37* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *1*

Number new Scholars this month? *0*

What is the average attendance? *30* { Schools are to be kept five days per week and six hours each day }

Number of Pupils for whom tuition is paid? *30*

Number of White Pupils? *0* How many hours have you taught per day? *4*

Number always present? *30* How many days have you taught this month? *19*

Number always punctual? *30*

Number over 16 years of age? *10* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *0* *I say I shall give for Christmas*

Number who spell and read easy lessons? *38* *I have been teaching Saturday to make up the Christmas lost time*

Number in advanced readers? *8*

Number in Geography? *12*

Number in Arithmetic? *12*

Number in higher branches? *8*

Number in Writing? *18*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *I have* How many Teachers? *4* How many Pupils? *34*

Have you an Industrial School? *None* How many Teachers? *None* How many Pupils? *None*

State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Very good*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks.

(Signed)

Elijah P. Means

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18 *69*

District or County, *William County*

State, *of Kentucky*

Name of School, *Oneida School*

Name of Teacher, *Katie Holmes*

Submitted

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?.....	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day?	
What is the average attendance?.....	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

I taught on Saturdays & holidays the whole of the month.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Is your School supported wholly by local School Board? ..
Is your School supported in part by local School Board? ..
Is your School supported wholly by Freedmen? ..
Is your School supported in part by Freedmen? ..
Have you had Bureau transportation this term? ..
Who owns the School-building? ..
Is rent paid by Freedmen's Bureau? ..
What number of Teachers and Assistants in your School? ..
Total enrolment for the month? 24
Number enrolled last report? 14
Number left school this month? 1
Number new Scholars this month? 24
What is the average attendance? 2.0
Number of Pupils for whom tuition is paid? 14
Number of White Pupils? ..
Number always present? ..
Number always punctual? ..
Number over 16 years of age? ..
Number in Alphabet? ..
Number who spell, and read easy lessons? ..
Number in advanced readers? ..
Number in Geography? ..
Number in Arithmetic? ..
Number in higher branches? ..
Number in Writing? ..
Number in Needle-work? ..
Number free before the war? ..
Have you a Sabbath-School? ..
Have you an Industrial School? ..
State the kind of work done? ..

Went Society? ..
Name of Board or Com.? ..
Name of Board or Com.? ..
Amount paid this month? 2.00
Amount paid this month? ..
How much per month? 2.00
White? 1 Colored? 1
Male? 1 Female? 1
Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Schools are to be kept five days per week and six hours each day.
How many hours have you taught per day? 6
How many days have you taught this month? 22
(Give reasons for deficiency of time, (if any,) in teaching.)
How many Teachers? 2 How many Pupils? 24
How many Teachers? 2 How many Pupils? 24

I taught on Saturdays and during the holidays to make up the month.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Pennell*

State, *Ky.*

Name of School, *Brandywine*

Name of Teacher, *Mary M. Harman*


Prangme

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*88*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Bradford School*
 Is it a Day or Night School? *Day School*
 When did your present session commence? *September*
 Is your School supported by an Educational Society? *No*
 Is your School supported wholly by local School Board? *No*
 Is your School supported in part by local School Board? *No*
 Is your School supported wholly by Freedmen? *No*
 Is your School supported in part by Freedmen? *No*
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *State of Maryland*
 Is rent paid by Freedmen's Bureau? *No*
 What number of Teachers and Assistants in your School? *1*
 Total enrolment for the month? *16*
 Number enrolled last report? *16*
 Number left school this month? *2*
 Number new Scholars this month? *1*
 What is the average attendance? *12*
 Number of Pupils for whom tuition is paid? *12*
 Number of White Pupils? *12*
 Number always present? *12*
 Number always punctual? *12*
 Number over 16 years of age? *1*
 Number in Alphabet? *1*
 Number who spell, and read easy lessons? *4*
 Number in advanced readers? *4*
 Number in Geography? *4*
 Number in Arithmetic? *4*
 Number in higher branches? *4*
 Number in Writing? *4*
 Number in Needle-work? *4*
 Number free before the war? *4*
 Have you a Sabbath-School? *Yes*
 Have you an Industrial School? *No*
 State the kind of work done? *None*

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male?

Female?

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? *6*

How many days have you taught this month? *25*

(Give reasons for deficiency of time, (if any,) in teaching.)

*Bad Weather and
illness of some*

How many Teachers? *1*

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

Mary E. Warner

Teacher

† Or School Committee, either District, Town, City, County, or State?

‡ A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*98*.

District or County, *Franklin District*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *Jerusha Kelly*

W. H. H. H.

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Union*
 Is it a Day or Night School? *Day*
 When did your present session commence? *Sept. 1st*
 Is your School supported by an Educational Society?
 Is your School supported wholly by local School Board?
 Is your School supported in part by local School Board?
 Is your School supported wholly by Freedmen?
 Is your School supported in part by Freedmen?
 Have you had Bureau transportation this term?
 Who owns the School-building?
 Is rent paid by Freedmen's Bureau?
 What number of Teachers and Assistants in your School?
 Total enrolment for the month?
 Number enrolled last report?
 Number left school this month?
 Number new Scholars this month?
 What is the average attendance?
 Number of Pupils for whom tuition is paid?
 Number of White Pupils?
 Number always present?
 Number always punctual?
 Number over 16 years of age?
 Number in Alphabet?
 Number who spell, and read easy lessons?
 Number in advanced readers?
 Number in Geography?
 Number in Arithmetic?
 Number in higher branches?
 Number in Writing?
 Number in Needle-work?
 Number free before the war?
 Have you a Sabbath-School?
 Have you an Industrial School?
 State the kind of work done?

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male?

Female?

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Jerusha Kelly

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186 *9*.

District or County, *James Co*

State, *of Kentucky*

Name of School, *The central school of Hargrave*

Name of Teacher, *Emma Gardner*

*The central school of
Hargrave*

Hargrave

Forwarded *The 21*

Received *The 15*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. E. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? <i>The Colored School of Thaddeus</i>	Location (town, county, or district)?
Is it a Day or Night-School? <i>Day School</i>	Of what grade? <i>of the first</i>
When did your present session commence? <i>December 2</i>	When to close? <i>January the 2</i>
Is your School supported by an Educational Society? <i>it is</i>	What Society? <i>by the freed men's Soc</i>
Is your School supported wholly by local School Board?*	Name of Board or Com.? <i>name of the</i> Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? <i>board's com</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month? <i>to month</i>
Is your School supported in part by Freedmen?	Amount paid this month? <i>Mr Rogers</i>
Have you had Bureau transportation this term?	
Who owns the School-building? <i>the colored people</i>	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School? <i>the is one</i>	White? <i>Sam</i> Colored?
Total enrolment for the month?† <i>27</i>	Male? Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?	
Number new Scholars this month?	
What is the average attendance? <i>27</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <i>Six</i>
Number of White Pupils? <i>I have none</i>	How many days have you taught this month? <i>31 days</i>
Number always present? <i>is 24</i>	
Number always punctual?	
Number over 16 years of age? <i>I have 4</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number in Alphabet? <i>is 6</i>	<i>I have no deficiency of time</i>
Number who spell, and read easy lessons? <i>is 18</i>	<i>I have a general school and peasant place</i>
Number in advanced readers? <i>is 8</i>	
Number in Geography? <i>is 10</i>	
Number in Arithmetic? <i>is 14</i>	
Number in higher branches? <i>is 10</i>	
Number in Writing? <i>is 10</i>	
Number in Needle-work? <i>is</i>	
Number free before the war? <i>is 17</i>	
Have you a Sabbath-School? <i>I have</i>	How many Teachers? <i>8</i> How many Pupils? <i>50</i>
Have you an Industrial School? <i>I have</i>	How many Teachers? <i>the 8</i> How many Pupils? <i>50</i>
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Emma Parker

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 18*89*

District or County, *Union*

State, *Ky*

Name of School, *Freedmans*

Name of Teacher, *E. E. Hansbrough*

Very satisfied

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1888

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen's</i>	[Answers placed here.]	
Is it a Day or Night School?.....	<i>day</i>	Location (town, county, or district)?	<i>Marysville</i>
When did your present session commence?.....	<i>Oct</i>	Of what grade?	<i>Common</i>
Is your School supported by an Educational Society?.....	<i>no</i>	When to close?	<i>last of June</i>
Is your School supported wholly by local School Board?.....	<i>a</i>	What Society?	<i>0</i>
Is your School supported in part by local School Board?.....	<i>a</i>	Name of Board or Com.?	<i>0</i>
Is your School supported wholly by Freedmen?.....	<i>no</i>	Name of Board or Com.?	<i>0</i>
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?	<i>0</i>
Have you had Bureau transportation this term?.....	<i>no</i>	Amount paid this month?	<i>\$45</i>
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month?	<i>\$20</i>
What number of Teachers and Assistants in your School?.....	<i>12</i>	White?	<i>0</i>
Total enrolment for the month?.....	<i>31</i>	Colored?	<i>yes</i>
Number enrolled last report?.....	<i>17</i>	Male?	<i>18</i>
Number left school this month?.....	<i>13</i>	Female?	<i>138</i>
Number new Scholars this month?.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?.....	<i>45</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>45</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?	<i>6</i>
Number always present?.....	<i>40</i>	How many days have you taught this month?	<i>15</i>
Number always punctual?.....	<i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>10</i>	<i>Festival to say for School 1st</i>	
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>40</i>		
Number in advanced readers?.....	<i>16</i>		
Number in Geography?.....	<i>0</i>		
Number in Arithmetic?.....	<i>10</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>16</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?	<i>6</i>
Have you an Industrial School?.....	<i>no</i>	How many Teachers?	<i>1</i>
State the kind of work done?.....	<i>0</i>	How many Pupils?	<i>125</i>
		How many Pupils?	<i>0</i>

 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Laborable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*67*.

District or County, *Warren*

State, *Kentucky*

Name of School, *Little Rock*

Name of Teacher, *James E. R. Shanks*

Brooklyn

Forwarded *December 22 1867*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free School</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Warren</u>
When did your present session commence?.....	<u>Nov 1</u>	Of what grade? <u>Primary & Intermediate</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	When to close? <u>December 14 1897</u>
Is your School supported wholly by local School Board?..	<u>No</u>	What Society? <u>American Missionary Socy</u>
Is your School supported in part by local School Board?..	<u>Yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen?	<u>Yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? _____
Have you had Bureau transportation this term?.....	<u>Yes</u>	Amount paid this month? <u>Two dollars, 25c</u>
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? _____
What number of Teachers and Assistants in your School?..	<u>One</u>	White? _____ Colored? <u>1</u>
Total enrolment for the month?†	<u>25</u>	Male? <u>17</u> Female? <u>8</u>
Number enrolled last report?	<u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?.....	<u>1</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>17</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>6</u>	
Number of White Pupils?.....	<u>9</u>	How many hours have you taught per day? <u>4</u>
Number always present?.....	<u>17</u>	How many days have you taught this month? <u>20</u>
Number always punctual?.....	<u>17</u>	<div style="border: 1px solid black; padding: 5px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><u>Not applicable</u></p> </div>
Number over 16 years of age?	<u>8</u>	
Number in Alphabet?.....	<u>9</u>	
Number who spell, and read easy lessons?.....	<u>8</u>	
Number in advanced readers?	<u>16</u>	
Number in Geography?	<u>16</u>	
Number in Arithmetic?.....	<u>16</u>	
Number in higher branches?.....	<u>8</u>	
Number in Writing?.....	<u>16</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>2</u>	
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>14</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? _____

Remarks. Will you please let us know whether you are going to assist us about the situation

(Signed) James E. G. Thompson Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*.

District or County, *Union Co.*

State, *Kentucky*

Name of School, *Union School*

Name of Teacher, *Maria Smith*

Minutes

128

Day 29 -

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

Union School [Answers placed here.] Location (town, county, or district)? *Union Co.*
Of what grade? *Day*
When to close? *June*
What Society? *No*
Name of Board or Com.? *No* Am't pd. this month?
Name of Board or Com.? *No* Am't pd. this month?
Amount paid this month? *yes 12.00*
Amount paid this month?
Phillips
How much per month? *000*
White? *0* Colored? *1*
Male? *20* Female? *13*
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
{ Schools are to be kept five days per week and six hours each day. }
How many hours have you taught per day? *6*
How many days have you taught this month? *20*
{ Give reasons for deficiency of time, (if any,) in teaching. }
How many Teachers? _____ How many Pupils? _____
How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

Anna Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Decr/88*, 18

District or County, *District*

State, *Wis State*

Name of School,

Name of Teacher, *Mannah*

Reipender

Shelby City

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *November, 1824/1869*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Shelby City Kentucky* [Answers placed here.] Location (town, county, or district)?

Is it a Day or Night School? *day* Of what grade? *first*

When did your present session commence? *Oct 1st* When to close? *Nov 1st*

Is your School supported by an Educational Society? *it is not* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by local School Board? *it* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *it is not* Amount paid this month?

Is your School supported wholly by Freedmen? *it is not* Amount paid this month?

Is your School supported in part by Freedmen? *it is not* Amount paid this month?

Have you had Bureau transportation this term? *I have not*

Who owns the School-building? *it is not*

Is rent paid by Freedmen's Bureau? *it is not* How much per month?

What number of Teachers and Assistants in your School? *31* White? *31* Colored? *None*

Total enrolment for the month? *31* Male? *31* Female? *None*

Number enrolled last report? *31* (Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)

Number left school this month? *0*

Number new Scholars this month? *3*

What is the average attendance? *25* (Schools are to be kept five days per week and six hours each day.)

Number of Pupils for whom tuition is paid? *25*

Number of White Pupils? *25*

Number always present? *25*

Number always punctual? *21*

Number over 16 years of age? *25*

Number in Alphabet? *25*

Number who spell, and read easy lessons? *21*

Number in advanced readers? *14*

Number in Geography? *fourteen*

Number in Arithmetic? *fourteen*

Number in higher branches? *twelve*

Number in Writing? *three*

Number in Needle work? *three*

Number free before the war? *I have*

Have you a Sabbath-School? *I have*

Have you an Industrial School? *we have*

State the kind of work done? *I have taught 20 days per month*

(Give reasons for deficiency of time, (if any,) in teaching.)

How many Teachers? *114* How many Pupils? *25 (6 colored)*

How many Teachers? *114* How many Pupils? *25 (6 colored)*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *we have no*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *we have no*

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Miss Hannah
Shelby City

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186*9*

District or County, *of Todd*

State, *of Kentucky*

Name of School, *Circular*

Name of Teacher, *E. A. Loring*

Okm #2

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

Circular [Answers placed here.]
Location (town, county, or district)?.....
Of what grade? *Common*
When to close?.....
What Society?.....
Name of Board or Com.?..... Am't pd. this month?.....
Name of Board or Com.?..... Am't pd. this month?.....
Amount paid this month? *89 1/4*
Amount paid this month?.....
yes How much per month?.....
no How much per month?.....
White?..... Colored?.....
Male? *11* Female? *18*
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
{ Schools are to be kept five days per week and six hours each day.
How many hours have you taught per day? *6*
How many days have you taught this month? *6*
{ Give reasons for deficiency of time, (if any,) in teaching.
Being absent from here. Having been called home on Business.
E. A. L.
How many Teachers?..... How many Pupils?.....
How many Teachers?..... How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *Generally very good among the better class.*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society? *Methodist*

Remarks. *The most of them, but some belong the Baptist.*
(Signed) *E. A. Loving*
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*68*

District or County, *Shelby County*

State, *Kentucky*

Name of School, *City Street*

Name of Teacher, *Wm. M. Russell*

Shelbyville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1880

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Hampton</u>	
When did your present session commence?.....	Of what grade? <u>4th</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 30, 1880</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>Hampton Educational Commission</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>Hampton Educational Commission</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>Hampton Educational Commission</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	<u>Hampton Educational Commission</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?.....	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?.....	Male? <u>32</u>	Female? <u>18</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers? <u>10</u>	How many Pupils? <u>70</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks. Hampton Educational Commission is in receipt of a letter from the State Superintendent dated March 1st, 1880.

(Signed) Wm. H. Bussell

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*.

District or County, *Shelby.*

State, *Kentucky.*

Name of School, *Freedmen's No. 3.*

Name of Teacher, *Thomas, Baxter*


EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

Forwarded

Received

January the 10th 1870.

333
7

316
44

360

165
195

360

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's No 3</i>	[Answers placed here.]	<i>Shelbyville</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary</i>
When did your present session commence?	<i>April 1869</i>	When to close?	<i>June 1st 1870</i>
Is your School supported by an Educational Society?	<i>no</i>	What Society?	
Is your School supported wholly by local School Board?	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>\$30.00</i>
Have you had Bureau transportation this term?	<i>no</i>		
Who owns the School-building?	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$20.00</i>
What number of Teachers and Assistants in your School?	<i>1 Teacher</i>	Colored?	
Total enrolment for the month?†	<i>44</i>	Male? <i>20</i>	Female? <i>24</i>
Number enrolled last report?	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>0</i>		
Number new Scholars this month?	<i>0</i>		
What is the average attendance?	<i>35</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>30</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>6</i>
Number always present?	<i>35</i>	How many days have you taught this month?	<i>16 1/2</i>
Number always punctual?	<i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>7</i>	<i>Christmas holiday and burning of school-house there were a loss of six days in this month, which will be made up at the end of the term.</i>	
Number in Alphabet?	<i>8</i>		
Number who spell, and read easy lessons?	<i>31</i>		
Number in advanced readers?	<i>10</i>		
Number in Geography?	<i>10</i>		
Number in Arithmetic?	<i>10</i>		
Number in higher branches?	<i>10</i>		
Number in Writing?	<i>4</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers?	<i>11</i> How many Pupils? <i>75</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?	<i>no</i>	How many?	
2. Give (estimated) whole number of pupils in all such Schools?		No. of Teachers,	White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent?	<i>no</i>	How many?	
4. Give (estimated) whole number of pupils in all such Schools?		No. of Teachers,	White, Colored, <i>Silent</i>
5. State the public sentiment towards Colored Schools,	<i>They are as much against as ever yet they are</i>		
6. How many pupils in your School are members of a Temperance Society?	<i>yes 4</i>	Name of the Society?	<i>Methodist Church</i>
Remarks.	<i>We are in need at present and wish help soon as possible</i>		
(Signed)	<i>Thomas S. Baxter,</i>		
	Teacher		

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 1869

District or County, *Shelby County*

State, *of Kentucky*

Name of School, *Simpsonville Col. School*

Name of Teacher, *Alfred Thompson*

Simpsonville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....	<i>8th Precinct School</i>		Location (town, county, or district)?
Is it a Day or Night School?.....	<i>1</i>	Of what grade?	
When did your present session commence?.....	<i>1st</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>1</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>1</i>	Name of Board or Com.?	Am't pd. this month? <i>420</i>
Is your School supported in part by local School Board?.....	<i>1</i>	Name of Board or Com.?	Am't pd. this month? <i>420</i>
Is your School supported wholly by Freedmen?	<i>1</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>1</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>1</i>		
Who owns the School-building?.....	<i>1</i>		
Is rent paid by Freedmen's Bureau?	<i>1</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>1</i>	White?	Colored?
Total enrolment for the month?†	<i>31</i>	Male? <i>20</i>	Female? <i>11</i>
Number enrolled last report?	<i>31</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>0000</i>		
Number new Scholars this month?.....	<i>0000</i>		
What is the average attendance?.....	<i>80</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>16</i>		
Number of White Pupils?.....	<i>0000</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>29</i>	How many days have you taught this month? <i>11</i>	
Number always punctual?.....	<i>21</i>	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?.....	<i>3</i>		
Number who spell, and read easy lessons?.....	<i>7</i>		
Number in advanced readers?	<i>11</i>		
Number in Geography?	<i>6</i>		
Number in Arithmetic?.....	<i>11</i>		
Number in higher branches?.....	<i>0000</i>		
Number in Writing?.....	<i>10</i>		
Number in Needle-work?.....	<i>6</i>		
Number free before the war?.....	<i>0000</i>	How many Teachers? <i>0000</i>	How many Pupils? <i>0000</i>
Have you a Sabbath-School?.....	<i>0000</i>	How many Teachers? <i>1</i>	How many Pupils? <i>4</i>
Have you an Industrial School?.....	<i>1</i>		
State the kind of work done?.....	<i>Knitting</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *indifferent*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed)

Alfred Hughes

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Shelbyville, Shelby Co.*
State, *Kentucky*

Name of School, *Baptist*

Name of Teacher, *Joseph D. Mumford*

Shelbyville

Forwarded

Dec 22

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Baptist</i>	[Answers placed here.]	Location (town, county, or district)? <i>Shelbyville</i>
Is it a Day or Night School? <i>Day</i>	Of what grade?	
When did your present session commence? <i>Sept.</i>	When to close? <i>about June 30th</i>	
Is your School supported by an Educational Society? <i>it is</i>	What Society?	
Is your School supported wholly by local School Board? <i>it is not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>it is</i>	Amount paid this month?	
Is your School supported in part by Freedmen? <i>it is</i>	Amount paid this month?	<i>\$26</i>
Have you had Bureau transportation this term? <i>no</i>		
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>I have the promise of</i>	How much per month?	<i>\$15. But not yet received</i>
What number of Teachers and Assistants in your School? <i>not any</i>	White? <i>1</i>	Colored? <i>1</i>
Total enrolment for the month? <i>58</i>	Male? <i>27</i>	Female? <i>31</i>
Number enrolled last report? <i>51</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>2</i>		
Number new Scholars this month? <i>9</i>		
What is the average attendance? <i>50</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>about 52</i>		
Number of White Pupils? <i>00</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>45</i>	How many days have you taught this month? <i>20</i>	
Number always punctual? <i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>6</i>		
Number in Alphabet? <i>12</i>		
Number who spell, and read easy lessons? <i>25</i>		
Number in advanced readers? <i>21</i>		
Number in Geography? <i>11</i>		
Number in Arithmetic? <i>26</i>		
Number in higher branches? <i>00</i>		
Number in Writing? <i>21</i>		
Number in Needle-work? <i>00</i>		
Number free before the war? <i>1</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>6</i>	How many Pupils? <i>80</i>
Have you an Industrial School? <i>no</i>	How many Teachers? <i>01</i>	How many Pupils? <i>00</i>
State the kind of work done? <i>not any</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many? _____
2. Give (estimated) whole number of pupils in all such Schools? *unknown* No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many? _____
4. Give (estimated) whole number of pupils in all such Schools? *unknown* No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, *In favor of*
6. How many pupils in your School are members of a Temperance Society? *about 25* Name of the Society? *Vanguard of freedom*

Remarks. *We need aid, badly at this time. I have to furnish the coal as it is high here*

(Signed) *Joseph D. Mumford*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

51
2
49
4
53

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Scott, Co*

State, *Kentucky*

Name of School, *Hoofman*

Name of Teacher, *Mallory E. Martin*

Little E. E. -

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Scot, Co</u>
When did your present session commence?.....	Of what grade? <u>Christmas</u>
Is your School supported by an Educational Society?.....	When to close? <u>Christmas</u>
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month? <u>\$ 10</u>
Have you had Bureau transportation this term?.....	Amount paid this month?
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?	How much per month? <u>100</u>
What number of Teachers and Assistants in your School?..	White? Colored?
Total enrolment for the month?† <u>27</u>	Male? <u>15</u> Female? <u>12</u>
Number enrolled last report? <u>15</u>	{ Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? <u>1</u>	{ those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>12</u>	
What is the average attendance? <u>18</u>	{ Schools are to be kept five }
Number of Pupils for whom tuition is paid? <u>10</u>	{ days per week and six }
Number of White Pupils? <u>6</u>	{ hours each day. }
Number always present? <u>12</u>	How many hours have you taught per day? <u>6</u>
Number always punctual? <u>9</u>	How many days have you taught this month? <u>21</u>
Number over 16 years of age? <u>6</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet? <u>6</u>	
Number who spell, and read easy lessons? <u>6</u>	
Number in advanced readers? <u>6</u>	
Number in Geography? <u>6</u>	
Number in Arithmetic? <u>24</u>	
Number in higher branches? <u>24</u>	
Number in Writing? <u>24</u>	
Number in Needle-work? <u>3</u>	
Number free before the war? <u>24</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>1</u> How many Pupils? <u>24</u>
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

REMARKS.

(Signed)

M. E. Martin

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

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[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *Scott County*

State, *of Kentucky*

Name of School, *Great Crossing*

Name of Teacher, *Elizabeth L. Linn*

Great Crossing

Forwarded *December the 8*

Received *December the 7*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Great Crossing*
Is it a Day or Night School? *Day*
When did your present session commence? *1st Oct*
Is your School supported by an Educational Society?
Is your School supported wholly by local School Board?
Is your School supported in part by local School Board?
Is your School supported wholly by Freedmen?
Is your School supported in part by Freedmen? *yes*
Have you had Bureau transportation this term? *no*
Who owns the School-building?
Is rent paid by Freedmen's Bureau? *yes*
What number of Teachers and Assistants in your School?
Total enrolment for the month? *39*
Number enrolled last report? *34*
Number left school this month?
Number new Scholars this month?
What is the average attendance?
Number of Pupils for whom tuition is paid? *26*
Number of White Pupils?
Number always present? *23*
Number always punctual?
Number over 16 years of age? *5*
Number in Alphabet? *28*
Number who spell, and read easy lessons? *24*
Number in advanced readers? *26*
Number in Geography? *26*
Number in Arithmetic? *26*
Number in higher branches?
Number in Writing? *9*
Number in Needle-work?
Number free before the war?
Have you a Sabbath-School?
Have you an Industrial School?
State the kind of work done?

[Answers placed here.]

Location (town, county, or district)? *Ka. H.*
Of what grade?
When to close?
What Society?
Name of Board or Com.? Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid this month?
Amount paid this month?
How much per month? *\$18*
White? Colored? *yes*
Male? Female?
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
{ Schools are to be kept five days per week and six hours each day. }
How many hours have you taught per day? *1*
How many days have you taught this month? *9*
{ Give reasons for deficiency of time, (if any,) in teaching. }
How many Teachers? How many Pupils?
How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Elizabeth Simmons

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December 30th*, 1869

District or County, *Salvisa*

State, *Kentucky*

Name of School, *Salvisa fairground*

Name of Teacher, *Nelson J Bosley*

Edwards

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December 30th, 1869.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Salvisa Fair-ground* Location (town, county, or district)? *Salvisa*

Is it a Day or Night School? *Day School* Of what grade?

When did your present session commence? *Sept. 20, 1869* When to close? *June 20th 1870*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *No* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your School supported in part by Freedmen? *No* Amount paid this month?

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *John McAfee*

Is rent paid by Freedmen's Bureau? *No*

What number of Teachers and Assistants in your School? *1*

Total enrolment for the month? *15*

Number enrolled last report? *15*

Number left school this month? *none*

Number new Scholars this month? *none*

What is the average attendance? *11*

Number of Pupils for whom tuition is paid? *8*

Number of White Pupils? *none*

Number always present? *11*

Number always punctual? *8*

Number over 16 years of age? *4*

Number in Alphabet? *none*

Number who spell, and read easy lessons? *all*

Number in advanced readers? *none*

Number in Geography? *4*

Number in Arithmetic? *4*

Number in higher branches? *none*

Number in Writing? *4*

Number in Needle-work? *none*

Number free before the war? *none*

Have you a Sabbath-School? *have not*

Have you an Industrial School?

State the kind of work done?

How much per month?

White? _____ Colored? _____

Male? _____ Female? _____

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? *6*

How many days have you taught this month? *22*

{ Give reasons for deficiency of time, (if any,) in teaching. }

Christmas

How many Teachers? _____ How many Pupils? _____

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? _____

Remarks. *School under my care will increase within 5 days*

(Signed)

Nelson J. Bosley

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18*67*

District or County, *Consolation Shelby Co*

State, *Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

Consolation

Forwarded

December 24th

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

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[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Unknown</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Both day and night</u>	Location (town, county, or district)? <u>Connelton</u>
When did your present session commence?	<u>Dec 1</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close? <u>about June 30th</u>
Is your School supported wholly by local School Board?	<u>no</u>	What Society? <u>not any</u>
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen?	<u>no</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term?	<u>yes</u>	Amount paid this month? <u>\$3.25</u>
Who owns the School-building?	<u>owned by Whit</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$2.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>25</u>	Male? <u>15</u> Female? <u>10</u>
Number enrolled last report?	<u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?	<u>00</u>	
Number new Scholars this month?	<u>25</u>	
What is the average attendance?	<u>19</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<u>6</u>	
Number of White Pupils?	<u>10</u>	How many hours have you taught per day? <u></u>
Number always present?	<u>19</u>	How many days have you taught this month? <u></u>
Number always punctual?	<u>11</u>	
Number over 16 years of age?	<u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<u>6</u>	
Number who spell, and read easy lessons?	<u>18</u>	
Number in advanced readers?	<u>4</u>	
Number in Geography?	<u>00</u>	
Number in Arithmetic?	<u>6</u>	
Number in higher branches?	<u>00</u>	
Number in Writing?	<u>3</u>	
Number in Needle-work?	<u>00</u>	
Number free before the war?	<u>00</u>	
Have you a Sabbath-School?	<u>yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>25</u>
Have you an Industrial School?	<u>no</u>	How many Teachers? <u>00</u> How many Pupils? <u>00</u>
State the kind of work done?	<u></u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored,
- State the public sentiment towards Colored Schools, rather repugnant to colored schools
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. We are very poor and need a School, have
(Signed) R. E. Harris Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Dec., 18 97

District or County, Smithland

State, Ky.

Name of School, _____

Name of Teacher, M. C. Shuges

Smithland

APC

1/5.75

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec., 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Smithland Ky</u>	
When did your present session commence?.....	Of what grade? <u>Day</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Oct 5th</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$ 57.75</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	How much per month? <u>\$ 15.00</u>	
What number of Teachers and Assistants in your School?.....	White? <u>1</u> Colored? <u>0</u>	
Total enrolment for the month?†	Male? <u>6</u> Female? <u>19</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day? <u>5</u>	
Number always present?.....	How many days have you taught this month? <u>14 1/2</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>Week was lost because of a deficiency in coal & fully an hour has been lost mornings because the fires were not built in time & the children were late. Expect an improvement in that respect this week.</u>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?		
Number free before the war?.....	How many Teachers?	How many Pupils?
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

M. C. Sturges

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 18

District or County, *County Rockey Hill*

State, *Ny*

Name of School, *Charity*

Name of Teacher, *Ellie Thompson*

Rocky Hill

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Chas. H. School*
 Is it a Day or Night School? *Day School*
 When did your present session commence? *7*
 Is your School supported by an Educational Society?
 Is your School supported wholly by local School Board?
 Is your School supported in part by local School Board?
 Is your School supported wholly by Freedmen?
 Is your School supported in part by Freedmen?
 Have you had Bureau transportation this term?
 Who owns the School-building?
 Is rent paid by Freedmen's Bureau?
 What number of Teachers and Assistants in your School?
 Total enrolment for the month?
 Number enrolled last report?
 Number left school this month?
 Number new Scholars this month?
 What is the average attendance?
 Number of Pupils for whom tuition is paid?
 Number of White Pupils?
 Number always present?
 Number always punctual?
 Number over 16 years of age?
 Number in Alphabet?
 Number who spell, and read easy lessons?
 Number in advanced readers?
 Number in Geography?
 Number in Arithmetic?
 Number in higher branches?
 Number in Writing?
 Number in Needle-work?
 Number free before the war?
 Have you a Sabbath-School?
 Have you an Industrial School?
 State the kind of work done?

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male?

Female?

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Alice Thompson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec 22*, 18*67*.

District or County, *Waukegan Co.*

State, *Ill. Highway.*

Name of School, _____

Name of Teacher, *A. J. Topley*.

Mr. Topley

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec 23rd, 1864.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Miss. Union Sabbath School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)?	
When did your present session commence? <u>1st Sept</u>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society? <u>Union Sabbath School</u>	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?	How much per month? <u>\$5.00</u>	
Is rent paid by Freedmen's Bureau?	White? _____ Colored? _____	
What number of Teachers and Assistants in your School?	Male? <u>4</u> Female? <u>12</u>	
Total enrolment for the month? <u>16</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?	How many hours have you taught per day?	
Number new Scholars this month?	How many days have you taught this month?	
What is the average attendance? <u>11</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>14</u>		
Number of White Pupils?	How many Teachers? <u>1</u>	How many Pupils? <u>14</u>
Number always present? <u>12</u>	How many Teachers?	How many Pupils?
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, 6 Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

Teacher

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *December*, 186

District or County, *Pulaski Co.*

State, *Ill.*

Name of School, *Manning School*

Name of Teacher, *Ellen A. Leroy*

Anna Ridge

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] <i>Manaring School</i> Location (town, county, or district)? <i>Chilla Ridge</i>	
Is it a Day or Night-School?.....	Of what grade? <i>8th</i>	
When did your present session commence?.....	When to close? <i>Oct 4th</i>	
Is your School supported by an Educational Society?.....	What Society? <i>April</i>	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month? <i>14 6.00</i>	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?..	White? ..	Colored? ..
Total enrolment for the month?† ..	Male? ..	Female? ..
Number enrolled last report? ..	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month? ..		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <i>6</i>	
Number always present?.....	How many days have you taught this month? <i>11</i>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? ..	<i>Vacation.</i>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers? ..		
Number in Geography? ..		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? ..	How many Pupils? ..
Have you an Industrial School?.....	How many Teachers? ..	How many Pupils? ..
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? ..
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. .. White, .. Colored, ..
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? ..
- Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
- State the public sentiment towards Colored Schools, *Very good*
- How many pupils in your School are members of a Temperance Society? .. Name of the Society? ..

Remarks.

(Signed) ..

Ellen H. Kerofs.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of December, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, J. P. [unclear]

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Nov, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

[Answers placed here.]

Location (town, county, or district)?.....

Of what grade?.....

When to close?.....

What Society?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Amount paid this month?.....

Amount paid this month?.....

How much per month?.....

White?.....

Colored?.....

Male?.....

Female?.....

(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)

(Schools are to be kept five days per week and six hours each day.)

How many hours have you taught per day?.....

How many days have you taught this month?.....

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers?.....

How many Pupils?.....

How many Teachers?.....

How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *December*, 18*69*

District or County, *Pulaski Co.*

State, *Illinois*

Name of School, *Mound City*

Name of Teacher, *Elizabeth A. Tuttle*

Mound City

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

Forwarded _____

Received _____

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Mound City</i> [Answers placed here.]		
Is it a Day or Night School?.....	Day	Of what grade? <i>not graded</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>Oct 16</i>	When to close? <i>0</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>Free Will Baptist</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>fourteen dollars</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>11</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Colored People</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>Two</i>	White? <i>one</i>	Colored? <i>one</i>
Total enrolment for the month?†.....	<i>44</i>	Male? <i>18</i>	Female? <i>26</i>
Number enrolled last report?.....	<i>34</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>12</i>		
Number new Scholars this month?.....	<i>2</i>		
What is the average attendance?.....	<i>31</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>28</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>4 1/2</i>	
Number always present?.....	<i>20</i>	How many days have you taught this month? <i>18</i>	
Number always punctual?.....	<i>12</i>	{ Give reasons for deficiency of time, (if any,) in teaching. <i>Christmas Holidays</i> }	
Number over 16 years of age?.....	<i>5</i>		
Number in Alphabet?.....	<i>2</i>		
Number who spell, and read easy lessons?.....	<i>30</i>		
Number in advanced readers?.....	<i>14</i>		
Number in Geography?.....	<i>20</i>		
Number in Arithmetic?.....	<i>35</i>		
Number in higher branches?.....	<i>6</i>		
Number in Writing?.....	<i>21</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>2</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>40</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *People do not disturb us*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.....

(Signed) *Elizabeth A. Tuttle*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Nelson County*

State, *of Kentucky*

Name of School, *Blountfield Cld*

Name of Teacher, *Charles W. Harris*

Prompted

\$15.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Bloomfield</i>	[Answers placed here.]	
Is it a Day or Night School? <i>day</i>	Location (town, county, or district)? <i>Nelson Co</i>	
When did your present session commence? <i>Oct-1</i>	Of what grade? <i>Common</i>	
Is your School supported by an Educational Society? <i>no</i>	When to close? <i>June thirtieth 1870</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society? <i>no</i>	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>—</i>
Is your School supported wholly by Freedmen? <i>yes</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>—</i>
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>fifteen dollars</i>	
Have you had Bureau transportation this term? <i>yes</i>	Amount paid this month? <i>\$15.00</i>	
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>twenty dollars</i>	
What number of Teachers and Assistants in your School? <i>one</i>	White? <i>no</i>	Colored? <i>one</i>
Total enrolment for the month? <i>48</i>	Male? <i>38</i>	Female? <i>20</i>
Number enrolled last report? <i>45</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>00</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>3</i>		
What is the average attendance? <i>40</i>		
Number of Pupils for whom tuition is paid? <i>30</i>		
Number of White Pupils? <i>no</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>35</i>	How many days have you taught this month? <i>18</i>	
Number always punctual? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>4</i>		
Number in Alphabet? <i>no</i>		
Number who spell, and read easy lessons? <i>35</i>		
Number in advanced readers? <i>7</i>		
Number in Geography? <i>3</i>		
Number in Arithmetic? <i>8</i>		
Number in higher branches? <i>no</i>		
Number in Writing? <i>12</i>		
Number in Needle-work? <i>no</i>			How many Teachers? 5
Number free before the war? <i>no</i>	How many Pupils? <i>40</i>	
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>no</i>	
Have you an Industrial School? <i>no</i>	How many Pupils? <i>no</i>	
State the kind of work done? <i>no</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
- State the public sentiment towards Colored Schools, *as good as could be expected*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *no*

Remarks.

(Signed)

Charles W. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 3 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January 10*, 18 *70*.

District or County, *Heart county*

State, *W Kentucky*

Name of School, *Needs school*

Name of Teacher, *A E Hughes*

Bew Nallon

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January 10*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Reeds*
 Is it a Day or Night School? *Day Sch*
 When did your present session commence? *Jan 10*
 Is your School supported by an Educational Society? *yes*
 Is your School supported wholly by local School Board? *no*
 Is your School supported in part by local School Board? *yes*
 Is your School supported wholly by Freedmen? *no*
 Is your School supported in part by Freedmen? *yes*
 Have you had Bureau transportation this term? *no*
 Who owns the School-building? *Mr. Reeds*
 Is rent paid by Freedmen's Bureau? *yes*
 What number of Teachers and Assistants in your School? *1*
 Total enrolment for the month? *81*
 Number enrolled last report? *80*
 Number left school this month? *1*
 Number new Scholars this month? *1*
 What is the average attendance? *5.6*
 Number of Pupils for whom tuition is paid? *4*
 Number of White Pupils? *1*
 Number always present? *6.9*
 Number always punctual? *5*
 Number over 16 years of age? *0*
 Number in Alphabet? *32*
 Number who spell, and read easy lessons? *12*
 Number in advanced readers? *10*
 Number in Geography? *10*
 Number in Arithmetic? *10*
 Number in higher branches? *12*
 Number in Writing? *12*
 Number in Needle-work? *1*
 Number free before the war? *1*
 Have you a Sabbath-School? *no*
 Have you an Industrial School? *yes*
 State the kind of work done? *Knitting*

[Answers placed here.]

Location (town, county, or district)? *Hart county*
 Of what grade? *Primary*
 When to close? *1 Inst. of June*
 What Society?
 Name of Board or Com.? *Am't pd, this month?*
 Name of Board or Com.? *Am't pd, this month?*
 Amount paid this month?
 Amount paid this month?

How much per month? *\$20.00*
 White? *Colored*
 Male? *Female*

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

{ Schools are to be kept five days per week and six hours each day.

How many hours have you taught per day? *6*
 How many days have you taught this month? *15*

(Give reasons for deficiency of time, (if any,) in teaching.)

I Was Detained In Louisville because I Did Not Have The Money To Travel With To Take Me Back To My school and so I had to wait until I got some

How many Teachers? *one* How many Pupils? *81*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *2*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored, *Colored*
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *The Sentiments Is very Good They are very*
- How many pupils in your School are members of a Temperance Society? Name of the Society? *Proud To Have a*

Remarks. *School And know They Want A Night School Shall I Have One Or Not Please let Me know If you Please*

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Cumberland*

State, *of Kentucky*

Name of School, *Murksville*

Name of Teacher, *M^{rs} Freeman*

13

8/16

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1880

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Murkville Colerica</u>	[Answers placed here.]	Location (town, county, or district)? <u>Murkville</u>
Is it a Day or Night School? <u>day school</u>	Of what grade? <u>intermediate</u>	
When did your present session commence? <u>October 12th</u>	When to close? <u>1st July 1880</u>	
Is your School supported by an Educational Society? <u>no</u>	What Society?	
Is your School supported wholly by local School Board? <u>no</u>	Name of Board or Com.?	Am't pd. this month? <u>16 dol</u>
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>no</u>	Amount paid this month?	
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>		
Who owns the School-building? <u>The Freedmen of Cumberland County</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>\$25.00</u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month? <u>49</u>	Male? <u>1</u> Female? <u>1</u>	
Number enrolled last report? <u>49</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>40</u>		
Number new Scholars this month? <u>8</u>		
What is the average attendance? <u>40</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>uncertain Aug 19</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>13</u>	
Number always present? <u>35 and 40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. } <u>murkville were not able to attend from the severity of weather</u> <u>several pupils left school to work on the rail road</u>	
Number always punctual? <u>38</u>		
Number over 16 years of age? <u>18</u>		
Number in Alphabet? <u>none</u>		
Number who spell, and read easy lessons? <u>about 16</u>		
Number in advanced readers? <u>10 or 11</u>		
Number in Geography? <u>3</u>		
Number in Arithmetic? <u>8</u>		
Number in higher branches? <u>none</u>		
Number in Writing? <u>5</u>		
Number in Needle-work? <u>none</u>	How many Teachers? <u>2</u>	How many Pupils? <u>15</u>
Number free before the war? <u>not known</u>	How many Teachers?	How many Pupils?
Have you a Sabbath-School? <u>yes</u>		
Have you an Industrial School? <u>no</u>		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, friendly
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks.

(Signed)

Wm Freeman

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

49
42
7
49

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*0*

District or County, *Bowling Green*

State, *Kentucky*

Name of School, *Wilberforce Grammar School*

Name of Teacher, *A. Lillhard*

Bowling Green

\$22.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Millersville Grammar School</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>Berlin</i>
When did your present session commence?	<i>Sept</i>	Of what grade? <i>2nd</i>
Is your School supported by an Educational Society?	<i>No</i>	When to close? <i>June</i>
Is your School supported wholly by local School Board?	<i>No</i>	What Society? <i>None</i>
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.? <i>No</i>
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.? <i>No</i>
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month? <i>22.00</i>
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month? <i>11.44</i>
Who owns the School-building?	<i>Yes</i>	
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month? <i>15.00</i>
What number of Teachers and Assistants in your School?	<i>One</i>	White? <i>00</i> Colored? <i>00</i>
Total enrolment for the month?	<i>81</i>	Male? <i>69</i> Female? <i>12</i>
Number enrolled last report?	<i>55</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?	<i>26</i>	
Number new Scholars this month?	<i>52</i>	
What is the average attendance?	<i>74</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<i>40</i>	
Number of White Pupils?	<i>00</i>	How many hours have you taught per day? <i>7 1/2</i>
Number always present?	<i>70</i>	How many days have you taught this month? <i>22</i>
Number always punctual?	<i>65</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<i>20</i>	
Number in Alphabet?	<i>00</i>	
Number who spell and read easy lessons?	<i>20</i>	
Number in advanced readers?	<i>52</i>	
Number in Geography?	<i>40</i>	
Number in Arithmetic?	<i>50</i>	
Number in higher branches?	<i>00</i>	
Number in Writing?	<i>60</i>	
Number in Needle-work?	<i>00</i>	
Number free before the war?	<i>One</i>	
Have you a Sabbath-School?	<i>Reported</i>	How many Teachers? <i>00</i> How many Pupils? <i>00</i>
Have you an Industrial School?	<i>No</i>	How many Teachers? <i>00</i> How many Pupils? <i>00</i>
State the kind of work done?	<i>No</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many? *2*
- Give (estimated) whole number of pupils in all such Schools? *30* No. of Teachers, *2* White, *00* Colored, *00*
- Do you know of Sabbath Schools not reported to the State Superintendent? *Reported* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *Very Good - in the City (Bad in the Country)*
- How many pupils in your school are members of a Temperance Society? *00* Name of the Society? *00*

Remarks. *The School is the best in the county.*

(Signed) *Amos Gillhal*

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

55 - 1 R
26 L
29 Bal
81

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*80*

District or County, *Barren*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Mary J. Seefridge*

Glenwood

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1892.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>St. Louis</u>	
When did your present session commence?.....	Of what grade? <u>Oct</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Nov</u>	
Is your School supported wholly by local School Board?..	What Society? <u>No</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.? <u>No</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>yes</u>	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>\$20</u>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,

(Signed)

Mary J. Leifbridge

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

1899 372

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of June, 1899

District or County, Leitchfield

State, Kentucky

Name of School, Leitchfield

Name of Teacher, Ben F. Smith

Clivapark

B. R.

\$4.25

Forwarded June 21st 1899

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?†.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	How many hours have you taught per day?.....
Number always present?.....	How many days have you taught this month?.....
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 18 76

District or County, Boyle Co.

State, of Kentucky

Name of School, Central Church

Name of Teacher, A. Barry

Daniel

278

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist Church Danville Ky</i>	[Answers placed here.]	Location (town, county, or district)? <i>Boyle Co.</i>
Is it a Day or Night School?.....	<i>day</i>	Of what grade? <i>not graded</i>	
When did your present session commence?.....	<i>September 1</i>	When to close? <i>July first 1870.</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>no</i>	Amount paid this month? <i>\$27.00</i>	
Have you had Bureau transportation this term?.....	<i>not</i>		
Who owns the School-building?.....	<i>Baptist Church</i>		
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	How much per month? <i>\$10.00</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?	Colored?
Total enrolment for the month?†.....	<i>43</i>	Male? <i>29</i>	Female? <i>14</i>
Number enrolled last report?.....	<i>43</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>40</i>	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....	<i>36</i>	How many days have you taught this month? <i>21</i>	
Number of White Pupils?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>40</i>		
Number always punctual?.....	<i>43</i>		
Number over 16 years of age?.....	<i>6</i>		
Number in Alphabet?.....	<i>2</i>		
Number who spell, and read easy lessons?.....	<i>27</i>		
Number in advanced readers?.....	<i>1</i>		
Number in Geography?.....	<i>13</i>		
Number in Arithmetic?.....	<i>25</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>15</i>	How many Teachers? <i>1</i>	How many Pupils? <i>60</i>
Number in Needle-work?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Number free before the war?.....	<i>4</i>		
Have you a Sabbath-School?.....	<i>yes</i>		
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks.....

(Signed) *A. B. Smith*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *of 8 Dist*

State, *State of Kentucky*

Name of School, *Baptist Church*

Name of Teacher, *Ch. Barry*

Danville
High

49.00

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*1*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Baptist Church & Seminary* [Answers placed here.] Location (town, county, or district)? *Boyle Co.*

Is it a Day or Night School? *Night* Of what grade? *0*

When did your present session commence? *December 1* When to close? *Februr February 1871*

Is your School supported by an Educational Society? *0* What Society? *0*

Is your School supported wholly by local School Board? *0* Name of Board or Com.? *0* Am't pd. this month? *0*

Is your School supported in part by local School Board? *0* Name of Board or Com.? *0* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *It is* Amount paid this month? *\$9.00*

Is your School supported in part by Freedmen? *0* Amount paid this month? *0*

Have you had Bureau transportation this term? *0*

Who owns the School-building? *Baptist Church*

Is rent paid by Freedmen's Bureau? *0* How much per month? *0*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1*

Total enrolment for the month? *14* Male? *8* Female? *6*

Number enrolled last report? *18* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *6*

Number new Scholars this month? *2*

What is the average attendance? *14* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *14*

Number of White Pupils? *0* How many hours have you taught per day? *0*

Number always present? *14* How many days have you taught this month? *0*

Number always punctual? *14*

Number over 16 years of age? *0* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *0*

Number who spell, and read easy lessons? *14*

Number in advanced readers? *0*

Number in Geography? *0*

Number in Arithmetic? *10*

Number in higher branches? *0*

Number in Writing? *0*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *1* How many Teachers? *1* How many Pupils? *60*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *L. B. Bailey*

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

18
6
12
14

MAR 3 1890

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Boyl*

State, *Ky.*

Name of School, *Col. school No. 2*

Name of Teacher, *Benj. T. Lee*

at
Danville
1/2

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1875.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Colt. School No. 2</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>Danville</u>
When did your present session commence?	<u>Oct. 25th</u>	Of what grade?	<u>Primary</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close?	<u>Time not specified</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society?	<u>American Missionary, in part</u>
Is your School supported in part by local School Board?	<u>Yes</u>	Name of Board or Com.?	<u>Colt. School Board No. 2</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Am't pd. this month?	<u>\$1.00</u>
Is your School supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?	<u>Am't pd. this month?</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?	<u>12.00</u>
Who owns the School-building?	<u>A. M. E. Church.</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?	<u>One</u>	White?	<u>10</u>
Total enrolment for the month?	<u>83</u>	Colored?	<u>33</u>
Number enrolled last report?	<u>58</u>	Male?	<u>52</u>
Number left school this month?	<u>None</u>	Female?	<u>33</u>
Number new Scholars this month?	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
What is the average attendance?	<u>63</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>83</u>	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>None</u>	How many days have you taught this month?	<u>17 1/2</u>
Number always present?	<u>47</u>	(Give reasons for deficiency of time, (if any,) in teaching.) <u>I had no school during the holidays; and I had to give the church up for a funeral one afternoon.</u>	
Number always punctual?	<u>20</u>		
Number over 16 years of age?	<u>15</u>		
Number in Alphabet?	<u>30</u>		
Number who spell, and read easy lessons?	<u>34</u>		
Number in advanced readers?	<u>28</u>		
Number in Geography?	<u>56</u>		
Number in Arithmetic?	<u>27</u>		
Number in higher branches?	<u>27</u>		
Number in Writing?	<u>None</u>			How many Teachers?	7
Number in Needle-work?	<u>None</u>	How many Pupils?	<u>177</u>
Number free before the war?	<u>None</u>	How many Teachers?	
Have you a Sabbath-School?	<u>Yes</u>	How many Pupils?	
Have you an Industrial School?	<u>No</u>		
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? No. of Teachers, White, Colored,
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. I believe that there is a tolerably good feeling toward the same
- How many pupils in your School are members of a Temperance Society? None Name of the Society?

Remarks.

(Signed)

Benj. T. Lee

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

58
27
85

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Breckenridge*

State, *Kentucky*

Name of School, *Voss*

Name of Teacher, *W. W. Taylor*

Handwriting

1450

ok

Forwarded

January 25th 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Robt</i>	[Answers placed here.]	Location (town, county, or district)? <i>Hardinsburg</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary & Intermediate</i>	
When did your present session commence?.....	<i>Jan.</i>	When to close? <i>June</i>	
Is your School supported by an Educational Society?.....	<i>yes</i>	What Society? <i>Freedmen's Aid</i>	
Is your School supported wholly by local School Board?*	<i>No.</i>	Name of Board or Com.? <i>N.</i>	Am't pd. this month? <i>0.</i>
Is your School supported in part by local School Board?*	<i>No.</i>	Name of Board or Com.? <i>N.</i>	Am't pd. this month? <i>0.</i>
Is your School supported wholly by Freedmen?.....	<i>No.</i>	Amount paid this month? <i>\$ 9.50</i>	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>10.00</i>	
Have you had Bureau transportation this term?.....	<i>No.</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month? <i>\$ 10.00</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0.</i> Colored? <i>1.</i>	
Total enrolment for the month?†.....	<i>56</i>	Male? <i>30.</i> Female? <i>26.</i>	
Number enrolled last report?.....	<i>59</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>3</i>		
Number new Scholars this month?.....	<i>4</i>		
What is the average attendance?.....	<i>41.</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>19.</i>		
Number of White Pupils?.....	<i>0.</i>	How many hours have you taught per day? <i>8.</i>	
Number always present?.....	<i>30.</i>	How many days have you taught this month? <i>22.</i>	
Number always punctual?.....	<i>26.</i>		
Number over 16 years of age?.....	<i>6.</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>0.</i>		
Number who spell, and read easy lessons?.....	<i>10.</i>		
Number in advanced readers?.....	<i>40.</i>		
Number in Geography?.....	<i>40.</i>		
Number in Arithmetic?.....	<i>40.</i>		
Number in higher branches?.....	<i>14.</i>		
Number in Writing?.....	<i>40.</i>		
Number in Needle-work?.....	<i>0.</i>		
Number free before the war?.....	<i>1.</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>8.</i>	How many Pupils? <i>50.</i>
Have you an Industrial School?.....	<i>No.</i>	How many Teachers? <i>0.</i>	How many Pupils? <i>0.</i>
State the kind of work done?.....	<i>0.</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *1.* How many? *1.*
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, *2.* White, *0.* Colored, *2.*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0.* How many? *0.*
- Give (estimated) whole number of pupils in all such Schools? *0.* No. of Teachers, *0.* White, *0.* Colored, *0.*
- State the public sentiment towards Colored Schools, *Neutral but unfavorably inclined.*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *W.B. F. or Tr.*

Remarks. *I shall be able to get new desk with the \$15.- thanks.*

for it.

(Signed)

M. W. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

59
52
4
56

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 187 *0*.

District or County, *Lewis Bourbon Co*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Jennie E. Barnett*

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>A. M. & School</u>	<u>Paris Bonabon Co</u> [Answers placed here.]	Location (town, county, or district)? <u>Key</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>Jan. 15</u>	When to close? <u>January</u>	
Is your School supported by an Educational Society? <u>Not</u>	What Society?	
Is your School supported wholly by local School Board? <u>Not</u>	Name of Board or Com.? <u>Not</u>	Am't p'd this month?
Is your School supported in part by local School Board? <u>Not</u>	Name of Board or Com.? <u>Not</u>	Am't p'd this month?
Is your School supported wholly by Freedmen? <u>Not</u>	Amount paid this month?	
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>Yes</u>		
Who owns the School-building? <u>Sweeney</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>\$ 20</u>	
What number of Teachers and Assistants in your School? <u>None</u>	White? <u>0</u> Colored? <u>Colored</u>	
Total enrolment for the month? <u>40</u>	Male? Female?	
Number enrolled last report? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>None</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>40</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>3.8</u>	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	[Give reasons for deficiency of time, (if any,) in teaching.]	
Number of White Pupils? <u>None</u>		
Number always present? <u>3.8</u>		
Number always punctual? <u>3.8</u>		
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>5</u>		
Number who spell, and read easy lessons? <u>10</u>		
Number in advanced Readers? <u>25</u>		
Number in Geography? <u>15</u>		
Number in Arithmetic? <u>25</u>		
Number in higher branches? <u>0</u>	How many Teachers? <u>8</u>	How many Pupils? <u>70</u>
Number in Writing? <u>20</u>	How many Teachers?	How many Pupils?
Number in needle-work? <u>0</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath School? <u>Yes</u>		
Have you an Industrial School? <u>0</u>		
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Jennie E. Barnett

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Bray*

State, *Connecticut*

Name of School, *Ashland*

Name of Teacher, *W. E. Wilbyne*

Ashland

*Too late for
a Report.*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Aug*, 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Ashtland</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?.....
When did your present session commence?.....	<i>Sept</i>	Of what grade?.....
Is your School supported by an Educational Society?.....		When to close?.....
Is your School supported wholly by local School Board?.....		What Society?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....		Am't pd. this month?.....
Is your School supported in part by Freedmen?.....		Name of Board or Com.?.....
Have you had Bureau transportation this term?.....		Am't pd. this month?.....
Who owns the School-building?.....		Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....		Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<i>1</i>	
Total enrolment for the month?.....	<i>35</i>	
Number enrolled last report?.....		
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	<i>30</i>	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....	<i>30</i>	
Number always punctual?.....	<i>30</i>	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	<i>Yes</i>	
Have you an Industrial School?.....		
State the kind of work done?.....		

How much per month?

White? *1*

Colored? *20*

Male? *15*

Female? *20*

(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)

(Schools are to be kept five days per week and six hours each day.)

How many hours have you taught per day? *6 hours*

How many days have you taught this month? *20 days*

(Give reasons for deficiency of time, (if any), in teaching.)

How many Teachers? *1*

How many Pupils? *35*

How many Teachers? *1*

How many Pupils? *35*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *Against very bitterly*
- How many pupils in your School are members of a Temperance Society? *27* Name of the Society? *Benevolent*

Remarks. *Our School is prospering finely at present.*

(Signed)

W. H. Kilgore

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Augusta, Georgia*

State, *Georgia*

Name of School, *Frederick*

Name of Teacher, *Helena S. S. S.*

Augusta
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1892.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....	How many Teachers?.....	How many Pupils?.....
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Helena B. Linn

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan 22*, 18*70*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. M. Brown*

Bellbrook

14.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan* The *22*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Bell town School* Location (town, county, or district)? *Maryland*

Is it a Day or Night School? *Day School* Of what grade? *Common grade*

When did your present session commence? *Sept 1* When to close? *I do not know*

Is your School supported by an Educational Society? *it is not* What Society? *oo oo oo oo*

Is your School supported wholly by local School Board? *it is not* Name of Board or Com.? *oo oo oo* Am't pd. this month? *oo*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *oo oo oo* Am't pd. this month? *oo*

Is your School supported wholly by Freedmen? *it is not* Amount paid this month? *oo oo oo oo oo*

Is your School supported in part by Freedmen? *it is not* Amount paid this month? *\$4.00 oo oo oo*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *it is not*

Is rent paid by Freedmen's Bureau? *it is not* How much per month? *\$150.00*

What number of Teachers and Assistants in your School? *oo* White? *oo* Colored? *oo*

Total enrolment for the month? *25 47* Male? *13* Female? *12 4*

Number enrolled last report? *27 56* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left school this month? *2 9*

Number new Scholars this month? *oo*

What is the average attendance? *25* { Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? *8*

Number of White Pupils? *none*

Number always present? *9 5*

Number always punctual? *3 5*

Number over 16 years of age? *2*

Number in Alphabet? *none*

Number who spell, and read easy lessons? *all*

Number in advanced readers? *none*

Number in Geography? *2*

Number in Arithmetic? *3*

Number in higher branches? *none*

Number in Writing? *none*

Number in Needle-work? *oo*

Number free before the war? *oo*

Have you a Sabbath-School? *yes*

Have you an Industrial School? *yes*

State the kind of work done? *none*

How many Teachers? *3* How many Pupils? *15*

How many Teachers? *oo* How many Pupils? *oo*

Give reasons for deficiency of time, (if any,) in teaching.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many? *oo*
- Give (estimated) whole number of pupils in all such Schools? *oo* No. of Teachers, *oo* White, *oo* Colored, *oo*
- Do you know of Sabbath Schools not reported to the State Superintendent? *oo* How many? *oo*
- Give (estimated) whole number of pupils in all such Schools? *oo* No. of Teachers, *oo* White, *oo* Colored, *oo*
- State the public sentiment towards Colored Schools, *they treat us rit well*
- How many pupils in your School are members of a Temperance Society? *oo* Name of the Society? *oo oo oo oo*

Remarks.

(Signed)

James Ervin

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Jan'y 9, 1870

District or County,

State,

Name of School,

Name of Teacher, Lewis Anderson

13 divisions

P. S.

o. p.

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *De Haven Town School, Colby* Location (town, county, or district)? *Colby*

Is it a Day or Night School? *Day* Of what grade? *1st*

When did your present session commence? *August* When to close? *in July 1876*

Is your School supported by an Educational Society? *Yes* What Society? *De Haven*

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? *De Haven* Am't pd. this month? *2*

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *De Haven* Am't pd. this month? *2*

Is your School supported wholly by Freedmen? *Yes* Amount paid this month? *15*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *in part*

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *De Haven*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *5*

What number of Teachers and Assistants in your School? *2* White? *2* Colored? *2*

Total enrolment for the month? *27* Male? *17* Female? *10*

Number enrolled last report? *27* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left school this month? *1*

Number new Scholars this month? *1*

What is the average attendance? *27* { Schools are to be kept five days per week and six hours each day. } *1 mist 3 days last month*

Number of Pupils for whom tuition is paid? *17*

Number of White Pupils? *10*

Number always present? *20*

Number always punctual? *17*

Number over 16 years of age? *1*

Number in Alphabet? *1*

Number who spell, and read easy lessons? *5*

Number in advanced readers? *5*

Number in Geography? *5*

Number in Arithmetic? *10*

Number in higher branches? *0*

Number in Writing? *5*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *Yes*

Have you an Industrial School? *No*

State the kind of work done? *0*

(Give reasons for deficiency of time, (if any,) in teaching.)

Robt. Harns, Trustees

Anderson Smith

Charles Langdon

How many Teachers? *2* How many Pupils? *42*

How many Teachers? *0* How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lewis Anderson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

George M. Davis

MARR 372

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 1870

District or County, Boyle County

State, Kentucky

Name of School, Parkville School

Name of Teacher, John C. Smith

Parkville
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Industrial School</u>	[Answers placed here.] Location (town, county, or district)? _____
Is it a Day or Night School? <u>Day</u>	Of what grade? _____
When did your present session commence? <u>Sept 1st</u>	When to close? <u>June 1st</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>Industrial</u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Industrial</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? _____
What number of Teachers and Assistants in your School? <u>3</u>	White? <u>2</u> Colored? _____
Total enrolment for the month? <u>30</u>	Male? <u>10</u> Female? <u>20</u>
Number enrolled last report? <u>42</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <u>16</u> ✓	
Number new Scholars this month? <u>4</u> ✓	
What is the average attendance? _____	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid? <u>16</u>	How many hours have you taught per day? _____
Number of White Pupils? <u>16</u>	How many days have you taught this month? _____
Number always present? <u>16</u>	
Number always punctual? _____	
Number over 16 years of age? <u>1</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>1</u>	
Number in advanced readers? <u>1</u>	
Number in Geography? <u>1</u>	
Number in Arithmetic? <u>2</u>	
Number in higher branches? <u>1</u>	
Number in Writing? <u>14</u>	
Number in Needle-work? <u>1</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>1</u> How many Pupils? _____
Have you an Industrial School? <u>No</u>	How many Teachers? <u>1</u> How many Pupils? _____
State the kind of work done? <u>Industrial</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, 1 White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? Temperance

Remarks. _____

(Signed) Thos. E. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 42 \\ 16 \\ \hline 264 \end{array}$$

$$\begin{array}{r} 42 \\ 16 \\ \hline 264 \\ \hline 30 \end{array}$$

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Bourbon*

State, *Kentucky*

Name of School, *Kreedmens*

Name of Teacher, *Laurie Williams*

Superintendent
Jan

Forwarded *January 1st*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmens</u>	<u>Shipville Ky</u> [Answers placed here.]	Location (town, county, or district)? <u>Bourbon Co</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>Sept. 1st</u>	When to close? <u>June 1st</u>	
Is your School supported by an Educational Society? <u>yes</u>	What Society? <u>Western Freedmens Aid</u>	
Is your School supported wholly by local School Board? <u>no</u>	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>yes</u>	Amount paid this month? <u>5.11</u>	
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month? <u>for teachers board</u>	
Have you had Bureau transportation this term? <u>no</u>		
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>4.15</u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? _____	Colored? _____
Total enrolment for the month? <u>46.9</u>	Male? <u>23</u>	Female? <u>19</u>
Number enrolled last report? <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>11</u>		
What is the average attendance? <u>34.15</u>		
Number of Pupils for whom tuition is paid? <u>20</u>		
Number of White Pupils? <u>30</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>28</u>	How many days have you taught this month? <u>27</u>	
Number always punctual? <u>28</u>		
Number over 16 years of age? <u>8</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>16</u>		
Number in advanced readers? <u>14</u>		
Number in Geography? <u>3</u>		
Number in Arithmetic? <u>24</u>		
Number in higher branches? <u>22</u>		
Number in Writing? <u>22</u>		
Number in Needle-work? <u>1</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>40</u>
Have you an Industrial School? <u>no</u>	How many Teachers? _____	How many Pupils? _____
State the kind of work done? _____		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Laurie Williams

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January* 18 *70*

District or County, *Wheaton*

State, *Minnesota*

Name of School, *Wheaton*

Name of Teacher, *L. A. C. C.*

Stevensport
~~*Wheaton*~~

10/2
OK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of September, 1898

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?.....	White?..... Colored?.....	
What number of Teachers and Assistants in your School?.....	Male?..... Female?.....	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. Not recorded in this report

(Signed)

Lucine Brown
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 1897

District or County, Bell Co. Tenn.

State, Tenn.

Name of School, Shiloh

Name of Teacher, Wm. B. Smith

Shepherd

JK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <u>St. Stephen's School</u>	Location (town, county, or district)? <u>St. Louis</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>1-4</u>
When did your present session commence? <u>Sept. 1</u>	When to close? <u>Aug. 1</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? _____
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>St. Louis</u> Amt. pd. this month? <u>0</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>St. Louis</u> Amt. pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>St. Louis</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>0</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month? <u>14</u>	Male? <u>14</u> Female? <u>0</u>
Number enrolled last report? <u>14</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>0</u>	
What is the average attendance? <u>14</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>14</u>	
Number of White Pupils? <u>14</u>	How many hours have you taught per day? <u>1</u>
Number always present? <u>14</u>	How many days have you taught this month? <u>1</u>
Number always punctual? <u>14</u>	
Number over 16 years of age? <u>14</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>14</u>	
Number who spell, and read easy lessons? <u>14</u>	
Number in advanced readers? <u>14</u>	
Number in Geography? <u>14</u>	
Number in Arithmetic? <u>14</u>	
Number in higher branches? <u>14</u>	
Number in Writing? <u>14</u>	
Number in Needle-work? <u>14</u>	
Number free before the war? <u>14</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>14</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Kaly...

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18 *80*.

District or County, *Christian*

State, *Kentucky*

Name of School, *Freedmen's*

Name of Teacher, *Charles Smith*

H. K. Smith

\$20

OK

Forwarded *January the 30th 1880*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
If should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Hopkinsville</u> [Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)? <u>Christian</u>	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?	How much per month?	<u>50 cts</u>
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?	Male?	Female?
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day.	
Number left school this month?	How many hours have you taught per day? <u>60</u>	
Number new Scholars this month?	How many days have you taught this month? <u>20</u>	
What is the average attendance?	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, favorable nothing aspiring to imitate its progress
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. We held a monthly review to the entire satisfaction of the community interested in education.

(Signed)

Charles Smith

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

393
- 36
357
495

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Franklin County*

State, _____

Name of School, *Central Methodist*

Name of Teacher, *Amie P. Williams*

Columbian

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>Ch. in</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>ad. to 8</u>
When did your present session commence? <u>Sept. 1</u>	When to close? <u>July 1</u>
Is your School supported by an Educational Society?.....	What Society? <u>Ch. in</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>Ch. in</u> Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>Ch. in</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?.....	
Who owns the School-building? <u>Ch. in</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>0</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>0</u>
Total enrolment for the month?† <u>66</u>	Male? <u>31</u> Female? <u>35</u>
Number enrolled last report? <u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <u>21</u>	
Number new Scholars this month? <u>21</u>	
What is the average attendance? <u>66</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>0</u>	
Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>7</u>
Number always present? <u>0</u>	How many days have you taught this month? <u>2</u>
Number always punctual? <u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <u>0</u>	
Number in Alphabet? <u>0</u>	
Number who spell, and read easy lessons? <u>0</u>	
Number in advanced readers? <u>0</u>	
Number in Geography? <u>0</u>	
Number in Arithmetic? <u>0</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>0</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>66</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>66</u>
State the kind of work done? <u>Ch. in</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Ch. in
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? Ch. in

Remarks.

(Signed)

Amie P. Williams

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 576 \\ 45 \\ \hline 21 \\ \hline 66 \end{array}$$

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Elizabeth Hapley

Columbus

113

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan., 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Columbus Method. [Answers placed here.] Location (town, county, or district)? _____

Is it a Day or Night School? Day Of what grade? _____

When did your present session commence? Sept. 1st 1888 When to close? _____

Is your School supported by an Educational Society? _____ What Society? _____

Is your School supported wholly by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? _____ Amount paid this month? _____

Is your School supported in part by Freedmen? Partly Amount paid this month? \$ 18

Have you had Bureau transportation this term? No

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? _____

What number of Teachers and Assistants in your School? one

Total enrolment for the month? thirty six ✓ White? one Colored? 0

Number enrolled last report? thirty five ✓ Male? 30 Female? 26

Number left school this month? three ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number new Scholars this month? Twenty four ✓ { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? thirty eight ✓

Number of Pupils for whom tuition is paid? All

Number of White Pupils? 0

Number always present? Twenty

Number always punctual? 18

Number over 16 years of age? Twenty seven

Number in Alphabet? Three

Number who spell, and read easy lessons? Twenty seven

Number in advanced readers? thirty six

Number in Geography? thirty

Number in Arithmetic? thirty eight

Number in higher branches? 0

Number in Writing? thirty five

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? No

Have you an Industrial School? 0

State the kind of work done? 0

How many hours have you taught per day? 7

How many days have you taught this month? _____

Give reasons for deficiency of time, (if any,) in teaching. _____

How many Teachers? 5 How many Pupils? 36

How many Teachers? _____ How many Pupils? _____

[Ed. Form, No. 3.]

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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Lucy B. Hughes,

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

35
32
24
56

MAR 30 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Jan 22, 1870

District or County, Consolation

State, Kentucky

Name of School, Consolation

Name of Teacher, R. E. Harris

Consolation

Myth

Forwarded

29

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Consolidation</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Night School</u>	Location (town, county, or district)?	
When did your present session commence? <u>Nov</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close?	
Is your School supported wholly by local School Board? <u>No</u>	What Society?	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u>	Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u></u>	Am't pd. this month? <u></u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>	<u>15c</u>
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u></u>	
Who owns the School-building? <u></u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>	
What number of Teachers and Assistants in your School? <u>4000</u>	White? <u></u>	Colored? <u></u>
Total enrolment for the month? <u>20</u>	Male? <u>15</u>	Female? <u>5</u>
Number enrolled last report? <u>10</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>10</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>10</u>	How many hours have you taught per day? <u>2</u>	<u>per night</u>
What is the average attendance? <u>10</u>	How many days have you taught this month? <u></u>	
Number of Pupils for whom tuition is paid? <u></u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>15</u>		
Number always present? <u>10</u>		
Number always punctual? <u>10</u>		
Number over 16 years of age? <u>10</u>		
Number in Alphabet? <u>10</u>		
Number who spell, and read easy lessons? <u>10</u>		
Number in advanced readers? <u>10</u>		
Number in Geography? <u>10</u>		
Number in Arithmetic? <u>10</u>		
Number in higher branches? <u>10</u>		
Number in Writing? <u>10</u>		
Number in Needle-work? <u>10</u>		
Number free before the war? <u>10</u>		
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u></u>	How many Pupils? <u>20</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u></u>	How many Pupils? <u>20</u>
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed)

J. C. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 187*0*

District or County, _____

State, *N.Y.*

Name of School, *Hamdenville*

Name of Teacher, *Emily M. Bruce*

Hamdenville
ak

Forwarded _____

Received *Jan 25*, 187*0*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <u>Hamletville</u>	Location (town, county, or district)?
Is it a Day or Night School? <u>Day</u>	Of what grade?
When did your present session commence? <u>22 Nov</u>	When to close? <u>Aug</u>
Is your School supported by an Educational Society?	What Society? <u>Hamletville Society</u>
Is your School supported wholly by local School Board?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month? <u>now paid</u>
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building? <u>D. Bell</u>	
Is rent paid by Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month? <u>20</u>	White? Colored? <u>Colored</u>
Number enrolled last report? <u>18</u>	Male? Female? <u>Female</u>
Number left school this month? <u>now left</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment <u>18</u> }
Number new Scholars this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>16</u>	How many hours have you taught per day? <u>7</u>
Number of Pupils for whom tuition is paid? <u>12</u>	How many days have you taught this month? <u>17</u>
Number of White Pupils? <u>1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. <u>none</u> }
Number always present? <u>12</u>	
Number always punctual? <u>12</u>	
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>11</u>	
Number who spell, and read easy lessons? <u>6</u>	
Number in advanced readers? <u>11</u>	
Number in Geography? <u>11</u>	
Number in Arithmetic? <u>11</u>	
Number in higher branches?	
Number in Writing? <u>2</u>	
Number in Needle-work? <u>2</u>	
Number free before the war? <u>11</u>	
Have you a Sabbath-School? <u>no</u>	How many Teachers? <u>one</u> How many Pupils? <u>20</u>
Have you an Industrial School? <u>yes</u>	How many Teachers? <u>one</u> How many Pupils? <u>20</u>
State the kind of work done? <u>Reading Sewing</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Emily M. Bacy

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1898

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*98*

District or County, *Cuyahoga District*

State, *Ohio*

Name of School, *Cuyahoga*

Name of Teacher, *Edna S. Henry*

Cuyahoga

12.95

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>1</u></p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male? <u>1</u>..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p>{ Schools are to be kept five } days per week and six } hours each day.</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed) Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MADE 392

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 1870

District or County, *District*

State, *of Kentucky*

Name of School, *Freedmen's School*

Name of Teacher, *Zebeul Taylor*

Clayton

R

Forwarded *January the 31th.*

Received *the 27th of January*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmen's</u>	<u>Glynnville</u> [Answers placed here.] Location (town, county, or district)? <u>district</u>
Is it a Day or Night School? <u>day</u>	Of what grade? <u>Primary English grade</u>
When did your present session commence? <u>Jan 1st</u>	When to close? <u>January the 20th</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Facob Sumner</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>00</u>	White? <u></u> Colored? <u></u>
Total enrolment for the month? <u>20</u>	Male? <u>12</u> Female? <u>12</u>
Number enrolled last report? <u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month? <u>00</u>	
Number new Scholars this month? <u>00</u>	
What is the average attendance? <u>14</u>	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid? <u>00</u>	
Number of White Pupils? <u>00</u>	How many hours have you taught per day? <u>9</u>
Number always present? <u>12</u>	How many days have you taught this month? <u>20</u>
Number always punctual? <u>00</u>	
Number over 16 years of age? <u>00</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet? <u>00</u>	
Number who spell, and read easy lessons? <u>00</u>	
Number in advanced readers? <u>14</u>	
Number in Geography? <u>05</u>	
Number in Arithmetic? <u>08</u>	
Number in higher branches? <u>00</u>	
Number in Writing? <u>00</u>	
Number in Needle-work? <u>00</u>	
Number free before the war? <u>00</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>00</u> How many Pupils? <u>00</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>00</u> How many Pupils? <u>00</u>
State the kind of work done? <u>Learning</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? 00 Name of the Society? 00

Remarks. This school will close January the 20th
(Signed) Zebulon Krazier Teacher

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18 *70*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Frank A. [illegible]

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Orchard Lincoln</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>N.Y.</i>	
When did your present session commence? <i>December</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>Primary</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i>No</i>	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>No</i>
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>No</i>
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>No</i>	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>No</i>	
Who owns the School-building? <i>No</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i>No</i>	
What number of Teachers and Assistants in your School? <i>59</i>	White? <i>25</i> Colored? <i>24</i>	
Total enrolment for the month? <i>37</i>	Male? <i>25</i> Female? <i>24</i>	
Number enrolled last report? <i>37</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>1</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>29</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>40</i>	How many days have you taught this month? <i>17</i>	
Number of Pupils for whom tuition is paid? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <i>16</i>	<i>one week during the Christmas Holidays</i>	
Number always present? <i>7</i>	How many Teachers? <i>2</i>	How many Pupils? <i>35</i>
Number always punctual? <i>6</i>	How many Teachers? <i>2</i>	How many Pupils? <i>35</i>
Number over 16 years of age? <i>3</i>		
Number in Alphabet? <i>3</i>		
Number who spell, and read easy lessons? <i>3</i>		
Number in advanced readers? <i>3</i>		
Number in Geography? <i>18</i>		
Number in Arithmetic? <i>8</i>		
Number in higher branches? <i>8</i>		
Number in Writing? <i>8</i>		
Number in Needle-work? <i>8</i>		
Number free before the war? <i>25</i>		
Have you a Sabbath-School? <i>No</i>		
Have you an Industrial School? <i>No</i>		
State the kind of work done? <i>No</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *No* White, *No* Colored, *No*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *No* White, *No* Colored, *No*
- State the public sentiment towards Colored Schools, *No*
- How many pupils in your School are members of a Temperance Society? *No* Name of the Society? *No*

Remarks, *No*

(Signed)

Lewis Leach

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Calderwell County*

State, *Kentucky*

Name of School, *Princeton*

Name of Teacher, *Alexander Howard*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1893.

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Princeton</i>	[Answers placed here.] Location (town, county, or district)? <i>Linn</i>
Is it a Day or Night School? <i>day</i>	Of what grade? <i>30</i>
When did your present session commence? <i>January</i>	When to close? <i>July</i>
Is your School supported by an Educational Society? <i>yes</i>	What Society? <i>Methodist</i>
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>
Is your School supported wholly by Freedmen? <i>yes</i>	Amount paid this month? <i>nothing</i>
Is your School supported in part by Freedmen? <i>no</i>	Amount paid this month? <i>nothing</i>
Have you had Bureau transportation this term? <i>no</i>	
Who owns the School-building? <i>may self</i>	
Is rent paid by Freedmen's Bureau? <i>yes</i>	
What number of Teachers and Assistants in your School? <i>none</i>	How much per month? <i>10</i>
Total enrolment for the month? <i>20</i>	White? <i>10</i> Colored? <i>10</i>
Number enrolled last report? <i>just commenced</i>	Male? <i>10</i> Female? <i>10</i>
Number left school this month? <i>none</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number new Scholars this month? <i>20</i>	
What is the average attendance? <i>all attend</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <i>15</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils? <i>15</i>	How many days have you taught this month? <i>21</i>
Number always present? <i>15</i>	
Number always punctual? <i>15</i>	
Number over 16 years of age? <i>2</i>	
Number in Alphabet? <i>more</i>	
Number who spell, and read easy lessons? <i>6</i>	
Number in advanced readers? <i>5</i>	
Number in Geography? <i>1</i>	
Number in Arithmetic? <i>1</i>	
Number in higher branches? <i>2</i>	
Number in Writing? <i>2</i>	
Number in Needle-work? <i>2</i>	
Number free before the war? <i>2</i>	
Have you a Sabbath-School? <i>yes</i>	
Have you an Industrial School? <i>no</i>	
State the kind of work done? <i>nothing</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
2. Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
4. Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
5. State the public sentiment towards Colored Schools, *no*

6. How many pupils in your School are members of a Temperance Society? *no* Name of the Society? *no*

Remarks. *This report is smaller than I wish for owing to bad weather & a difference amongst us on account of churches. the Baptist want a school & also the Methodist.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

the Preachers have created a terrible disturbance

Alexander Howard Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 25th*, 18*70*.

District or County, *Schwartz Settlement Clark Co.*

State, *of Indiana.*

Name of School, *Freedmen's School*

Name of Teacher, *Lowry Straws.*

Schwartz Settlement

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 15, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
1 Name of your School? <u>Freedmen's</u>	Location (town, county, or district)? <u>Swain's Settlement</u>
2 Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>Primary</u>
3 When did your present session commence? <u>Nov</u>	When to close? <u>June 30 1870</u>
4 Is your School supported by an Educational Society? <u>No</u>	What Society? <u>0</u>
5 Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
6 Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
7 Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>
8 Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>0</u>
9 Have you had Bureau transportation this term? <u>No</u>	
10 Who owns the School-building? <u>M E Church</u>	
11 Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>0</u>
12 What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>1</u>
13 Total enrolment for the month? <u>30</u>	Male? <u>20</u> Female? <u>10</u>
14 Number enrolled last report? <u>23</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
15 Number left school this month? <u>7</u>	
16 Number new Scholars this month? <u>7</u>	
17 What is the average attendance? <u>23</u>	{ Schools are to be kept five days per week and six hours each day. }
18 Number of Pupils for whom tuition is paid? <u>0</u>	
19 Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>6</u>
20 Number always present? <u>13</u>	How many days have you taught this month? <u>23</u>
21 Number always punctual? <u>13</u>	
22 Number over 16 years of age? <u>7</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
23 Number in Alphabet? <u>2</u>	
24 Number who spell, and read easy lessons? <u>12</u>	
25 Number in advanced readers? <u>16</u>	
26 Number in Geography? <u>7</u>	
27 Number in Arithmetic? <u>17</u>	
28 Number in higher branches? <u>19</u>	
29 Number in Writing? <u>19</u>	
30 Number in Needle-work? <u>0</u>	
31 Number free before the war? <u>0</u>	
32 Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>15</u>
33 Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
34 State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

L. M. Laws

Teacher.

• Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 1870

District or County, *of Clarke*

State, *of Kentucky*

Name of School, *Winchester Freedmen*

Name of Teacher, *George Cary*

Winchester

OK

\$20²/₁₀₀

Forwarded

February 2, 1870

Received

Jan'y 27 1870

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Winchester City</i>
When did your present session commence?.....	<i>Jan'y 13</i>	Of what grade? <i>primary</i>
Is your School supported by an Educational Society?.....		When to close? <i>latter part of June</i>
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?.....		Am't pd. this month?
Is your School supported in part by Freedmen?.....		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....		Amount paid this month? <i>Twenty dollar 30/100</i>
Is rent paid by Freedmen's Bureau?.....	<i>part</i>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<i>Two</i>	
Total enrolment for the month?†.....	<i>70</i>	How much per month?
Number enrolled last report?.....	<i>47</i>	White? <i>none</i> Colored? <i>2</i>
Number left school this month?.....	<i>23</i>	Male? <i>39</i> Female? <i>31</i>
Number new Scholars this month?.....	<i>23</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
What is the average attendance?.....	<i>attendance general 50</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>none</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?.....	<i>50</i>	How many days have you taught this month? <i>20</i>
Number always present?.....	<i>all 50</i>	
Number always punctual?.....	<i>generally</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age?.....	<i>11</i>	<i>lost one day on account of being sick</i>
Number in Alphabet?.....	<i>one</i>	
Number who spell, and read easy lessons?.....	<i>39</i>	
Number in advanced readers?.....	<i>31</i>	
Number in Geography?.....	<i>18</i>	
Number in Arithmetic?.....	<i>36</i>	
Number in higher branches?.....	<i>39</i>	
Number in Writing?.....	<i>2</i>	
Number in Needle-work?.....	<i>yes</i>	How many Teachers? <i>5</i> How many Pupils?
Number free before the war?.....		How many Teachers? How many Pupils?
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, *apparently good*
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society? *Winchester Juvenile*

Remarks. *rental rec'd from Bureau for Nov/69 Fifteen dollars was promised by Mr. W. J. Richardson, ten dollar in mo/69*
rental for Oct. Nov & Dec have rec'd nothing from (Signed) *George Cary*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

47
23
70

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Harris*

State, *Kentucky*

Name of School, *Hopkins*

Name of Teacher, *James Johnson*

Hopkins

AK

13.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <u>Hopkins</u>	[Answers placed here.]	
Is it a Day or Night School?..... <u>Day</u>	Location (town, county, or district)? <u>Haines</u>	
When did your present session commence? <u>Nov. 1, 1869</u>	Of what grade?	
Is your School supported by an Educational Society?..... <u>0</u>	When to close?	
Is your School supported wholly by local School Board?..... <u>0</u>	What Society?	<u>0</u>
Is your School supported in part by local School Board?..... <u>0</u>	Name of Board or Com.?	<u>0</u> Am't pd. this month?
Is your School supported wholly by Freedmen?..... <u>0</u>	Name of Board or Com.?	<u>0</u> Am't pd. this month?
Is your School supported in part by Freedmen?..... <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?..... <u>0</u>	Amount paid this month?	<u>13</u>
Who owns the School-building?..... <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?..... <u>yes</u>	How much per month?	
What number of Teachers and Assistants in your School?..... <u>1</u>	White?..... <u>0</u> Colored?..... <u>1</u>	
Total enrolment for the month?..... <u>30</u>	Male?..... <u>10</u> Female?..... <u>20</u>	
Number enrolled last report?..... <u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?..... <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?..... <u>0</u>	How many hours have you taught per day?..... <u>6</u>	
What is the average attendance?..... <u>26</u>	How many days have you taught this month?..... <u>21</u>	
Number of Pupils for whom tuition is paid?..... <u>26</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?..... <u>4</u>		
Number always present?..... <u>26</u>		
Number always punctual?..... <u>26</u>		
Number over 16 years of age?..... <u>4</u>		
Number in Alphabet?..... <u>0</u>		
Number who spell, and read easy lessons?..... <u>20</u>		
Number in advanced readers?..... <u>10</u>		
Number in Geography?..... <u>10</u>		
Number in Arithmetic?..... <u>10</u>		
Number in higher branches?..... <u>0</u>		
Number in Writing?..... <u>10</u>		
Number in Needle-work?..... <u>0</u>		
Number free before the war?..... <u>0</u>		
Have you a Sabbath-School?..... <u>yes</u>	How many Teachers?..... <u>0</u>	How many Pupils?..... <u>20</u>
Have you an Industrial School?..... <u>0</u>	How many Teachers?..... <u>0</u>	How many Pupils?..... <u>0</u>
State the kind of work done?..... <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?.....0 How many?.....0
- Give (estimated) whole number of pupils in all such Schools?.....0 No. of Teachers,.....0 White,.....0 Colored,.....0
- Do you know of Sabbath Schools not reported to the State Superintendent?.....0 How many?.....0
- Give (estimated) whole number of pupils in all such Schools?.....0 No. of Teachers,.....0 White,.....0 Colored,.....0
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society?.....0 Name of the Society?.....0

Remarks. I do not know how much per month I have not received any pay

(Signed)

Samuel Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January* ¹⁸⁷⁰, 186*7*.

District or County, *Larue County*

State, *Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia A. Brown*

Mousbrun

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January* 1876, 186.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Howard School* Location (town, county, or district)? *Howard*

Is it a Day or Night-School? *Day* Of what grade? *Primary*

When did your present session commence? *Sept 30* When to close? *June 30 1876*

Is your School supported by an Educational Society? *No* What Society? *No*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *No*

Is your School supported in part by Freedmen? *No* Amount paid this month? *No*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Valentine Sims*

Is rent paid by Freedmen's Bureau? *No* How much per month? *No*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *1*

Total enrolment for the month? *42* Male? *20* Female? *22*

Number enrolled last report? *20* { Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? *16* { those left school, must equal the present total enrolment. }

Number new Scholars this month? *22* { Schools are to be kept five }
What is the average attendance? *46* { days per week and six }
Number of Pupils for whom tuition is paid? *42* { hours each day. }

Number of White Pupils? *20* How many hours have you taught per day? *6*

Number always present? *39* How many days have you taught this month? *all school days*

Number always punctual? *13* { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? *6*

Number in Alphabet? *46*

Number who spell, and read easy lessons? *14*

Number in advanced readers? *7*

Number in Geography? *1*

Number in Arithmetic? *1*

Number in higher branches? *14*

Number in Writing? *1*

Number in Needle-work? *1*

Number free before the war? *1*

Have you a Sabbath-School? *No* How many Teachers? *1* How many Pupils? *20*

Have you an Industrial School? *No* How many Teachers? *1* How many Pupils? *1*

State the kind of work done? *No*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers. *No* White, *No* Colored, *No*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers. *No* White, *No* Colored, *No*
- State the public sentiment towards Colored Schools, *Divided good and bad*
- How many pupils in your School are members of a Temperance Society? *No* Name of the Society? *No*

Remarks.

(Signed)

Julia A. Brown
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

50
10
40
18
58

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 1870

District or County, Rockwell

State, Kentucky

Name of School, Eliz. School

Name of Teacher, George H. Griffith

Omsted

19/1
OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?..... Colored?.....	
What number of Teachers and Assistants in your School?.....	Male?..... Female?.....	
Total enrolment for the month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many Teachers?.....	How many Pupils?.....
Number always present?.....	How many Teachers?.....	How many Pupils?.....
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. 30 of my pupils have gone to the tobacco factory

(Signed) James H. Griffith Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MADE 495

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January 18, 1890.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Samuel H. Smith

Am

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)?.....
When did your present session commence?.....	Of what grade?.....
Is your School supported by an Educational Society?.....	When to close?.....
Is your School supported wholly by local School Board?.....	What Society?.....
Is your School supported in part by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	Amount paid this month?.....
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?.....	How many hours have you taught per day?.....
What is the average attendance?.....	How many days have you taught this month?.....
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	How many Teachers?..... How many Pupils?.....
Number in Writing?.....	How many Teachers?..... How many Pupils?.....
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	
Have you an Industrial School?.....	
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

76
711
65

65
11
76

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of June, 1896

District or County, St. Louis

State, Missouri

Name of School, Public School

Name of Teacher, Miss Smith

Edgarville

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1896.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Illinois</u>	
When did your present session commence?.....	Of what grade? <u>1-11</u>	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?..	What Society?.....	
Is your School supported in part by local School Board?..	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White?.....	Colored?.....
Total enrolment for the month?†.....	Male? <u>26</u> ✓	Female? <u>21</u> ✓
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....	How many hours have you taught per day? <u>4</u>	
Number always punctual?.....	How many days have you taught this month? <u>27</u>	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils? <u>46</u>
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) William Smith

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

56
34
22
30
82

34
26
30
56

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*0*.

District or County, _____

State, *of Kentucky*

Name of School, *Circular*

Name of Teacher, *E. A. Loring*

Correct
12.257
Ked

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Circular</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>day</u>	Location (town, county, or district)?
When did your present session commence?.....		Of what grade? <u>Common</u>
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?.....		Am't pd. this month?
Is your School supported in part by Freedmen?.....		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....		Amount paid this month?
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	Amount paid this month? <u>\$2.25-</u>
What number of Teachers and Assistants in your School?..		<u>M. E. Church, South</u>
Total enrolment for the month?†.....	<u>80</u>	How much per month?
Number enrolled last report?.....	<u>29</u>	White?..... Colored?.....
Number left school this month?.....	<u>24</u>	Male? <u>18</u> Female? <u>17</u>
Number new Scholars this month?.....	<u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
What is the average attendance?.....	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>16</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?.....	<u>4</u>	How many days have you taught this month? <u>21</u>
Number always present?.....	<u>6</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<u>29</u>	
Number over 16 years of age?.....	<u>12</u>	
Number in Alphabet?.....	<u>14</u>	
Number who spell, and read easy lessons?.....	<u>29</u>	
Number in advanced readers?.....	<u>29</u>	
Number in Geography?.....	<u>29</u>	
Number in Arithmetic?.....	<u>00</u>	
Number in higher branches?.....		How many Teachers?..... How many Pupils?.....
Number in Writing?.....		How many Teachers?..... How many Pupils?.....
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, Good as far as I know
- How many pupils in your School are members of a Temperance Society? 2 Name of the Society? Baptist & Methodist

Remarks.

(Signed)

E. A. Loring Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *May J. Nelson*

East Mansfield

1888

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Third School</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?	<i>Sept 20</i>	Of what grade? <i>1</i>
Is your School supported by an Educational Society?	<i>0</i>	When to close? <i>January 31</i>
Is your School supported wholly by local School Board?	<i>0</i>	What Society?
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.? <i>De Alexander</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>0</i>	Name of Board or Com.? <i>De Alexander</i> Am't pd. this month?
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month? <i>A Young</i>
Have you had Bureau transportation this term?	<i>yes</i>	Amount paid this month?
Who owns the School-building?	<i>De Freedman</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>5</i>
What number of Teachers and Assistants in your School?	<i>4</i>	White? _____ Colored? <i>1</i>
Total enrolment for the month?†	<i>20</i>	Male? _____ Female? _____
Number enrolled last report?	<i>20</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month?	<i>0</i>	
Number new Scholars this month?	<i>0</i>	
What is the average attendance?	<i>20</i>	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid?	<i>50 cents</i>	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>6</i>
Number always present?	<i>19</i>	How many days have you taught this month?
Number always punctual?	<i>19</i>	
Number over 16 years of age?	<i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?	<i>8</i>	
Number in advanced readers?	<i>12</i>	
Number in Geography?	<i>7</i>	
Number in Arithmetic?	<i>10</i>	
Number in higher branches?	<i>4</i>	
Number in Writing?	<i>12</i>	
Number in Needle-work?	<i>4</i>	
Number free before the war?	<i>1</i>	
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>3</i> How many Pupils? <i>25</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

Mrs Mary F Wilson

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Estill Co.*

State, *Kentucky*

Name of School, *Irene School*

Name of Teacher, *Benjamin H. Gurey*

Warrant

OK

\$-00

Forwarded

Received

Let Bunch

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Juline</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Essex co</u>
When did your present session commence?.....	<u>Jan 1</u>	Of what grade? <u>Intermediate</u>
Is your School supported by an Educational Society?.....	<u>Jan 1</u>	When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't pd. this month?
Is your School supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....	<u>Robert Cochran</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?..	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>28</u>	White? <u>White</u> Colored?
Number enrolled last report?	<u>16</u>	Male? <u>13</u> Female? <u>12</u>
Number left school this month?	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>18</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid?.....		How many days have you taught this month? <u>21</u>
Number of White Pupils?.....	<u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>18</u>	
Number always punctual?.....	<u>18</u>	
Number over 16 years of age?	<u>6</u>	
Number in Alphabet?.....	<u>12</u>	
Number who spell, and read easy lessons?.....	<u>3</u>	
Number in advanced readers?	<u>4</u>	
Number in Geography?	<u>4</u>	
Number in Arithmetic?.....	<u>1</u>	
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Benjamin H. Garey

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*0*

District or County, *Fleming*

State, *Ky*

Name of School, *B. Fleming School*

Name of Teacher, *John A. Fleming*

Fleming

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>St. Ann's School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Sept. 1875</u>	Of what grade?	
Is your School supported by an Educational Society? <u>No</u>	When to close?	
Is your School supported wholly by local School Board? <u>No</u>	What Society?	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month?	
Who owns the School-building? <u>McC. & Co.</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>No</u>	White? _____ Colored? _____	
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>30</u> Female? <u>22</u>	
Total enrolment for the month? <u>52</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <u>XX 46</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>2</u>	How many hours have you taught per day? <u>4</u>	
Number new Scholars this month? <u>8</u>	How many days have you taught this month? <u>21</u>	
What is the average attendance? <u>45</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? _____		
Number of White Pupils? <u>40</u>		
Number always present? <u>40</u>		
Number always punctual? <u>40</u>		
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u>20</u>		
Number in advanced readers? <u>10</u>		
Number in Geography? <u>11</u>		
Number in Arithmetic? <u>17</u>		
Number in higher branches? <u>18</u>		
Number in Writing? <u>18</u>		
Number in Needle-work? <u>3</u>		
Number free before the war? <u>20</u>	How many Teachers? <u>1</u>	How many Pupils? <u>40</u>
Have you a Sabbath-School? <u>No</u>	How many Teachers? _____	How many Pupils? _____
Have you an Industrial School? <u>No</u>		
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools. Public sentiment is good.
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? John's

Remarks.

(Signed)

John S. Howard
Teacher

46
14
52

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 1870.

District or County, *Frankfort*,

State, *Kentucky*

Name of School, *Hoffman*

Name of Teacher, *L. L. Brown*
H. E. Graham

Frankfort

126-

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

NAEP 421

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <u>Free School</u>	Location (town, county, or district)? <u>Free</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>1st</u>
When did your present session commence? <u>Jan 1st</u>	When to close? <u>Feb 1st</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Free</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month? <u>11</u>	Male? <u>11</u> Female? <u>0</u>
Number enrolled last report? <u>11</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>0</u>	
What is the average attendance? <u>11</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>11</u>	
Number of White Pupils? <u>11</u>	How many hours have you taught per day? <u>5</u>
Number always present? <u>11</u>	How many days have you taught this month? <u>21</u>
Number always punctual? <u>11</u>	
Number over 16 years of age? <u>11</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>11</u>	
Number who spell, and read easy lessons? <u>11</u>	
Number in advanced readers? <u>11</u>	
Number in Geography? <u>11</u>	
Number in Arithmetic? <u>11</u>	
Number in higher branches? <u>11</u>	
Number in Writing? <u>11</u>	
Number in Needle-work? <u>11</u>	
Number free before the war? <u>11</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u></u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) W. J. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

112/03/05

MA 423

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan.*, 18*70*

District or County, *Franklin Co*

State, *of Kentucky*

Name of School, *Union Female Day*

Name of Teacher, *Miss Mattie C. Anderson*

Mattie C. Anderson

175-

ok

Franklin Co

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan., 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *St. Lawrence Day School* Location (town, county, or district)? *St. Lawrence*

Is it a Day or Night School? *Day School* Of what grade? *Intermediate & Grammar*

When did your present session commence? *Sept 1st 1868* When to close? *June 30th 1870*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *No* Name of Board or Com. *P. Smith & R. Martin* Am't pd. this month? *0*

Is your School supported in part by local School Board? *Yes* Name of Board or Com. *Same as above* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *0*

Is your School supported in part by Freedmen? *No* Amount paid this month? *0*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *P. Smith & R. Martin*

Is rent paid by Freedmen's Bureau? *No* How much per month? *0*

What number of Teachers and Assistants in your School? *One* White? *0* Colored? *1*

Total enrolment for the month? *47* Male? *0* Female? *1*

Number enrolled last report? *40* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *3*

Number new Scholars this month? *10*

What is the average attendance? *42* { Schools are to be kept five days per week and six hours each day }

Number of Pupils for whom tuition is paid? *18*

Number of White Pupils? *1*

Number always present? *33*

Number always punctual? *15*

Number over 16 years of age? *2*

Number in Alphabet? *1*

Number who spell, and read easy lessons? *4*

Number in advanced readers? *43*

Number in Geography? *20*

Number in Arithmetic? *20*

Number in higher branches? *0*

Number in Writing? *20*

Number in Needle-work? *0*

Number free before the war? *7*

How many Teachers? *0* How many Pupils? *1*

How many Teachers? *0* How many Pupils? *1*

State the kind of work done? *None*

(Give reasons for deficiency of time, (if any,) in teaching.)

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? No. of Teachers, White, Colored,
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. *This School has never received any assistance from the Bureau although I have sent quite a number of Reports I do not understand why it is assistance was promised but now received*
(Signed) Miss M. H. Anderson

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

424

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 18 70

District or County, Frankfort

State, of Kentucky

Name of School, Union day school

Name of Teacher, Amey Harris

Frankfort
1/20
ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1880.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union day</u>	[Answers placed here.]	Location (town, county, or district)? <u>Franklin</u>
Is it a Day or Night School?.....	<u>day</u>	Of what grade? <u>first grade</u>	
When did your present session commence?.....	<u>12 Sept</u>	When to close? <u>June 30 1880</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society? <u>no</u>	
Is your School supported wholly by local School Board?.....	<u>no</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?.....	<u>yes</u>	Name of Board or Com.? <u>P Smith R. Mont</u>	Am't pd. this month? <u>20</u>
Is your School supported wholly by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>\$20</u>	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>\$20</u>	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>no</u>	How much per month? <u>0</u>	<u>but have been looking for</u>
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?.....	<u>69</u>	Male? <u>48</u>	Female? <u>21</u>
Number enrolled last report?.....	<u>59</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<u>10</u>		
Number new Scholars this month?.....	<u>48</u>		
What is the average attendance?.....	<u>43</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>45</u>		
Number of White Pupils?.....	<u>00</u>	How many hours have you taught per day? <u>5</u>	
Number always present?.....	<u>40</u>	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	<u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>28</u>	<u>great many children live in the county and have to let out town day being short</u>	
Number in Alphabet?.....	<u>02</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?.....	<u>10</u>		
Number in Geography?.....	<u>12</u>		
Number in Arithmetic?.....	<u>30</u>		
Number in higher branches?.....	<u>12</u>	How many Teachers? <u>6</u>	How many Pupils? <u>150</u>
Number in Writing?.....	<u>35</u>	How many Teachers? <u>00</u>	How many Pupils? <u>00</u>
Number in Needle-work?.....	<u>00</u>		
Number free before the war?.....	<u>00</u>		
Have you a Sabbath-School?.....	<u>yes</u>		
Have you an Industrial School?.....	<u>no</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, good in this locality
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Wm. M. Mays

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

~~According to~~ according
to promise have
been looking looking
for assistance for
the last two months
Dec 1869 Jan 1870 you
will confer a great
favor upon me by
assisting me with
something as I have
been making out my
reports regular to your
Bureau

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Jan'y, 1877

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Eliza Hawkey

Franklin

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 25, 1876

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Free School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)? <u>Snape Co</u>	
When did your present session commence? <u>Jan 1st</u>	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>Jan 25</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>no</u>	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>no</u>
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>no</u>	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>no</u>	
Who owns the School-building? <u>no</u>		
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>no</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>0</u>
Total enrolment for the month? <u>35</u>	Male? <u>15</u>	Female? <u>20</u>
Number enrolled last report? <u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>0</u>	How many hours have you taught per day? <u>30</u>	
What is the average attendance? <u>25</u>	How many days have you taught this month? <u>25</u>	
Number of Pupils for whom tuition is paid? <u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>25</u>		
Number always present? <u>25</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>15</u>		
Number in Alphabet? <u>15</u>		
Number who spell, and read easy lessons? <u>15</u>		
Number in advanced readers? <u>15</u>		
Number in Geography? <u>15</u>		
Number in Arithmetic? <u>15</u>		
Number in higher branches? <u>15</u>		
Number in Writing? <u>15</u>		
Number in Needle-work? <u>15</u>		
Number free before the war? <u>15</u>		
Have you a Sabbath-School? <u>no</u>	How many Teachers? <u>1</u>	How many Pupils? <u>35</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>1</u>	How many Pupils? <u>35</u>
State the kind of work done? <u>no</u>		

* To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Bad
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? no

Remarks.

My is a very good one and scholars are improving

(Signed)

E. Liza S. Tansley

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 1870

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Mar. G. Cook

Sept 1870

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Shiloh School</i>		[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?.....	<i>Primary to Intermediate</i>
When did your present session commence?.....	<i>Sept</i>	When to close?.....	<i>Jan</i>
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>Wholly</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Board of Missions</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....	<i>1/2</i>
What number of Teachers and Assistants in your School?.....	<i>One</i>	White?.....	Colored?.....
Total enrolment for the month?.....	<i>26</i>	Male?.....	Female?.....
Number enrolled last report?.....	<i>23</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>7</i>		
Number new Scholars this month?.....	<i>10</i>		
What is the average attendance?.....	<i>30</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>5</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	<i>6 1/2</i>
Number always present?.....	<i>20</i>	How many days have you taught this month?.....	<i>20</i>
Number always punctual?.....	<i>8</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>6</i>		
Number in Alphabet?.....	<i>28</i>		
Number who spell, and read easy lessons?.....	<i>1</i>		
Number in advanced readers?.....	<i>13</i>		
Number in Geography?.....	<i>11</i>		
Number in Arithmetic?.....	<i>1</i>		
Number in higher branches?.....	<i>9</i>		
Number in Writing?.....	<i>2</i>		
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *21* No. of Teachers, *1* White, *No* Colored, *Yes*
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *Favorably*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Sarah P. Went

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*
District or County, *Hulton County,*
State, *Kentucky,*
Name of School, *Mattison School,*
Name of Teacher, *Fannie Meade.*

Hickman
120
OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1896.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Wallis</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Wichita</u>	
When did your present session commence? <u>Oct 1st</u>	Of what grade? <u>Oct</u>	When to close? <u>Yes</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Home Miss Society</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month?	
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>\$20.00</u>	
Have you had Bureau transportation this term? <u>Yes</u>		
Who owns the School-building? <u>Freedmen</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>1</u>	Colored? <u>1</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>1</u>	Female? <u>1</u>
Total enrolment for the month? <u>28</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>2</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>0</u>	How many days have you taught this month? <u>22</u>	
What is the average attendance? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>23</u>		
Number of White Pupils? <u>6</u>		
Number always present? <u>25</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>13</u>		
Number in Alphabet? <u>18</u>		
Number who spell, and read easy lessons? <u>17</u>		
Number in advanced readers? <u>16</u>		
Number in Geography? <u>20</u>		
Number in Arithmetic? <u>13</u>		
Number in higher branches? <u>6</u>		
Number in Writing? <u>6</u>		
Number in Needle-work? <u>6</u>		
Number free before the war? <u>6</u>		
Have you a Sabbath-School? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>40</u>
Have you an Industrial School? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>6</u>
State the kind of work done? <u>0</u>		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Indifferent
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

The School is still smaller than it would have been on account of the epidemic that has prevailed.

(Signed)

Jennie Meade
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

RECEIVED

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Fulton County*

State, *Kentucky*

Name of School, *Mallison*

Name of Teacher, *Jennie Meade*

Hickman

Wright

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Mallison Location (town, county, or district)? _____

Is it a Day or Night School? Night Of what grade? _____

When did your present session commence? January 1st When to close? _____

Is your School supported by an Educational Society? No What Society? C

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? C

Is your School supported in part by Freedmen? No Amount paid this month? C

Have you had Bureau transportation this term? _____

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? Yes How much per month? _____

What number of Teachers and Assistants in your School? 1 White? 1 Colored? C

Total enrolment for the month? 21 Male? 10 Female? 11

Number enrolled last report? _____ { Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

Number left school this month? C

Number new Scholars this month? 18 { Schools are to be kept five }
days per week and six }
hours each day.

What is the average attendance? 6

Number of Pupils for whom tuition is paid? 18 How many hours have you taught per night day? 4

Number of White Pupils? 18 How many days have you taught this month? 20

Number always present? 18

Number always punctual? 18

Number over 16 years of age? 10 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 5

Number who spell, and read easy lessons? 4

Number in advanced readers? 6

Number in Geography? 6

Number in Arithmetic? 4

Number in higher branches? 6

Number in Writing? 11

Number in Needle-work? C

Number free before the war? _____

Have you a Sabbath-School? C How many Teachers? C How many Pupils? C

Have you an Industrial School? C How many Teachers? C How many Pupils? C

State the kind of work done? C

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? C
- Give (estimated) whole number of pupils in all such Schools? C No. of Teachers, C White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? C Name of the Society? C

Remarks.

The epidemic prevented me from opening night school last month.
The school is small on account of this epidemic.
 (Signed) Jennie Meade Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Fayette*

State, *Kentucky*

Name of School, *High*

Name of Teacher, *J. G. Hamilton and*
C. P. Treat

See page 1

High



Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

1889 436

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Cincinnati, Ky.</u>	
When did your present session commence?.....	Of what grade? <u>Intermediate</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 4</u>	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$2.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?.....	White? <u>3</u> Colored?	
Total enrolment for the month?†	Male? <u>1</u> Female? <u>1</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day?	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed) J. H. Hamilton Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

41
10
31
38

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Fayette*

State, *Kentucky*

Name of School, *"Howard"*

Name of Teacher, *J. H. Hamilton*

Springton

\$25.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Sumner</u>	
When did your present session commence?.....	Of what grade? <u>Sumner</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>Sumner</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>Sumner</u>	Am't pd. this month? <u>2.00</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>Sumner</u>	Am't pd. this month? <u>2.00</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>2.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>2.00</u>	
Who owns the School-building?.....	How much per month? <u>2.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>1</u>	Colored? <u>1</u>
What number of Teachers and Assistants in your School?.....	Male? <u>1</u>	Female? <u>1</u>
Total enrolment for the month? <u>260 + 85 = 345</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>260</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>115</u>	How many hours have you taught per day? <u>5 1/2</u>	
Number new Scholars this month? <u>85</u>	How many days have you taught this month? <u>31</u>	
What is the average attendance? <u>225</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>0</u>		
Number of White Pupils? <u>200</u>		
Number always present? <u>15</u>		
Number always punctual? <u>15</u>		
Number over 16 years of age? <u>5</u>		
Number in Alphabet? <u>11</u>		
Number who spell, and read easy lessons? <u>37</u>		
Number in advanced readers? <u>10</u>		
Number in Geography? <u>5</u>		
Number in Arithmetic? <u>5</u>		
Number in higher branches? <u>5</u>		
Number in Writing? <u>5</u>		
Number in Needle-work? <u>5</u>		
Number free before the war? <u>5</u>		
Have you a Sabbath-School? <u>5</u>	How many Teachers? <u>1</u>	How many Pupils? <u>5</u>
Have you an Industrial School? <u>5</u>	How many Teachers? <u>1</u>	How many Pupils? <u>5</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 2 How many? 2
2. Give (estimated) whole number of pupils in all such Schools? 200 No. of Teachers, 2 White, 0 Colored, 3
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 1 White, 1 Colored, 1
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed)

G. H. Hamilton

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

260
115
145
85
230
115
115

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Fayette*

State, *Kentucky*

Name of School, *Ysac*

Name of Teacher, *N. A. Mearns*

Pay School

Springton
015

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Grace* [Answers placed here.] Location (town, county, or district)? *Tazette*

Is it a Day or Night School? *Day* Of what grade? *Primary & -*

When did your present session commence? *Jan 1st* When to close? *Jan 31st*

Is your School supported by an Educational Society? *No* What Society? *No*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *No*

Is your School supported in part by Freedmen? *No* Amount paid this month? *No*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Christiana Ch*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$1.00*

What number of Teachers and Assistants in your School? *One* White? *1* Colored? *0*

Total enrolment for the month? *201* Male? *98* Female? *103*

Number enrolled last report? *145* {Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.}

Number left school this month? *56*

Number new Scholars this month? *112*

What is the average attendance? *112* {Schools are to be kept five days per week and six hours each day.}

Number of Pupils for whom tuition is paid? *112*

Number of White Pupils? *112* How many hours have you taught per day? *Six*

Number always present? *112* How many days have you taught this month? *all*

Number always punctual? *112*

Number over 16 years of age? *25* {Give reasons for deficiency of time, (if any,) in teaching.}

Number in Alphabet? *10*

Number who spell, and read easy lessons? *168*

Number in advanced readers? *25*

Number in Geography? *25*

Number in Arithmetic? *25*

Number in higher branches? *25*

Number in Writing? *25*

Number in Needle-work? *25*

Number free before the war? *25*

Have you a Sabbath-School? *Yes* How many Teachers? *4* How many Pupils? *35*

Have you an Industrial School? *No* How many Teachers? *No* How many Pupils? *No*

State the kind of work done? *No*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *No* White, *No* Colored, *No*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *No* White, *No* Colored, *No*
- State the public sentiment towards Colored Schools, *No*

How many pupils in your School are members of a Temperance Society? *No* Name of the Society? *No*

Remarks. *The increase of school is owing to its free tuition*

(Signed) *Nevenson King*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Fayette*

State, *Kentucky*

Name of School, *Grace*

Name of Teacher, *Wheans on King*

Right School

Sijington
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January 18 70*

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

* A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Night</i>	[Answers placed here.]
Is it a Day or Night School?.....	Of what grade? <i>Primary</i>	Location (town, county, or district)?
When did your present session commence?.....	When to close? <i>End February</i>	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month? <i>Yes</i>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <i>16</i>	Female? <i>24</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

(Give reasons for deficiency of time, (if any,) in teaching.)

*One night
to attend
a Public Meeting*

* To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *W. H. Davis*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County,

State,

Name of School,

Name of Teacher,

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1887.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>Windsor, N. H.</u>
Is it a Day or Night-School?.....	Of what grade? <u>1st to 5th</u>
When did your present session commence?.....	When to close? <u>with the term</u>
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?
Have you had Bureau transportation this term?.....	<u>nothing</u>
Who owns the School-building?.....	How much per month?
Is rent paid by Freedmen's Bureau?	White? <u>1</u> Colored? <u>2</u>
What number of Teachers and Assistants in your School?..	Male? <u>87</u> Female? <u>95</u>
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.
Number left school this month?	How many hours have you taught per day? <u>3 1/2</u>
Number new Scholars this month?.....	How many days have you taught this month? <u>27</u>
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?
Have you an Industrial School?.....	How many Pupils?
State the kind of work done?.....	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks. 6 children and 1 adult were absent from school for the first time
the school was a success
(Signed) W. H. Smith Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*0*

District or County, *Franklin*

State, *Indiana*

Name of School,

Name of Teacher, *David Ferguson*

Right

Ben K. ...

Too late for

Consolidated

report

Supplemental

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?.....	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day?	
What is the average attendance?.....	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed)

David Ferguson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Fran Klein*

State, *Kentucky*

Name of School, _____

Name of Teacher, *David Ferguson*.

Franklin
Principal
9/2 -
OK

Forwarded *January 28*

Received *January 20*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <i>Day</i>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>yes</i>	
Who owns the School-building?.....	How much per month? <i>yes</i>	
Is rent paid by Freedmen's Bureau?.....	White? <i>20</i>	Colored?
What number of Teachers and Assistants in your School?.....	Male? <i>21</i>	Female? <i>20</i>
Total enrolment for the month? <i>41</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)	
Number enrolled last report? <i>25</i>		
Number left school this month? <i>11</i>		
Number new Scholars this month? <i>26</i>	(Schools are to be kept five days per week and six hours each day.)	
What is the average attendance? <i>28</i>		
Number of Pupils for whom tuition is paid? <i>26</i>		
Number of White Pupils? <i>25</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>20</i>	How many days have you taught this month? <i>20</i>	
Number always punctual? <i>6</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>X</i>	
Number over 16 years of age? <i>4</i>		
Number in Alphabet? <i>8</i>		
Number who spell, and read easy lessons? <i>8</i>		
Number in advanced readers? <i>10</i>		
Number in Geography? <i>16</i>		
Number in Arithmetic? <i>4</i>		
Number in higher branches? <i>22</i>		
Number in Writing?.....	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....		
Have you a Sabbath School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

David Ferguson
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 18*90*

District or County, *Franklin*

State, *Pa*

Name of School, *Van Hook School*

Name of Teacher, *Margaret L. Lathrop*

\$14

S. H. K. W. A. K.

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Santhelkham</u>		[Answers placed here.] Location (town, county, or district)? <u>Shikaway</u>	
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>primary</u>	When to close? <u>June 8</u>	What Society? _____
When did your present session commence? <u>Sept. 1</u>	Name of Board or Com.? <u>J. Haden</u>	Am't pd. this month? _____	Name of Board or Com.? <u>J. Haden</u>
Is your School supported by an Educational Society? <u>yes</u>	Amount paid this month? <u>15</u>	Am't pd. this month? _____	Amount paid this month? _____
Is your School supported wholly by local School Board? <u>yes</u>	Amount paid this month? <u>na</u>	Am't pd. this month? _____	Amount paid this month? _____
Is your School supported in part by local School Board? <u>yes</u>	How much per month? _____	Am't pd. this month? _____	Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>yes</u>	White? <u>as</u>	Am't pd. this month? _____	Am't pd. this month? _____
Is your School supported in part by Freedmen? <u>na</u>	Colored? <u>colored</u>	Am't pd. this month? _____	Am't pd. this month? _____
Have you had Bureau transportation this term? <u>na</u>	Male? <u>5</u>	Am't pd. this month? _____	Am't pd. this month? _____
Who owns the School-building? <u>trustees</u>	Female? <u>small</u>	Am't pd. this month? _____	Am't pd. this month? _____
Is rent paid by Freedmen's Bureau? <u>na</u>	[Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment.]		
What number of Teachers and Assistants in your School? <u>1</u>	[Schools are to be kept five days per week and six hours each day.]		
Total enrolment for the month? <u>25</u>	How many hours have you taught per day? <u>2 1/2</u>		
Number enrolled last report? <u>44</u>	How many days have you taught this month? <u>26</u>		
Number left school this month? <u>27</u>	Give reasons for deficiency of time, (if any), in teaching.		
Number new Scholars this month? <u>1</u>	<u>Sick and Day in the City and Day on business</u>		
What is the average attendance? <u>25</u>			
Number of Pupils for whom tuition is paid? <u>all</u>			
Number of White Pupils? <u>none</u>			
Number always present? <u>25</u>			
Number always punctual? <u>2</u>			
Number over 16 years of age? <u>none</u>			
Number in Alphabet? <u>23</u>			
Number who spell, and read easy lessons? <u>4</u>			
Number in advanced readers? <u>6</u>			
Number in Geography? <u>16</u>			
Number in Arithmetic? <u>4</u>			
Number in higher branches? <u>21</u>			
Number in Writing? <u>na</u>			
Number in Needle-work? <u>na</u>			
Number free before the war? <u>na</u>			
Have you a Sabbath-School? <u>yes</u>	How many Teachers? _____	How many Pupils? _____	
Have you an Industrial School? <u>yes</u>	How many Teachers? _____	How many Pupils? _____	
State the kind of work done? <u>sewing</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Shantha F. Tolbatt

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

54
27
271 28

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18 *70*.

District or County, *Jefferson Co*

State, *of Kentucky*

Name of School, *The Calvary School*

Name of Teacher, *Emma Taylor*

*My school is getting a
long nicely and I find
plenty to do here
I find no time to
complain for all my
time ever pick*

*No complaints
ak*

Forwarded *January the 25*

Received *December the 25*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January 3*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Colored school of Thaddeusville* Location (town, county, or district)? _____

Is it a Day or Night School? *Day school* Of what grade? _____

When did your present session commence? *January the 3* When to close? *the third of February*

Is your School supported by an Educational Society? *it is* What Society? *by the Freedmen's Aid*

Is your School supported wholly by local School Board? *no* Name of Board of Com.? *Rev. G. M.* Am't pd. this month? _____

Is your School supported in part by local School Board? *no* Name of Board or Com.? *Board* Am't pd. this month? _____

Is your School supported wholly by Freedmen? _____ Amount paid this month? *Mr. Rogers*

Is your School supported in part by Freedmen? _____ Amount paid this month? _____

Have you had Bureau transportation this term? _____

Who owns the School-building? *the colored people*

Is rent paid by Freedmen's Bureau? _____ How much per month? _____

What number of Teachers and Assistants in your School? *are* White? _____ Colored? *colored*

Total enrolment for the month? *50* Male? *30* Female? *20*

Number enrolled last report? *was forty seven* Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment

Number left school this month? *is three*

Number new Scholars this month? *is twenty*

What is the average attendance? *the average is*

Number of Pupils for whom tuition is paid? _____

Number of White Pupils? *I have none in school* How many hours have you taught per day? *six*

Number always present? *is forty seven* How many days have you taught this month? *is 25 days*

Number always punctual? *is forty seven*

Number over 16 years of age? *is none* Give reasons for deficiency of time, (if any,) in teaching.

Number in Alphabet? *is there in all* *I have not had time*

Number who spell, and read easy lessons? *twenty one* *My pupils are advancing very rapidly and all the people seem to like me very much and my school increases every day*

Number in advanced readers? *is eight*

Number in Geography? *is fifteen*

Number in Arithmetic? *is fifteen*

Number in higher branches? *is eight*

Number in Writing? *is fifteen*

Number in Needle-work? *I have no needle work*

Number free before the war? *is twenty one*

Have you a Sabbath-School? *I have a good one* How many Teachers? *eight* How many Pupils? *eighty seven*

Have you an Industrial School? *I have not* How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

Emma Gardner

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

*273
24
26
50*

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 18 *1900*

District or County, *Green School*

State, *Mass.*

Name of School, *Green School*

Name of Teacher, *Miss L. L. Smith*

Green School
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Green</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>10/1/76</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>None</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School?.....	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?.....	Male? <u>12</u> Female? <u>15</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>2 1/2</u>	
Number always present?.....	How many days have you taught this month? <u>1</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>2</u>	How many Pupils? <u>22</u>
Have you an Industrial School?.....	How many Teachers? <u>2</u>	How many Pupils? <u>22</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed)

William L. Green
Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

RRR 455

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*
District or County, *District*
State, *Kentucky*
Name of School, _____
Name of Teacher, *Lila C. Evans*

Grandville

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Leicester</i>	
When did your present session commence?.....	Of what grade? <i>Day</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June 30th</i>	
Is your School supported wholly by local School Board?*	What Society? <i>No</i>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <i>1</i>	Am't pd. this month? <i>1</i>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>1</i>	Am't pd. this month? <i>1</i>
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>1</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>1</i>	
Who owns the School-building?.....	<i>Board of the People</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <i>\$20</i>	
What number of Teachers and Assistants in your School?.....	White? <i>43</i>	Colored? <i>22</i>
Total enrolment for the month?†.....	Male? <i>22</i>	Female? <i>21</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <i>5</i>	How many Pupils? <i>10</i>
Have you an Industrial School?.....	How many Teachers? <i>10</i>	How many Pupils? <i>10</i>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Lila E. Evans
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 1897

District or County, Lucas County

State, Ohio

Name of School, Lucas County

Name of Teacher, Lucas County

Lucas County

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

44
28
16 ✓

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18

District or County, *Greenland*

State, *North Carolina*

Name of School, *Central School*

Name of Teacher, *John H. H. H.*

Plenary Minutes

John H. H. H.

OK

Forwarded *7*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?† <u>4 36</u>	Male?	Female?
Number enrolled last report? <u>25</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month? <u>11</u>		
What is the average attendance?	How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?	How many days have you taught this month?	
Number of White Pupils?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?	How many Teachers?	How many Pupils?
Number in Needle-work?	How many Teachers?	How many Pupils?
Number free before the war?		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*77*

District or County, *Yulston*

State, *Y.*

Name of School, *Colored*

Name of Teacher, *M. J. Lewis*

*Goal for the
scholar cast
about \$3.00*

*Wanted by
AK*

Forwarded

Received

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*71*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Colored Primary School* Location (town, county, or district)? *Albany, N.Y.*

Is it a Day or Night School? *Day* Of what grade? *Primary*

When did your present session commence? *January 1st* When to close? *February 1st*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *No* Am't pd. this month? *No*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *No*

Is your School supported in part by Freedmen? *No* Amount paid this month? *No*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *2nd Baptist Church of Warsaw*

Is rent paid by Freedmen's Bureau? *No* How much per month? *\$5.00*

What number of Teachers and Assistants in your School? *One* Colored? *Teacher*

Total enrolment for the month? *33* Female? *10*

Number enrolled last report? *4* {Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.}

Number left school this month? *1*

Number new Scholars this month? *32*

What is the average attendance? *20 1/2* {Schools are to be kept five days per week and six hours each day.}

Number of Pupils for whom tuition is paid? *1* Females *9 3/5*

Number of White Pupils? *32*

Number always present? *20*

Number always punctual? *32*

Number over 16 years of age? *6 2/3*

Number in Alphabet? *32*

Number who spell, and read easy lessons? *32*

Number in advanced readers? *3*

Number in Geography? *4*

Number in Arithmetic? *4*

Number in higher branches? *4*

Number in Writing? *4*

Number in Needle-work? *4*

Number free before the war? *4*

Have you a Sabbath-School? *No* How many Teachers? *No* How many Pupils? *No*

Have you an Industrial School? *No* How many Teachers? *No* How many Pupils? *No*

State the kind of work done? *No*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *No* White, *No* Colored, *No*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *No*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *No* White, *No* Colored, *No*
- State the public sentiment towards Colored Schools. *No*
- How many pupils in your School are members of a Temperance Society? *No* Name of the Society? *No*

Remarks.

(Signed)

Miss M. J. Lewis
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Christopher Robinson Trustee

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

There never has
 been a school taught here before this
 Among freedmen. (No other colored
 school in this County. We hope
 you will do all you can for
 us. We have a good teacher
 We want to keep her as long as possible

We are poor yet we are
willing to do all we can to
keep this school going

Yours

Christopher Robinson
Trustee of Coloma of Warsaw N.Y.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18 *70*

District or County, *Hardin Co.*

State, *of Kentucky*

Name of School, *Methodist*

Name of Teacher, *Thomas Jones*

E. J. A. L. T. M.

21 p.
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <u>Methodist</u>	[Answers placed here.]	
Is it a Day or Night School?..... <u>Day</u>	Location (town, county, or district)? <u>Elizabeth</u>	
When did your present session commence?..... <u>Sept. the 1</u>	Of what grade?	
Is your School supported by an Educational Society?.....	When to close? <u>Jan. the 30</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?..... <u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$10</u>	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>\$10</u>	
What number of Teachers and Assistants in your School?..... <u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†..... <u>21</u>	Male? <u>11</u>	Female? <u>10</u>
Number enrolled last report?..... <u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?..... <u>21</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?..... <u>11</u>	How many hours have you taught per day?.....	
What is the average attendance?..... <u>22</u>	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?..... <u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?..... <u>0</u>		
Number always present?..... <u>21</u>	How many Teachers? <u>1</u>	How many Pupils? <u>21</u>
Number always punctual?..... <u>21</u>	How many Teachers? <u>1</u>	How many Pupils? <u>21</u>
Number over 16 years of age?..... <u>12</u>		
Number in Alphabet?..... <u>2</u>		
Number who spell, and read easy lessons?..... <u>20</u>		
Number in advanced readers?..... <u>20</u>		
Number in Geography?..... <u>20</u>		
Number in Arithmetic?..... <u>20</u>		
Number in higher branches?..... <u>12</u>		
Number in Writing?..... <u>20</u>		
Number in Needle-work?..... <u>0</u>		
Number free before the war?..... <u>0</u>		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) Thomas J. Baker, Jr.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan*, 187*0*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *G. W. Brown*

Houstonville

98

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan.*, 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hustonville</i>	[Answers placed here.]	Location (town, county, or district)? <i>Lincoln Co.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>Oct.</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>yes</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?	<i>\$9.00</i>
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Colonel Rogers & Hustonville</i>	How much per month?	
Is rent paid by Freedmen's Bureau?.....			
What number of Teachers and Assistants in your School?..	<i>one</i>	Male? <i>10</i>	Colored? <i>14</i>
Total enrolment for the month?†.....	<i>30</i>	Female? <i>14</i>	
Number enrolled last report?.....	<i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>10</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>12</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	<i>20</i>	How many days have you taught this month? <i>26</i>	
Number always present?.....	<i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>20</i>		
Number over 16 years of age?.....	<i>3</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>13</i>		
Number in advanced readers?.....	<i>5</i>		
Number in Geography?.....	<i>6</i>		
Number in Arithmetic?.....	<i>13</i>		
Number in higher branches?.....	<i>5</i>		
Number in Writing?.....	<i>10</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>60</i>
Have you an Industrial School?.....	<i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>30</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

G. W. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *July*, 187*0*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Thos. J. Meyer*

Admission

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 18 70

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Salem</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>1st</u>	Of what grade?.....
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?.....
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Free Men's Bureau</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?.....
Total enrolment for the month?.....	<u>36</u>	White?..... Colored?.....
Number enrolled last report?.....	<u>28</u>	Male?..... Female?.....
Number left school this month?.....	<u>8</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>8</u>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<u>25.36</u>	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	<u>25</u>	How many days have you taught this month?.....
Number of White Pupils?.....	<u>25</u>	{ Give reasons for deficiency of time, (if any), in teaching. }
Number always present?.....	<u>25</u>	
Number always punctual?.....	<u>25</u>	
Number over 16 years of age?.....	<u>1</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>5</u>	
Number in advanced readers?.....	<u>2</u>	
Number in Geography?.....	<u>1</u>	
Number in Arithmetic?.....	<u>2</u>	
Number in higher branches?.....	<u>8</u>	
Number in Writing?.....	<u>2</u>	How many Teachers?.....
Number in Needle-work?.....	<u>1</u>	How many Pupils?.....
Number free before the war?.....	<u>1</u>	How many Teachers?.....
Have you a Sabbath-School?.....	<u>No</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....	<u>No</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) Thomas B. Johnson Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*76*

District or County,

State,

Name of School,

Name of Teacher, *B. Stearns*

Chap. B. Stearns

119-

at

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Methodist Colored</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Hopkinton</i>	
When did your present session commence? <i>May 3^d 1870</i>	Of what grade?	
Is your School supported by an Educational Society? <i>Not</i>	When to close? <i>July 30th 1870</i>	
Is your School supported wholly by local School Board? <i>Not</i>	What Society? <i>None</i>	
Is your School supported in part by local School Board? <i>Not</i>	Name of Board or Com.? <i>None</i>	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>is not</i>	Name of Board or Com.? <i>None</i>	Am't pd. this month?
Is your School supported in part by Freedmen? <i>it is</i>	Amount paid this month? <i>Twelve Dollars</i>	
Have you had Bureau transportation this term? <i>have not</i>	Amount paid this month? <i>Twelve Dollars</i>	
Who owns the School-building? <i>M. E. Church Colored</i>		
Is rent paid by Freedmen's Bureau? <i>it is not</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>1 Teacher</i>	White? <i>1</i>	Colored?
Total enrolment for the month? <i>36</i>	Male? <i>25</i>	Female?
Number enrolled last report? <i>None made</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>None</i>		
Number new Scholars this month? <i>36</i>		
What is the average attendance? <i>40</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>38</i>		
Number of White Pupils? <i>None</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>30</i>	How many days have you taught this month? <i>21</i>	
Number always punctual? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>9</i>		
Number in Alphabet? <i>12</i>		
Number who spell, and read easy lessons? <i>12</i>		
Number in advanced readers? <i>12</i>		
Number in Geography? <i>22</i>		
Number in Arithmetic? <i>26</i>		
Number in higher branches? <i>5</i>		
Number in Writing? <i>24</i>		
Number in Needle-work? <i>None</i>		
Number free before the war? <i>4</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>7</i>	How many Pupils? <i>25</i>
Have you an Industrial School? <i>None</i>	How many Teachers? <i>7</i>	How many Pupils? <i>25</i>
State the kind of work done? <i>—</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *28* No. of Teachers, *1* White, *—* Colored, *—*
- Do you know of Sabbath Schools not reported to the State Superintendent? *—* How many? *—*
- Give (estimated) whole number of pupils in all such Schools? *—* No. of Teachers, *—* White, *—* Colored, *—*
- State the public sentiment towards Colored Schools. *We are not molested but the sentiment is against us*
- How many pupils in your School are members of a Temperance Society? *—* Name of the Society? *—*

Remarks. *We have no Temperance Society but a number of school Drunks*
(Signed) *B. S. Newton*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*90*.

District or County, *Lyon Co.*

State, *Kentucky*.

Name of School, _____

Name of Teacher, *Lizzie B. Hayles*

Learn Rockwell

Day -

\$11.00

OK =

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Lyons, Kentucky</u>	
When did your present session commence?.....	<u>Both</u> Of what grade? <u>Common</u>	
Is your School supported by an Educational Society?.....	<u>No</u> When to close?	
Is your School supported wholly by local School Board?*	<u>No</u> What Society?	
Is your School supported in part by local School Board?*	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	<u>No</u> Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u> Amount paid this month? <u>\$11.00</u>	
Who owns the School-building?.....	<u>Mr. H. H. H. H.</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u> White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†	<u>24</u> Male? <u>9</u> Female? <u>15</u>	
Number enrolled last report?	<u>22</u> ✓ { Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>2</u> ✓	
Number new Scholars this month?.....	<u>2</u> ✓	
What is the average attendance?.....	<u>22</u> ✓ { Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>11</u>	
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>22</u> How many days have you taught this month? <u>21</u>	
Number always punctual?.....	<u>22</u>	
Number over 16 years of age?	Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....	<u>4</u>	
Number free before the war?.....	<u>2</u> How many Teachers? <u>2</u> How many Pupils? <u>22</u>	
Have you a Sabbath-School?.....	<u>2</u> How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*88*.

District or County, *Lyon Co.*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Lizzie A. Hazle*

Learn Rolling Mills

Mykt

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~20~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., Washington, D. C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1887

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>Common</u>	
When did your present session commence?.....	Of what grade? <u>High</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Nov</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>None</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....		
What number of Teachers and Assistants in your School?.....	How much per month?	
Total enrolment for the month?†	White? <u>0</u> Colored? <u>2</u>	
Number enrolled last report?	Male? <u>1</u> Female? <u>1</u>	
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>3</u>	How many Pupils? <u>55</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks.....

(Signed).....

Lizzie A. Hagler

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January* 19 *19*, 18*90*

District or County, *Marlingburg*

State, *of Kentucky*

Name of School, *Livingston School*

Name of Teacher, *W. H. Glenn*

Greenville

OK

\$8.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Union</u>	
When did your present session commence? <u>1.1.77</u>	Of what grade? <u>1-8</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>2.1.77</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>Union</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Union</u>	Am't pd. this month? <u>12.00</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>Union</u>	Am't pd. this month? <u>12.00</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>12.00</u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>12.00</u>	
Who owns the School-building? <u>Union</u>	How much per month? <u>12.00</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>13</u> Colored? <u>7</u>	
What number of Teachers and Assistants in your School? <u>2</u>	Male? <u>13</u> Female? <u>7</u>	
Total enrolment for the month? <u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>9</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>9</u>	How many days have you taught this month? <u>22</u>	
What is the average attendance? <u>15</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>1</u>		
Number of White Pupils? <u>13</u>		
Number always present? <u>10</u>		
Number always punctual? <u>10</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>1</u>		
Number in advanced readers? <u>1</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>1</u>		
Number in Writing? <u>1</u>		
Number in Needle-work? <u>1</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
State the kind of work done? <u>Yes</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, Good

- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? Union

Remarks. My expenses are \$12.00 for month and I have also paidfor the same (Signed) John A. Bur

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

$$\begin{array}{r} 20 \\ 11 \\ \hline 31 \\ 11 \\ \hline 42 \end{array}$$

$$\begin{array}{r} 22 \\ 9 \\ \hline 31 \\ 13 \\ \hline 44 \end{array}$$

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan*, 1877.

District or County, *Mercer*

State, *Kentucky*

Name of School, *Common Burg*

Name of Teacher, *Sheba Henderson*

Harvesting

9/10

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Andover, Mass.</u>	
When did your present session commence?.....	Of what grade? <u>1-6</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Sept. 1</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>Andover Sch. Bd.</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	<u>Andover Sch. Bd.</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	Male? <u>14</u>	Female? <u>15</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day? <u>6</u>	
What is the average attendance?.....	How many days have you taught this month? <u>16</u>	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>16</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) Wm. H. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

77-
15-
62
769

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18 *75*
District or County, *County Montgomery*
State, *Kentucky*
Name of School, *Germanbrakenwood*
Name of Teacher, *George M. Wyatt*

Caraway

OK

43-

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*76*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Hermanbrake road</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>County</i>	
When did your present session commence? <i>Jan. 23</i>	Of what grade? <i>Common</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>March 28 - 1876</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society?	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>J. W. O'Neil</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? <i>J. W. O'Neil</i>	Am't pd. this month?
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? <i>\$0-</i>	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>None</i>	
Who owns the School-building? <i>Sam. O'Neil</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>1</i>	White? _____ Colored? _____	
Total enrolment for the month? <i>26</i>	Male? <i>15</i> Female? <i>6</i>	
Number enrolled last report? <i>22</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>None</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>5</i>	How many hours have you taught per day? <i>6</i>	
What is the average attendance? <i>1.9</i>	How many days have you taught this month? <i>20</i>	
Number of Pupils for whom tuition is paid? <i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <i>None</i>		
Number always present? <i>Nineteen</i>		
Number always punctual? <i>10</i>		
Number over 16 years of age? <i>Three</i>		
Number in Alphabet? <i>Three</i>		
Number who spell, and read easy lessons? <i>Four</i>		
Number in advanced readers? <i>Three</i>		
Number in Geography? <i>Three</i>		
Number in Arithmetic? <i>Three</i>		
Number in higher branches? <i>One</i>		
Number in Writing? <i>None</i>		
Number in Needle-work? <i>None</i>		
Number free before the war? <i>None</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>40</i>
Have you an Industrial School? <i>No</i>	How many Teachers?	How many Pupils?
State the kind of work done? <i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed) *George M. Hyatt*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*77*.

District or County, *Merian County*

State, *Kentucky*

Name of School, *Runkle Institute*

Name of Teacher, *R. Wickliffe*

Seban

Jps

ok

Forwarded *February 2nd 1877*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Kunkle Institute</u>	[Answers placed here.]	
Location (town, county, or district)? <u>Lebanon</u>		
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>22nd</u>	When to close? <u>Jan 30th 1876</u>	
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>No</u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>No</u>	Am't pd. this month? <u>No</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>No</u>	Am't pd. this month? <u>No</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>\$30⁰⁰</u>	
Is your School supported in part by Freedmen? <u>wholly</u>	Amount paid this month? <u>\$30⁰⁰</u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>Government</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>No</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>yes</u>
Total enrolment for the month? <u>57</u>	Male? <u>50</u>	Female? <u>7</u>
Number enrolled last report? <u>49</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>3</u>		
Number new Scholars this month? <u>11</u>		
What is the average attendance? <u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>37</u>		
Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>36</u>	How many days have you taught this month? <u>20</u>	
Number always punctual? <u>29</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>No</u>	
Number over 16 years of age? <u>6</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u>34</u>		
Number in advanced readers? <u>17</u>		
Number in Geography? <u>22</u>		
Number in Arithmetic? <u>36</u>		
Number in higher branches? <u>12</u>		
Number in Writing? <u>17</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>57</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools. Commonly good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed)

Roman Wickliffe

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance.

47
100
147
147
53

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 1st*, 18*70*.

District or County, *Montgomery Co. Ky.*

State, *Kentucky*

Name of School, *Methodist*

Name of Teacher, *Mrs. D. Stratton*

Mrs. Stratton
Day
1/25
AK

Forwarded *By Mrs. Victoria Stratton*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January 1st*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Herndon</i>		[Answers placed here.]
Is it a Day or Night School?	<i>day</i>	Location (town, county, or district)?	<i>W. Sterling</i>
When did your present session commence?	<i>Jan 1</i>	Of what grade?	<i>Primary & Intermediate</i>
Is your School supported by an Educational Society?	<i>yes</i>	When to close?	
Is your School supported wholly by local School Board?	<i>no</i>	What Society?	<i>American Missionary Association</i>
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?	<i>Am't pd. this month?</i>
Is your School supported wholly by Freedmen?	<i>no</i>	Name of Board or Com.?	<i>Am't pd. this month?</i>
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?	<i>yes</i>	Amount paid this month?	<i>twenty five dollars</i>
Who owns the School-building?	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?	<i>2</i>	White?	<i>yes</i>
Total enrolment for the month?	<i>70</i>	Colored?	<i>yes</i>
Number enrolled last report?	<i>76</i>	Male?	<i>34</i>
Number left school this month?	<i>6</i>	Female?	<i>36</i>
Number new Scholars this month?	<i>none</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
What is the average attendance?	<i>70</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>45</i>		
Number of White Pupils?	<i>none</i>	How many hours have you taught per day?	<i>6</i>
Number always present?	<i>68</i>	How many days have you taught this month?	<i>22</i>
Number always punctual?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>30</i>		
Number in Alphabet?	<i>10</i>		
Number who spell, and read easy lessons?	<i>25</i>		
Number in advanced readers?	<i>16</i>		
Number in Geography?	<i>17</i>		
Number in Arithmetic?	<i>35</i>		
Number in higher branches?	<i>7</i>		
Number in Writing?	<i>40</i>		
Number in Needle-work?	<i>none</i>		
Number free before the war?	<i>8</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers?	<i>13</i>
Have you an Industrial School?	<i>no</i>	How many Pupils?	<i>180</i>
State the kind of work done?		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Mrs. Victoria Shinton
W. G. Miles Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 187*6*

District or County, *Masco*

State, *Kentucky*

Name of School, *Hartshorn*

Name of Teacher, *M. A. Peterson*

May Slack

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1. 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....<u>Public</u></p> <p>Is it a Day or Night School?.....<u>Day</u></p> <p>When did your present session commence?.....<u>Aug</u></p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?.....</p> <p>Total enrolment for the month?†.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?.....</p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p>{ Schools are to be kept five } days per week and six } hours each day.</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

410
31
22
53

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 1st*, 1870

District or County, *Montgomery County*

State, *Kentucky*

Name of School, *Freedom*

Name of Teacher, *Mrs. Victoria Stratten*

Mr. Stearns
Wright
5/
OK

Forwarded

By Mrs. V. Stratten

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January 1st*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Night</i>	Location (town, county, or district)? <i>St. Charles</i>
When did your present session commence?.....	<i>Jan</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>No</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No</i>	Am't pd. this month?
Who owns the School-building?.....	<i>Freedmen</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>No</i>	Amount paid this month? <i>\$5.00</i>
What number of Teachers and Assistants in your School?..	<i>1</i>	
Total enrolment for the month?†	<i>40</i>	How much per month?
Number enrolled last report?	<i>38</i>	White?
Number left school this month?	<i>none</i>	Colored? <i>1</i>
Number new Scholars this month?.....	<i>2</i>	Male? <i>20</i>
What is the average attendance?.....	<i>37</i>	Female? <i>19</i>
Number of Pupils for whom tuition is paid?.....	<i>10</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)
Number of White Pupils?.....	<i>none</i>	(Schools are to be kept five days per week and six hours each day.)
Number always present?.....	<i>37</i>	How many hours have you taught per day?
Number always punctual?.....	<i>30</i>	How many days have you taught this month? <i>23</i>
Number over 16 years of age?	<i>13</i>	Give reasons for deficiency of time, (if any), in teaching.
Number in Alphabet?	<i>20</i>	
Number who spell, and read easy lessons?.....	<i>6</i>	
Number in advanced readers?	<i>none</i>	
Number in Geography?	<i>7</i>	
Number in Arithmetic?.....	<i>none</i>	
Number in higher branches?.....	<i>28</i>	
Number in Writing?.....	<i>none</i>	
Number in Needle-work?.....	<i>none</i>	
Number free before the war?.....	<i>none</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>13</i>
Have you an Industrial School?	<i>no</i>	How many Pupils? <i>180</i>
State the kind of work done?.....		How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed)

Mrs. Victoria Stratton,

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *of Montgomery*

State, *of Kentucky*

Name of School, *Methuist*

Name of Teacher, *Alexander Davis*

Mr Sterling

AK

\$4.00

Forwarded

February 9th 1870

Received

February 16th ..

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Methodist</i> [Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>St. Helena</i>	
When did your present session commence?.....	Of what grade? <i>1st</i>	
Is your School supported by an Educational Society?.....	When to close? <i>June 30th 1890</i>	
Is your School supported wholly by local School Board?.....	What Society? <i>none</i>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>none</i>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>none</i>
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>none</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>\$4.00</i>	
Who owns the School-building?.....	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <i>none</i>	
What number of Teachers and Assistants in your School?.....	White? <i>1</i>	Colored? <i>1</i>
Total enrolment for the month?.....	Male? <i>10</i>	Female? <i>17</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>none</i>	
Number new Scholars this month?.....	<i>27</i>	
What is the average attendance?.....	<i>20</i>	
Number of Pupils for whom tuition is paid?.....	<i>27</i>	
Number of White Pupils?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number always present?.....	<i>11</i>	
Number always punctual?.....	<i>20</i>	
Number over 16 years of age?.....	<i>3</i>	
Number in Alphabet?.....	<i>2</i>	
Number who spell, and read easy lessons?.....	<i>20</i>	
Number in advanced readers?.....	<i>24</i>	
Number in Geography?.....	<i>5</i>	
Number in Arithmetic?.....	<i>16</i>	
Number in higher branches?.....	<i>4</i>	
Number in Writing?.....	<i>20</i>	
Number in Needle-work?.....	<i>none</i>	
Number free before the war?.....	<i>2</i>	
Have you a Sabbath-School?.....	How many Teachers? <i>2</i>	How many Pupils? <i>35</i>
Have you an Industrial School?.....	How many Teachers? <i>none</i>	How many Pupils? <i>none</i>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many? *none*
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *all good as far as I can learn*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?.....

Remarks. *I will certify the above to be true*

(Signed) *Alexander Davis*

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan*, 18*88*

District or County, *Maysville*

State, *Kentucky*

Name of School, *M. E.*

Name of Teacher, *Amelia I. Cass*

Maysville

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>No. 6</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>1st</u>	Of what grade?
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?
Who owns the School-building?.....	<u>Freedmen</u>	Amount paid this month? <u>has been so far</u>
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month?
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?
Total enrolment for the month?.....	<u>47</u>	White?
Number enrolled last report?.....	<u>34</u>	Colored? <u>1</u>
Number left school this month?.....	<u>2</u>	Male? <u>23</u>
Number new Scholars this month?.....	<u>15</u>	Female? <u>24</u>
What is the average attendance?.....	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?.....	<u>0</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>0</u>
Number always present?.....	<u>33</u>	How many days have you taught this month? <u>20 so far</u>
Number always punctual?.....	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	<u>16</u>	
Number in Alphabet?.....	<u>3</u>	
Number who spell, and read easy lessons?.....	<u>25</u>	
Number in advanced readers?.....	<u>19</u>	
Number in Geography?.....	<u>22</u>	
Number in Arithmetic?.....	<u>22</u>	
Number in higher branches?.....	<u>11</u>	
Number in Writing?.....	<u>24</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>8</u>
Have you an Industrial School?.....	<u>0</u>	How many Pupils?
State the kind of work done?.....	<u>0</u>	How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools,

How many pupils in your School are members of a Temperance Society?

Name of the Society?

Remarks.

(Signed) Amelia S. Davis

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

34
32
15
47

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher Amelia J. Carr

Mayville

High

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 18 78

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <u>Night</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>I have not received any</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>since I have been teaching</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <u>22</u>	Female? <u>10</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

21
4
17
13
20

MAR 4 1897

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *July*, 18*97*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Marjorie Smith*

May School
Box No - 18 -

ack

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E., F. AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Baptist, Mayfield</u>	[Answers placed here.] Location (town, county, or district)? <u>Kentucky</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?
When did your present session commence?.....	<u>Oct 11</u>	When to close?
Is your School supported by an Educational Society?.....		What Society?
Is your School supported wholly by local School Board?*		Name of Board or Com.?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Amount paid this month?
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....	<u>Church</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?
What number of Teachers and Assistants in your School?.....	<u>33</u>	White?
Total enrolment for the month?†	<u>30</u>	Colored?
Number enrolled last report?	<u>6</u>	Male?
Number left school this month?	<u>9</u>	Female?
Number new Scholars this month?.....	<u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
What is the average attendance?.....	<u>30</u>	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	<u>near 30</u>	
Number of White Pupils?.....	<u>28</u>	How many hours have you taught per day?
Number always present?.....	<u>25</u>	How many days have you taught this month?
Number always punctual?.....	<u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<u>2</u>	
Number in Alphabet?.....	<u>15</u>	
Number who spell, and read easy lessons?.....	<u>15</u>	
Number in advanced readers?	<u>24</u>	
Number in Geography?	<u>15</u>	
Number in Arithmetic?.....	<u>6</u>	
Number in higher branches?.....	<u>Yes</u>	How many Teachers?
Number in Writing?.....		How many Pupils?
Number in Needle-work?.....		How many Teachers?
Number free before the war?.....		How many Pupils?
Have you a Sabbath-School?.....		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Marcissa Dunlap Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

306
24
282

MAR 14 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of

July

1870

District or County,

State,

Name of School,

Name of Teacher,

My Object
Primary

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1874

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....		Location (town, county, or district)?	
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Jan 1</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?	<u>2.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Freedmen's Bureau</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u> Colored?	
Total enrolment for the month?†	<u>17</u>	Male? <u>17</u> Female?	
Number enrolled last report?	<u>17</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>17</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>17</u>		
Number of White Pupils?.....	<u>17</u>	How many hours have you taught per day?	
Number always present?.....	<u>17</u>	How many days have you taught this month?	
Number always punctual?.....	<u>17</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<u>17</u>		
Number in Alphabet?.....	<u>17</u>		
Number who spell, and read easy lessons?.....	<u>17</u>		
Number in advanced readers?	<u>17</u>		
Number in Geography?	<u>10</u>		
Number in Arithmetic?.....	<u>17</u>		
Number in higher branches?.....	<u>17</u>		
Number in Writing?.....	<u>17</u>		
Number in Needle-work?.....	<u>17</u>		
Number free before the war?.....	<u>17</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>20</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 1870

District or County, *Meade*

State, *Kentucky*

Name of School, *Brandenburg*

Name of Teacher, *Sarah A Jones*

Brandenburg

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
If Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Boandenburg</i> [Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night School?.....	<i>Day</i> Of what grade?	
When did your present session commence?.....	<i>Oct 18</i> When to close?	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Sarah A. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *July*, 18*70*

District or County, _____

State, _____

Name of School, *Mount Pleasant*

Name of Teacher, *Elizabeth Ginn*

Mt Pleasant

at

Forwarded _____

Received _____

EXPL. NATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 18 90

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Mount Pleasant</u>	[Answers placed here.]	Location (town, county, or district)? <u>W. Va.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>1st</u>	When to close? <u>1st</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>No</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>No</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>No</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Local Board</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much p. month? <u>0</u>	
What number of Teachers and Assistants in your School?..	<u>one</u>	White? <u>0</u> Colored? <u>0</u>	
Total enrolment for the month?†	<u>16</u>	Male? <u>0</u> Female? <u>0</u>	
Number enrolled last report?.....	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>16</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>0</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>12</u>	How many days have you taught this month? <u>10</u>	
Number always punctual?.....	<u>12</u>	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number over 16 years of age?.....	<u>0</u>		
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>13</u>		
Number in advanced readers?.....	<u>4</u>		
Number in Geography?.....	<u>4</u>		
Number in Arithmetic?.....	<u>4</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>4</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>25</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Elizabeth

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 508

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Jan, 18 72

District or County, _____

State, _____

Name of School, _____

Name of Teacher, J. A. Taylor

H. C. [unclear]

\$8.50

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan'y*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Hickory-Grove</i> [Answers placed here.]		
Is it a Day or Night School?	Location (town, county, or district)? <i>Harrodsburg Ky.</i>		
When did your present session commence?	<i>Day</i>	Of what grade?	<i>Primary, Intermediate & Grammar.</i>
Is your School supported by an Educational Society?	<i>6th Sept.</i>	When to close?	<i>Last of June 1870</i>
Is your School supported wholly by local School Board?	<i>No</i>	What Society?	<i>None</i>
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?	<i>None</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.?	<i>None</i> Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month?	<i>\$8.50</i>
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month?	<i>\$8.50 by Freedmen</i>
Who owns the School-building?	<i>Teacher</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month?	<i>\$12</i>
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>0</i> Colored? <i>1 and assisted by advanced scholars.</i>
Total enrolment for the month?†	<i>47</i>	Male?	<i>25</i> Female? <i>22</i>
Number enrolled last report?	<i>38</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>17</i>		
Number new Scholars this month?	<i>26</i>		
What is the average attendance?	<i>43.27</i>	{ Schools are to be kept five days per week and six hours each day. } <i>promise to pay</i>	
Number of Pupils for whom tuition is paid?	<i>43</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>7 1/2 hours including recp.</i>
Number always present?	<i>24</i>	How many days have you taught this month?	<i>21</i>
Number always punctual?	<i>10</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?	<i>11</i>		
Number who spell, and read easy lessons?	<i>28</i>		
Number in advanced readers?	<i>16</i>		
Number in Geography?	<i>25</i>		
Number in Arithmetic?	<i>0</i>		
Number in higher branches?	<i>28</i>		
Number in Writing?	<i>0</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath-School?	<i>No</i>	How many Teachers?	<i>0</i> How many Pupils? <i>0</i>
Have you an Industrial School?	<i>No</i>	How many Teachers?	<i>0</i> How many Pupils? <i>0</i>
State the kind of work done?	<i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? No. of Teachers, White, Colored,
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *28* Name of the Society? *Washingtonian*

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

38
17
21

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Lucille G. [unclear]**Wm. [unclear]**ak*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen's</i>	[Answers placed here.]	Location (town, county, or district)? <i>London</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>1st</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>is not</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>is not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>is</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>is not</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>is</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Freedmen's</i>		
Is rent paid by Freedmen's Bureau?	<i>is</i>	How much per month? <i>\$26.00</i>	
What number of Teachers and Assistants in your School?..		White?	Colored?
Total enrolment for the month?†	<i>42</i>	Male? <i>20</i>	Female? <i>22</i>
Number enrolled last report?	<i>36</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>6</i>		
Number new Scholars this month?.....	<i>6</i>		
What is the average attendance?.....	<i>37</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>37</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	<i>32</i>	How many days have you taught this month?	
Number always present?.....	<i>32</i>		
Number always punctual?.....	<i>32</i>		
Number over 16 years of age?	<i>10</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>all</i>		
Number who spell, and read easy lessons?.....	<i>all</i>		
Number in advanced readers?	<i>7</i>		
Number in Geography?	<i>7</i>		
Number in Arithmetic?.....	<i>7</i>		
Number in higher branches?.....	<i>7</i>		
Number in Writing?.....	<i>7</i>		
Number in Needle-work?.....	<i>7</i>		
Number free before the war?.....	<i>none</i>		
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *0*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Pascall Gilchrist
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 31*, 1870.

District or County, *Cephus*

State, *Kentucky*

Name of School, *A. M. E. Free School*

Name of Teacher, *Samuel Sherman*

Madisonville

OK

\$8.00

Forwarded *January the 31, 1870.*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Madisonville School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Madisonville</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>	When to close? <u>May 1870</u>
When did your present session commence? <u>Jan 3rd 1870</u>	When to close? <u>May 1870</u>	What Society? <u>None</u>
Is your School supported by an Educational Society? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board? <u>No</u>	Amount paid this month? <u>None</u>	
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>\$ 8.00</u>	
Is your School supported in part by Freedmen? <u>No</u>		
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>John B. Smith</u>	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>None</u> Colored? <u>None</u>	
What number of Teachers and Assistants in your School? <u>one</u>	Male? <u>20</u> Female? <u>15</u>	
Total enrolment for the month? <u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <u>5</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>5</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>40</u>	How many days have you taught this month? <u>22</u>	
What is the average attendance? <u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>2</u>		
Number of White Pupils? <u>0</u>		
Number always present? <u>40</u>		
Number always punctual? <u>40</u>		
Number over 16 years of age? <u>12</u>		
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>45</u>		
Number in advanced readers? <u>5</u>		
Number in Geography? <u>12</u>		
Number in Arithmetic? <u>15</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>25</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>2</u>		
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>5</u>	How many Pupils? <u>5</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>2</u>	How many Pupils? <u>2</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Very good here in this place
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. The school is progressing fine at present

(Signed) Samuel Sherman

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 186

District or County, *of Hard*

State, *Ky*

Name of School, *..*

Name of Teacher, *M. S. Harz*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>W. J. Williams</u>	[Answers placed here.]	
Is it a Day or Night-School? <u>day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Jan</u>	Of what grade?	
Is your School supported by an Educational Society? <u>no</u>	When to close?	
Is your School supported wholly by local School Board? <u>no</u>	What Society?	
Is your School supported wholly by local School Board? <u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>yes</u>	Amount paid this month?	
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>		
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month?	
What number of Teachers and Assistants in your School? <u>2</u>	White?	Colored?
Total enrolment for the month? <u>23</u>	Male?	Female?
Number enrolled last report? <u>21</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>1</u>		
What is the average attendance? <u>20</u>		
Number of Pupils for whom tuition is paid? <u>9</u>		
Number of White Pupils? <u>19</u>	How many hours have you taught per day?	
Number always present? <u>19</u>	How many days have you taught this month?	
Number always punctual? <u>6</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>12</u>		
Number who spell, and read easy lessons? <u>11</u>		
Number in advanced readers? <u>7</u>		
Number in Geography? <u>7</u>		
Number in Arithmetic? <u>7</u>		
Number in higher branches? <u>7</u>		
Number in Writing? <u>7</u>		
Number in Needle-work? <u>7</u>		
Number free before the war? <u>7</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done? <u>no</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, no
- How many pupils in your School are members of a Temperance Society? no Name of the Society? The local society

Remarks.

(Signed)

King Solomon Davis
Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan*, 18*90*

District or County, *Harrison, Cov*

State, *Kentucky*

Name of School, *Huffman*

Name of Teacher, *E. Starnes*

Cynthia

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Huffman</u>	[Answers placed here.]	Location (town, county, or district)? <u>Cynthiana Ky</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>primary, intermediate and advance</u>	
When did your present session commence?.....	<u>Apr 1</u>	When to close? <u>no</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?	
Is your School supported wholly by local School Board?..	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>yes</u>	Amount paid this month?	
Is your School supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$10 00</u>	
What number of Teachers and Assistants in your School?..	<u>3</u>	White?	Colored?
Total enrolment for the month?†	<u>75</u>	Male? <u>55</u>	Female? <u>20</u>
Number enrolled last report?	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<u>1</u>		
Number new Scholars this month?	<u>48</u>		
What is the average attendance?	<u>68</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?			
Number of White Pupils?	<u>60</u>	How many hours have you taught per day?	
Number always present?	<u>58</u>	How many days have you taught this month?	
Number always punctual?	<u>32</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>20</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced readers?	<u>20</u>		
Number in Geography?	<u>20</u>		
Number in Arithmetic?	<u>20</u>		
Number in higher branches?	<u>35</u>		
Number in Writing?	<u>0</u>		
Number in Needle-work?	<u>0</u>		
Number free before the war?	<u>1</u>	How many Teachers? <u>12</u>	How many Pupils? <u>140</u>
Have you a Sabbath-School?	<u>0</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do How many? 2
- Give (estimated) whole number of pupils in all such Schools? about 30 No. of Teachers, 2 White,
- Do you know of Sabbath Schools not reported to the State Superintendent? I do How many? 1 Colored, col
- Give (estimated) whole number of pupils in all such Schools? about 20 No. of Teachers, 2 White,
- State the public sentiment towards Colored Schools, good and improving Colored, 11
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

L. Starnes

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Hart County*

State, *Kentucky*

Name of School, *Carena Freedmen*

Name of Teacher, *Louisa Francis Henson*

Carena

15

Forwarded *on the 24th Jan 1890*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Coverna</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>Sept</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close?
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No</i>	Am't pd. this month?
Who owns the School-building?.....		Amount paid this month?
Is rent paid by Freedmen's Bureau?.....		Amount paid this month? <i>B3</i>
What number of Teachers and Assistants in your School?..	<i>One</i>	
Total enrolment for the month?†.....	<i>34</i>	How much per month?
Number enrolled last report?.....	<i>33</i>	White? <i>No</i> Colored? <i>Yes</i>
Number left school this month?.....	<i>1</i>	Male? <i>2</i> Female? <i>Yes 1</i>
Number new Scholars this month?.....	<i>1</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
What is the average attendance?.....	<i>24</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>16</i>	
Number of White Pupils?.....	<i>None</i>	How many hours have you taught per day? <i>5</i>
Number always present?.....	<i>28</i>	How many days have you taught this month? <i>20</i>
Number always punctual?.....	<i>22</i>	
Number over 16 years of age?.....	<i>5</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<i>3</i>	
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....	<i>11</i>	
Number in Geography?.....	<i>10</i>	
Number in Arithmetic?.....	<i>19</i>	
Number in higher branches?.....		
Number in Writing?.....	<i>17</i>	
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		How many Teachers? How many Pupils?
Have you an Industrial School?.....		How many Teachers? How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Laura Francis Benson

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Elizabeth
1870
sk

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~was~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

~~22~~-To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~23~~-A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?†.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male?

Female?

✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

~~24~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? No. of Teachers. White, Colored,
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*90*.

District or County, *Harrodsburg*

State, *Kentucky*

Name of School, *Munfordsville Acad*

Name of Teacher, *T. J. Parker*

Munfordsville

OK

Forwarded *The 26th of January*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Mumfordsville Acad.</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Kentucky</i>	
When did your present session commence? <i>Oct</i>	Of what grade? <i>Primary or higher</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>June 1st</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i></i>	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>Bureau</i>	Am't pd. this month? <i></i>
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.? <i>Bureau</i>	Am't pd. this month? <i></i>
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>None</i>	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>None</i>	
Who owns the School-building? <i>Church</i>	How much per month? <i>1</i>	
Is rent paid by Freedmen's Bureau? <i>No</i>	White? <i>11</i> Colored? <i></i>	
What number of Teachers and Assistants in your School? <i>3</i>	Male? <i>10</i> Female? <i>29</i>	
Total enrolment for the month? <i>39</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <i>48</i>		
Number left school this month? <i>10</i>		
Number new Scholars this month? <i>28</i>		
What is the average attendance? <i>37</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>4</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils? <i>None</i>	How many days have you taught this month? <i>21 shall be when up</i>	
Number always present? <i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. } <i>No time lost, and school are doing well</i>	
Number always punctual? <i>34</i>		
Number over 16 years of age? <i>1</i>		
Number in Alphabet? <i>3</i>		
Number who spell, and read easy lessons? <i>34</i>		
Number in advanced readers? <i>1</i>		
Number in Geography? <i>1</i>		
Number in Arithmetic? <i>1</i>		
Number in higher branches? <i>None</i>		
Number in Writing? <i>20</i>		
Number in Needle-work? <i>None</i>		
Number free before the war? <i>3</i>		
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>60</i>
Have you an Industrial School? <i>Yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>37</i>
State the kind of work done? <i>all kind</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *very good among the white & Col.*
- How many pupils in your School are members of a Temperance Society? *39* Name of the Society? *Union*

Remarks.

(Signed)

O. J. Fincken

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

*111
10
3 8/39*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 1896

District or County, Wilmington

State, Delaware

Name of School, 1st Col. Bn.

Name of Teacher, G. M. Brown

New Castle

\$11.50

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1895.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1888.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Industrial Day</u> <small>[Answers placed here.]</small>	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$11.50</u>	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male? <u>40</u>	Female? <u>20</u>
Total enrolment for the month?.....	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number enrolled last report?.....	Schools are to be kept five days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?.....	How many Teachers?.....	
Number of White Pupils?.....	How many Pupils? <u>60</u>	
Number always present?.....	How many Teachers?.....	
Number always punctual?.....	How many Pupils?.....	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) G. H. Brown Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

60
13
47
23
70

FORM 523

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Jan, 1870.

District or County, West Co.

State, N. Y.

Name of School, M. J. Cleary

Name of Teacher, L. S. Slaughter

Free Springs

164

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>St. Pleasant</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>St. Louis</i>
When did your present session commence? <i>Sept 1st</i>	Of what grade? <i>ungraded</i>
Is your School supported by an Educational Society? <i>Yes</i>	When to close? <i>July 1st</i>
Is your School supported wholly by local School Board? <i>Yes</i>	What Society? <i>St. Louis</i>
Is your School supported in part by local School Board? <i>Yes</i>	Name of Board or Com.? <i>St. Louis</i>
Is your School supported wholly by Freedmen? <i>Yes</i>	Amount paid this month? <i>None</i>
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month? <i>None</i>
Have you had Bureau transportation this term? <i>Yes</i>	
Who owns the School-building? <i>St. Louis</i>	
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>None</i>
What number of Teachers and Assistants in your School? <i>one</i>	White? <i>one</i> Colored? <i>one</i>
Total enrolment for the month? <i>65</i>	Male? <i>35</i> Female? <i>30</i>
Number enrolled last report? <i>62</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <i>10</i>	
Number new Scholars this month? <i>13</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <i>54</i>	
Number of Pupils for whom tuition is paid? <i>49</i>	How many hours have you taught per day? <i>None</i>
Number of White Pupils? <i>none</i>	How many days have you taught this month? <i>None</i>
Number always present? <i>49</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual? <i>49</i>	
Number over 16 years of age? <i>22</i>	
Number in Alphabet? <i>4</i>	
Number who spell, and read easy lessons? <i>40</i>	
Number in advanced readers? <i>23</i>	
Number in Geography? <i>25</i>	
Number in Arithmetic? <i>26</i>	
Number in higher branches? <i>none</i>	
Number in Writing? <i>54</i>	
Number in Needle-work? <i>none</i>	
Number free before the war? <i>none</i>	
Have you a Sabbath-School? <i>one</i>	How many Teachers? <i>None</i>
Have you an Industrial School? <i>none</i>	How many Pupils? <i>None</i>
State the kind of work done? <i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *None*

Remarks.

(Signed)

L. S. Slaughter

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

62
10
52
13
65

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *January*, 186*7*.

District or County, *Hardin Co Ky*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *Caroline Gutter*

West Point

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks," notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

It should more extended forms be used, it would be the Commissioner to have them include all the items of this.

BUREAU R., F., AND A., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*67*⁰

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Union*
Is it a Day or Night School? *Day*
When did your present session commence? *Nov*
Is your School supported by an Educational Society? *Yes*
Is your School supported wholly by local School Board? *Yes*
Is your School supported in part by local School Board? *Yes*
Is your School supported wholly by Freedmen? *Yes*
Is your School supported in part by Freedmen? *Yes*
Have you had Bureau transportation this term? *No*
Who owns the School-building? *The people*
Is rent paid by Freedmen's Bureau? *Yes*
What number of Teachers and Assistants in your School? *one*
Total enrolment for the month? *40*
Number enrolled last report? *34*
Number left school this month? *4*
Number new Scholars this month? *10*
What is the average attendance? *10*
Number of Pupils for whom tuition is paid? *38*
Number of White Pupils? *2*
Number always present? *20*
Number always punctual? *18*
Number over 16 years of age? *16*
Number in Alphabet? *1*
Number who spell, and read easy lessons? *1*
Number in advanced readers? *1*
Number in Geography? *3*
Number in Arithmetic? *3*
Number in higher branches? *1*
Number in Writing? *17*
Number in Needle-work? *1*
Number free before the war? *1*
Have you a Sabbath-School? *Yes*
Have you an Industrial School? *Yes*
State the kind of work done?

[Answers placed here.]
Location (town, county, or district)? *West Point Ky*
Of what grade? *Primary*
When to close? *not known*
What Society?
Name of Board or Com.? Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid this month?
Amount paid this month? *49*

How much per month? *1.20*
White? *1* Colored?
Male? *22* Female? *18*
Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Schools are to be kept five days per week and six hours each day.

How many hours have you taught per day? *6 1/2*
How many days have you taught this month? *20*

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? *1* How many Pupils? *20*
How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. *increasingly favorable*
- How many pupils in your School are members of a Temperance Society? *25* Name of the Society?

Remarks. *Whiskey has been the great foe but there is now much less used*

(Signed) *Caroline Fuller* Teacher.

* Or School Committee, either District, Town, City, County, or State?
+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January* 186*6*

District or County, *Boylston*

State, *Massachusetts*

Name of School, *Chapman*

Name of Teacher, *A. Williams*

Summit

OK

Jan 14 90

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath schools taught by a group of teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

For the Month of *January*, 18*60*.

➡ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Signed)

Teacher)

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 285 \\ \times 64 \\ \hline 1140 \\ 17100 \\ \hline 18240 \end{array}$$

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Boonville*

State, *Kentucky*

Name of School, *Boonville*

Name of Teacher, *M. J. Ferrin*

Smith

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *St. Ann's School* Location (town, county, or district)? *St. Ann's*

Is it a Day or Night School? *Day* Of what grade? *First*

When did your present session commence? *Sept.* When to close? *July*

Is your School supported by an Educational Society? *Yes* What Society? *St. Ann's*

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? *St. Ann's* Am't pd. this month? *0*

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *St. Ann's* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *Yes* Amount paid this month? *0*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *0*

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *Church*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$20.00*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1*

Total enrolment for the month? *42* Male? *30* Female? *12*

Number enrolled last report? *33* {Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. *11 new pupils*

Number left school this month? *0*

Number new Scholars this month? *0*

What is the average attendance? *40* {Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? *0*

Number of White Pupils? *0* How many hours have you taught per day? *3*

Number always present? *40* How many days have you taught this month? *20*

Number always punctual? *40*

Number over 16 years of age? *3* {Give reasons for deficiency of time, (if any), in teaching.

Number in Alphabet? *0*

Number who spell, and read easy lessons? *32*

Number in advanced readers? *10*

Number in Geography? *40*

Number in Arithmetic? *40*

Number in higher branches? *0*

Number in Writing? *40*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *Yes* How many Teachers? *2* How many Pupils? *100*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks: *was compelled to stop my school Jan. 1st -*
St. Ann's being under the
the 8th

(Signed)

M. J. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 1870

District or County, Jefferson

State, Kentucky

Name of School, Dunkle

Name of Teacher, H. W. Jennin, Jr.

Remarks

OK

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Runkle</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville</i>
Is it a Day or Night School?.....	<i>Day</i>	What grade? <i>Primary</i>	
When did your present session commence?.....	<i>Dec 1st</i>	When to close? <i>Feb 3rd</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?.....	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>0</i>		
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>40</i>	Male? <i>23</i>	Female? <i>13</i>
Number enrolled last report?.....	<i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>10</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>40</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>40</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>40</i>		
Number over 16 years of age?.....	<i>40</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>30</i>		
Number who spell, and read easy lessons?.....	<i>10</i>		
Number in advanced readers?.....	<i>29</i>		
Number in Geography?.....	<i>40</i>		
Number in Arithmetic?.....	<i>40</i>		
Number in higher branches?.....	<i>40</i>		
Number in Writing?.....	<i>40</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>9</i>	How many Pupils? <i>100</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many? *0*
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many? *0*
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society? *0*

Remarks.

The great revival has taken place a number of my pupils.

(Signed)

J. M. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*86*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Rush*

Name of Teacher, *M. M. Jennings*

Received

25

AK
Right

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 186*7*.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Trunkle</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>December</i>	When to close? <i>March</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>No</i>	
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>No</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>No</i>
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month? <i>No</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>2.50</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>No</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month? <i>\$15.00</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>1</i>	Colored? <i>1</i>
Total enrolment for the month?†	<i>40</i>	Male? <i>30</i>	Female? <i>10</i>
Number enrolled last report?	<i>24</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>12</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>40</i>		
What is the average attendance?.....	<i>40</i>		
Number of Pupils for whom tuition is paid?.....	<i>35</i>		
Number of White Pupils?.....	<i>40</i>	How many hours have you taught per day?	
Number always present?.....	<i>40</i>	How many days have you taught this month?	
Number always punctual?.....	<i>40</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>45</i>		
Number in Alphabet?	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>35</i>		
Number in advanced readers?	<i>10</i>		
Number in Geography?	<i>25</i>		
Number in Arithmetic?.....	<i>40</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>45</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>20</i>	How many Pupils? <i>150</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>1</i>	How many Pupils? <i>30</i>
State the kind of work done?.....	<i>Learn to read, and write.</i>		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Pinkle Night*

Name of Teacher, *Francis C. Boyd*

Journal

W. H. H.
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Louisville</u>	
When did your present session commence? <u>Oct 1</u>	Of what grade? <u>Primary</u>	When to close? <u>February 28</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Union</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Union</u>	Am't pd. this month? <u>—</u>
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Union</u>	Am't pd. this month? <u>—</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>—</u>	
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>—</u>	
Have you had Bureau transportation this term? <u>Yes</u>		
Who owns the School-building? <u>Union</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>—</u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>2</u>	Colored? <u>Teachers</u>
Total enrolment for the month? <u>121</u>	Male? <u>67</u>	Female? <u>54</u>
Number enrolled last report? <u>114</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>24</u>		
Number new Scholars this month? <u>31</u>		
What is the average attendance? <u>114</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>80</u>	How many hours have you taught per day? <u>3</u>	
Number of White Pupils? <u>80</u>	How many days have you taught this month? <u>—</u>	
Number always present? <u>80</u>		
Number always punctual? <u>80</u>		
Number over 16 years of age? <u>38</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <u>88</u>		
Number who spell, and read easy lessons? <u>33</u>		
Number in advanced readers? <u>3</u>		
Number in Geography? <u>7</u>		
Number in Arithmetic? <u>6</u>		
Number in higher branches? <u>—</u>		
Number in Writing? <u>4</u>		
Number in Needle-work? <u>—</u>		
Number free before the war? <u>—</u>		
Have you a Sabbath-School? <u>—</u>	How many Teachers? <u>—</u>	How many Pupils? <u>—</u>
Have you an Industrial School? <u>—</u>	How many Teachers? <u>—</u>	How many Pupils? <u>—</u>
State the kind of work done? <u>—</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
- Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? — Name of the Society? —

Remarks.

(Signed)

Francis A. Boyd

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

114
24
90
31
121

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*10*

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Cane Run*

Name of Teacher, *James Hammond*

Cane Run

OK

11

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Leane Run*
 Is it a Day or Night School? *Day*
 When did your present session commence? *Nov. 1*
 Is your School supported by an Educational Society?
 Is your School supported wholly by local School Board?
 Is your School supported in part by local School Board?
 Is your School supported wholly by Freedmen? *yes*
 Is your School supported in part by Freedmen?
 Have you had Bureau transportation this term? *no*
 Who owns the School-building? *Freedmen*
 Is rent paid by Freedmen's Bureau? *none*
 What number of Teachers and Assistants in your School?
 Total enrolment for the month? *26*
 Number enrolled last report? *21*
 Number left school this month? *none*
 Number new Scholars this month? *four 5*
 What is the average attendance? *22*
 Number of Pupils for whom tuition is paid? *12*
 Number of White Pupils? *none*
 Number always present? *20*
 Number always punctual? *19*
 Number over 16 years of age? *16*
 Number in Alphabet? *one*
 Number who spell, and read easy lessons? *14*
 Number in advanced readers? *4*
 Number in Geography? *three*
 Number in Arithmetic? *four*
 Number in higher branches? *none*
 Number in Writing? *three*
 Number in Needle-work? *none*
 Number free before the war? *none*
 Have you a Sabbath-School? *yes*
 Have you an Industrial School? *yes*
 State the kind of work done?

[Answers placed here.]
 Location (town, county, or district)? *Jefferson Co*
 Of what grade?
 When to close?
 What Society?
 Name of Board or Com.? Am't pd. this month?
 Name of Board or Com.? Am't pd. this month?
 Amount paid this month?
 Amount paid this month?
 How much per month?
 White? Colored?
 Male? *15* Female? *11*
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
 { Schools are to be kept five days per week and six hours each day.
 How many hours have you taught per day? *30*
 How many days have you taught this month? *30 days*
 { Give reasons for deficiency of time, (if any,) in teaching.
 How many Teachers? How many Pupils?
 How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, *one* White, Colored,
- State the public sentiment towards Colored Schools, *The white people is a gent. lit. but*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *colored*

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

James Hammond Teacher

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *April Academy*

Name of Teacher, *W. H. Butler*

Camp Nelson

\$38.00

PK

Forwarded

February 1st 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Free School</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>Dist. No.</u>
When did your present session commence?	<u>Jan 3</u>	Of what grade?	<u>Dist. No.</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close?	<u>Mar 23rd</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?	<u>Am. Sch. Soc.</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?	<u>\$ 38.00</u>
Who owns the School-building?	<u>Free</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?	<u>2</u>	White?	<u>No</u>
Total enrolment for the month?†	<u>66</u>	Colored?	<u>Yes</u>
Number enrolled last report?	<u>50</u> ✓	Male?	<u>35</u>
Number left school this month?	<u>6</u> ✓	Female?	<u>31</u>
Number new Scholars this month?	<u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?	<u>60</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>64</u>		
Number of White Pupils?	<u>—</u>	How many hours have you taught per day?	<u>6 1/4</u>
Number always present?	<u>60</u>	How many days have you taught this month?	<u>21</u>
Number always punctual?	<u>50</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>25</u>		
Number in Alphabet?	<u>2</u>		
Number who spell, and read easy lessons?	<u>25</u>		
Number in advanced readers?	<u>47</u>		
Number in Geography?	<u>14</u>		
Number in Arithmetic?	<u>38</u>		
Number in higher branches?	<u>23</u>		
Number in Writing?	<u>40</u>		
Number in Needle-work?	<u>—</u>		
Number free before the war?	<u>—</u>	How many Teachers?	How many Pupils?
Have you a Sabbath-School?	<u>—</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>—</u>		
State the kind of work done?	<u>—</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, None _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

W. H. Butler

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

50
11
22
66

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.
District or County, *Jefferson*. *Central*.
State, *Kentucky*.
Name of School, *Dorsey Chapel*.
Name of Teacher, *John T. Page*.

Dorsey Chapel

33-00

Forwarded

Louisville Ky

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Dorsey Chapel</i> [Answers placed here.]		
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Jefferson County</i>		
When did your present session commence?.....	<i>Jan 5th</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	When to close? <i>January 31st</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>2</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>2</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>0</i>	Amount paid this month? <i>13.00</i>	
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>0</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?..	<i>0</i>	White? <i>0</i>	Colored? <i>0</i>
Total enrolment for the month?†.....	<i>24</i>	Male? <i>17</i>	Female? <i>7</i>
Number enrolled last report?.....	<i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>12</i>		
Number new Scholars this month?.....	<i>6</i>		
What is the average attendance?.....	<i>23</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>6</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>23</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>23</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>4</i>		
Number in Alphabet?.....	<i>12</i>		
Number who spell, and read easy lessons?.....	<i>5</i>		
Number in advanced readers?.....	<i>6</i>		
Number in Geography?.....	<i>6</i>		
Number in Arithmetic?.....	<i>6</i>		
Number in higher branches?.....	<i>5</i>		
Number in Writing?.....	<i>11</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	How many Teachers?.....		How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....		How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. *A great many of my have moved to Louisville Ky*
 (Signed) *John T. Page* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

<i>30</i>	<i>24</i>	<i>12</i>
<i>12</i>	<i>12</i>	<i>186</i>
<i>18</i>	<i>12</i>	<i>24</i>
<i>6</i>	<i>30</i>	
<i>24</i>		

4979 543

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Quinn Chapel*

Name of Teacher, *Mrs. A. Gibson*

*Summit
High*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Lemin Chapel</u>		[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....	<u>March</u>
When did your present session commence?.....	<u>Sept 5</u>	When to close?.....	<u>March</u>
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?.....	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Free M. E. Church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month?.....	<u>50</u>
What number of Teachers and Assistants in your School?..	<u>0</u>	White?.....	Colored?.....
Total enrolment for the month?†.....	<u>60</u>	Male?.....	Female?.....
Number enrolled last report?.....	<u>50</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>10</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>6</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?.....	<u>2 hrs</u>
Number always present?.....	<u>45</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>45</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>60</u>		
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>20</u>		
Number in advanced readers?.....	<u>0</u>		
Number in Geography?.....	<u>0</u>		
Number in Arithmetic?.....	<u>10</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>	How many Teachers?.....	<u>15</u>
Have you a Sabbath-School?.....	<u>Yes</u>	How many Pupils?.....	<u>100</u>
Have you an Industrial School?.....		How many Teachers?.....	
State the kind of work done?.....		How many Pupils?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,..... Good
- How many pupils in your School are members of a Temperance Society?..... No Name of the Society?.....

Remarks.....

(Signed).....

John H. Gibson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*77*District or County, *Jefferson*State, *Kentucky*Name of School, *Prim Chapel*Name of Teacher, *Mrs. H. Gibson**Louisville**120-*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Spurgeon Chapel</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Leicesterville</u>	
When did your present session commence? <u>Jan 1</u>	Of what grade? <u>30</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June 25</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u></u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u>	Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u></u>	Am't pd. this month? <u></u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>\$20</u>	
Who owns the School-building? <u>African M. C. Church</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>\$15</u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>1</u>	Colored? <u>2</u>
Total enrolment for the month? <u>75</u>	Male? <u>40</u>	Female? <u>35</u>
Number enrolled last report? <u>104</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>34</u>		
Number new Scholars this month? <u>2</u>		
What is the average attendance? <u>70</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>70</u>		
Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>70</u>	How many days have you taught this month? <u>20</u>	
Number always punctual? <u>70</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>6</u>		
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>27</u>		
Number in advanced readers? <u>31</u>		
Number in Geography? <u>42</u>		
Number in Arithmetic? <u>72</u>		
Number in higher branches? <u>10</u>		
Number in Writing? <u>22</u>		
Number in Needle-work? <u>00</u>		
Number free before the war? <u>10</u>		
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>15</u>	How many Pupils? <u>100</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u></u>	How many Pupils? <u></u>
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? No Name of the Society?

Remarks,

(Signed) Anna F. Gibson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 186*6*.

District or County, *Jefferson*

State, *Mississippi*

Name of School, *Jefferson School*

Name of Teacher, *A. E. ...*

Louisville

*10-
ok*

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day?	
Number always present?	How many days have you taught this month?	
Number always punctual?		
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*0*

District or County, *Jefferson County*

State, *of Kentucky*

Name of School, *5th School no 2*

Name of Teacher, *Martha Norton*

Levinville

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D.C. October 1. 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>5th School St. 2</i>		[Answers placed here.]
Is it a Day or Night School?	<i>day</i>	Location (town, county, or district)?	
When did your present session commence?		Of what grade?	
Is your School supported by an Educational Society?	<i>no</i>	When to close?	
Is your School supported wholly by local School Board?	<i>no</i>	What Society?	
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?	<i>no</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Name of Board or Com.?	<i>no</i> Am't pd. this month?
Is your School supported in part by Freedmen?	<i>no</i>	Amount paid this month?	
Have you had Bureau transportation this term?	<i>no</i>	Amount paid this month?	
Who owns the School-building?	<i>freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$15</i>
What number of Teachers and Assistants in your School?		White?	
Total enrolment for the month?	<i>35</i>	Male?	<i>15</i>
Number enrolled last report?	<i>40</i>	Female?	<i>20</i>
Number left school this month?	<i>5</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<i>5</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<i>30</i>	How many hours have you taught per day?	<i>6</i>
Number of Pupils for whom tuition is paid?	<i>4</i>	How many days have you taught this month?	
Number of White Pupils?	<i>none</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?	<i>31</i>		
Number always punctual?	<i>29</i>		
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?	<i>none</i>		
Number who spell, and read easy lessons?	<i>30</i>		
Number in advanced readers?	<i>none</i>		
Number in Geography?	<i>none</i>		
Number in Arithmetic?	<i>8</i>		
Number in higher branches?	<i>none</i>		
Number in Writing?	<i>14</i>	How many Teachers?	
Number in Needle-work?	<i>none</i>	How many Pupils?	
Number free before the war?	<i>0</i>	How many Teachers?	
Have you a Sabbath-School?	<i>no</i>	How many Pupils?	
Have you an Industrial School?	<i>no</i>		
State the kind of work done?			

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *0*

Remarks.

(Signed)

Martha A. Horton

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *Mt. Germantown*

Name of Teacher, *Helen H. H. H.*

Louisville

Wright

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1892.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Leicester</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>end of term</u>	
Is your School supported wholly by local School Board?..	What Society? <u>None</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<u>White man</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <u>2</u> Colored? <u>0</u>	
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?.....	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>8</u>	How many Pupils? <u>72</u>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society?

Remarks,

(Signed) Wm. C. L. ...

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*8*

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *High School*

Name of Teacher, *Margaret A. Smith*

Lewisville
1/14/78
AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1878.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Spokane</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>end of January</u>	
Is your School supported wholly by local School Board?..	What Society? <u>None</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month? ..
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month? ..
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$1.00</u>	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <u>1</u> Colored? <u>0</u>	
What number of Teachers and Assistants in your School?..	Male? <u>29</u> Female? <u>29</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?		
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>5</u>	
Number of White Pupils?.....	How many days have you taught this month? <u>all school days</u>	
Number always present?.....	{ (Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>8</u>	How many Pupils? <u>22</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 2 Name of the Society?

Remarks.

(Signed) Fluence Turner

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

MS. B. 1. 5. 55

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 187*0*
District or County, *Jefferson County*
State, *Kentucky*
Name of School, *No 1 Smokehouse School*
Name of Teacher, *Madora Harris*

L. Harris
M. Harris

Forwarded _____
Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Nett's School</u> [Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Louis. 16</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>end of school year</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>None</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	<u>None</u>	
Is rent paid by Freedmen's Bureau?.....	<u>None</u>	
What number of Teachers and Assistants in your School?.....	How much per month? <u>0</u>	
Total enrolment for the month?†.....	White? <u>46</u>	Colored? <u>0</u>
Number enrolled last report?.....	Male? <u>26</u>	Female? <u>20</u>
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>35</u>	
Number of Pupils for whom tuition is paid?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?.....	<u>0</u>	
Number always present?.....	<u>35</u>	
Number always punctual?.....	<u>25</u>	
Number over 16 years of age?.....	<u>2</u>	
Number in Alphabet?.....	<u>10</u>	
Number who spell, and read easy lessons?.....	<u>10</u>	
Number in advanced readers?.....	<u>26</u>	
Number in Geography?.....	<u>10</u>	
Number in Arithmetic?.....	<u>10</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>36</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>I have</u>	
Have you an Industrial School?.....	<u>None</u>	
State the kind of work done?.....		
	How many Teachers? <u>5</u>	How many Pupils? <u>72</u>
	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Madora Huron

Teacher

* Of School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*0*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Ninth Street*

Name of Teacher, *A. J. Thomas*

Summit

AK

\$2.25

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ninth Street</u>	[Answers placed here.]	Location (town, county, or district)? <u>Louisville</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>0</u>	
When did your present session commence?.....	<u>Jan</u>	When to close? <u>July</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>0</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>It is</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>It is</u>	How much per month? <u>\$515.00</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	<u>47</u>	Male? <u>25</u>	Female? <u>22</u>
Number enrolled last report?.....	<u>56</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>9</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>47</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>40</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>47</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>43</u>		
Number over 16 years of age?.....	<u>16</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>12</u>		
Number in advanced readers?.....	<u>10</u>		
Number in Geography?.....	<u>12</u>		
Number in Arithmetic?.....	<u>15</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>15</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>25</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>10</u>	How many Pupils? <u>70</u>
Have you an Industrial School?.....	<u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. Total enrollment for December was 67, reported 57

(Signed) Miss Addie J. Strain

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 56 \\ - 9 \\ \hline 47 = \end{array}$$

$\frac{1329}{504} = 204$
 1. *Chrysomelidae* 196
 2. *Curculionidae* 155
 1. *Chrysomelidae* 51
 1. *Curculionidae* 17
 1. *Chrysomelidae* 20
 1. *Curculionidae* 30
 18
 20
 17
 60
 200
 175
 20
 50
 30
 815 /
 197
 255

4855 565

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*97*

District or County, *Jackson*

State, *Kentucky*

Name of School, *Erving*

Name of Teacher, *H. M. Jennings*

Lawrenceville

\$4.00

Prosn

1. 30

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Louisville</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>July</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>None</u> Colored? <u>None</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>None</u> Female? <u>None</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <u>None</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>None</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
Have you an Industrial School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. None

(Signed) C. H. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

1895 562

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*92*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *High School (High)*

Name of Teacher, *A. E. Hake*

Summit B

47.65

Myler

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Ely Normal</i>	[Answers placed here.]	
Is it a Day or Night School?	<i>Night</i>	Location (town, county, or district)? <i>Louisville</i>	
When did your present session commence?	<i>Nov. 1st</i>	Of what grade?	
Is your School supported by an Educational Society?	<i>Yes</i>	When to close?	
Is your School supported wholly by local School Board?		What Society?	
Is your School supported in part by local School Board?		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Am't pd. this month?	
Is your School supported in part by Freedmen?	<i>Yes</i>	Name of Board or Com.?	
Have you had Bureau transportation this term?		Am't pd. this month?	
Who owns the School-building?		Amount paid this month?	
Is rent paid by Freedmen's Bureau?		Amount paid this month?	
What number of Teachers and Assistants in your School?	<i>3</i>		
Total enrolment for the month?†	<i>18</i>	How much per month?	
Number enrolled last report?	<i>21</i>	White? <i>2</i> Colored?	
Number left school this month?	<i>8</i>	Male? Female?	
Number new Scholars this month?	<i>5</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)	
What is the average attendance?		(Schools are to be kept five days per week and six hours each day.)	
Number of Pupils for whom tuition is paid?		How many hours have you taught per day? <i>2 1/2</i>	
Number of White Pupils?		How many days have you taught this month? <i>20</i>	
Number always present?		(Give reasons for deficiency of time, (if any,) in teaching.)	
Number always punctual?			
Number over 16 years of age?	<i>18</i>		
Number in Alphabet?	<i>10</i>		
Number who spell, and read easy lessons?	<i>8</i>		
Number in advanced readers?	<i>18</i>		
Number in Geography?		How many Teachers?	How many Pupils?
Number in Arithmetic?		How many Teachers?	How many Pupils?
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?			
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

A. E. Allaben

Teacher

Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 1870*, ~~1868~~

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Speedmens*

Name of Teacher, *M. J. Davis*

Lucasville

Forwarded

January 28th 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU K. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January 28*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>day</i>	[Answers placed here.]
Is it a Day or Night-School?.....		Location (town, county, or district)?
When did your present session commence?.....	<i>January</i>	Of what grade? <i>intermediate</i>
Is your School supported by an Educational Society?.....	<i>0</i>	When to close?
Is your School supported wholly by local School Board?.....	<i>0</i>	What Society?
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<i>0</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....	<i>I have</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	Amount paid this month? <i>20</i>
What number of Teachers and Assistants in your School?.....	<i>2</i>	How much per month?
Total enrolment for the month?.....	<i>271</i>	White? <i>0</i> Colored? <i>yes</i>
Number enrolled last report?.....	<i>270</i>	Male? <i>140</i> Female? <i>131</i>
Number left school this month?.....	<i>1</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>2</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<i>65</i>	
Number of Pupils for whom tuition is paid?.....	<i>50</i>	
Number of White Pupils?.....	<i>1</i>	How many hours have you taught per day? <i>7</i>
Number always present?.....	<i>65</i>	How many days have you taught this month? <i>every school day</i>
Number always punctual?.....	<i>65</i>	
Number over 16 years of age?.....	<i>4</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<i>5</i>	<i>I have lost no time</i>
Number who spell, and read easy lessons?.....	<i>43</i>	
Number in advanced readers?.....	<i>21</i>	
Number in Geography?.....	<i>28</i>	
Number in Arithmetic?.....	<i>37</i>	
Number in higher branches?.....	<i>20</i>	
Number in Writing?.....	<i>24</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>12</i> How many Pupils? <i>125</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

M. J. Davis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

70
10
2
71

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18 *90*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Ross Lane School*

Name of Teacher, *Julia Arthur*

Frederick

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1896.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Free School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)? <u>Free</u>
When did your present session commence? <u>Jan. 1896</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society? <u>0</u>	When to close? <u>0</u>
Is your School supported wholly by local School Board? <u>0</u>	What Society? <u>0</u>
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>0</u>	Amount paid this month? <u>0</u>
Who owns the School-building? <u>Free</u>	
Is rent paid by Freedmen's Bureau? <u>0</u>	
What number of Teachers and Assistants in your School? <u>1</u>	How much per month?
Total enrolment for the month?† <u>25</u>	White? <u>12</u> Colored? <u>13</u>
Number enrolled last report? <u>23</u>	Male? <u>12</u> Female? <u>13</u>
Number left school this month? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number new Scholars this month? <u>2</u>	
What is the average attendance? <u>23</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number of Pupils for whom tuition is paid? <u>13</u>	How many hours have you taught per day? <u>0</u>
Number of White Pupils? <u>1</u>	How many days have you taught this month? <u>0</u>
Number always present? <u>20</u>	
Number always punctual? <u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <u>16</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>24</u>	
Number in advanced readers? <u>0</u>	
Number in Geography? <u>4</u>	
Number in Arithmetic? <u>18</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>18</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath School? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>	

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools. See q. 1
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Julia Wilson

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 568

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Public*

Name of Teacher, *J. H. McConaha*

Julia Carter
Monte Bryant

Lewisville

\$414.50

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *W. H. School* [Answers placed here.] Location (town, county, or district) *Jefferson County, Ky.*

Is it a Day or Night School? *Day* Of what grade? *4*

When did your present session commence? *Jan 5* When to close? *June 30, 1870*

Is your School supported by an Educational Society? *Yes* What Society? *None*

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? *None* Am't pd. this month? *0*

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *None* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *Yes* Amount paid this month? *None*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$24.50*

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *Church*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$11.00*

What number of Teachers and Assistant's in your School? *4* White? *4* Colored? *0*

Total enrolment for the month? *4* Male? *4* Female? *0*

Number enrolled last report? *4* (Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)

Number left school this month? *0*

Number new Scholars this month? *0*

What is the average attendance? *4* (Schools are to be kept five days per week and six hours each day.)

Number of Pupils for whom tuition is paid? *4*

Number of White Pupils? *4*

Number always present? *4*

Number always punctual? *4*

Number over 16 years of age? *4*

Number in Alphabet? *4*

Number who spell, and read easy lessons? *4*

Number in advanced readers? *4*

Number in Geography? *4*

Number in Arithmetic? *4*

Number in higher branches? *4*

Number in Writing? *4*

Number in Needle-work? *4*

Number free before the war? *4*

Have you a Sabbath-School? *Yes* How many Teachers? *0* How many Pupils? *0*

Have you an Industrial School? *Yes* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *None*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *None*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *None*

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

*13 4-
1 196
1 25*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *January*, 18*70*
 District or County *Jefferson*
 State, *Kentucky*
 Name of School, *Oblique*
 Name of Teacher, *J. H. Houghton*

Louise
High

OK

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

Forwarded

Received

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*90*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Older Sunday School* [Answers placed here.]
 Location (town, county, or district) *School*

Is it a Day or Night School? *Night* Of what grade? *Jan 3*

When did your present session commence? *Jan 3* When to close? _____

Is your School supported by an Educational Society? _____ What Society? _____

Is your School supported wholly by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *0* Amount paid this month? *None*

Is your School supported in part by Freedmen? *4* Amount paid this month? *None*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *a church*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? _____

What number of Teachers and Assistants in your School? *2* White? *2* Colored? *2*

Total enrolment for the month? *10* Male? *7* Female? *3*

Number enrolled last report? *10* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *0*

Number new Scholars this month? *7*

What is the average attendance? *14* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *0*

Number of White Pupils? *0* How many hours have you taught per day? _____

Number always present? *10* How many days have you taught this month? _____

Number always punctual? *18*

Number over 16 years of age? *9* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *5*

Number who spell, and read easy lessons? *5*

Number in advanced readers? *3*

Number in Geography? *10*

Number in Arithmetic? *15*

Number in higher branches? *None*

Number in Writing? *10*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *0* How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? *0* How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____

4. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. *The questions answered in School for 1890*

(Signed) *J. A. Wether* Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Letchum*

State, *Kentucky*.

Name of School, *A. M. C. Church.*

Name of Teacher, *Chas. W. Thomas.*

Richmond Ky
13.00
5.35
ok
13

Forwarded

February 13, 1870.

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70* *Nicholasville Ky.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *A.M.C. Church* Location (town, county, or district)? *Jessamine*

Is it a Day or Night School? *Day* Of what grade? *English Branches*

When did your present session commence? *Jan 23rd* When to close? *Left to my own option.*

Is your School supported by an Educational Society? *Yes* What Society? *A.M. Association, salary only.*

Is your School supported wholly by local School Board? Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? Amount paid this month?

Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$13.05. Those that have pd.*

Have you had Bureau transportation this term? *yes* From *Oberlin, O. to Cincinnati, O.*

Who owns the School-building? *It is the M. Church the school is kept. Trustees, owned.*

Is rent paid by Freedmen's Bureau? *It is not.* How much per month? *\$4.00*

What number of Teachers and Assistants in your School? *1* Male? *28* Female? *32*

Total enrolment for the month? *60* Number enrolled last report? *12*

Number left school this month? *—* Number new Scholars this month? *12*

What is the average attendance? *88.50* Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? *26* How many hours have you taught per day? *7 1/2*

Number of White Pupils? *60* How many days have you taught this month? *6*

Number always present? *40* Give reasons for deficiency of time, (if any,) in teaching.

Number always punctual? *19*

Number over 16 years of age? *16*

Number in Alphabet? *8*

Number who spell, and read easy lessons? *9*

Number in advanced readers? *11*

Number in Geography? *24*

Number in Arithmetic? *10*

Number in higher branches? *8*

Number in Writing? *8*

Number in Needle-work? *8*

Number free before the war? *8*

Have you a Sabbath-School? *yes* How many Teachers? *7* How many Pupils? *46*

Have you an Industrial School? How many Teachers? How many Pupils?

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, *Like to send more pupils, if an assistant was provided.*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society?

Remarks. *I have been desirous to organize a Temperance Society, and will have one soon if I had an assistant to help me in this school.*

(Signed) *Charles For. Thomas* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

∴ Paid by the children Monthly tuition, 50 per month =

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January* 18*90*
District or County, *Jeffersonville*
State, *Township Clark*
Name of School, *Simco County Ind*
Name of Teacher, *Emma Carter*

Simco
Jeffersonville
Jan 11, 90
Received from
Emma Carter

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Winneco
 Is it a Day or Night School? Day
 When did your present session commence? Jan 10
 Is your School supported by an Educational Society? 0
 Is your School supported wholly by local School Board? 0
 Is your School supported in part by local School Board? 0
 Is your School supported wholly by Freedmen? 0
 Is your School supported in part by Freedmen? 0
 Have you had Bureau transportation this term? 0
 Who owns the School-building? freedmen
 Is rent paid by Freedmen's Bureau? 0
 What number of Teachers and Assistants in your School? 1
 Total enrolment for the month? 30
 Number enrolled last report? 0
 Number left school this month? 0
 Number new Scholars this month? 30
 What is the average attendance? 4
 Number of Pupils for whom tuition is paid? 4
 Number of White Pupils? 6
 Number always present? 30
 Number always punctual? 25
 Number over 16 years of age? 8
 Number in Alphabet? 15
 Number who spell, and read easy lessons? 13
 Number in advanced readers? 12
 Number in Geography? 6
 Number in Arithmetic? 16
 Number in higher branches? 6
 Number in Writing? 12
 Number in Needle-work? 0
 Number free before the war? 0
 Have you a Sabbath-School? yes
 Have you an Industrial School? 0
 State the kind of work done? 0

[Answers placed here.]

Location (town, county, or district)? Two Miles East Jeffersonville
 Of what grade? Primary
 When to close? June 30
 What Society? 0
 Name of Board or Com.? 0 Am't pd. this month?
 Name of Board or Com.? 0 Am't pd. this month?
 Amount paid this month? \$450 on the other
 Amount paid this month? Board

How much per month? 50

White? _____ Colored? _____

Male? _____ Female? _____

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 0How many days have you taught this month? 10

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? 0 How many Pupils? 35

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Emma Carter

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Jan., 1876,

District or County, County.

State, The State of Ky.

Name of School, New Liberty

Name of Teacher, Elizabeth, Thenson

Kingston

\$10 -
OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan. 28, 1890.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? New Liberty Location (town, county, or district)? County

Is it a Day or Night School? Day Of what grade? mixed grade

When did your present session commence? Nov. 28 When to close? Jan. 28

Is your School supported by an Educational Society? Yes What Society? The, Last, of, Feb.

Is your School supported wholly by local School Board? Yes Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? Yes Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? Yes Amount paid this month? \$10.

Is your School supported in part by Freedmen? Yes Amount paid this month? \$10.

Have you had Bureau transportation this term? no not any

Who owns the School-building? The Freedmen

Is rent paid by Freedmen's Bureau? Yes How much per month? \$10. per month.

What number of Teachers and Assistants in your School? one White? 1 Colored? 1

Total enrolment for the month? 28 Male? 14 Female? 14

Number enrolled last report? 14 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 5

Number new Scholars this month? 14

What is the average attendance? 26 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 20

Number of White Pupils? 1 How many hours have you taught per day? 7

Number always present? 22 How many days have you taught this month? 26

Number always punctual? 22

Number over 16 years of age? 12 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 4 The number of Lessons -

Number who spell, and read easy lessons? 16 Learned, 136.

Number in advanced readers? 6 number of Lessons, un-

Number in Geography? 7 learned, 54.

Number in Arithmetic? 10

Number in higher branches? 3

Number in Writing? 13

Number in Needle-work? not one

Number free before the war? not one

Have you a Sabbath-School? Yes How many Teachers? 2 How many Pupils? 20

Have you an Industrial School? Yes How many Teachers? 1 How many Pupils? 28

State the kind of work done? all kind of work

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, may are very much interested in us and
6. How many pupils in your School are members of a Temperance Society? one Name of the Society? in the school

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan.*, 18*70*.

~~District~~ or County, *Kenton*

State, *Kentucky*

Name of School, *Freedmen's School*

Name of Teacher, *E. L. Wilcox*

Covered

815 500
rk

Forwarded *January 25th 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Freedmen's School* Location (town, ~~county~~ *district*)? *Covington, Ky.*

Is it a Day or Night School? *Day* Of what grade? *Primary & Intermediate*

When did your present session commence? *Sept. 1st 1869* When to close? *June 1st 1870*

Is your School supported by an Educational Society? *Yes* What Society? *Western Branch F. O. S.*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *D* Am't pd. this month? *D*

Is your School supported in part by local School Board? *No* Name of Board or Com.? *D* Am't pd. this month? *D*

Is your School supported wholly by Freedmen? *No* Amount paid this month? *D*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$15.00*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Occupied by Cold Methodist Church*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$10.00*

What number of Teachers and Assistants in your School? *1* White? *1* Colored? *1*

Total enrolment for the month? *51* Male? *31* Female? *20*

Number enrolled last report? *52* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *9*

Number new Scholars this month? *8*

What is the average attendance? *39* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *49*

Number of White Pupils? *0* How many hours have you taught per day? *6 to 6 1/2*

Number always present? *31* How many days have you taught this month? *44*

Number always punctual? *44*

Number over 16 years of age? *6* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *0* { *Dismissed during the holidays. Five days.* }

Number who spell, and read easy lessons? *13*

Number in advanced readers? *21*

Number in Geography? *39*

Number in Arithmetic? *26*

Number in higher branches? *0*

Number in Writing? *28*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *Yes* How many Teachers? *3* How many Pupils? *50 to 60*

Have you an Industrial School? *No* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools. *Tolerant - Improving*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *0*

Remarks.

(Signed)

E. C. Whitcomb

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*80*.

District or County, *Keene*

State, — *Kentucky*

Name of School, *Mount Pleasant*

Name of Teacher, *Lucy R Williams*

Mr Pleasant
Keene

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Mount Pleasant</i>		[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Leone</i>	
When did your present session commence?.....	<i>Sept</i>	Of what grade? <i>not graded</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	When to close?	
Is your School supported wholly by local School Board?.....	<i>0</i>	What Society?	
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>0</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>0</i>	Amount paid this month?	
Who owns the School-building?.....	<i>owned by Mrs. Ballard</i>		
Is rent paid by Freedmen's Bureau?.....	<i>0</i>	How much per month?	
What number of Teachers and Assistants in your School?.....	<i>0</i>	White? <i>0</i> Colored? <i>0</i>	
Total enrolment for the month?†	<i>40</i>	Male?	
Number enrolled last report?	<i>14</i>	Female?	
Number left school this month?.....	<i>4</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?.....	<i>37</i>	{ Schools are to be kept five } days per week and six } hours each day.	
What is the average attendance?.....	<i>21</i>		
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day?	
Number of White Pupils?.....	<i>20</i>	How many days have you taught this month?	
Number always present?.....	<i>26</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>5</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>21</i>		
Number who spell, and read easy lessons?.....	<i>12</i>		
Number in advanced readers?.....	<i>16</i>		
Number in Geography?.....	<i>18</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>14</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>1</i>	How many Teachers?	How many Pupils? <i>51</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Respectable*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

A. Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 5 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *1st Dis - Knox County*

State, *Kentucky*

Name of School, *Barbourville*

Name of Teacher, *Geo Cape*

Barbourville

OK

Forwarded

February 1st 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 31st, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Burkeville</u>	<u>Knop Co Ky</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>1 District</u>	
When did your present session commence? <u>20th Sept</u>	Of what grade? <u>lowest</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>June 30, 1870</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>—</u>	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>—</u>	Am't pd. this month? <u>—</u>
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? <u>—</u>	Am't pd. this month? <u>—</u>
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>—</u>	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>—</u>	
Who owns the School-building? <u>Lambertland River Baptist Church</u>		
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>—</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>—</u> Colored? <u>1</u>	
Total enrolment for the month? <u>30</u>	Male? <u>12</u> Female? <u>18</u>	
Number enrolled last report? <u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>none</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>8</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>18</u>	How many days have you taught this month? <u>20</u>	
Number of Pupils for whom tuition is paid? <u>none</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>none</u>	{ I lost 10 days in lecturing }	
Number always present? <u>15</u>	{ 6 in 1 st & 2 nd Readers the Freedmen to a	
Number always punctual? <u>20</u>	{ scene of this District }	
Number over 16 years of age? <u>none</u>	How many Teachers? <u>1</u>	How many Pupils? <u>10</u>
Number in Alphabet? <u>none</u>	How many Teachers? <u>—</u>	How many Pupils? <u>—</u>
Number who spell, and read easy lessons? <u>24</u>		
Number in advanced readers? <u>6 in 1st & 2nd Readers</u>		
Number in Geography? <u>none</u>		
Number in Arithmetic? <u>none</u>		
Number in higher branches? <u>none</u>		
Number in Writing? <u>4</u>		
Number in Needle-work? <u>none</u>		
Number free before the war? <u>none</u>		
Have you a Sabbath-School? <u>yes</u>		
Have you an Industrial School? <u>no</u>		
State the kind of work done? <u>—</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
- Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
- State the public sentiment towards Colored Schools, Indifferent
- How many pupils in your School are members of a Temperance Society? — Name of the Society? —

Remarks, —

(Signed) Geo. C. Cope

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 584

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of July, 1867.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Alice Clark

Lincoln
AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Newburg</i>		[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>		Location (town, county, or district)?	
When did your present session commence? <i>Nov</i>		Of what grade?	
Is your School supported by an Educational Society?		When to close?	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen? <i>Yes</i>		Name of Board or Com.?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?		Amount paid this month?	
Who owns the School-building? <i>Commonwealth</i>		How much per month?	
Is rent paid by Freedmen's Bureau?		White? Colored?	
What number of Teachers and Assistants in your School? <i>one</i>		Male? <i>25</i> Female? <i>24</i>	
Total enrolment for the month?† <i>49</i>		{ Number enrolled last report, by adding new scholars and subtracting }	
Number enrolled last report? <i>240</i>		{ those left school, must equal the present total enrolment. }	
Number left school this month? <i>0</i>		{ Schools are to be kept five }	
Number new Scholars this month? <i>25</i>		{ days per week and six }	
What is the average attendance? <i>80</i>		{ hours each day. }	
Number of Pupils for whom tuition is paid? <i>all</i>		How many hours have you taught per day? <i>6</i>	
Number of White Pupils? <i>3</i>		How many days have you taught this month? <i>21</i>	
Number always present?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?			
Number over 16 years of age? <i>5</i>			
Number in Alphabet? <i>3</i>			
Number who spell, and read easy lessons? <i>30</i>			
Number in advanced readers? <i>22</i>			
Number in Geography? <i>16</i>			
Number in Arithmetic? <i>15</i>			
Number in higher branches?			
Number in Writing? <i>18</i>			
Number in Needle-work?		How many Teachers? How many Pupils?	
Number free before the war? <i>0</i>		How many Teachers? How many Pupils?	
Have you a Sabbath-School? <i>yes</i>			
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Alice Clarkson Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18 *70*.

District or County, *Louisville*

State, *Kentucky*

Name of School, *15th St. School*

Name of Teacher, *Elizabeth Hensberry*

Louisville

10/1

ok

ok

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male?.....	Female?.....
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*76*

District or County, *District*

State, *of Kentucky*

Name of School, *Boone*

Name of Teacher, *Ellen Deane*

Lawrenceburg

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

WARR 589

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Chapman</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Jan 1</u>	Of what grade?
Is your School supported by an Educational Society? <u>yes</u>	When to close?
Is your School supported wholly by local School Board? <u>no</u>	What Society?
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <u>yes</u>	Am't pd. this month?
Is your School supported in part by Freedmen? <u>yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term? <u>no</u>	Am't pd. this month?
Who owns the School-building? <u>common</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau? <u>yes</u>	Amount paid this month?
What number of Teachers and Assistants in your School? <u>one</u>	How much per month?
Total enrolment for the month? <u>28</u>	White? <u>None</u> Colored? <u>None</u>
Number enrolled last report? <u>2</u>	Male? <u>15</u> Female? <u>13</u>
Number left school this month? <u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>18</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>18</u>	How many hours have you taught per day? <u>2 1/2</u>
Number of Pupils for whom tuition is paid? <u>7</u>	How many days have you taught this month? <u>20</u>
Number of White Pupils? <u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present? <u>18</u>	
Number always punctual? <u>18</u>	
Number over 16 years of age? <u>3</u>	
Number in Alphabet? <u>15</u>	
Number who spell, and read easy lessons? <u>17</u>	
Number in advanced readers? <u>3</u>	
Number in Geography? <u>14</u>	
Number in Arithmetic? <u>10</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>0</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>4</u>	
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u> & How many Pupils? <u>None</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done? <u>sewing</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? one
- Give (estimated) whole number of pupils in all such Schools? 19 No. of Teachers, 1 White, None Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Ellen Dope

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

282
264
218

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *E. D. [unclear]*

Longmont

44

sk

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Free School Location (town, county, or district)? West Chester

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Sept 1 When to close? June 1

Is your School supported by an Educational Society? Yes What Society? Free School Society

Is your School supported wholly by local School Board? Yes Name of Board or Com.? Free School Board Am't pd. this month? 0

Is your School supported in part by local School Board? Yes Name of Board or Com.? Free School Board Am't pd. this month? 0

Is your School supported wholly by Freedmen? Yes Amount paid this month? 0

Is your School supported in part by Freedmen? Yes Amount paid this month? 0

Have you had Bureau transportation this term? Yes

Who owns the School-building? Free School

Is rent paid by Freedmen's Bureau? Yes How much per month? 0

What number of Teachers and Assistants in your School? 2 White? 2 Colored? 0

Total enrolment for the month? 12 Male? 12 Female? 0

Number enrolled last report? 12 ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 0 ✓

Number new Scholars this month? 0

What is the average attendance? 11 ✓ { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 10

Number of White Pupils? 0 How many hours have you taught per day? 6

Number always present? 1 How many days have you taught this month? 12

Number always punctual? 10

Number over 16 years of age? 6 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 19

Number who spell, and read easy lessons? 9

Number in advanced readers? 0

Number in Geography? 10

Number in Arithmetic? 10

Number in higher branches? 0

Number in Writing? 10

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath School? Yes How many Teachers? 0 How many Pupils? 0

Have you an Industrial School? Yes How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? Free School

Remarks, _____

(Signed) John H. Thompson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 187*6*

District or County, *Op. Lincoln*

State, *Op. Kentucky*

Name of School, *Missouri School*

Name of Teacher, *Isabella Hudson*

S. Stanford

Hydr

Calrose

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Chimney School Location (town, county, or district)? Stanford

Is it a Day or Night School? Day Of what grade? 1st

When did your present session commence? Dec 27th When to close? May 24th

Is your School supported by an Educational Society? No What Society?

Is your School supported wholly by local School Board? No Name of Board or Com. None Am't p'd this month? None

Is your School supported in part by local School Board? No Name of Board or Com. None Am't p'd this month? None

Is your School supported wholly by Freedmen? No Amount paid this month? None

Is your school supported in part by Freedmen? No Amount paid this month? None

Have you had Bureau transportation this term? No

Who owns the School-building? The Col. and his wife

Is rent paid by Freedmen's Bureau? No How much per month? None

What number of Teachers and Assistants in your School? 1 White? 1 Colored? 0

Total enrolment for the month? 133 Male? 133 Female? 0

Number enrolled last report? 133 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? None { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? None

What is the average attendance? 133

Number of Pupils for whom tuition is paid? None How many hours have you taught per day? 6

Number of White Pupils? None How many days have you taught this month? 20

Number always present? 20 Give reasons for deficiency of time, (if any,) in teaching.

Number always punctual? 20

Number over 16 years of age? 20

Number in Alphabet? 20

Number who spell, and read easy lessons? 20

Number in advanced Readers? 20

Number in Geography? 20

Number in Arithmetic? 20

Number in higher branches? 20

Number in Writing? 20

Number in needle-work? 20

Number free before the war? 20

Have you a Sabbath School? No How many Teachers? None How many Pupils? None

Have you an Industrial School? No How many Teachers? None How many Pupils? None

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools. Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks: The school is well attended and the pupils are well behaved.

(Signed.) Charles H. Henson Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan. 1st*, 18*70*, 18

District or County, *Loyall Co.*

State, *Kentucky.*

Name of School, *Laboring men*

Name of Teacher, *William Lawrence*

Repellville
Mykt

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan. 1* 187*6*, 18*76*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Laboring Men's Night School.</i>	[Answers placed here.]	Location (town, county, or district)? <i>Logansport, Ind.</i>
Is it a Day or Night School? <i>Night</i>	Of what grade? <i>1st</i>	
When did your present session commence? <i>Dec. 13, 1875</i>	When to close? <i>March 1st, 1876</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>No</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month? <i>No</i>
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month? <i>No</i>	
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>No</i>	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>No</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>		
What number of Teachers and Assistants in your School? <i>1</i>	How much per month?	
Total enrolment for the month? <i>40</i>	White? <i>0</i> Colored? <i>1</i>	
Number enrolled last report? <i>35</i>	Male? <i>35</i> Female? <i>5</i>	
Number left school this month? <i>0</i>	<small>(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)</small>	
Number new Scholars this month? <i>5</i>	<small>(Schools are to be kept five days per week and six hours each day.)</small>	
What is the average attendance? <i>35</i>	How many hours have you taught per day? <i>5</i>	
Number of Pupils for whom tuition is paid? <i>0</i>	How many days have you taught this month? <i>35</i>	
Number of White Pupils? <i>0</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present? <i>35</i>		
Number always punctual? <i>35</i>		
Number over 16 years of age? <i>35</i>		
Number in Alphabet? <i>0</i>		
Number who spell, and read easy lessons? <i>25</i>		
Number in advanced readers? <i>0</i>		
Number in Geography? <i>0</i>		
Number in Arithmetic? <i>1</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>5</i>	How many Teachers? <i>1</i>	How many Pupils? <i>40</i>
Number in Needle-work? <i>0</i>	How many Teachers? <i>1</i>	How many Pupils? <i>40</i>
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>No</i>		
Have you an Industrial School? <i>No</i>		
State the kind of work done? <i>No</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *No*

6. How many pupils in your School are members of a Temperance Society? *1* Name of the Society? *Night*

Remarks. *I never new Freedmen to such interest in School before and more especially* (Signed) *William Lawrence* Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

I do not charge the people any thing for a Night School

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan. 1*, 186*6*District or County, *Logan Co.*State, *Ill.*Name of School, *Prunkled*Name of Teacher, *Wm. Lawrence**Reynolds**\$20-
OK*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~32~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

Port. Col. W. S. A. Ed.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jun. 1st* 18*75*, 18*86*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Rumple</i>	<i>Russellville</i>	[Answers placed here.]	<i>Lagerman Co.</i>
Is it a Day or Night-School?	<i>Day and Night</i>	Of what grade?		
When did your present session commence?	<i>Oct. 18th 1875</i>	When to close?	<i>June 30th 1876</i>	
Is your School supported by an Educational Society?	<i>part</i>	What Society?		
Is your School supported wholly by local School Board?	<i>0</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?		
Is your School supported in part by Freedmen?	<i>Yes</i>	Amount paid this month?	<i>70.00</i>	
Have you had Bureau transportation this term?	<i>0</i>			
Who owns the School-building?	<i>Freedmen</i>			
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?		
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>0</i>	Colored?
Total enrolment for the month?	<i>75</i>	Male?	<i>50</i>	Female?
Number enrolled last report?	<i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<i>40</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<i>65</i>	How many hours have you taught per day?	<i>6</i>	
What is the average attendance?	<i>65</i>	How many days have you taught this month?	<i>18</i>	
Number of Pupils for whom tuition is paid?	<i>50</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number of White Pupils?	<i>0</i>			
Number always present?	<i>65</i>			
Number always punctual?	<i>60</i>			
Number over 16 years of age?	<i>5</i>			
Number in Alphabet?	<i>0</i>			
Number who spell, and read easy lessons?	<i>40</i>			
Number in advanced readers?	<i>10</i>			
Number in Geography?	<i>10</i>			
Number in Arithmetic?	<i>10</i>			
Number in higher branches?	<i>06</i>			
Number in Writing?	<i>26</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>			
Have you a Sabbath-School?	<i>1</i>	How many Teachers?	<i>0</i>	How many Pupils?
Have you an Industrial School?	<i>0</i>	How many Teachers?	<i>0</i>	How many Pupils?
State the kind of work done?	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools. *It is very good here.*
- How many pupils in your School are members of a Temperance Society? *5* Name of the Society? *Good templars*

Remarks.

(Signed) *William Lawrence*
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Of Lincoln*

State, *Of Kentucky.*

Name of School, *Daily Union*

Name of Teacher, *Isabella Hudson*

Stanford

1870

OK



Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Daily Union* Location (town, county, or district)? *Stanford*

Is it a Day or Night School? *Day* What grade? *Intermediate*

When did your present session commence? *Jan 30* When to close? *June Twenty ninth*

Is your School supported by an Educational Society? *yes* What Society? *Missimary*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month? *none*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *none* Am't pd. this month? *none*

Is your School supported wholly by Freedmen? *no* Amount paid this month? *none*

Is your School supported in part by Freedmen? *yes* Amount paid this month? *eighteen*

Have you had Bureau transportation this term? *yes*

Who owns the School-building? *The Colored people*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *Twenty dollars.*

What number of Teachers and Assistants in your School? *Two* White? *none* Colored? *Two*

Total enrolment for the month? *Sixty three* Male? *32* Female? *31*

Number enrolled last report? *Thirty four* (Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)

Number left school this month? *One*

Number new Scholars this month? *Thirty none*

What is the average attendance? *Fifty eight* (Schools are to be kept five days per week and six hours each day.)

Number of Pupils for whom tuition is paid? *Fifty five*

Number of White Pupils? *none* How many hours have you taught per day? *six*

Number always present? *Fifty* How many days have you taught this month? *Twenty*

Number always punctual? *Forty*

Number over 16 years of age? *sixteen* (Give reasons for deficiency of time, (if any,) in teaching.)

Number in Alphabet? *One*

Number who spell, and read easy lessons? *Thirty*

Number in advanced readers? *Thirty three*

Number in Geography? *nineteen*

Number in Arithmetic? *Thirty three*

Number in higher branches? *none*

Number in Writing? *Thirty*

Number in Needle-work? *none*

Number free before the war? *none*

Have you a Sabbath-School? *yes* How many Teachers? *eight* How many Pupils? *Seventy nine*

Have you an Industrial School? *no* How many Teachers? *none* How many Pupils? *none*

State the kind of work done? *none*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers. *none* White. *none* Colored. *none*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers. *none* White. *none* Colored. *none*
- State the public sentiment towards Colored Schools. *I have not heard of any objections being made*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks. *From the least to the greatest of the pupils advance rapidly.**In all their studies also in singing*
(Signed) *Isabella Hudson*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Jan, 1876.
District or County, Lincoln Co
State, Kentucky
Name of School, Union
Name of Teacher, Mattie Cooper

Lincoln

8 -

OK

Forwarded _____
Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan the, 1876.

42-To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

43-A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union-Turnersville</u>	[Answers placed here.]	Location (town, county, or district)? <u>Linn</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>8th</u>	
When did your present session commence?.....	<u>Sept</u>	When to close? <u>June</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Union</u>	
Is your School supported wholly by local School Board?.....	<u>Yes</u>	Name of Board or Com.? <u>Union</u>	Am't pd. this month? <u>5</u>
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.? <u>Union</u>	Am't pd. this month? <u>5</u>
Is your School supported wholly by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>5</u>	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>5</u>	
Have you had Bureau transportation this term?.....	<u>Yes</u>		
Who owns the School-building?.....	<u>Union</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month? <u>2</u>	
What number of Teachers and Assistants in your School?.....	<u>35</u>	Male? <u>35</u>	Colored? <u>2</u>
Total enrolment for the month?.....	<u>33</u>	Female? <u>2</u>	
Number enrolled last report?.....	<u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>5</u>		
Number new Scholars this month?.....	<u>2</u>		
What is the average attendance?.....	<u>5</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>5</u>		
Number of White Pupils?.....	<u>5</u>	How many hours have you taught per day? <u>5</u>	
Number always present?.....	<u>5</u>	How many days have you taught this month? <u>5</u>	
Number always punctual?.....	<u>5</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>4</u>		
Number who spell, and read easy lessons?.....	<u>4</u>		
Number in advanced readers?.....	<u>4</u>		
Number in Geography?.....	<u>5</u>		
Number in Arithmetic?.....	<u>10</u>		
Number in higher branches?.....	<u>5</u>		
Number in Writing?.....	<u>10</u>		
Number in Needle-work?.....	<u>5</u>		
Number free before the war?.....	<u>5</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>4</u>
Have you an Industrial School?.....	<u>Yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>4</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Henry Lee

Teacher

Mathie Cooper

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 1870

District or County, *Union Co*

State, *Ill*

Name of School, *Makanda Colored School*

Name of Teacher, *Emma J. Topping*

Makanda

at

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....		[Answers placed here.]	
Is it a Day or Night School?.....		Location (town, county, or district)? <i>2 1/2 miles South of Makanda</i>	
When did your present session commence?.....		Of what grade?.....	
Is your School supported by an Educational Society?.....		When to close? <i>March 1st</i>	
Is your School supported wholly by local School Board?.....		What Society?.....	
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	
Is your School supported wholly by Freedmen?.....		Name of Board or Com.?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....		Amount paid this month?.....	
Who owns the School-building?.....		Am't pd. this month?.....	
Is rent paid by Freedmen's Bureau?.....		Am't pd. this month?.....	
What number of Teachers and Assistants in your School?.....		How much per month?.....	
Total enrolment for the month?.....		White? <i>One</i> Colored?.....	
Number enrolled last report?.....		Male? <i>13</i> Female? <i>14</i>	
Number left school this month?.....		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number new Scholars this month?.....		{ Schools are to be kept five } days per week and six hours each day.	
What is the average attendance?.....		How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....		How many days have you taught this month? <i>21</i>	
Number of White Pupils?.....		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....			
Number always punctual?.....			
Number over 16 years of age?.....			
Number in Alphabet?.....			
Number who spell, and read easy lessons?.....			
Number in advanced readers?.....			
Number in Geography?.....			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....		How many Teachers? <i>4</i> How many Pupils? <i>About 30</i>	
Number in Needle-work?.....		How many Teachers?..... How many Pupils?.....	
Number free before the war?.....			
Have you a Sabbath-School?.....			
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. *I have taught 4 months, and have not received 1 month's wages yet. It is doubtful if they are able to pay off, without assistance from the Bureau.*
(Signed) *Miss Emma J. Topping* Teacher

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*District or County, *Scott Co*State, *Kentucky*Name of School, *Murfreesville, Cal*Name of Teacher, *T. J. Jenkins**Murfreesville**High**1 R*Forwarded *The 26th of January*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Union School* Location (town, county, or district)? *Hart Co*

Is it a Day or Night School? *Night* Of what grade? *primary and higher*

When did your present session commence? *Oct* When to close? *June*

Is your School supported by an Educational Society? *no* What Society?

Is your School supported wholly by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *no* Amount paid this month? *none*

Is your School supported in part by Freedmen? *no* Amount paid this month? *none*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *church*

Is rent paid by Freedmen's Bureau? *no*

What number of Teachers and Assistants in your School? *11*

Total enrolment for the month? *25* How much per month? *5*

Number enrolled last report? *22* White? *10* Colored? *5*

Number left school this month? *6* Male? *10* Female? *5*

Number new Scholars this month? *1* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

What is the average attendance? *22* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *22*

Number of White Pupils? *10* How many hours have you taught per day? *3*

Number always present? *14* How many days have you taught this month? *22*

Number always punctual? *12*

Number over 16 years of age? *20* (Give reasons for deficiency of time, (if any,) in teaching.)

Number in Alphabet? *25* *yourself that the repairs to smaller*

Number who spell, and read easy lessons? *25* *then the last one*

Number in advanced readers? *3* *some of my pupils*

Number in Geography? *2* *are gone away*

Number in Arithmetic? *5* *living in the country*

Number in higher branches? *no* *and means doing well*

Number in Writing? *7*

Number in Needle-work? *no*

Number free before the war? *no*

Have you a Sabbath School? *no* How many Teachers? *4* How many Pupils? *60*

Have you an Industrial School? *no* How many Teachers? *1* How many Pupils? *25*

State the kind of work done? *as usual*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? *1* No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, *Good morning to the white school.*
6. How many pupils in your School are members of a Temperance Society? *25* Name of the Society? *Union*

Remarks.

(Signed)

J. J. Finkend

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of July, 1870

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Emily Mearns

Mulligan

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Gold School</u>		[Answers placed here.] Location (town, county, or district)? <u>Millersville</u>
Is it a Day or Night School?.....	<u>day</u>	Of what grade?.....	
When did your present session commence?.....	<u>Jan 4</u>	When to close? <u>April 3rd</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?.....	
Is your School supported wholly by local School Board?.....	<u>no</u>	Name of Board or Com.? <u>James Bruce</u>	Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>yes</u>	Name of Board or Com.? <u>Marfield Carpenter</u>	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>yes</u>	Amount paid this month?.....	<u>none</u>
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>James Bruce</u>		
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	How much per month?.....	
What number of Teachers and Assistants in your School?..	<u>none</u>	White?.....	Colored?.....
Total enrolment for the month?†.....	<u>25</u>	Male?.....	Female?.....
Number enrolled last report?.....	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>none</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>25</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>none</u>		
Number of White Pupils?.....	<u>none</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>25</u>	How many days have you taught this month? <u>17</u>	
Number always punctual?.....	<u>25</u>		
Number over 16 years of age?.....	<u>one</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<u>none</u>		
Number who spell, and read easy lessons?.....	<u>18</u>		
Number in advanced readers?.....	<u>12</u>		
Number in Geography?.....	<u>6</u>		
Number in Arithmetic?.....	<u>12</u>		
Number in higher branches?.....	<u>6</u>		
Number in Writing?.....	<u>18</u>		
Number in Needle-work?.....	<u>none</u>		
Number free before the war?.....	<u>3</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>44</u>
Have you an Industrial School?.....	<u>yes</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....	<u>Studying</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society? none Name of the Society?.....

Remarks,.....

(Signed).....

Emily Bruce
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 18*77*

District or County, *Washington*

State, *D.C.*

Name of School, *W. H. School*

Name of Teacher, *William L. Anderson*

Richmond
\$12
AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>Indian</u>
Is it a Day or Night School?.....	Of what grade? <u>First</u>
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.? Am't pd. this month? <u>2.00</u>
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>5.00</u>
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? Colored? <u>1</u>
Total enrolment for the month?†	Male? <u>14</u> Female? <u>12</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number left school this month?	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number new Scholars this month?.....	How many hours have you taught per day?
What is the average attendance?.....	How many days have you taught this month?
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?.....	.....
Number always present?.....	.....
Number always punctual?.....	.....
Number over 16 years of age? .....	.....
Number in Alphabet?.....	.....
Number who spell, and read easy lessons?.....	.....
Number in advanced readers? .....	.....
Number in Geography? .....	.....
Number in Arithmetic?.....	.....
Number in higher branches?.....	.....
Number in Writing?.....	.....
Number in Needle-work?.....	.....
Number free before the war?.....	.....
Have you a Sabbath-School?.....	How many Teachers? <u>2</u> How many Pupils? <u>98</u>
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?.....	.....

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed) John L. ...

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 189*0*

District or County, *Madison County*

State, *Kentucky*

Name of School, *Union School*

Name of Teacher, *S. Belle Mitchell*

Richmond
OK
BP

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Union School</u>	
When did your present session commence?.....	Of what grade? <u>1st grade</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Feb</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$15.00</u>	
Who owns the School-building?.....	How much per month? <u>\$2.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>1</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>25</u> Female? <u>35</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>6 1/2</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>21</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many? 0
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many? 0
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society?..... Name of the Society? 0

Remarks,

(Signed) E. B. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

678
218
39
21
60 ✓

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 1870

District or County, *Mason County*

State, *Kentucky*

Name of School, *Eley School*

Name of Teacher, *Constantia H. Taylor*

Washington

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Eley School</u>	<u>Washington</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Marion Co., Ky</u>	
When did your present session commence? <u>Oct 25th</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>Jan 1</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>No</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>No</u>	Am't pd. this month? <u>No</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>No</u>	Am't pd. this month? <u>No</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>No</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>No</u>	
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>\$ 20</u>	
What number of Teachers and Assistants in your School? <u>One</u>	White? <u>Colored?</u>	
Total enrolment for the month? <u>51 - 57 + 16 =</u>	Male? <u>30</u> Female? <u>21</u>	
Number enrolled last report? <u>31</u>		
Number left school this month? <u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month? <u>16</u>		
What is the average attendance? <u>37</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>0</u>	How many hours have you taught per day? <u>31</u>	
Number of White Pupils? <u>0</u>	How many days have you taught this month? <u>18</u>	
Number always present? <u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <u>18</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>24</u>		
Number who spell, and read easy lessons? <u>21</u>		
Number in advanced readers? <u>11</u>		
Number in Geography? <u>21</u>		
Number in Arithmetic? <u>0</u>		
Number in higher branches? <u>21</u>		
Number in Writing? <u>0</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>3</u>		
Have you a Sabbath-School? <u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Donsteria H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

405
 35
 10
 51

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*.

District or County, *Richland*

State, *Kentucky*

Name of School, *Graded*

Name of Teacher, *Edward Conner*

Conner

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1871.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White? <u>2</u> Colored? <u>1</u>
Total enrolment for the month?.....	Male? <u>21</u> Female? <u>22</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month?.....	
Number new Scholars this month?.....	{ Schools are to be kept five days per week and six hours each day.
What is the average attendance?.....	
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>4</u>
Number of White Pupils?.....	How many days have you taught this month? <u>12</u>
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? 100
2. Give (estimated) whole number of pupils in all such Schools? 16 No. of Teachers, 11 White, 10 Colored, 1
3. Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? 1
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, favorable
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) W. L. Conway

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Jan, 18 70

District or County, Polin District

State, of Kentucky

Name of School, Glen Dale School

Name of Teacher, L. F. E.

Revised

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1881.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Glen Dale</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)?	
When did your present session commence? <u>Jan 11</u>	Of what grade?	
Is your School supported by an Educational Society? <u>No</u>	When to close?	
Is your School supported wholly by local School Board? <u>No</u>	What Society?	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month?	
Who owns the School-building? <u>The district</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month?	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month? <u>23</u>	Male? <u>11</u> Female? <u>12</u>	
Number enrolled last report? <u>32</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>9</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>1</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>15</u>	How many days have you taught this month? <u>24</u>	
Number of Pupils for whom tuition is paid? <u>15</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>14</u>		
Number always present? <u>23</u>		
Number always punctual? <u>12</u>		
Number over 16 years of age? <u>12</u>		
Number in Alphabet? <u>12</u>		
Number who spell, and read easy lessons? <u>11</u>		
Number in advanced readers? <u>18</u>		
Number in Geography? <u>9</u>		
Number in Arithmetic? <u>10</u>		
Number in higher branches? <u>14</u>		
Number in Writing? <u>14</u>		
Number in Needle-work? <u>None</u>		
Number free before the war? <u>None</u>	How many Teachers? <u>2</u>	How many Pupils? <u>23</u>
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Have you an Industrial School? <u>No</u>		
State the kind of work done? <u>Yes</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Nelson County*

State, *Kentucky*

Name of School, *Frederick*

Name of Teacher, *C. H. Miller*

Barnes

47.25

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Liberty Co.</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 1876</u>	
Is your School supported wholly by local School Board?..	What Society? <u>None</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.? <u>C</u>	Am't pd. this month? <u>C</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>C</u>	Am't pd. this month? <u>C</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>875</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>875</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>18.00</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†	Male? <u>13</u> Female? <u>15</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>4</u>	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....		
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>4</u>	How many Pupils? <u>49</u>
Have you an Industrial School?.....	How many Teachers? <u>C</u>	How many Pupils? <u>C</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 187*8*

District or County, *Nelson*

State, *Kentucky*

Name of School, *New Haven*

Name of Teacher, *James Roney*

New Haven

OK

Forwarded

February 5th 1878

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1878.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>New Haven</u>	Location (town, county, or district)? <u>New Haven</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary, grade</u>
When did your present session commence?.....	<u>Oct 11</u>	When to close? <u>March 11, 1880</u>
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?
Is your School supported wholly by local School Board?*	.....	Name of Board or Com.?
Is your School supported in part by local School Board?*	.....	Name of Board or Com.?
Is your School supported wholly by Freedmen? .....	.....	Amount paid this month?
Is your School supported in part by Freedmen? .....	.....	Amount paid this month?
Have you had Bureau transportation this term?.....	<u>46</u>	.....
Who owns the School-building?.....	<u>Rev. J. J. Smulder</u>	.....
Is rent paid by Freedmen's Bureau? .....	.....	How much per month?
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>44</u> Colored?
Total enrolment for the month?†	<u>25</u>	Male? <u>20</u> Female? <u>15</u>
Number enrolled last report?	<u>25</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?	<u>4</u>	.....
Number new Scholars this month?.....	<u>4</u>	.....
What is the average attendance?.....	<u>22</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?	<u>22</u>	.....
Number of White Pupils?	<u>22</u>	How many hours have you taught per day? <u>6</u>
Number always present?	<u>22</u>	How many days have you taught this month? <u>27</u>
Number always punctual?	<u>22</u>	.....
Number over 16 years of age?	<u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<u>4</u>	.....
Number who spell, and read easy lessons?	<u>27</u>	.....
Number in advanced readers?	<u>1</u>	.....
Number in Geography? .....	<u>✓</u>	.....
Number in Arithmetic? .....	<u>✓</u>	.....
Number in higher branches? .....	<u>✓</u>	.....
Number in Writing? .....	<u>✓</u>	.....
Number in Needle-work? .....	<u>✓</u>	.....
Number free before the war?	<u>1</u>	.....
Have you a Sabbath-School?	<u>yes</u>	How many Teachers? <u>2</u> How many Pupils? <u>45</u>
Have you an Industrial School?	<u>yes</u>	How many Teachers?
State the kind of work done? .....	.....	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Rev. J. J. Smulder

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

James Roney
Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*80*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Hartford*

Name of Teacher, *John L. Coleman*

Hartford
Right

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*87*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Jefferson</i>	[Answers placed here.]	Location (town, county, or district)? <i>Ohio</i>
Is it a Day or Night-School?.....	<i>Day</i>	What grade? <i>Common</i>	
When did your present session commence?.....	<i>Sept 1st</i>	When to close? <i>Jan 1st</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>10</i>	Amount paid this month? <i>25.00</i>	
Is your School supported in part by Freedmen?.....	<i>100</i>	Amount paid this month? <i>5.00</i>	
Have you had Bureau transportation this term?.....	<i>Yes</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>30 cts per week</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>1</i> Colored? <i>1</i>	
Total enrolment for the month?†.....	<i>30</i>	Male? <i>20</i> Female? <i>10</i>	
Number enrolled last report?.....	<i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>2</i>		
What is the average attendance?.....	<i>27</i>	{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>10</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>22</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>19</i>		
Number over 16 years of age?.....	<i>12</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>23</i>		
Number in advanced readers?.....	<i>9</i>		
Number in Geography?.....	<i>0</i>		
Number in Arithmetic?.....	<i>9</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>9</i>		
Number in Needle-work?.....	<i>1</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

John L Adams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *of Henderson*

State, *of Kentucky*

Name of School, *Shelbyville School*

Name of Teacher, *L. L. Alexander*

See report

9/12

OK

Forwarded

L. L.

Received

L. L.

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Shelbyville School</u>	[Answers placed here.]	Location (town, county, or district)? <u>of Kentucky</u>
Is it a Day or Night School? <u>Day School</u>	Of what grade? <u>Common</u>	
When did your present session commence? <u>Jan. 1st</u>	When to close? <u>June 1st</u>	
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Shelbyville Education Socy</u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>C</u>	Am't pd. this month? <u>C</u>
Is your School supported in part by local School Board? <u>C</u>	Name of Board or Com.? <u>C</u>	Am't pd. this month? <u>C</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>C</u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>112</u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>I rent a Room</u>	How much per month? <u>give \$1 Dollars per month</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>		
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>C</u> Colored? <u>1</u>	
Total enrolment for the month? <u>29</u>	Male? <u>14</u> Female? <u>15</u>	
Number enrolled last report? <u>44</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>26</u>		
Number new Scholars this month? <u>19</u>		
What is the average attendance? <u>21</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>29</u>		
Number of White Pupils? <u>14</u>	How many hours have you taught per day? <u>1</u>	
Number always present? <u>16</u>	How many days have you taught this month? <u>21</u>	
Number always punctual? <u>16</u>		
Number over 16 years of age? <u>C</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>22</u>		
Number in advanced readers? <u>18</u>		
Number in Geography? <u>22</u>		
Number in Arithmetic? <u>22</u>		
Number in higher branches? <u>Number in Grammar 12</u>		
Number in Writing? <u>22</u>		
Number in Needle-work? <u>C</u>		
Number free before the war? <u>2</u>		
Have you a Sabbath School? <u>No</u>		
Have you an Industrial School? <u>No</u>		
State the kind of work done? <u>C</u>		

Give reasons for deficiency of time, (if any,) in teaching.

I have not taught in the month as most persons are employed in the winter months. I have been teaching at the Sabbath School at the Methodist Church.

How many Teachers? 1 How many Pupils? 29

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? C How many? C
- Give (estimated) whole number of pupils in all such Schools? C No. of Teachers, C White, C Colored, C
- Do you know of Sabbath Schools not reported to the State Superintendent? C How many? C
- Give (estimated) whole number of pupils in all such Schools? C No. of Teachers, C White, C Colored, C
- State the public sentiment towards Colored Schools, all very good
- How many pupils in your School are members of a Temperance Society? C Name of the Society? C

Remarks. My Enrolment for the month is as about thirty of my scholars employed in the winter time.
(Signed) G. G. Alexander Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

44
30
14
129

Is rent paid by Freedmen's Bureau?

What number of Teachers and Assistants in your School?

Total enrolment for the month?

Number enrolled last report?

Number left school this month?

Number new Scholars this month?

What is the average attendance?

Number of Pupils for whom tuition is paid?

Number of White Pupils?

Number always present?

Number always punctual?

Number over 16 years of age?

Number in Alphabet?

Number who spell, and read easy lessons?

Number in advanced readers?

Number in Geography?

Number in Arithmetic?

Number in higher branches?

Number in Writing?

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School?

Have you an Industrial School?

How much per month?

White?

Colored?

Male?

Female?

Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment

{ Schools are to be kept five days per week and six hours each day }

How many hours have you taught per day?

How many days have you taught this month?

(Give reasons for deficiency of time, (if any,) in teaching.)

I have no night school to report for this month as most persons employed in the factories work until nine o'clock at night;

How many Teachers?

How many Teachers?

How many Pupils?

How many Pupils?

have teaching in Sabbath-School of the Methodist Church

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Ohio*

State, *Kentucky*

Name of School, *Cromwell*

Name of Teacher, *Charles T. Moore*

Cromwell

1/2

etc

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Cromwell</i>	[Answers placed here.]	Location (town, county, or district)? <i>Chic Co.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Common</i>	
When did your present session commence?.....	<i>3d</i>	When to close? <i>30th</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>None</i>	
Is your School supported wholly by local School Board?..	<i>No</i>	Name of Board or Com.? <i>None</i>	Am't pd. this month?
Is your School supported in part by local School Board?..	<i>No</i>	Name of Board or Com.? <i>None</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$12.00</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>\$12.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$20.00</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>No</i> Colored? <i>Yes</i>	
Total enrolment for the month?†.....	<i>41</i>	Male? <i>25</i> Female? <i>16</i>	
Number enrolled last report?.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>41</i>		
What is the average attendance?.....	<i>38</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>30</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>35</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>29</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>12</i>		
Number in Alphabet?.....	<i>5</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?.....	<i>16</i>		
Number in Geography?.....	<i>0</i>		
Number in Arithmetic?.....	<i>10</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>30</i>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	<i>0</i>	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>0</i>		
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher.....

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*96*.District or County, *Ohio*State, *Portsmouth*Name of School, *Watson*Name of Teacher, *John Q. Adams**Watson**\$20.00**OK*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1895.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>W.C.C.</u>	
When did your present session commence?.....	Of what grade? <u>Common</u>	
Is your School supported by an Educational Society?.....	When to close? <u>July</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>0</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	How much per month? <u>0</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>0</u> Colored? <u>0</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>0</u> Female? <u>0</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?.....
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?.....
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society? Name of the Society?.....

Remarks.....

(Signed) John L. Evans

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

63
1/2
1 1/2
66

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 1870

District or County, Oldham

State, Kentucky

Name of School, P. W. Prange

Name of Teacher, Edgar P. Ward

La Prange
1870
OK

Forwarded January 28th 1870

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>La Grange</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>day</u>	Location (town, county, or district)? <u>Albany</u>
When did your present session commence?.....	<u>Jan 1</u>	Of what grade? <u>1st, 2nd, 3rd</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	When to close? <u>June 1st</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society? <u>Baptist Free Mission Society</u>
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.? <u>None</u>
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.? <u>Albany Board</u>
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month? <u>0</u>
Who owns the School-building?.....	<u>Baptist Society</u>	Amount paid this month? <u>0</u>
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month? <u>0</u>
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month? <u>\$10.00</u>
Total enrolment for the month?.....	<u>28</u>	White? <u>1</u> Colored? <u>1</u>
Number enrolled last report?.....	<u>24</u>	Male? <u>22</u> Female? <u>6</u>
Number left school this month?.....	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?.....	<u>4</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>38</u>	How many hours have you taught per day? <u>2</u>
Number of Pupils for whom tuition is paid?.....	<u>24</u>	How many days have you taught this month? <u>22</u>
Number of White Pupils?.....	<u>1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>28</u>	
Number always punctual?.....	<u>28</u>	
Number over 16 years of age?.....	<u>21</u>	
Number in Alphabet?.....	<u>1</u>	
Number who spell, and read easy lessons?.....	<u>27</u>	
Number in advanced readers?.....	<u>3</u>	
Number in Geography?.....	<u>20</u>	
Number in Arithmetic?.....	<u>25</u>	
Number in higher branches?.....	<u>8</u>	
Number in Writing?.....	<u>21</u>	How many Teachers? <u>1</u> How many Pupils? <u>28</u>
Number in Needle-work?.....	<u>1</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
Number free before the war?.....	<u>1</u>	State the kind of work done?.....
Have you a Sabbath-School?.....	<u>None</u>	
Have you an Industrial School?.....	<u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many? 0
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many? 0
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very Good
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? A. B. F. O. B. G.

Remarks.

(Signed)

Elijah P. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18 *81*

District or County, *Courthouse*

State, *Kentucky*

Name of School, *Apprentice School*

Name of Teacher, *John W. Riley*

Strongsville
85-
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1871.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Orange County School Location (town, county, or district)? County

Is it a Day or Night School? Day Of what grade? 1st

When did your present session commence? Jan 1st When to close? Jan 31st

Is your School supported by an Educational Society? No What Society?

Is your School supported wholly by local School Board? No Name of Board or Com.? Am't pd. this month? 0

Is your School supported in part by local School Board? No Name of Board or Com.? Am't pd. this month? 0

Is your School supported wholly by Freedmen? No Amount paid this month? 0

Is your School supported in part by Freedmen? No Amount paid this month? 0

Have you had Bureau transportation this term? No

Who owns the School-building? Orange County

Is rent paid by Freedmen's Bureau? No How much per month? 0

What number of Teachers and Assistants in your School? 1 White? 1 Colored? 0

Total enrolment for the month? 1 Male? 1 Female? 0

Number enrolled last report? 0 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? 0

Number new Scholars this month? 1

What is the average attendance? 0 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 0

Number of White Pupils? 0 How many hours have you taught per day? 6

Number always present? 0 How many days have you taught this month? 31

Number always punctual? 0

Number over 16 years of age? 0 { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 0 None is known

Number who spell, and read easy lessons? 0 Deficiency of

Number in advanced readers? 0 time

Number in Geography? 0

Number in Arithmetic? 0

Number in higher branches? 0

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? No How many Teachers? 0 How many Pupils? 0

Have you an Industrial School? No How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, It is good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher.

MAR 6 1878

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*78*

District or County, *Oldham county*

State, *of Kentucky*

Name of School, *Livee Valley colored school*

Name of Teacher, *Hattie Worles*

Smith's Station

8/12

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*96*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Private Taylor colored school* Location (town, county, or district)? _____

Is it a Day or Night School? *Day school* Of what grade? _____

When did your present session commence? *Dec. 6th* When to close? *Jan. 1st*

Is your School supported by an Educational Society? *it is not* What Society? *none*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *no* Amount paid this month? *0*

Is your School supported in part by Freedmen? _____ Amount paid this month? *13.00*

Have you had Bureau transportation this term? *Filed not*

Who owns the School-building? _____

Is rent paid by Freedmen's Bureau? *Yes* How much per month? _____

What number of Teachers and Assistants in your School? _____

Total enrolment for the month? *27* White? _____ Colored? *1*

Number enrolled last report? *24* Male? *16* Female? *11*

Number left school this month? *0* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number new Scholars this month? *3*

What is the average attendance? *2.3* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *27*

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *23* How many days have you taught this month? *21*

Number always punctual? *18*

Number over 16 years of age? *6* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *4*

Number who spell, and read easy lessons? *16*

Number in advanced readers? *7*

Number in Geography? *5*

Number in Arithmetic? *5*

Number in higher branches? *1*

Number in Writing? *20*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *Yes* How many Teachers? *4* How many Pupils? *35*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *1* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *1* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? *1* Name of the Society? *odd fellows*

Remarks, _____

(Signed)

Kathie Worles

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after two days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Smith Co.*

State, *Kentucky*

Name of School, *Smith Co. School*

Name of Teacher, *Wm. H. Smith*

Salmon

Wm. H. Smith

*No date for
Consolidated
Report*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade? <u>C</u>	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White?.....	Colored?.....
Total enrolment for the month?†.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

*Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 18 90

District or County, Pulaski

State, Illinois

Name of School, Not Named

Name of Teacher, Elizabeth A. Lisle

Monday

9/14 ⁵⁰
100

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Day	Location (town, county, or district)? <u>Pulaski</u>
When did your present session commence?.....	Oct	Of what grade? <u>Not specified</u>
Is your School supported by an Educational Society?.....	Yes	When to close? <u>No time specified</u>
Is your School supported wholly by local School Board?*	No	What Society? <u>Don't know</u>
Is your School supported in part by local School Board?*	No	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	No	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Yes	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?.....	No	Amount paid this month? <u>Twenty Houston dollars and fifty cents</u>
Who owns the School-building?.....	Freedmen	
Is rent paid by Freedmen's Bureau?.....	No	How much per month? <u>0</u>
What number of Teachers and Assistants in your School?..	Two	White? <u>One</u> Colored? <u>One</u>
Total enrolment for the month?†.....	60	Male? <u>34</u> Female? <u>26</u>
Number enrolled last report?.....	44 ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	3 ✓	
Number new Scholars this month?.....	19 ✓	
What is the average attendance?.....	57	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	29	
Number of White Pupils?.....	0	How many hours have you taught per day? <u>Six</u>
Number always present?.....	40	How many days have you taught this month? <u>17</u>
Number always punctual?.....	Can not tell	{ Give reasons for deficiency of time, (if any), in teaching. }
Number over 16 years of age?.....	9	
Number in Alphabet?.....	One	
Number who spell, and read easy lessons?.....	14	
Number in advanced readers?.....	45	
Number in Geography?.....	30	
Number in Arithmetic?.....	45	
Number in higher branches?.....	20	
Number in Writing?.....	30	
Number in Needle-work?.....	0	
Number free before the war?.....	4	
Have you a Sabbath-School?.....	Yes	How many Teachers? <u>4</u> How many Pupils? <u>80</u>
Have you an Industrial School?.....	No	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools. Cannot
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Elizabeth A. Little
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

44
19
63

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*.

District or County, *Paris*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Susan E. Grubbs*

Paris

January

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

NARA 642

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1898.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <u>Davis Union School</u>	Location (town, county, or district)? <u>School</u>
Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>Grade</u>
When did your present session commence? <u>Dec 12</u>	When to close? <u>June</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Free</u>
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Am't pd, this month?</u>
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Am't pd, this month?</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>Am't pd, this month?</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>Am't pd, this month?</u>
Have you had Bureau transportation this term? <u>Yes</u>	
Who owns the School-building? <u>Church</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>1</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month? <u>84</u>	Male? <u>4</u> Female? <u>4</u>
Number enrolled last report? <u>Dec 12</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <u>1</u>	How many hours have you taught per day? <u>6</u>
What is the average attendance? <u>76</u>	How many days have you taught this month? <u>10</u>
Number of Pupils for whom tuition is paid? <u>0</u>	{ Give reasons for deficiency of time, (if any), in teaching. }
Number of White Pupils? <u>76</u>	
Number always present? <u>76</u>	
Number always punctual? <u>76</u>	
Number over 16 years of age? <u>31</u>	
Number in Alphabet? <u>29</u>	
Number who spell, and read easy lessons? <u>56</u>	
Number in advanced readers? <u>25</u>	
Number in Geography? <u>25</u>	
Number in Arithmetic? <u>46</u>	
Number in higher branches? <u>26</u>	
Number in Writing? <u>66</u>	
Number in Needle-work? <u>11</u>	
Number free before the war? <u>20</u>	
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>30</u>
Have you an Industrial School? <u>Yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>30</u>
State the kind of work done? <u>See above</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Susan E. Grubbs

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan*, 18*70*

District or County, *Portland*

State, *Me.*

Name of School, _____

Name of Teacher, *Laura Smith*

Portland

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 18 70.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Beltane</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June</u>	
Is your School supported wholly by local School Board?..	What Society? <u>W</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<u>Baptist</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <u>24</u>	Female? <u>43</u>
Number enrolled last report?	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?	Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	How many days have you taught this month? <u>20</u>	
Number always present?	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?	How many Teachers? <u>6</u>	How many Pupils? <u>66</u>
Number free before the war?	How many Teachers? <u>6</u>	How many Pupils? <u>2</u>
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools. Good so far as known
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Laura Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

535
48
55

535
47
55

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of January, 1895

District or County, Clark

State, Ill.

Name of School, High School

Name of Teacher, J. J. Jones

Peacock

\$33.75

PK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1893.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1896

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>2</u>	
When did your present session commence?.....	Of what grade? <u>1</u>	
Is your School supported by an Educational Society?.....	When to close? <u>March</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	How much per month? <u>0</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>0</u>	Colored? <u>0</u>
What number of Teachers and Assistants in your School?.....	Male? <u>0</u>	Female? <u>0</u>
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <u>0</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>0</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks, and matter has caused the school to be closed for some time
as the spring approaches the school will be closed
 (Signed) [Signature]

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

102
 51
 37
 90

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*76*.

District or County, *Polasky County*

State, *of Kentucky*

Name of School, *Union Day Sch.*

Name of Teacher, *Bella Brown*

S. J. J. J.

158

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1810.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Union Day School</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>1</u>
When did your present session commence?	<u>1</u>	Of what grade?	<u>1</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close?	<u>1</u>
Is your School supported wholly by local School Board?	<u>no</u>	What Society?	<u>no</u>
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.?	<u>no</u>
Is your School supported wholly by Freedmen?	<u>no</u>	Name of Board or Com.?	<u>no</u>
Is your School supported in part by Freedmen?	<u>no</u>	Amount paid this month?	<u>no</u>
Have you had Bureau transportation this term?	<u>no</u>	Amount paid this month?	<u>5</u>
Who owns the School-building?	<u>no</u>	How much per month?	<u>no</u>
Is rent paid by Freedmen's Bureau?	<u>no</u>	White?	<u>no</u>
What number of Teachers and Assistants in your School?	<u>1</u>	Colored?	<u>no</u>
Total enrolment for the month?	<u>51</u>	Male?	<u>21</u>
Number enrolled last report?	<u>no</u>	Female?	<u>30</u>
Number left school this month?	<u>no</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<u>51</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>45</u>	How many hours have you taught per day?	<u>6</u>
Number of Pupils for whom tuition is paid?	<u>44</u>	How many days have you taught this month?	<u>21</u>
Number of White Pupils?	<u>no</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?	<u>45</u>		
Number always punctual?	<u>45</u>		
Number over 16 years of age?	<u>10</u>		
Number in Alphabet?	<u>010</u>		
Number who spell, and read easy lessons?	<u>41</u>		
Number in advanced readers?	<u>11</u>		
Number in Geography?	<u>08</u>		
Number in Arithmetic?	<u>14</u>		
Number in higher branches?	<u>no</u>		
Number in Writing?	<u>14</u>		
Number in Needle-work?	<u>no</u>		
Number free before the war?	<u>no</u>		
Have you a Sabbath-School?	<u>no</u>	How many Teachers?	<u>no</u>
Have you an Industrial School?	<u>no</u>	How many Pupils?	<u>no</u>
State the kind of work done?	<u>no</u>	How many Teachers?	<u>no</u>
		How many Pupils?	<u>no</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, The public sentiment is improving rapidly and is quite favorable.
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks. The school is progressing rapidly and is quite favorable.

(Signed)

Belle Robinson

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 26 1870

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Jan 1870

District or County, Pulaski Co.

State, Ill.

Name of School, Peanning School

Name of Teacher, Ellen A. Cross.

V. R. R.

J. H.

ok

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

NARA 650

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Manaring School</u>	[Answers placed here.] Location (town, county, or district)? <u>Lilla Ridge</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>3rd</u>
When did your present session commence?.....	<u>Oct 4</u>	When to close?
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Free Baptist</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$14.60</u>
Have you had Bureau transportation this term?.....	<u>No</u>	How much per month?
Who owns the School-building?.....	<u>Yes</u>	White?
Is rent paid by Freedmen's Bureau?	<u>No</u>	Colored?
What number of Teachers and Assistants in your School?.....	<u>4</u>	Male? <u>21</u>
Total enrolment for the month?†	<u>50</u>	Female? <u>25</u>
Number enrolled last report?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>7</u>	
Number new Scholars this month?.....	<u>8</u>	
What is the average attendance?.....	<u>34</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>4</u>	
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>
Number always present?.....	<u>14</u>	How many days have you taught this month? <u>21</u>
Number always punctual?.....	<u>25</u>	
Number over 16 years of age?	<u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>42</u>	<u>A hard storm and rather poor health prevented my going out one day.</u>
Number who spell, and read easy lessons?.....	<u>23</u>	
Number in advanced readers?	<u>9</u>	
Number in Geography?.....	<u>15</u>	
Number in Arithmetic?.....	<u>7</u>	
Number in higher branches?.....	<u>14</u>	
Number in Writing?.....	<u>0</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>1</u>
Have you an Industrial School?.....	<u>No</u>	How many Pupils? <u>15</u>
State the kind of work done?.....		How many Teachers?
		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, Very good
6. How many pupils in your School are members of a Temperance Society? 1 Name of the Society?

Remarks.

(Signed)

Ellen A. Crago

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18

District or County, *county*

State, *of Ky*

Name of School, *Chauty*

Name of Teacher, *Alice Thompson*

Rocky Hill

OK

*Ina Sch
J. Schwan
1. 2. 5*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>1. parson</u></p> <p>Is it a Day or Night School? <u>Day School</u></p> <p>When did your present session commence? <u>1 December</u></p> <p>Is your School supported by an Educational Society? <u>no</u></p> <p>Is your School supported wholly by local School Board? <u>no</u></p> <p>Is your School supported in part by local School Board? <u>no</u></p> <p>Is your School supported wholly by Freedmen? <u>no</u></p> <p>Is your School supported in part by Freedmen? <u>yes</u></p> <p>Have you had Bureau transportation this term? <u>no</u></p> <p>Who owns the School-building? <u>City of Mo</u></p> <p>Is rent paid by Freedmen's Bureau? <u>no</u></p> <p>What number of Teachers and Assistants in your School? <u>2</u></p> <p>Total enrolment for the month? <u>28</u></p> <p>Number enrolled last report? <u>24</u> <u>30</u></p> <p>Number left school this month? <u>2</u></p> <p>Number new Scholars this month? <u>4</u></p> <p>What is the average attendance? <u>20</u></p> <p>Number of Pupils for whom tuition is paid? <u>20</u></p> <p>Number of White Pupils? <u>20</u></p> <p>Number always present? <u>20</u></p> <p>Number always punctual? <u>20</u></p> <p>Number over 16 years of age? <u>5</u></p> <p>Number in Alphabet? <u>2</u></p> <p>Number who spell, and read easy lessons? <u>6</u></p> <p>Number in advanced readers? <u>11</u></p> <p>Number in Geography? <u>1</u></p> <p>Number in Arithmetic? <u>5</u></p> <p>Number in higher branches? <u>1</u></p> <p>Number in Writing? <u>5</u></p> <p>Number in Needle-work? <u>1</u></p> <p>Number free before the war? <u>9</u></p> <p>Have you a Sabbath-School? <u>yes</u></p> <p>Have you an Industrial School? <u>no</u></p> <p>State the kind of work done? <u>no</u></p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? _____</p> <p>Of what grade? _____</p> <p>When to close? _____</p> <p>What Society? _____</p> <p>Name of Board or Com.? _____ Am't pd. this month? _____</p> <p>Name of Board or Com.? _____ Am't pd. this month? _____</p> <p>Amount paid this month? _____</p> <p>Amount paid this month? _____</p> <p>How much per month? <u>15</u></p> <p>White? _____ Colored? _____</p> <p>Male? <u>15</u> Female? <u>13</u></p> <p><small>(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)</small></p> <p><small>(Schools are to be kept five days per week and six hours each day.)</small></p> <p>How many hours have you taught per day? <u>6</u></p> <p>How many days have you taught this month? <u>12</u></p> <p><small>(Give reasons for deficiency of time, (if any,) in teaching.)</small></p> <p>How many Teachers? _____ How many Pupils? _____</p> <p>How many Teachers? _____ How many Pupils? <u>25</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) Alice Thompson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

J. H. Martin

Repuller

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>M. W. Martin</u>	[Answers placed here.]	
Is it a Day or Night School? <u>day</u>	Location (town, county, or district)? _____	
When did your present session commence? _____	Of what grade? _____	
Is your School supported by an Educational Society? _____	When to close? _____	
Is your School supported wholly by local School Board? _____	What Society? _____	
Is your School supported in part by local School Board? _____	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported in part by Freedmen? _____	Amount paid this month? _____	
Have you had Bureau transportation this term? _____	Amount paid this month? _____	
Who owns the School-building? <u>Lebanon Acad. Soc.</u>		
Is rent paid by Freedmen's Bureau? <u>Partial</u>	How much per month? _____	
What number of Teachers and Assistants in your School? _____	White? _____ Colored? _____	
Total enrolment for the month? <u>19</u>	Male? <u>15</u> Female? <u>4</u>	
Number enrolled last report? <u>15</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>8</u>		
Number new Scholars this month? <u>3</u>		
What is the average attendance? <u>6</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>6</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils? <u>6</u>	How many days have you taught this month? <u>9</u>	
Number always present? <u>12</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <u>19</u>		
Number over 16 years of age? <u>3</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u>11</u>		
Number in advanced readers? <u>6</u>		
Number in Geography? <u>6</u>		
Number in Arithmetic? <u>11</u>		
Number in higher branches? <u>1</u>		
Number in Writing? <u>11</u>		
Number in Needle-work? <u>1</u>		
Number free before the war? <u>1</u>		
Have you a Sabbath School? <u>6</u>	How many Teachers? _____	How many Pupils? _____
Have you an Industrial School? <u>6</u>	How many Teachers? _____	How many Pupils? _____
State the kind of work done? _____		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? 2 Name of the Society? Lebanon Academy

Remarks, _____

(Signed) _____

M. W. Martin

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Salvisa district*

State, *of Kentucky*

Name of School, *Salvisa Fairground*

Name of Teacher, *Nelson J. Bosley*

Examined

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Salvis Fairground</i>		[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>		Location (town, county, or district)?	
When did your present session commence?		Of what grade? <i>to grade</i>	
Is your School supported by an Educational Society? <i>no</i>		When to close? <i>June 20th 1870</i>	
Is your School supported wholly by local School Board? <i>no</i>		What Society?	
Is your School supported in part by local School Board? <i>no</i>		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>it is</i>		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>it is</i>		Amount paid this month?	
Have you had Bureau transportation this term? <i>no</i>		Amount paid this month?	
Who owns the School-building? <i>John Heafie</i>		How much per month?	
Is rent paid by Freedmen's Bureau? <i>is not</i>		White? _____ Colored? _____	
What number of Teachers and Assistants in your School? <i>num</i>		Male? <i>15</i> Female? <i>70</i>	
Total enrolment for the month? <i>25</i>		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <i>15</i> ✓		{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <i>num</i> ✓		How many hours have you taught per day? <i>6</i>	
Number new Scholars this month? <i>10</i> ✓		How many days have you taught this month? <i>27</i>	
What is the average attendance? <i>22</i>		<div style="border: 1px solid black; padding: 10px; min-height: 100px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of Pupils for whom tuition is paid? <i>12</i>			
Number of White Pupils? <i>num</i>			
Number always present? <i>22</i>			
Number always punctual? <i>22</i>			
Number over 16 years of age? <i>17</i>			
Number in Alphabet? <i>7</i>			
Number who spell, and read easy lessons? <i>all</i>			
Number in advanced readers? <i>num</i>			
Number in Geography? <i>3</i>				How many Teachers? _____ How many Pupils? _____
Number in Arithmetic? <i>5</i>		How many Teachers? _____ How many Pupils? _____	
Number in higher branches? <i>num</i>			
Number in Writing? <i>6</i>			
Number in Needle-work? <i>num</i>			
Number free before the war? <i>num</i>			
Have you a Sabbath-School? <i>have not</i>			
Have you an Industrial School? <i>no</i>			
State the kind of work done? _____			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *num* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? *num* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: *present Session Commence* *January 3th 1870*
 (Signed) *Nelson & Bosley* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 1870.

District or County, *Consolation Shelby Co*

State, *of Kentucky*

Name of School, *Consolation*

Name of Teacher, *B. E. Harris*

Consolation -

8300

OK

Forwarded *Jan, 22*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Unknown</i>		[Answers placed here.]		
Is it a Day or Night School?.....	<i>both day & night</i>	Of what grade?.....	<i>Primary</i>		
When did your present session commence?.....	<i>December 1</i>	When to close?.....	<i>about June 30th</i>		
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?.....	<i>not any</i>		
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.?.....	<i>no</i>		
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.?.....	<i>no</i>		
Is your School supported wholly by Freedmen?.....	<i>no</i>	Amount paid this month?.....	<i>0.00</i>		
Is your School supported in part by Freedmen?.....	<i>no</i>	Amount paid this month?.....	<i>0.30</i>		
Have you had Bureau transportation this term?.....	<i>yes</i>	How much per month?.....	<i>0.20</i>		
Who owns the School-building?.....	<i>private</i>	White?.....	<i>1</i>		
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	Colored?.....	<i>10</i>		
What number of Teachers and Assistants in your School?.....	<i>2</i>	Male?.....	<i>10</i>		
Total enrolment for the month?.....	<i>25</i>	Female?.....	<i>10</i>		
Number enrolled last report?.....	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }			
Number left school this month?.....	<i>none</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?.....	<i>1</i>	How many hours have you taught per day?.....			
What is the average attendance?.....	<i>20</i>	How many days have you taught this month?.....			
Number of Pupils for whom tuition is paid?.....	<i>6</i>	Give reasons for deficiency of time, (if any,) in teaching.			
Number of White Pupils?.....	<i>00</i>				
Number always present?.....	<i>18</i>				
Number always punctual?.....	<i>18</i>				
Number over 16 years of age?.....	<i>4</i>				
Number in Alphabet?.....	<i>none</i>				
Number who spell, and read easy lessons?.....	<i>15</i>				
Number in advanced readers?.....	<i>4</i>				
Number in Geography?.....	<i>4</i>				
Number in Arithmetic?.....	<i>4</i>				
Number in higher branches?.....	<i>none</i>	How many Teachers?.....	<i>1</i>	How many Pupils?.....	<i>26</i>
Number in Writing?.....	<i>4</i>	How many Teachers?.....	<i>00</i>	How many Pupils?.....	<i>00</i>
Number in Needle-work?.....	<i>4</i>	State the kind of work done?.....			
Number free before the war?.....	<i>none</i>				
Have you a Sabbath-School?.....	<i>yes</i>				
Have you an Industrial School?.....	<i>no</i>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,..... *Hostile*
- How many pupils in your School are members of a Temperance Society?..... *00* Name of the Society?.....

Remarks.....

(Signed)

R. E. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

MAR 6 1868

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18
District or County, *Scott Co*
State, *Kentucky*
Name of School, *West Crozings*
Name of Teacher, *Elizabeth Fineman*

*Great Copy
\$15.00
OK*

Forwarded *January* the *4*
Received *January* the *21*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January* *The 24*, 18*88*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Great Crossing</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Sett</i>
When did your present session commence? <i>Jan 1</i>	Of what grade? <i>1st</i>
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>Feb 1</i>
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i>None</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month? <i>None</i>
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month? <i>None</i>
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>None</i>
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>None</i>
Who owns the School-building? <i>None</i>	
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i>None</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>None</i> Colored? <i>48</i>
Total enrolment for the month? <i>31</i>	Male? <i>29</i> Female? <i>2</i>
Number enrolled last report? <i>29</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <i>1</i>	
Number new Scholars this month? <i>1</i>	
What is the average attendance? <i>20</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <i>21</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils? <i>None</i>	How many days have you taught this month? <i>20</i>
Number always present? <i>6</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <i>6</i>	
Number over 16 years of age? <i>1</i>	
Number in Alphabet? <i>16</i>	
Number who spell, and read easy lessons? <i>15</i>	
Number in advanced readers? <i>11</i>	
Number in Geography? <i>11</i>	
Number in Arithmetic? <i>10</i>	
Number in higher branches? <i>13</i>	
Number in Writing? <i>13</i>	
Number in Needle-work? <i>None</i>	
Number free before the war? <i>None</i>	
Have you a Sabbath-School? <i>No</i>	How many Teachers? <i>None</i> How many Pupils? <i>None</i>
Have you an Industrial School? <i>No</i>	How many Teachers? <i>None</i> How many Pupils? <i>None</i>
State the kind of work done? <i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks.

(Signed)

Elizabeth Simmons

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

296
25

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Scott*

State, *of Kentucky*

Name of School, *Union Lay school*

Name of Teacher, *Richard L. Mosely*

Georgetown

for

OK

Forwarded

to Gen. Ben B. Runkle

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Union-day school</u> [Answers placed here.]		
Is it a Day or Night School?	<u>day</u> Location (town, county, or district)? <u>Georgetown</u>		
When did your present session commence?	<u>Jan 3</u>	Of what grade?	<u>4th</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close?	<u>July 1st</u>
Is your School supported wholly by local School Board?	<u>no</u>	What Society?	
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>yes</u>	Name of Board or Com.?	
Is your School supported in part by Freedmen?	<u>no</u>	Amount paid this month?	<u>\$ 25-</u>
Have you had Bureau transportation this term?	<u>no</u>	Amount paid this month?	
Who owns the School-building?	<u>Colrd</u>		
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month?	
What number of Teachers and Assistants in your School?	<u>one</u>	White?	<u>one</u>
Total enrolment for the month?	<u>65</u>	Colored?	<u>one</u>
Number enrolled last report?	<u>47</u>	Male?	<u>37</u>
Number left school this month?	<u>12</u>	Female?	<u>28</u>
Number new Scholars this month?	<u>12</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
What is the average attendance?	<u>45</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<u>50</u>	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>none</u>	How many days have you taught this month?	<u>21</u>
Number always present?	<u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>36</u>		
Number over 16 years of age?	<u>13</u>		
Number in Alphabet?	<u>11</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced readers?	<u>17</u>		
Number in Geography?	<u>24</u>		
Number in Arithmetic?	<u>46</u>		
Number in higher branches?	<u>41</u>		
Number in Writing?	<u>none</u>		
Number in Needle-work?	<u>5</u>	How many Teachers?	<u>3</u>
Number free before the war?	<u>yes</u>	How many Pupils?	<u>60 about</u>
Have you a Sabbath-School?	<u>no</u>	How many Teachers?	
Have you an Industrial School?		How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, The public sentiment is very good
- How many pupils in your School are members of a Temperance Society? none Name of the Society? have no society

Remarks. out of the \$25.00 sent above mention I am to meet all expenses therefore you need aid very much of you. (Signed) Richard L. Mosely Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance

174
43
22
65

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Scott County*

State, *Kentucky*

Name of School, *Hoofman*

Name of Teacher, *Mallory E. Martin*

Little Eagle

ok

Forwarded *H. B. Martin*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>hoofyus</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>I. C. C.</u>
When did your present session commence? <u>July 1</u>	Of what grade?
Is your School supported by an Educational Society?	When to close? <u>April First</u>
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Name of Board or Com.?
Is your School supported in part by Freedmen?	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building? <u>J. F. Wilson</u>	How much per month? <u>100</u>
Is rent paid by Freedmen's Bureau? <u>No rent</u>	White? Colored?
What number of Teachers and Assistants in your School?	Male? <u>9</u> Female? <u>13</u>
Total enrolment for the month? <u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number enrolled last report? <u>27</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number left school this month? <u>5</u>	How many hours have you taught per day? <u>6</u>
Number new Scholars this month? <u>15</u>	How many days have you taught this month? <u>15</u>
What is the average attendance? <u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <u>0</u>	
Number of White Pupils? <u>11</u>	
Number always present? <u>all or about 20</u>	
Number always punctual? <u>20</u>	
Number over 16 years of age? <u>6</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>20</u>	
Number in advanced readers? <u>1</u>	
Number in Geography? <u>1</u>	
Number in Arithmetic? <u>8</u>	How many Teachers? How many Pupils?
Number in higher branches? <u>1</u>	How many Teachers? How many Pupils? <u>2</u>
Number in Writing? <u>1</u>	
Number in Needle-work? <u>3</u>	
Number free before the war? <u>3</u>	
Have you a Sabbath-School?	
Have you an Industrial School?	
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Scott Co., Ky.*

State, *Kentucky*

Name of School, *Paynes*

Name of Teacher, *Belle Seale's*

Paynes Station

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Paynes</i>		[Answers placed here.]	
Is it a Day or Night School?..... <i>Day & night</i>		Location (town, county, or district)?	
When did your present session commence?..... <i>January 3rd</i>		Of what grade? <i>Paynes Depot Scott Co. Ky</i>	
Is your School supported by an Educational Society?..... <i>no</i>		When to close? <i>June</i>	
Is your School supported wholly by local School Board?..... <i>no</i>		What Society? <i>Baptist</i>	
Is your School supported in part by local School Board?..... <i>no</i>		Name of Board or Com.? _____ Am't pd. this month? _____	
Is your School supported wholly by Freedmen?..... <i>yes</i>		Name of Board or Com.? _____ Am't pd. this month? _____	
Is your School supported in part by Freedmen?..... <i>yes</i>		Amount paid this month? _____	
Have you had Bureau transportation this term?..... <i>no</i>		Amount paid this month? _____	
Who owns the School-building?..... <i>Trustees</i>		How much per month? _____	
Is rent paid by Freedmen's Bureau?..... <i>no</i>		White? _____ Colored? <i>colored</i>	
What number of Teachers and Assistants in your School?..... <i>one</i>		Male? _____ Female? <i>29 male</i>	
Total enrolment for the month?..... <i>30</i>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?..... <i>none</i>		{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?..... <i>none</i>		How many hours have you taught per day? <i>4</i>	
Number new Scholars this month?..... <i>11</i>		How many days have you taught this month? _____	
What is the average attendance?..... <i>25</i>		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?..... <i>20</i>			
Number of White Pupils?..... <i>20</i>			
Number always present?..... <i>25</i>			
Number always punctual?..... <i>25</i>			
Number over 16 years of age?..... <i>2</i>			
Number in Alphabet?..... <i>14</i>			
Number who spell, and read easy lessons?..... <i>13</i>			
Number in advanced readers?..... <i>3</i>			
Number in Geography?..... <i>3</i>			
Number in Arithmetic?..... <i>12</i>			
Number in higher branches?..... <i>none</i>			
Number in Writing?..... <i>12</i>			
Number in Needle-work?..... <i>none</i>			
Number free before the war?..... <i>none</i>			
Have you a Sabbath-School?..... <i>no</i>		How many Teachers? _____ How many Pupils? _____	
Have you an Industrial School?..... <i>no</i>		How many Teachers? _____ How many Pupils? _____	
State the kind of work done?..... <i>none</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*80*

District or County, *Warren Co.*

State, *Kentucky*

Name of School, *Freedmen.*

Name of Teacher, *Laura E. H. Shanks*

Barney Reed
J. S. L.
ok

Forwarded *January 28.*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]	Location (town, county, or district)? <i>Warren</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>6</i>	When to close? <i>4</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>No</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>8</i>	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$5.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>No</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>2</i> Colored? <i>1</i>	
Total enrolment for the month?.....	<i>42</i>	Male? <i>29</i> Female? <i>13</i>	
Number enrolled last report?.....	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>17</i>		
What is the average attendance?.....	<i>38</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>17</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>38</i>	How many days have you taught this month? <i>20</i>	
Number always punctual?.....	<i>34</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>10</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>18</i>		
Number in advanced readers?.....	<i>25</i>		
Number in Geography?.....	<i>25</i>		
Number in Arithmetic?.....	<i>25</i>		
Number in higher branches?.....	<i>11</i>		
Number in Writing?.....	<i>31</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>1</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>19</i>	How many Pupils? <i>135</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? <i>No</i>	How many Pupils? <i>No</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools. *They are very good.*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *My School is getting along very good.*
 (Signed) *Laura B. R. C. Thornberry*
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Scott County*

State, *Kentucky*

Name of School, *Woolman*

Name of Teacher, *Mallery E. Martin*

Little Eagle

OK

\$9.50

Forwarded

on the 23rd of Jan. 1870

Received

\$46.00

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1897

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Hartman</u>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?	Of what grade? <u>last of march</u>
When did your present session commence? <u>May 1</u>	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?	Name of Board or Com.?
Is your School supported in part by local School Board?	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month? <u>\$ 9.50</u>
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building? <u>Gas Jennings</u>	
Is rent paid by Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month? <u>22</u>	White? Colored?
Number enrolled last report? <u>22</u>	Male? <u>9</u> Female? <u>13</u>
Number left school this month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?	
What is the average attendance? <u>19</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>19</u>	
Number of White Pupils?	How many hours have you taught per day? <u>6 1/2</u>
Number always present? <u>9</u>	How many days have you taught this month? <u>16</u>
Number always punctual? <u>13</u>	
Number over 16 years of age? <u>8</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>11</u>	
Number who spell, and read easy lessons? <u>9</u>	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic? <u>21</u>	
Number in higher branches?	
Number in Writing? <u>12</u>	
Number in Needle-work?	
Number free before the war? <u>3</u>	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils? <u>22</u>
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Mallory E. Martin

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 16*, 18 *10*

District or County, *District School*

State, *Massachusetts*

Name of School, *Daily Union*

Name of Teacher, *W. W. W. W.*

Rippon

High School

W. W. W.

W. W. W.

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1875

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Daily Union Location (town, county, or district)? Day School

Is it a Day or Night School? Day School Of what grade? Open at nine o'clock in the morn

When did your present session commence? 1st When to close? 1st of April

Is your School supported by an Educational Society? No What Society? We have no Society here

Is your School supported wholly by local School Board? No Name of Board or Com.? Am't pd. this month? Ten

Is your School supported in part by local School Board? No Name of Board or Com.? Am't pd. this month? Ten

Is your School supported wholly by Freedmen? No Amount paid this month? None

Is your School supported in part by Freedmen? No Amount paid this month? None

Have you had Bureau transportation this term? Exp't to

Who owns the School-building? State How much per month? Twenty nine

Is rent paid by Freedmen's Bureau? No White? Colored?

What number of Teachers and Assistants in your School? I have Male? Female?

Total enrolment for the month? Twenty nine Number enrolled last report? 21

Number left school this month? Eight Number new Scholars this month? None

What is the average attendance? None Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid? None How many hours have you taught per day? Twenty four

Number of White Pupils? None How many days have you taught this month? Twenty days

Number always present? None (Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? None Four

Number over 16 years of age? None Five

Number in Alphabet? None Five

Number who spell, and read easy lessons? None Fourteen

Number in advanced readers? None Eight

Number in Geography? None Twenty four

Number in Arithmetic? None

Number in higher branches? None

Number in Writing? None

Number in Needle-work? None

Number free before the war? None

Have you a Sabbath-School? No How many Teachers? None How many Pupils? None

Have you an Industrial School? No How many Teachers? None How many Pupils? None

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

Thannah Ripperda
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

31/2
27

2559 673

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 187*6*

District or County, *Howard*

State, *Kentucky*

Name of School, *High School*

Name of Teacher, *Hudson & L. C. Cram*

Summers
AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
If it is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
If more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan the 24, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?.....	White?..... Colored?.....	
What number of Teachers and Assistants in your School?..	Male?..... Female?.....	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>5</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>5</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 25 No. of Teachers, 1 White, 1 Colored, 6
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, good

6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. The teacher is new and has not had time to make a full report.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *July*, 18*70*

District or County,

State,

Name of School,

Name of Teacher, *May L. Fern*

Springfield

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

NARA 676

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedman's</i>	<i>Springfield</i>	[Answers placed here.]	Location (town, county, or district)? <i>Washington Co Ky</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>Primary</i>		
When did your present session commence? <i>Jan 1</i>	When to close? <i>June</i>		
Is your School supported by an Educational Society? <i>No</i>	What Society? <i>A. M. S. A.</i>		
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i></i>	Am't pd. this month? <i></i>	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i></i>	Am't pd. this month? <i></i>	
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month? <i></i>		
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i></i>		
Have you had Bureau transportation this term? <i>No</i>			
Who owns the School-building? <i>The People</i>			
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i></i>		
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>1</i>	Colored? <i>Colored</i>	
Total enrolment for the month? <i>30</i>	Male? <i>13</i>	Female? <i>17</i>	
Number enrolled last report? <i>21</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month? <i>1</i>			
Number new Scholars this month? <i>4</i>			
What is the average attendance? <i>23</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid? <i>25</i>			
Number of White Pupils? <i>18</i>	How many hours have you taught per day? <i>6</i>		
Number always present? <i>17</i>	How many days have you taught this month? <i>11</i>		
Number always punctual? <i>9</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age? <i>6</i>			
Number in Alphabet? <i>12</i>			
Number who spell, and read easy lessons? <i>12</i>			
Number in advanced readers? <i>5</i>			
Number in Geography? <i>12</i>			
Number in Arithmetic? <i>16</i>			
Number in higher branches? <i></i>			
Number in Writing? <i></i>			
Number in Needle-work? <i></i>			
Number free before the war? <i></i>			
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>21</i>	
Have you an Industrial School? <i></i>	How many Teachers? <i></i>	How many Pupils? <i></i>	
State the kind of work done? <i></i>			

** To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Mary L. Ford*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 187*0*
District or County, *Shelby County*
State, *of Kentucky*
Name of School, *Simpsonville C. School*
Name of Teacher, *Alfred Hughes*

Simpsonville
\$4.00
OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Simonsville Col School</u> [Answers placed here.]		
Is it a Day or Night School?.....	Of what grade? <u>1st</u>	Location (town, county, or district)? <u>Shelby co</u>	
When did your present session commence?.....	<u>Sept</u>	When to close? <u>March</u>	
Is your School supported by an Educational Society?.....	<u>in part</u>	What Society? <u>col men</u>	
Is your School supported wholly by local School Board?.....	<u>it is</u>	Name of Board or Com.? <u>col men</u>	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>it is</u>	Name of Board or Com.? <u>col men</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>it is</u>	Amount paid this month? <u>\$ 4.00</u>	
Is your School supported in part by Freedmen?.....	<u>it is</u>	Amount paid this month? <u>\$ 1.00</u>	
Have you had Bureau transportation this term?.....	<u>over</u>		
Who owns the School-building?.....	<u>6 people</u>		
Is rent paid by Freedmen's Bureau?.....	<u>it is</u>	How much per month? <u>\$ 12.00</u>	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†.....	<u>37</u>	Male? <u>22</u> Female? <u>15</u>	
Number enrolled last report?.....	<u>31</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>1</u>		
Number new Scholars this month?.....	<u>7</u>		
What is the average attendance?.....	<u>30.7</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>20</u>		
Number of White Pupils?.....	<u>over</u>	How many hours have you taught per day? <u>4</u>	
Number always present?.....	<u>30</u>	How many days have you taught this month? <u>14</u>	
Number always punctual?.....	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>5</u>		
Number who spell, and read easy lessons?.....	<u>10</u>		
Number in advanced readers?.....	<u>12</u>		
Number in Geography?.....	<u>8</u>		
Number in Arithmetic?.....	<u>12</u>		
Number in higher branches?.....	<u>over</u>		
Number in Writing?.....	<u>9</u>		
Number in Needle-work?.....	<u>6</u>		
Number free before the war?.....	<u>over</u>		
Have you a Sabbath-School?.....	<u>over</u>	How many Teachers? <u>over</u>	How many Pupils? <u>over</u>
Have you an Industrial School?.....	<u>over</u>	How many Teachers? <u>over</u>	How many Pupils? <u>over</u>
State the kind of work done?.....	<u>nothing doing</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? over How many? over
- Give (estimated) whole number of pupils in all such Schools? over No. of Teachers, over White, over Colored, over
- Do you know of Sabbath Schools not reported to the State Superintendent? over How many? over
- Give (estimated) whole number of pupils in all such Schools? over No. of Teachers, over White, over Colored, over
- State the public sentiment towards Colored Schools, Indifferent
- How many pupils in your School are members of a Temperance Society? over Name of the Society? over

Remarks.

(Signed)

Alfred Hughes

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

$$\begin{array}{r} 31 \\ - 30 \\ \hline 1 \\ \hline 37 \end{array}$$

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan*, 1870

District or County, *Town of Shelbyville Shelby, Co*

State, *Kentucky*

Name of School, *Baptist* ~~*Joseph D. Mumford*~~ *Baptist no mistake*

Name of Teacher, *Joseph D. Mumford*

Shelbyville

128.75

JK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Baptist School</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Both day & night</i>	Location (town, county, or district)? <i>Shelbyville Ky.</i>	
When did your present session commence? <i>Sept.</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society? <i>it</i>	When to close? <i>about June 30th</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society? <i>is not</i>	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>no</i>
Is your School supported wholly by Freedmen? <i>it</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>no</i>
Is your School supported in part by Freedmen? <i>no</i>	Amount paid this month? <i>no</i>	
Have you had Bureau transportation this term? <i>I have</i>	Amount paid this month? <i>about</i>	<i>\$ 28.75</i>
Who owns the School-building? <i>Freedmen's Bureau</i>	How much per month? <i>\$ 15</i>	
Is rent paid by Freedmen's Bureau? <i>no</i>	White? <i>1</i>	Colored? <i>1</i>
What number of Teachers and Assistants in your School? <i>not any</i>	Male? <i>24</i>	Female? <i>27</i>
Total enrolment for the month? <i>63</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <i>50</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <i>5</i>		
Number new Scholars this month? <i>17.5</i>		
What is the average attendance? <i>60</i>		
Number of Pupils for whom tuition is paid? <i>47</i>		
Number of White Pupils? <i>00</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>about</i>	How many days have you taught this month? <i>18</i>	
Number always punctual? <i>40</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>I lost three days since my last report, during Christmas holy day, & considered lost</i>	
Number over 16 years of age? <i>8</i>		
Number in Alphabet? <i>18</i>		
Number who spell, and read easy lessons? <i>22</i>		
Number in advanced readers? <i>23</i>		
Number in Geography? <i>21</i>		
Number in Arithmetic? <i>30</i>		
Number in higher branches? <i>6</i>		
Number in Writing? <i>23</i>	How many Teachers? <i>6</i>	
Number in Needle-work? <i>10</i>	How many Pupils? <i>80</i>	
Number free before the war? <i>2</i>	How many Teachers? <i>no</i>	
Have you a Sabbath-School? <i>yes</i>	How many Pupils? <i>no</i>	
Have you an Industrial School? <i>no</i>		
State the kind of work done? <i>not any</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *unknown* No. of Teachers, *no* White, *no* Colored, *no*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *unknown* No. of Teachers, *no* White, *no* Colored, *no*
- State the public sentiment towards Colored Schools, *In favor of*
- How many pupils in your School are members of a Temperance Society? *unknown* Name of the Society? *no*

Remarks. *Doing well considering the hard times*

(Signed) *Joseph D. Mumford*

Teacher

* Of School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18 *70*.

District or County, *Shelby.*

State, *Kentucky.*

Name of School, *Freedmen's No. 3.*

Name of Teacher, *Thos. S. Baxter.*

Shelbyville
Shelby

OK

Forwarded

Jan - the 23rd 1870.

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's No. 3</i>	[Answers placed here.]	Location (town, county, or district)	<i>Shelbyville</i>	
Is it a Day or Night School?	<i>day</i>	Of what grade?	<i>Primary</i>		
When did your present session commence?	<i>Sept 1869</i>	When to close?	<i>June 1870</i>		
Is your School supported by an Educational Society?	<i>no</i>	What Society?			
Is your School supported wholly by local School Board?	<i>no</i>	Name of Board or Com.?		Am't pd. this month?	
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?		Am't pd. this month?	
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?			
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>\$10.00</i>		
Have you had Bureau transportation this term?	<i>no</i>				
Who owns the School-building?	<i>Freedmen</i>				
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$20.00</i>		
What number of Teachers and Assistants in your School?	<i>1</i>	White?		Colored?	
Total enrolment for the month?	<i>34</i>	Male?	<i>28</i>	Female?	<i>6</i>
Number enrolled last report?	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?	<i>10</i>				
Number new Scholars this month?	<i>0</i>				
What is the average attendance?	<i>30</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number of Pupils for whom tuition is paid?	<i>20</i>				
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>6</i>		
Number always present?	<i>30</i>	How many days have you taught this month?	<i>22</i>		
Number always punctual?	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number over 16 years of age?	<i>4</i>				
Number in Alphabet?	<i>4</i>				
Number who spell, and read easy lessons?	<i>20</i>				
Number in advanced readers?	<i>10</i>				
Number in Geography?	<i>10</i>				
Number in Arithmetic?	<i>10</i>				
Number in higher branches?	<i>10</i>				
Number in Writing?	<i>25</i>				
Number in Needle-work?	<i>0</i>				
Number free before the war?	<i>0</i>				
Have you a Sabbath-School?	<i>yes</i>	How many Teachers?	<i>12</i>	How many Pupils?	<i>60</i>
Have you an Industrial School?		How many Teachers?		How many Pupils?	
State the kind of work done?					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools. *Very fair at present.*
6. How many pupils in your School are members of a Temperance Society? *4* Name of the Society? *M. C. Church.*

Remarks. *There is a no. of 6 scholars that have not been in school long enough to enroll*

(Signed)

Thos. J. Baxter

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 603

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Shelby*

State, *Kentucky*

Name of School, *Clay Street*

Name of Teacher, *Wm. G. Russell*

Shelby
116-
PK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Clay Street</i>	[Answers placed here.]	Location (town, county, or district) <i>Helena</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>of the 4th</i>	
When did your present session commence?.....	<i>Sept. 6th</i>	When to close? <i>June 30</i>	
Is your School supported by an Educational Society?.....	<i>It is not</i>	What Society? <i>I have no promise of support in part</i>	
Is your School supported wholly by local School Board?.....	<i>It is not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>It is not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>at present</i>	Amount paid this month? <i>7 16 00</i>	
Is your School supported in part by Freedmen?.....	<i>at present</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>I have not</i>		
Who owns the School-building?.....	<i>Trustees of A. W. E. Church</i>		
Is rent paid by Freedmen's Bureau?	<i>it is not</i>	How much per month?	
What number of Teachers and Assistants in your School?.....	<i>3</i>	White? <i>2</i>	Colored? <i>1</i>
Total enrolment for the month?.....	<i>58</i>	Male? <i>34</i>	Female? <i>24</i>
Number enrolled last report?	<i>60</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>12</i>		
Number new Scholars this month?.....	<i>10</i>		
What is the average attendance?.....	<i>53</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>30</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>50</i>	How many days have you taught this month? <i>17 up to the 25th</i>	
Number always punctual?.....	<i>50</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<i>4</i>		
Number in Alphabet?.....	<i>4</i>		
Number who spell and read easy lessons?.....	<i>10</i>		
Number in advanced readers?	<i>34</i>		
Number in Geography?	<i>13</i>		
Number in Arithmetic?.....	<i>34</i>		
Number in higher branches?.....	<i>6</i>		
Number in Writing?.....	<i>34</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>	How many Teachers?	How many Pupils?
Have you a Sabbath-School?.....	<i>I have</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<i>I have not</i>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. *Generally favorable*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Wm. E. Russell

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January 24, 1870*

District or County, *Lard County Ky*

State, *Ky*

Name of School, *Union*

Name of Teacher, *E. Harrison*

Elmer

Tracy

Boaen

July 1 - School
Comm

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18 *76* *Emeline Harrison*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union</i>	[Answers placed here.]	Location (town, county, or district)? <i>Hard county</i>
Is it a Day or Night School?.....	<i>Yes</i>	Of what grade? <i>2</i>	
When did your present session commence?.....	<i>January 26</i>	When to close? <i>30 of same</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>Union</i>	
Is your School supported wholly by local School Board?.....	<i>Yes</i>	Name of Board or Com.? <i>Union</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.? <i>Union</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>0</i>		
Who owns the School-building?.....	<i>Board</i>		
Is rent paid by Freedmen's Bureau?.....	<i>0</i>	How much per month? <i>25 dollars</i>	
What number of Teachers and Assistants in your School?.....	<i>0</i>	White? <i>0</i> Colored? <i>yes</i>	
Total enrolment for the month?.....	<i>40</i>	Male? <i>and</i> Female? <i>mail</i>	
Number enrolled last report?.....	<i>22</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>8</i>		
What is the average attendance?.....	<i>22</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>25</i>	How many days have you taught this month? <i>30</i>	
Number always punctual?.....	<i>19</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>12</i>		
Number who spell, and read easy lessons?.....	<i>17</i>		
Number in advanced readers?.....	<i>12</i>		
Number in Geography?.....	<i>0</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>18</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>0</i>	How many Pupils? <i>40</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

Teacher

MARR 607

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*71*

District or County, *Scott County*

State, *Kentucky*

Name of School, *Freedmen Bureau*

Name of Teacher, *Mannah C. Hain*

Treuton

\$13.50

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>Frederick Douglass</u></p> <p>Is it a Day or Night School? <u>Day</u></p> <p>When did your present session commence? <u>Jan 1</u></p> <p>Is your School supported by an Educational Society? <u>No</u></p> <p>Is your School supported wholly by local School Board? <u>No</u></p> <p>Is your School supported in part by local School Board? <u>No</u></p> <p>Is your School supported wholly by Freedmen? <u>No</u></p> <p>Is your School supported in part by Freedmen? <u>No</u></p> <p>Have you had Bureau transportation this term? <u>No</u></p> <p>Who owns the School-building? <u>State</u></p> <p>Is rent paid by Freedmen's Bureau? <u>No</u></p> <p>What number of Teachers and Assistants in your School? <u>1</u></p> <p>Total enrolment for the month? <u>49</u></p> <p>Number enrolled last report? <u>44</u></p> <p>Number left school this month? <u>1</u></p> <p>Number new Scholars this month? <u>5</u></p> <p>What is the average attendance? <u>40</u></p> <p>Number of Pupils for whom tuition is paid? <u>38</u></p> <p>Number of White Pupils? <u>49</u></p> <p>Number always present? <u>38</u></p> <p>Number always punctual? <u>4</u></p> <p>Number over 16 years of age? <u>4</u></p> <p>Number in Alphabet? <u>18</u></p> <p>Number who spell, and read easy lessons? <u>18</u></p> <p>Number in advanced readers? <u>18</u></p> <p>Number in Geography? <u>18</u></p> <p>Number in Arithmetic? <u>18</u></p> <p>Number in higher branches? <u>27</u></p> <p>Number in Writing? <u>27</u></p> <p>Number in Needle-work? <u>27</u></p> <p>Number free before the war? <u>27</u></p> <p>Have you a Sabbath-School? <u>No</u></p> <p>Have you an Industrial School? <u>No</u></p> <p>State the kind of work done? <u>None</u></p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>Frederick Douglass</u></p> <p>Of what grade? <u>1st</u></p> <p>When to close? <u>Jan 31</u></p> <p>What Society? <u>Frederick Douglass</u></p> <p>Name of Board or Com.? <u>Am't pd. this month?</u></p> <p>Name of Board or Com.? <u>Am't pd. this month?</u></p> <p>Amount paid this month? <u>5.00</u></p> <p>Amount paid this month? <u>5.00</u></p> <p>How much per month? <u>5.00</u></p> <p>White? <u>49</u> Colored? <u>27</u></p> <p>Male? <u>16</u> Female? <u>27</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day? <u>27</u></p> <p>How many days have you taught this month? <u>27</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers? <u>1</u> How many Pupils? <u>49</u></p> <p>How many Teachers? <u>1</u> How many Pupils? <u>49</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Hannah C. Mason

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Taylor Co*

State, *Kentucky*

Name of School, *Union Hall*

Name of Teacher, *J. B. Hubbard*

Union Hall

ak

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 18 70

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union Hall</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Taylor Co</u>
When did your present session commence? <u>Jan 1</u>	Of what grade? _____
Is your School supported by an Educational Society? <u>Yes</u>	When to close? _____
Is your School supported wholly by local School Board? <u>No</u>	What Society? _____
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by Freedmen? _____	Amount paid this month? _____
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? _____
Who owns the School-building? _____	How much per month? _____
Is rent paid by Freedmen's Bureau? _____	White? _____ Colored? _____
What number of Teachers and Assistants in your School? _____	Male? <u>18</u> Female? <u>11</u>
Total enrolment for the month? <u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number enrolled last report? <u>18</u>	{ Schools are to be kept five days per week and six hours each day. }
Number left school this month? <u>8</u>	How many hours have you taught per day? _____
Number new Scholars this month? <u>8</u>	How many days have you taught this month? _____
What is the average attendance? <u>24</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number of Pupils for whom tuition is paid? <u>4</u>	
Number of White Pupils? <u>22</u>	
Number always present? <u>18</u>	
Number always punctual? <u>4</u>	
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>24</u>	
Number who spell, and read easy lessons? <u>14</u>	
Number in advanced readers? <u>14</u>	
Number in Geography? <u>11</u>	
Number in Arithmetic? <u>4</u>	How many Teachers? <u>1</u> How many Pupils? <u>26</u>
Number in higher branches? <u>4</u>	How many Teachers? _____ How many Pupils? _____
Number in Writing? <u>4</u>	
Number in Needle-work? <u>4</u>	
Number free before the war? <u>4</u>	
Have you a Sabbath-School? _____	
Have you an Industrial School? _____	
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

John C. Hubbard
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Jan*, 18*70*

District or County, *Union*

State, *Ky*

Name of School, *Freedmans*

Name of Teacher, *E. E. Hansbrough*

M. J. Anfield
Jan
1870

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

Ed. Form, No. 3.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan*, 18*75*.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Freedmans* Location (town, county, or district)? *Hoggenfield*

Is it a Day or Night School? *Day* Of what grade? *common*

When did your present session commence? *Jan 3rd* When to close? *June 30th*

Is your School supported by an Educational Society? *no* What Society? *0*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *0* Am't pd. this month? *0*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *0* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *yes* Amount paid this month? *0*

Is your School supported in part by Freedmen? *no* Amount paid this month? *\$24.50*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Freedman*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$20.00*

What number of Teachers and Assistants in your School? *2* White? *no* Colored? *2*

Total enrolment for the month? *53* Male? *22* Female? *31*

Number enrolled last report? *58* (Number enrolled last report, by adding new scholars and subtracting those who have left school, must equal the present total enrolment.)

Number left school this month? *5*

Number new Scholars this month? *12*

What is the average attendance? *46* (Schools are to be kept five days per week and six hours each day.)

Number of Pupils for whom tuition is paid? *25*

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *42* How many days have you taught this month? *14*

Number always punctual? *35*

Number over 16 years of age? *14*

Number in Alphabet? *40*

Number who spell, A. I. J. read easy lessons? *8*

Number in advanced readers? *3*

Number in Geography? *8*

Number in Arithmetic? *0*

Number in higher branches? *8*

Number in Writing? *0*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *yes* How many Teachers? *6* How many Pupils? *90*

Have you an Industrial School? *no* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

*** To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools. *Very good. Surely the rebels must be counting the affections of my people*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *people*

(Signed)

E. E. Hansbrough

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

56
24
58

RECEIVED

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Union Lou*

State, *Kentucky*

Name of School, *Freedmen's*

Name of Teacher, *Barney Stone*

*Received
OK*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~17~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C. October 1, 1868.

Forwarded

Received

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen's</i>	[Answers placed here.]	Location (town, county, or district)? <i>Union Co.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>Jan</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Blue</i>		
Is rent paid by Freedmen's Bureau?		How much per month? <i>4.00</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month?†	<i>43</i>	Male? <i>19</i> Female? <i>24</i>	
Number enrolled last report?	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	<i>43</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<i>36</i>	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....	<i>20</i>	How many days have you taught this month? <i>20</i>	
Number of White Pupils?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>43</i>		
Number always punctual?.....	<i>86</i>		
Number over 16 years of age?	<i>4</i>		
Number in Alphabet?.....	<i>24</i>		
Number who spell, and read easy lessons?.....	<i>19</i>		
Number in advanced readers?	<i>0</i>		
Number in Geography?	<i>0</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>19</i>		
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath School?.....	<i>yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>50</i>
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools.

5. How many pupils in your School are members of a Temperance Society?

Remarks, *I had no blanks or I would have sent report sooner*

(Signed) *Barney Stone*

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

APR 29 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*70*

District or County, *Union Co.*

State, *Kentucky*

Name of School, *Union Co.*

Name of Teacher, *Maria Smith*

Unsubmitted

76 -

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union School</u> [Answers placed here.]		Location (town, county, or district)? <u>Union Co.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Jan 1st</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	<u>8.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Phillips</u>		
Is rent paid by Freedmen's Bureau?.....		How much per month?	<u>5.00</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	<u>45</u>	Male? <u>18</u>	Female? <u>27</u>
Number enrolled last report?.....	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting }	
Number left school this month?.....	<u>3</u>	{ those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	<u>4</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five }	
Number of Pupils for whom tuition is paid?.....	<u>all</u>	{ days per week and six }	
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?	<u>6</u>
Number always present?.....	<u>40</u>	How many days have you taught this month?	<u>20</u>
Number always punctual?.....	<u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>2</u>		
Number who spell, and read easy lessons?.....	<u>43</u>		
Number in advanced readers?.....	<u>18</u>		
Number in Geography?.....	<u>18</u>		
Number in Arithmetic?.....	<u>18</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>18</u>		
Number in Needle-work?.....			
Number free before the war?.....	<u>4</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Anna Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 897

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 187 *0*

District or County, *Warrick*

State, *Indiana*

Name of School, *Phonetic School*

Name of Teacher, *Laura G. Johnson*

*Nothing from
Supplementing*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of September 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?.....	Male?.....	Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....	
Number of White Pupils?.....	How many days have you taught this month?.....	
Number always present?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<div style="border: 1px solid black; padding: 10px; margin: 10px;"> <p>no deficiency of time</p> </div>	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....	How many Teachers?.....	How many Pupils?.....
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed).....

Teacher

*Of School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*99*

District or County, *Washington*

State, *District of Columbia*

Name of School, *Cravath*

Name of Teacher, *Miss E. H. H. H.*

*is it necessary to further
studies*

*Please send some large
envelops to forward*

*reports in, and
oblige.*

*Business
138
OK*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of , 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Cravath
 Is it a Day or Night School? day
 When did your present session commence? no Jan.
 Is your School supported by an Educational Society? no
 Is your School supported wholly by local School Board? no
 Is your School supported in part by local School Board? no
 Is your School supported wholly by Freedmen? no
 Is your School supported in part by Freedmen? yes
 Have you had Bureau transportation this term? no
 Who owns the School-building? Freedmen
 Is rent paid by Freedmen's Bureau? is not
 What number of Teachers and Assistants in your School? 1
 Total enrolment for the month? 42
 Number enrolled last report? 1
 Number left school this month? 1 expelled
 Number new Scholars this month? 35
 What is the average attendance? 25
 Number of Pupils for whom tuition is paid? 25
 Number of White Pupils? 30
 Number always present? 20
 Number always punctual? 12
 Number over 16 years of age? 10
 Number in Alphabet? 15
 Number who spell, and read easy lessons? 15
 Number in advanced readers? 18
 Number in Geography? 20
 Number in Arithmetic? 5
 Number in higher branches? 12
 Number in Writing? 3
 Number in Needle-work? 3
 Number free before the war? 3
 Have you a Sabbath-School? We have about 50
 Have you an Industrial School? not
 State the kind of work done?

[Answers placed here.]

Location (town, county, or district)?

Of what grade? not graded
 When to close? I think about June
 What Society? American Miss. Association
 Name of Board or Com.? Am't pd. this month?
 Name of Board or Com.? Am't pd. this month?
 Amount paid this month? Thirteen dollars (\$13.00)
 Amount paid this month?

How much per month? 50 cts.
 White? Colored? colored
 Male? 31 Female? 11

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day }

How many hours have you taught per day? 5 1/2 h.
 How many days have you taught this month? 21 d.

Give reasons for deficiency of time, (if any,) in teaching.

Dismiss school (Tuesday 25 because had no coal) till afternoon, having lost 1 1/2 hours. 2 hours

How many Teachers? 1 How many Pupils? 42
 How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? 2
- Give (estimated) whole number of pupils in all such Schools? about 35 No. of Teachers, 2 White, Colored, Teachers
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, Very favorable
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. Please send some stationery and large envelopes
 (Signed) M. M. Burwell, colored. Teacher

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18 *90*

District or County, *Wash.*

State, *Wash.*

Name of School, *Wash.*

Name of Teacher, *Lucina H. Page*

*Rec'd 3/12/90
For California
Commissioner's
Report*

Forwarded *Louis H. Page*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1888

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>250</u>
Is it a Day or Night School?.....	Of what grade? <u>1st</u>
When did your present session commence?.....	When to close? <u>June 1st</u>
Is your School supported by an Educational Society?.....	What Society? <u>None</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?.....	<u>None</u>
Who owns the School-building?.....	How much per month? <u>None</u>
Is rent paid by Freedmen's Bureau?.....	White? <u>None</u> Colored? <u>None</u>
What number of Teachers and Assistants in your School?..	Male? <u>2</u> Female? <u>1</u>
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.
Number left school this month?.....	How many hours have you taught per day? <u>4</u>
Number new Scholars this month?.....	How many days have you taught this month? <u>16</u>
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>1</u> How many Pupils? <u>10</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u> How many Pupils? <u>10</u>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Montgomery*

State, *Kentucky*

Name of School, *Methodist*

Name of Teacher, *Mrs. M. Mattson*

Done

Feb'y
1870

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Methodist</u>		[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>		Location (town, county, or district)? <u>W. Herting</u>
When did your present session commence?.....	<u>Feb 1</u>		Of what grade? <u>Primary & Intermediate</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>		When to close? <u>March 11</u>
Is your School supported wholly by local School Board?.....	<u>No</u>		What Society?
Is your School supported in part by local School Board?.....	<u>No</u>		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>		Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>No</u>		Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>No</u>		Am't pd. this month?
Who owns the School-building?.....	<u>Freedmen</u>		Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>		Amount paid this month?
What number of Teachers and Assistants in your School?..	<u>2</u>		How much per month?
Total enrolment for the month?†	<u>103</u>		White? <u>none</u> Colored? <u>2</u>
Number enrolled last report?	<u>70</u>		Male? <u>47</u> Female? <u>56</u>
Number left school this month?.....	<u>1</u>		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>33</u>		
What is the average attendance?.....	<u>100</u>		{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	<u>none</u>		
Number of White Pupils?.....	<u>95</u>		How many hours have you taught per day? <u>6</u>
Number always present?.....	<u>95</u>		How many days have you taught this month? <u>20</u>
Number always punctual?.....	<u>95</u>		{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<u>25</u>		
Number in Alphabet?.....	<u>18</u>		
Number who spell, and read easy lessons?.....	<u>49</u>		
Number in advanced readers?	<u>37</u>		
Number in Geography?	<u>31</u>		
Number in Arithmetic?.....	<u>57</u>		
Number in higher branches?.....	<u>18</u>		
Number in Writing?.....	<u>50</u>		How many Teachers? <u>13</u> How many Pupils? <u>188</u>
Number in Needle-work?.....	<u>none</u>			How many Teachers? none How many Pupils? .....
Number free before the war?.....	<u>7</u>		
Have you a Sabbath-School?.....	<u>yes</u>		
Have you an Industrial School?.....	<u>none</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

W. G. Miles Teacher

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb. 1*, 187*0*.

District or County, *Logan Co.*

State, *Kentucky.*

Name of School, *Punkle.*

Name of Teacher, *Wm. Lawrence.*

Respectfully

95%

Wm

Lawrence

Forwarded _____

Received _____


EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb. 1.*, 187*6.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>H. Runkle's Russell Ky.</i>	[Answers placed here.]	
Is it a Day or Night School?	<i>See end of report</i>	Location (town, county, or district)?	<i>Laguna Co.</i>
When did your present session commence?	<i>Oct. 18.</i>	Of what grade?	<i>186.</i>
Is your School supported by an Educational Society?	<i>yes</i>	When to close?	<i>June 30.</i>
Is your School supported wholly by local School Board?	<i>0</i>	What Society?	<i>1876.</i>
Is your School supported in part by local School Board?	<i>0</i>	Name of Board or Com.?	<i>Ed.</i>
Is your School supported wholly by Freedmen?	<i>0</i>	Am't pd. this month?	
Is your School supported in part by Freedmen?	<i>0</i>	Name of Board or Com.?	
Have you had Bureau transportation this term?	<i>0</i>	Am't pd. this month?	
Who owns the School-building?	<i>Freedmen</i>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?	<i>0</i>	Amount paid this month?	<i>1.54</i>
What number of Teachers and Assistants in your School?	<i>1</i>	How much per month?	
Total enrolment for the month?	<i>80</i>	White?	<i>0</i>
Number enrolled last report?	<i>75</i>	Colored?	<i>1</i>
Number left school this month?	<i>05</i>	Male?	<i>50</i>
Number new Scholars this month?	<i>10</i>	Female?	<i>30</i>
What is the average attendance?	<i>70</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number of Pupils for whom tuition is paid?	<i>65</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	
Number always present?	<i>65</i>	How many days have you taught this month?	
Number always punctual?	<i>65</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>8</i>		
Number in Alphabet?	<i>0</i>		
Number who spell, and read easy lessons?	<i>45</i>		
Number in advanced readers?	<i>05</i>		
Number in Geography?	<i>17</i>		
Number in Arithmetic?	<i>11</i>		
Number in higher branches?	<i>0</i>		
Number in Writing?	<i>31</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>	How many Teachers?	<i>2</i>
Have you a Sabbath-School?	<i>1</i>	How many Pupils?	<i>65</i>
Have you an Industrial School?	<i>0</i>	How many Teachers?	<i>0</i>
State the kind of work done?	<i>0</i>	How many Pupils?	<i>0</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *1*
- State the public sentiment towards Colored Schools, *very Good here*
- How many pupils in your School are members of a Temperance Society? *5* Name of the Society? *Good Templars*

Remarks.

(Signed)

William Lawrence

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb. 1.*, 187*0.*

District or County, *Logan.*

State, *Kentucky*

Name of School, *Laboringmen's.*

Name of Teacher, *Wm. Lawrence*


Russell
High

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

* A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Laboringmen's</i>	<i>Russellville, Ky.</i> [Answers placed here.]	Location (town, county, or district)? <i>Logan Co.</i>
Is it a Day or Night School? <i>Night</i>	Of what grade? <i>11th</i>	When to close? <i>The first of April 1. 1870.</i>
When did your present session commence? <i>Dec. 11.</i>	What Society?	
Is your School supported by an Educational Society?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?	Amount paid this month?	
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?		
Have you had Bureau transportation this term?	<i>Freedmen</i>	
Who owns the School-building?	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <i>0</i> Colored? <i>2</i>	
What number of Teachers and Assistants in your School? <i>2</i>	Male? <i>115</i> Female? <i>15</i>	
Total enrolment for the month?† <i>55</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <i>40</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <i>1</i>	How many hours have you taught per day?	
Number new Scholars this month? <i>16</i>	How many days have you taught this month?	
What is the average attendance? <i>50</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <i>0</i>		
Number of White Pupils? <i>0</i>	How many Teachers?	How many Pupils?
Number always present? <i>45</i>	How many Teachers?	How many Pupils?
Number always punctual? <i>45</i>		
Number over 16 years of age? <i>40</i>		
Number in Alphabet? <i>0</i>		
Number who spell, and read easy lessons? <i>40</i>		
Number in advanced readers? <i>0</i>		
Number in Geography? <i>0</i>		
Number in Arithmetic? <i>0</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>10</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

* To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____

6. How many pupils in your School are members of a Temperance Society? _____

Name of the Society? _____

Remarks. *The white citizens are very much pleased with the Night School and approve this fact that it keeps -* (Signed) *William Lawrence*

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

The young folks were out of mischief of nights so you let me know how long you want me to continue the Night School.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Of Lincoln*

State, *Of Kentucky*

Name of School, *Mission*

Name of Teacher, *Isabella Hudson*

Stanford
Hicks
106

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Mission</i>		[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?	<i>Lincoln</i>
When did your present session commence?	<i>Jan 3rd</i>	Of what grade?	<i>Intermediate</i>
Is your School supported by an Educational Society?	<i>No</i>	When to close?	<i>June 29</i>
Is your School supported wholly by local School Board?	<i>No</i>	What Society?	<i>None</i>
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?	<i>None</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.?	<i>None</i> Am't pd. this month?
Is your School supported in part by Freedmen?	<i>Yes</i>	Amount paid this month?	<i>None</i>
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month?	<i>Gen. dollars,</i>
Who owns the School-building?	<i>The colored people.</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month?	
What number of Teachers and Assistants in your School?	<i>One</i>	White?	<i>None</i> Colored? <i>One</i>
Total enrolment for the month?	<i>33</i>	Male?	<i>18</i> Female? <i>15</i>
Number enrolled last report?	<i>Twenty-five</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	<i>None</i>		
Number new Scholars this month?	<i>33</i>		
What is the average attendance?	<i>Seventy-two</i>	Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<i>Fifteen</i>		
Number of White Pupils?	<i>None</i>	How many hours have you taught per day?	
Number always present?	<i>Twenty</i>	How many days have you taught this month?	
Number always punctual?	<i>Fifteen</i>		
Number over 16 years of age?	<i>Twenty-nine</i>	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number in Alphabet?	<i>None</i>		
Number who spell, and read easy lessons?	<i>Twenty-four</i>		
Number in advanced readers?	<i>nine</i>		
Number in Geography?	<i>six</i>		
Number in Arithmetic?	<i>Twenty</i>		
Number in higher branches?	<i>None</i>		
Number in Writing?	<i>Twenty</i>		
Number in Needle-work?	<i>None</i>		
Number free before the war?	<i>None</i>		
Have you a Sabbath-School?	<i>Yes</i>	How many Teachers?	<i>Eight</i> How many Pupils? <i>45</i>
Have you an Industrial School?	<i>No</i>	How many Teachers?	<i>None</i> How many Pupils? <i>none</i>
State the kind of work done?	<i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools? *I believe there is no objection so far.*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *none*

Remarks. *The pupils are all advancing rapidly in all their studies*

(Signed) *Isabella Hudson*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Of Lincoln*

State, *Of Kentucky*

Name of School, *Daily Union*

Name of Teacher, *Isabella Hudson*

Stanford

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*75*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Daily Union</i> [Answers placed here.]		Location (town, county, or district)? <i>Stanford</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Intermediate</i>	
When did your present session commence?.....	<i>Jan. 30</i>	When to close? <i>June Twenty ninth</i>	
Is your School supported by an Educational Society?.....	<i>yes</i>	What Society? <i>American Missionary</i>	
Is your School supported wholly by local School Board?..	<i>no</i>	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>none</i>
Is your School supported in part by local School Board?..	<i>no</i>	Name of Board or Com.? <i>none</i>	Am't pd. this month? <i>none</i>
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month? <i>none</i>	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>none</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>The Colored people</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>Twenty dollars</i>	
What number of Teachers and Assistants in your School?..	<i>One</i>	White? <i>none</i>	Colored? <i>One</i>
Total enrolment for the month?†	<i>Seventy five</i>	Male? <i>37</i>	Female? <i>35</i>
Number enrolled last report?	<i>Fifty seven</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)	
Number left school this month?.....	<i>none</i>		
Number new Scholars this month?.....	<i>Fifteen</i>		
What is the average attendance?.....	<i>Fifty three</i>	(Schools are to be kept five days per week and six hours each day.)	
Number of Pupils for whom tuition is paid?.....	<i>Forty eight</i>		
Number of White Pupils?.....	<i>none</i>	How many hours have you taught per day? <i>Six</i>	
Number always present?.....	<i>Fifty two</i>	How many days have you taught this month? <i>Twenty</i>	
Number always punctual?.....	<i>Forty five</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<i>Twenty two</i>		
Number in Alphabet?.....	<i>One</i>		
Number who spell, and read easy lessons?.....	<i>Forty</i>		
Number in advanced readers?	<i>Thirty three</i>		
Number in Geography?	<i>Twenty one</i>		
Number in Arithmetic?.....	<i>Forty none</i>		
Number in higher branches?.....	<i>none</i>		
Number in Writing?.....	<i>Forty nine</i>		
Number in Needle-work?.....	<i>none</i>		
Number free before the war?.....	<i>none</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>eight</i>	How many Pupils? <i>seventy five</i>
Have you an Industrial School?	<i>no</i>	How many Teachers? <i>none</i>	How many Pupils? <i>none</i>
State the kind of work done?.....	<i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
- State the public sentiment towards Colored Schools. *The people here are much surprised at*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *none*

Remarks. *The rapid progress of the Colored children and cannot hardly realize this!*

(Signed) *Isabella Hudson*

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*88*.

District or County, *Leon County, Ky.*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Ligeia T. Castle*

Leon R. Miller

R/K

High

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Gen. Coll.</u>	
When did your present session commence?.....	Of what grade? <u>Common</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society? <u>Local</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by the Freedmen?.....	Amount paid for this month?	
Have you had Bureau transportation this term?.....	Amount paid for this month?	
Who owns the School-building?.....		
Is rent paid by the Freedmen's Bureau?	How much?	
What number of Teachers and Assistants in your School?..	White?	Colored? <u>2</u>
Total enrolment for the month?†	Male? <u>11</u>	Female? <u>11</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, will equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	<u>23.</u>	
Number of Pupils for whom tuition is paid?	<u>6.</u>	
Number of White Pupils?.....	<u>6.</u>	
Number always present?.....	<u>21.</u>	
Number always punctual?.....	<u>23.</u>	
Number over 16 years of age?	<u>21</u>	
Number in Alphabet?	<u>6</u>	
Number who spell, and read easy lessons?.....	<u>17.</u>	
Number in advanced readers?	<u>8</u>	
Number in Geography?	<u>0.</u>	
Number in Arithmetic?.....	<u>11</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>14</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>7</u>	
Have you a Sabbath-School?.....	How many Teachers? <u>2</u>	How many Pupils? <u>42</u>
Have you an Industrial School?	Number of Pupils?	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Wm. H. H. H.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

4939 715

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*76*.

District or County, *Wagon Mound*

State, *Nebraska*

Name of School, _____

Name of Teacher, *Lizzie H. Haskins*

James R. Haskins

AK

7/8

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1873.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)? <u>Lebanon, Mo.</u>	
When did your present session commence?	Of what grade? <u>Common</u>	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month? <u>\$7.00</u>	
Who owns the School-building?	<u>Lebanon</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	Male? <u>11</u>	Female? <u>11</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	How many hours have you taught per day? <u>6</u>	
Number always present?	How many days have you taught this month? <u>28</u>	
Number always punctual?	<div style="border: 1px solid black; padding: 5px;"> (Give reasons for deficiency of time, (if any,) in teaching.) </div>	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?	How many Teachers? <u>3</u>	
Number in Needle-work?	How many Pupils? <u>42</u>	
Have you a Sabbath-School?	How many Teachers?	
Have you an Industrial School?	How many Pupils?	
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *of Montgomery*

State, *of Kentucky*

Name of School, *Methuist*

Name of Teacher, *Alex. Davis*

Arms Run
113
AK

Forwarded

Received

February 19th 1870

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Methodist</i>	[Answers placed here.]	Location (town, county, or district)? <i>Bay View</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>of the first grade</i>	
When did your present session commence?.....	<i>Feb. 14</i>	When to close? <i>June 30th 1870</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?	
Is your School supported wholly by local School Board?..	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<i>no</i>	Name of Board or Com.?	Am't pd. this month? <i>\$13</i>
Is your School supported wholly by Freedmen?.....	<i>no</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>no</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>4 Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>1</i>	White?.....	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>24</i>	Male? <i>14</i>	Female? <i>11</i>
Number enrolled last report?.....	<i>22</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>none</i>		
Number new Scholars this month?.....	<i>2</i>		
What is the average attendance?.....	<i>23</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>22</i>		
Number of White Pupils?.....	<i>none</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>20</i>	How many days have you taught this month? <i>10</i>	
Number always punctual?.....	<i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>7</i>	<i>no time lost in this month</i>	
Number in Alphabet?.....	<i>none</i>		
Number who spell, and read easy lessons?.....	<i>10</i>		
Number in advanced readers?.....	<i>5</i>		
Number in Geography?.....	<i>none</i>		
Number in Arithmetic?.....	<i>none</i>		
Number in higher branches?.....	<i>none</i>		
Number in Writing?.....	<i>5</i>		
Number in Needle-work?.....	<i>none</i>		
Number free before the war?.....	<i>3</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>5</i>	How many Pupils? <i>50</i>
Have you an Industrial School?.....	<i>no</i>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, *all favorable thus far*
6. How many pupils in your School are members of a Temperance Society? *none* (Name of the Society?.....)

Remarks. *I will certify that the above to be correct*

(Signed) *Alfred H. Davis*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Meade*

State, *Kentucky*

Name of School, *Brandenburg*

Name of Teacher, *Sarah A. Jones*

Brandenburg

PK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Brandenburg</u>	[Answers placed here.]
Is it a Day or Night School?.....	Of what grade?.....	Location (town, county, or district)?.....
When did your present session commence?.....	When to close?.....	
Is your School supported by an Educational Society?.....	What Society?.....	
Is your School supported wholly by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?.....	
What number of Teachers and Assistants in your School?..	White?..... Colored?.....	
Total enrolment for the month?†.....	Male? <u>26</u> Female? <u>16</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>	
Number always present?.....	How many days have you taught this month? <u>20</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

L. A. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

312
297
15

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 18*73*

District or County, *of McLean*

State, *of Ky*

Name of School, *Calhoun*

Name of Teacher, *Richard*

New
Feb 1-73
Calhoun

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Leahman College</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>0</u>
When did your present session commence? <u>Feb 1</u>	Of what grade? <u>0</u>
Is your School supported by an Educational Society? <u>0</u>	When to close? <u>0</u>
Is your School supported wholly by local School Board? <u>0</u>	What Society? <u>0</u>
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>0</u>	Amount paid this month? <u>0</u>
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>\$15 dollars</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month? <u>35</u>	Male? <u>15</u> Female? <u>20</u>
Number enrolled last report? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>35</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>35</u>	
Number of Pupils for whom tuition is paid? <u>35</u>	How many hours have you taught per day? <u>4</u>
Number of White Pupils? <u>0</u>	How many days have you taught this month? <u>20</u>
Number always present? <u>35</u>	
Number always punctual? <u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <u>4</u>	
Number in Alphabet? <u>15</u>	
Number who spell, and read easy lessons? <u>20</u>	
Number in advanced readers? <u>0</u>	
Number in Geography? <u>0</u>	
Number in Arithmetic? <u>0</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>0</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>0</u> How many Pupils? <u>89</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Richard Pope

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

723

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 186*8*.

District or County, *Mendenburg*

State, *Kentucky*

Name of School, *Purcellson*

Name of Teacher, *Wm H. Plum*

Recruited

\$14.00

O. K.

Forwarded *are the 9*

Received *on the 11*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU K., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 186*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night-School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month? <i>11.30</i>
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month? <i>10.00</i>
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?†.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	
Number new Scholars this month?.....	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month?.....
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	How many Teachers?.....
Number in Needle-work?.....	How many Pupils?.....
Number free before the war?.....	How many Teachers?.....
Have you a Sabbath-School?.....	How many Pupils?.....
Have you an Industrial School?.....	
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society? *20* Name of the Society?.....

Remarks.

(Signed) *J. M. H. Green*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *February*, 187*0*

District or County, *Wreels*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Florence T. Anderson*

OK
Hammons
OK
15-

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>A. M. E. School Harborsburg</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?.....
When did your present session commence?.....		Of what grade?.....
Is your School supported by an Educational Society?.....	<i>no</i>	When to close?.....
Is your School supported wholly by local School Board?*		What Society?.....
Is your School supported in part by local School Board?*		Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<i>no</i>	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	<i>yes</i>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....		Am't p'd this month?.....
Who owns the School-building?.....	<i>A. M. E. Church</i>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<i>one</i>	
Total enrolment for the month?†.....	<i>76</i>	White?..... Colored?.....
Number enrolled last report?.....	<i>✓</i>	Male?..... Female?.....
Number left School this month?.....	<i>one</i>	
Number new Scholars this month?.....	<i>✓</i>	
What is the average attendance?.....	<i>68</i>	
Number of Pupils for whom tuition is paid?.....	<i>48</i>	
Number of White Pupils?.....		
Number always present?.....	<i>68</i>	
Number always punctual?.....	<i>68</i>	
Number over 16 years of age?.....	<i>14</i>	
Number in Alphabet?.....	<i>1</i>	
Number who spell, and read easy lessons?.....	<i>16</i>	
Number in advanced Readers?.....	<i>28</i>	
Number in Geography?.....	<i>38</i>	
Number in Arithmetic?.....	<i>28</i>	
Number in higher branches?.....		
Number in Writing?.....	<i>16</i>	
Number in needle-work?.....		
Number free before the war?.....	<i>3</i>	
Have you a Sabbath School?.....	<i>yes</i>	
Have you an Industrial School?.....		
State the kind of work done?.....		

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? *6*

How many days have you taught this month? *26*

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? *8* How many Pupils? *75*

How many Teachers?..... How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed.)

Florence J. Anderson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Merion County*

State, *Kentucky*

Name of School, *Runkle Institute*

Name of Teacher, *R. Wickliffe*

Sebanon

H 2 1/2

OK

Forwarded *March 2^d 1870.*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Rumple Institute</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Sebanon</i>	
When did your present session commence? <i>Feb 22^d</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society? <i>0</i>	When to close? <i>June 30th</i>	
Is your School supported wholly by local School Board? <i>0</i>	What Society? <i>0</i>	
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>Yes</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen? <i>Wholly</i>	Amount paid this month? <i>\$ 42.00</i>	
Have you had Bureau transportation this term? <i>0</i>	Amount paid this month? <i>\$ 42.00</i>	
Who owns the School-building? <i>Government</i>		
Is rent paid by Freedmen's Bureau? <i>0</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i>	Colored? <i>yes</i>
Total enrolment for the month?† <i>50</i>	Male? <i>35</i>	Female? <i>15</i>
Number enrolled last report? <i>50</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month? <i>5</i>		
Number new Scholars this month? <i>5</i>		
What is the average attendance? <i>40</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid? <i>42</i>		
Number of White Pupils? <i>0</i>	How many hours have you taught per day? _____	
Number always present? <i>35</i>	How many days have you taught this month? _____	
Number always punctual? <i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>37</i>		
Number in Alphabet? <i>1</i>		
Number who spell, and read easy lessons? <i>35</i>		
Number in advanced readers? <i>18</i>		
Number in Geography? <i>20</i>		
Number in Arithmetic? <i>37</i>		
Number in higher branches? <i>12</i>		
Number in Writing? <i>18</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>8</i>	How many Pupils? <i>50</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? _____		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools. *Commonly good.*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Rowan Wickett

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18

District or County, *Madison*

State, *Ky.*

Name of School, *M. E.*

Name of Teacher, *Amelia Carr,*

May 1888
OK
13-

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

NARA 730

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]		
Is it a Day or Night School?	Location (town, county, or district)?		
When did your present session commence?	Of what grade?		
Is your School supported by an Educational Society?	When to close?		
Is your School supported wholly by local School Board?*	What Society?		
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by Freedmen?	Amount paid this month?		
Have you had Bureau transportation this term?	Amount paid this month?		
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?	How much per month?		
What number of Teachers and Assistants in your School?	White?	Colored?	
Total enrolment for the month?†	Male?	Female?	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?			
What is the average attendance?			
Number of Pupils for whom tuition is paid?			
Number of White Pupils?			
Number always present?			
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Amelia I. Carr

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Mayville Mason Co*

State, *Kentucky*

Name of School, *Baptist P*

Name of Teacher, *Marcia Dunlap*

OK
Mayville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Public</i>	[Answers placed here.]	Location (town, county, or district)? <i>Wayville Ky</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?.....	
When did your present session commence?.....	<i>1st Feb</i>	When to close?.....	
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?*		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?*		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Church</i>		
Is rent paid by Freedmen's Bureau?.....		How much per month?.....	
What number of Teachers and Assistants in your School?..	<i>14</i>	White?.....	Colored?.....
Total enrolment for the month?†.....	<i>331</i>	Male? <i>22</i>	Female? <i>22</i>
Number enrolled last report?.....	<i>05</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>114</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>40</i>		
What is the average attendance?.....		How many hours have you taught per day?.....	
Number of Pupils for whom tuition is paid?.....		How many days have you taught this month?.....	
Number of White Pupils?.....	<i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>35</i>		
Number always punctual?.....	<i>4</i>		
Number over 16 years of age?.....	<i>9</i>		
Number in Alphabet?.....	<i>15</i>		
Number who spell, and read easy lessons?.....	<i>15</i>		
Number in advanced readers?.....	<i>25</i>		
Number in Geography?.....	<i>15</i>		
Number in Arithmetic?.....	<i>15</i>		
Number in higher branches?.....	<i>4</i>		
Number in Writing?.....	<i>yes</i>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....		How many Teachers?.....	How many Pupils?.....
Number free before the war?.....			
Have you a Sabbath-School?.....			
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Narcissa Duran
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Henderson*

State, *Kentucky*

Name of School, *First Freedmen*

Name of Teacher, *Mrs. H. Mott*

Mr Sterling
Sept 25-00

OK
1-

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>No. District</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$5 00</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <u>2</u> Colored? <u>1</u>	
Total enrolment for the month?†	Male? <u>21</u> Female? <u>17</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....	How many hours have you taught per day? <u>6</u>	
What is the average attendance?.....	How many days have you taught this month? <u>20</u>	
Number of Pupils for whom tuition is paid?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....	How many Teachers? <u>13</u> How many Pupils? <u>185</u>	
Number in Writing?.....	How many Teachers?	
Number in Needle-work?.....	How many Pupils?	
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Mrs. Victoria Horton Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Jan & Feb, 1870

District or County, Allen

State, Kentucky

Name of School, Colored

Name of Teacher, Albert. Day

Scottsville

1870

OK

Forwarded

Col. Ben. P. Dunkle

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan & Feb, 1870

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

* A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	Colored	Scottsville	[Answers placed here.]
Is it a Day or Night School?	Day	Location (town, county, or district)?	3rd
When did your present session commence?	Jan	Of what grade?	reading & writing
Is your School supported by an Educational Society?	00	When to close?	June the first
Is your School supported wholly by local School Board?	00	What Society?	None
Is your School supported in part by local School Board?	00	Name of Board or Com.?	None
Is your School supported wholly by Freedmen?	yes	Name of Board or Com.?	None
Is your School supported in part by Freedmen?	00	Amount paid this month?	fifteen dollars
Have you had Bureau transportation this term?	00	Amount paid this month?	00
Who owns the School-building?	Wm. Brown	How much per month?	
Is rent paid by Freedmen's Bureau?	00	White?	
What number of Teachers and Assistants in your School?	00	Colored?	
Total enrolment for the month?	20	Male?	14
Number enrolled last report?	20	Female?	6
Number left school this month?	1	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	1	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	18	How many hours have you taught per day?	8
Number of Pupils for whom tuition is paid?	15	How many days have you taught this month?	
Number of White Pupils?	00	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?	17	How many Teachers?	4
Number always punctual?	17	How many Pupils?	23
Number over 16 years of age?	7	How many Teachers?	
Number in Alphabet?	4	How many Pupils?	
Number who spell, and read easy lessons?	16		
Number in advanced readers?	00		
Number in Geography?	00		
Number in Arithmetic?	00		
Number in higher branches?	00		
Number in Writing?	3		
Number in Needle-work?	00		
Number free before the war?	00		
Have you a Sabbath-School?	1		
Have you an Industrial School?	00		
State the kind of work done?			

* To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
2. Give (estimated) whole number of pupils in all such Schools? 20 No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society? 5 Name of the Society? Lodge No. 1050

Remarks. I could not send in my last month report not having blank.

(Signed) Albert P. Key Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 1870

District or County, *Allen*

State, *Kentucky*

Name of School, *Colored*

Name of Teacher, *Albert. P. Coy*

Scottsville

47.50

OK

Forwarded *Col. Ben. P. Kunkle*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Sept*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Colored</i>	<i>Scottdville</i>	[Answers placed here.] Location (town, county, or district)? <i>3^d</i>
Is it a Day or Night School? <i>Day & Night</i>	Of what grade?	
When did your present session commence? <i>Jan 1st</i>	When to close? <i>Sum the first</i>	
Is your School supported by an Educational Society? <i>no</i>	What Society?	
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>no</i>	Amount paid this month?	
Is your School supported in part by Freedmen? <i>no</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>none</i>		
Who owns the School-building? <i>Wm Brown</i>		
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month? <i>One Dollar</i>	
What number of Teachers and Assistants in your School? <i>no</i>	White? <i>14</i>	Colored? <i>14</i>
Total enrolment for the month? <i>Twenty two</i>	Male? <i>16</i>	Female? <i>6</i>
Number enrolled last report? <i>Twenty</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <i>Two</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>Two</i>		
What is the average attendance? <i>Eighteen</i>		
Number of Pupils for whom tuition is paid? <i>14</i>		
Number of White Pupils? <i>none</i>	How many hours have you taught per day? <i>15</i>	
Number always present? <i>fifteen</i>	How many days have you taught this month? <i>15</i>	
Number always punctual? <i>fifteen</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>Eight</i>		
Number in Alphabet? <i>none</i>		
Number who spell, and read easy lessons? <i>Twenty two</i>		
Number in advanced readers? <i>four</i>		
Number in Geography? <i>none</i>		
Number in Arithmetic? <i>none</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>three</i>		
Number in Needle-work? <i>none</i>		
Number free before the war? <i>none</i>	How many Teachers? <i>4</i>	How many Pupils? <i>30</i>
Have you a Sabbath-School? <i>one</i>	How many Teachers? <i>no</i>	How many Pupils? <i>no</i>
Have you an Industrial School? <i>none</i>		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. *the public is good the people are poor*
- How many pupils in your School are members of a Temperance Society? *Six* Name of the Society? *John A. Co*

Remarks. *i send this thinking i had better send on a true*
(Signed) *Wm T. P. Coy*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*0*

District or County, *Paris - Bourbon Co*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Jennie E. Barnett*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

Forwarded.....

Received.....

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February* - 187*5*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>A. M. & School</i>	<i>Paris Bowdoin Co</i> [Answers placed here.]	Location (town, county, or district)? <i>Hy</i>
Is it a Day or Night School? <i>Night</i>	Of what grade? <i>Primary</i>	
When did your present session commence? <i>Feb 1st</i>	When to close? <i>Feb 1st</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month?	
Is your school supported in part by Freedmen? <i>No</i>	Amount paid this month?	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>No</i>		
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>One</i>	White? <i>One</i>	Colored?
Total enrolment for the month? <i>30</i>	Male?	Female?
Number enrolled last report? <i>None</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>None</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>30</i>		
What is the average attendance? <i>30</i>		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils? <i>None</i>	How many days have you taught this month?	
Number always present? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <i>30</i>		
Number over 16 years of age? <i>12</i>		
Number in Alphabet? <i>3</i>		
Number who spell, and read easy lessons? <i>18</i>		
Number in advanced Readers? <i>10</i>		
Number in Geography? <i>10</i>		
Number in Arithmetic? <i>27</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>10</i>		
Number in needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

741

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*
District or County, *Augusta Brackens Co*
State, *Georgia*
Name of School, *Freedom*
Name of Teacher, *Helena B. Sims*

Augusta
H.S.
AK

Forwarded _____
Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <i>Free School</i>	[Answers placed here.]	
Is it a Day or Night School?..... <i>Day</i>	Location (town, county, or district)?	
When did your present session commence?..... <i>Oct 1st</i>	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?..	What Society?..... <i>Anti-Slavery</i>	
Is your School supported in part by local School Board?..	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	Am't pd. this month?	
Is your School supported in part by Freedmen?	Name of Board or Com.?	
Have you had Bureau transportation this term?.....	Am't pd. this month?	
Who owns the School-building?..... <i>Freedmen</i>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?.....	Amount paid this month? <i>\$10.00</i>	
What number of Teachers and Assistants in your School?..	How much per month?	
Total enrolment for the month?..... <i>32</i>	White?	
Number enrolled last report?..... <i>27</i>	Male? <i>20</i>	
Number left school this month?..... <i>11</i>	Female? <i>12</i>	
Number new Scholars this month?..... <i>3</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?..... <i>26</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?..... <i>12</i>	How many hours have you taught per day?..... <i>0</i>	
Number of White Pupils?..... <i>0</i>	How many days have you taught this month?..... <i>20</i>	
Number always present?..... <i>26</i>	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number always punctual?.....	<div style="border: 1px solid black; padding: 5px; min-height: 100px;"> <p>0</p> <p>19</p> <p>14</p> <p>16</p> <p>20</p> <p>19</p> <p>2</p> </div>	
Number over 16 years of age?..... <i>10</i>		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....	How many Teachers?..... <i>1</i>	How many Pupils?..... <i>28</i>
Number in Arithmetic?.....	How many Teachers?.....	How many Pupils?.....
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Theresa B. Sims

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*88*

District or County, *Irackenridge*

State, *Minnesota*

Name of School, *Lick Run*

Name of Teacher, *Mrs. A. Kearns*

*See school
Lick Run.*

*AK
108*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
It should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Liaison School</u>	[Answers placed here.] Location (town, county, or district)? _____
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Sept. 1st</u>	When to close? <u>June</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Methodist</u>
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Commonwealth</u> Am't pd. this month? _____
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>10</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>10</u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Commonwealth</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>10</u>
What number of Teachers and Assistants in your School? <u>2</u>	White? _____ Colored? _____
Total enrolment for the month? <u>23</u>	Male? _____ Female? _____
Number enrolled last report? <u>6</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month? <u>4</u>	
Number new Scholars this month? <u>23</u>	{ Schools are to be kept five days per week and six hours each day.
What is the average attendance? <u>23</u>	
Number of Pupils for whom tuition is paid? <u>4</u>	
Number of White Pupils? <u>2</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>2</u>	How many days have you taught this month? <u>20</u>
Number always punctual? <u>2</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age? <u>1</u>	
Number in Alphabet? <u>4</u>	
Number who spell, and read easy lessons? <u>5</u>	
Number in advanced readers? <u>2</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>4</u>	
Number in higher branches? <u>4</u>	
Number in Writing? <u>3</u>	
Number in Needle-work? <u>4</u>	
Number free before the war? <u>4</u>	How many Teachers? <u>1</u> How many Pupils? <u>23</u>
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School? <u>No</u>	
State the kind of work done? <u>Reading</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. _____

(Signed.)

Lucy Rogers

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *James H. S.*

Belltown

1350

JK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

WABA 746

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb* the *21*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

And under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Belltown School</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Bell County</i>
Is it a Day or Night School?	<i>Day School</i>	Of what grade?	<i>Common grade</i>	
When did your present session commence?	<i>Sept. 1</i>	When to close?	<i>I do not know</i>	
Is your School supported by an Educational Society?	<i>No</i>	What Society?	<i>No</i>	
Is your School supported wholly by local School Board?	<i>No</i>	Name of Board or Com.?	<i>No</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?	<i>No</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>It is not</i>	Amount paid this month?	<i>0</i>	
Is your School supported in part by Freedmen?	<i>It is</i>	Amount paid this month?	<i>50 cents</i>	
Have you had Bureau transportation this term?	<i>I have not</i>			
Who owns the School-building?	<i>Freedmen</i>			
Is rent paid by Freedmen's Bureau?	<i>It is</i>	How much per month?	<i>\$15.00</i>	
What number of Teachers and Assistants in your School?	<i>5</i>	White?	<i>0</i>	Colored? <i>5</i>
Total enrolment for the month?	<i>27</i>	Male?	<i>14</i>	Female? <i>13</i>
Number enrolled last report?	<i>24</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month?	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<i>4</i>			
What is the average attendance?	<i>27</i>			
Number of Pupils for whom tuition is paid?	<i>27</i>			
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>5</i>		
Number always present?	<i>27</i>	How many days have you taught this month? <i>20</i>		
Number always punctual?	<i>27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<i>Three</i>			
Number in Alphabet?	<i>0</i>			
Number who spell, and read easy lessons?	<i>all</i>			
Number in advanced readers?	<i>two</i>			
Number in Geography?	<i>two</i>			
Number in Arithmetic?	<i>three</i>			
Number in higher branches?	<i>0</i>			
Number in Writing?	<i>0</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>	How many Teachers? <i>3</i> How many Pupils? <i>105</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>		
Have you an Industrial School?	<i>no</i>			
State the kind of work done?	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools. *We doing Bit well*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

James Grain

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARR 747

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb* the *21*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Bellevue School</i>	[Answers placed here.]	Location (town, county, or district)? <i>Bellevue</i>
Is it a Day or Night School? <i>Day School</i>	Of what grade? <i>Common</i>	<i>grade</i>
When did your present session commence? <i>Sept. 1st</i>	When to close? <i>I do not know</i>	
Is your School supported by an Educational Society? <i>no</i>	What Society? <i>no</i>	
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>it is not</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen? <i>it is</i>	Amount paid this month? <i>50 cents</i>	
Have you had Bureau transportation this term? <i>I have not</i>		
Who owns the School-building? <i>free person</i>		
Is rent paid by Freedmen's Bureau? <i>it is</i>	How much per month? <i>\$15.00</i>	
What number of Teachers and Assistants in your School? <i>5</i>	White? <i>0</i>	Colored? <i>5</i>
Total enrolment for the month? <i>27</i>	Male? <i>14</i>	Female? <i>13</i>
Number enrolled last report? <i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>2</i>		
Number new Scholars this month? <i>4</i>		
What is the average attendance? <i>27</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>27</i>		
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>5</i>	
Number always present? <i>27</i>	How many days have you taught this month? <i>20</i>	
Number always punctual? <i>27</i>		
Number over 16 years of age? <i>3</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <i>all</i>		
Number who spell, and read easy lessons? <i>all</i>		
Number in advanced readers? <i>2</i>		
Number in Geography? <i>2</i>		
Number in Arithmetic? <i>3</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>4</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>105</i>
Have you an Industrial School? <i>no</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>no</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *we doing bit well*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *no*

Remarks.

(Signed)

James Gruin

Teacher

* Of School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

749

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, L. C. Williams

Bohannon

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Baker Town School</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day school</u>	Location (town, county, or district)? <u>Harrier County</u>
When did your present session commence?	<u>August the 11 1869</u>	When to close?
Is your School supported by an Educational Society?	<u>0</u>	What Society?
Is your School supported wholly by local School Board?	<u>0</u>	Name of Board or Com.?
Is your School supported in part by local School Board?	<u>it is</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>0</u>	Name of Board or Com.?
Is your School supported in part by Freedmen?	<u>it is</u>	Am't pd. this month?
Have you had Bureau transportation this term?	<u>0</u>	Amount paid this month?
Who owns the School-building?	<u>it is</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>it is</u>	<u>Mr Henry Byrns</u>
What number of Teachers and Assistants in your School?	<u>2</u>	How much per month?
Total enrolment for the month?	<u>27</u>	White?
Number enrolled last report?	<u>27</u>	Colored?
Number left school this month?	<u>0</u>	Male?
Number new Scholars this month?	<u>0</u>	Female?
What is the average attendance?	<u>15</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number of Pupils for whom tuition is paid?	<u>15</u>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number of White Pupils?	<u>0</u>	How many hours have you taught per day?
Number always present?	<u>0</u>	How many days have you taught this month?
Number always punctual?	<u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<u>0</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>0</u>	
Number in advanced readers?	<u>0</u>	
Number in Geography?	<u>0</u>	
Number in Arithmetic?	<u>0</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>0</u>	
Number in Needle-work?	<u>0</u>	
Number free before the war?	<u>20</u>	How many Teachers?
Have you a Sabbath-School?	<u>we have</u>	How many Pupils?
Have you an Industrial School?	<u>0</u>	How many Teachers?
State the kind of work done?	<u>0</u>	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lewis Anderson

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

Wm. H. Thompson

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Bowling Green*

State, *Kentucky*

Name of School, *Hilberforce*

Name of Teacher, *Marion Little*

Bowling Green
Feb -
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1872

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Millington School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Millington</u>	
When did your present session commence? <u>Jan 1</u>	Of what grade? <u>1-8</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>Feb 1</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>00</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>00</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>00</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>30.00</u>	
Who owns the School-building? <u>Virgil Loring</u>	How much per month? <u>5.00</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>22</u> Colored? <u>22</u>	
What number of Teachers and Assistants in your School? <u>86</u>	Male? <u>66</u> Female? <u>20</u>	
Total enrolment for the month? <u>86</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <u>81</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>5</u>	How many hours have you taught per day? <u>7</u>	
Number new Scholars this month? <u>0</u>	How many days have you taught this month? <u>22</u>	
What is the average attendance? <u>87</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>50</u>		
Number of White Pupils? <u>30</u>		
Number always present? <u>70</u>		
Number always punctual? <u>22</u>		
Number over 16 years of age? <u>50</u>		
Number in Alphabet? <u>30</u>		
Number who spell, and read easy lessons? <u>46</u>		
Number in advanced readers? <u>40</u>		
Number in Geography? <u>22</u>		
Number in Arithmetic? <u>22</u>		
Number in higher branches? <u>22</u>		
Number in Writing? <u>22</u>		
Number in Needle-work? <u>22</u>		
Number free before the war? <u>22</u>		
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>22</u>	How many Pupils? <u>22</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>22</u>	How many Pupils? <u>22</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks. Millington School is doing well

(Signed) Virgil Loring

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *July*, 18*98*

District or County, *Wickburg*

State, *Mo.*

Name of School, *Wickburg*

Name of Teacher, *E. D. Butler*

Cloverport

\$ 375

AK

Forwarded *Exmrs 21st*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade?	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male?	Female?
Total enrolment for the month?+	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*,

District or County, *Boyle Co.*

State, *Kentucky*,

Name of School, *Col'd School No. 2,*

Name of Teacher, *Benjamin F. Le*

Danville

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Col John N. 12</i>	[Answers placed here.]	Location (town, county, or district)? <i>Danville</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Oct 25</i>	When to close? <i>time not specified</i>	
Is your School supported by an Educational Society?.....	<i>No.</i>	What Society?	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No.</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>No.</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>No.</i>		
Who owns the School-building?.....	<i>A. M. E. Church</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No.</i>	How much per month?	
What number of Teachers and Assistants in your School?.....	<i>Three</i>	White? <i>16</i>	Colored? <i>30</i>
Total enrolment for the month?†.....	<i>93</i>	Male? <i>56</i>	Female? <i>37</i>
Number enrolled last report?.....	<i>85</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>8</i>		
Number new Scholars this month?.....	<i>8</i>		
What is the average attendance?.....	<i>77</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>88</i>		
Number of White Pupils?.....	<i>None</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>33</i>	How many days have you taught this month? <i>23</i>	
Number always punctual?.....	<i>20</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<i>19</i>		
Number in Alphabet?.....	<i>1</i>		
Number who spell, and read easy lessons?.....	<i>12</i>		
Number in advanced readers?.....	<i>20</i>		
Number in Geography?.....	<i>22</i>		
Number in Arithmetic?.....	<i>62</i>		
Number in higher branches?.....	<i>None</i>		
Number in Writing?.....	<i>40</i>		
Number in Needle-work?.....	<i>20</i>		
Number free before the war?.....	<i>20</i>		
Have you a Sabbath-School?.....	<i>No.</i>	How many Teachers? <i>7</i>	How many Pupils? <i>75</i>
Have you an Industrial School?.....	<i>No.</i>	How many Teachers? <i>1</i>	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?.....	<i>No.</i>	How many?
2. Give (estimated) whole number of pupils in all such Schools?.....		No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent?.....	<i>No.</i>	How many?
4. Give (estimated) whole number of pupils in all such Schools?.....		No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,.....	<i>Good so far as I know</i>	
6. How many pupils in your School are members of a Temperance Society?.....	<i>None</i>	Name of the Society?
Remarks.....	<i>I have received nothing from any society. My school scarcely runs. I pay two assistants,</i>	
(Signed).....	<i>Benjamin F. Lee</i>	

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Dorchester*

State, *Massachusetts*

Name of School, *District*

Name of Teacher, *F. B. [unclear]*

Danville

264

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Baptist Church Danville</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Boyle Co.</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>not graded</i>	
When did your present session commence?	<i>1 September</i>	When to close?	<i>July 1st 1870</i>	
Is your School supported by an Educational Society?	<i>0</i>	What Society?	<i>0</i>	
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>it is</i>	Amount paid this month?	<i>0</i>	
Is your School supported in part by Freedmen?	<i>it is</i>	Amount paid this month?	<i>\$26.00</i>	
Have you had Bureau transportation this term?	<i>0</i>			
Who owns the School-building?	<i>Baptist Church</i>			
Is rent paid by Freedmen's Bureau?	<i>is</i>	How much per month?	<i>Ten dollars</i>	
What number of Teachers and Assistants in your School?	<i>4</i>	White?	<i>0</i>	Colored?
Total enrolment for the month?†	<i>42</i>	Male?	<i>26</i>	Female?
Number enrolled last report?	<i>43</i>	<small>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</small>		
Number left school this month?	<i>11</i>	<small>{ Schools are to be kept five days per week and six hours each day. }</small>		
Number new Scholars this month?	<i>10</i>			
What is the average attendance?	<i>40</i>			
Number of Pupils for whom tuition is paid?	<i>38</i>			
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>Six</i>		
Number always present?	<i>42</i>	How many days have you taught this month? <i>20</i>		
Number always punctual?	<i>42</i>	<small>{ Give reasons for deficiency of time, (if any,) in teaching. }</small>		
Number over 16 years of age?	<i>8</i>			
Number in Alphabet?	<i>0</i>			
Number who spell, and read easy lessons?	<i>20</i>			
Number in advanced readers?	<i>1</i>			
Number in Geography?	<i>21</i>			
Number in Arithmetic?	<i>29</i>			
Number in higher branches?	<i>0</i>			
Number in Writing?	<i>21</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>4</i>			
Have you a Sabbath-School?	<i>1</i>	How many Teachers?	<i>13</i>	How many Pupils?
Have you an Industrial School?	<i>0</i>	How many Teachers?	<i>0</i>	How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

A. Cary

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Boyle*

State, *Indiana*

Name of School, *Baptist Church*

Name of Teacher, *A. B. Barger*

Hept

74

OK

Danville

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Day School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Boyle Co.</u>
When did your present session commence? <u>Jan 1</u>	Of what grade? <u>1st to 4th</u>
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>Jan 15</u>
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>0</u>
Who owns the School-building? <u>None</u>	How much per month? <u>0</u>
Is rent paid by Freedmen's Bureau? <u>No</u>	White? <u>0</u> Colored? <u>0</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>0</u> Female? <u>0</u>
Total enrolment for the month? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number enrolled last report? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
Number left School this month? <u>0</u>	How many hours have you taught per day? <u>8 at night</u>
Number new Scholars this month? <u>0</u>	How many days have you taught this month? <u>0</u>
What is the average attendance? <u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <u>0</u>	
Number of White Pupils? <u>0</u>	
Number always present? <u>0</u>	
Number always punctual? <u>0</u>	
Number over 16 years of age? <u>0</u>	
Number in Alphabet? <u>0</u>	
Number who spell, and read easy lessons? <u>0</u>	
Number in advanced Readers? <u>0</u>	
Number in Geography? <u>0</u>	
Number in Arithmetic? <u>0</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>0</u>	
Number in needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: 0

(Signed.) A. S. Gage

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Darien*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Mary J. L. Hodge*

Hodge

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Glasgow</u>	
When did your present session commence?.....	Of what grade? <u>Inf</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>yes</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>8.20</u>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>40</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Mary J. Leffridge

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Breckenridge*

State, *Kentucky*

Name of School, *Noble*

Name of Teacher, *M. W. Taylor*

Concord

\$ 5.00

OK

Forwarded

Feby. 20. 1870.

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Rifle</i>		[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>		Location (town, county, or district)? <i>Wardensburg</i>
When did your present session commence?	<i>Jan.</i>	Of what grade? <i>Primary & Intermediate</i>	
Is your School supported by an Educational Society?	<i>No.</i>	When to close? <i>June 30th</i>	
Is your School supported wholly by local School Board?	<i>No.</i>	What Society? <i>0.</i>	
Is your School supported in part by local School Board?	<i>No.</i>	Name of Board or Com.? <i>0.</i>	Am't pd. this month? <i>0.</i>
Is your School supported wholly by Freedmen?	<i>No.</i>	Name of Board or Com.? <i>0.</i>	Am't pd. this month? <i>0.</i>
Is your School supported in part by Freedmen?	<i>part</i>	Amount paid this month? <i>\$8.00</i>	
Have you had Bureau transportation this term?	<i>No.</i>	Amount paid this month? <i>0.</i>	
Who owns the School-building?	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>\$16.00</i>	
What number of Teachers and Assistants in your School?	<i>1.</i>	White? <i>0.</i> Colored? <i>1.</i>	
Total enrolment for the month?†	<i>60.</i>	Male? <i>32</i> Female? <i>28.</i>	
Number enrolled last report?	<i>56.</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>0.</i>		
Number new Scholars this month?	<i>4.</i>		
What is the average attendance?	<i>49.</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>16.</i>		
Number of White Pupils?	<i>0.</i>	How many hours have you taught per day?	<i>8</i>
Number always present?	<i>18.</i>	How many days have you taught this month?	<i>22</i>
Number always punctual?	<i>18.</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>4.</i>		
Number in Alphabet?	<i>0.</i>		
Number who spell, and read easy lessons?	<i>35.</i>		
Number in advanced readers?	<i>25.</i>		
Number in Geography?	<i>50.</i>		
Number in Arithmetic?	<i>60.</i>	<i>Will lose 5 days on account of State Convention school will go on.</i>	
Number in higher branches?	<i>20.</i>		
Number in Writing?	<i>55.</i>		
Number in Needle-work?	<i>0.</i>		
Number free before the war?	<i>1.</i>		
Have you a Sabbath-School?	<i>yes.</i>	How many Teachers? <i>10.</i>	How many Pupils? <i>98.</i>
Have you an Industrial School?	<i>0.</i>	How many Teachers? <i>0.</i>	How many Pupils? <i>0.</i>
State the kind of work done?	<i>0.</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0.* How many? *0.*
- Give (estimated) whole number of pupils in all such Schools? *0.* No. of Teachers. *0* White. *0.* Colored. *0.*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0.* How many? *0.*
- Give (estimated) whole number of pupils in all such Schools? *0.* No. of Teachers. *0.* White. *0.* Colored. *0.*
- State the public sentiment towards Colored Schools. *Indifferent*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *Try.*

Remarks. *Have made unprecedented improvement this month*

(Signed) _____

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Sept 18*, 18*70*.

District or County, *Wayle co*

State, *of Kentucky*

Name of School, *col school of parkville*

Name of Teacher, *Mary A. Smith*

Parksville

\$5.00
ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	
What number of Teachers and Assistants in your School?.....	How much per month?.....
Total enrolment for the month?.....	White?..... Colored?.....
Number enrolled last report?.....	Male?..... Female?.....
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?.....	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month?.....
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Mary E. ...

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

304
26
278

MAR 26

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*8*.

District or County, *Paris Bourbon Co*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Jennie E. Barnett*

Paris

Feb 2

A-K

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February 1870.

4.5 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

4.6 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? A. M. E. School Paris, Bowler, Co. [Answers placed here.] Location (town, county, or district)? Paris

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Jan-19 When to close? _____

Is your School supported by an Educational Society? No What Society? _____

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't p'd this month? _____

Is your School supported in part by local School Board? _____ Name of Board or Com.? _____ Am't p'd this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? _____

Is your school supported in part by Freedmen? Yes Amount paid this month? _____

Have you had Bureau transportation this term? Yes

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? Yes How much per month? _____

What number of Teachers and Assistants in your School? None

Total enrolment for the month? 53 White? 22 Colored? 31 $22 + 31 = 53$

Number enrolled last report? 40 Male? 22 Female? 31 $22 + 31 = 53$

Number left School this month? 13 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. $40 + 13 = 53$

Number new Scholars this month? 13 { Schools are to be kept five days per week and six hours each day.

What is the average attendance? 47

Number of Pupils for whom tuition is paid? 53

Number of White Pupils? None

Number always present? 47

Number always punctual? 47

Number over 16 years of age? 5

Number in Alphabet? 5

Number who spell, and read easy lessons? 12

Number in advanced Readers? 36

Number in Geography? 25

Number in Arithmetic? 36

Number in higher branches? _____

Number in Writing? 25

Number in needle-work? 0

Number free before the war? 1

Have you a Sabbath School? Yes

Have you an Industrial School? No

State the kind of work done? _____

How many Teachers? 10 How many Pupils? 100

How many Teachers? 0 How many Pupils? _____

(Give reasons for deficiency of time, (if any,) in teaching.)

1st Report

4.7 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many _____
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks: _____

(Signed.)

Jennie C. Barnett

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *September*, 187

District or County, *Quincy, Illinois*

State, *Illinois*

Name of School, *Quincy*

Name of Teacher, *David B. Smith*

Stencus

OK

104

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Shawles*

[Answers placed here.]

Is it a Day or Night School? *Day*

Location (town, county, or district)?

When did your present session commence? *Sept*

Of what grade? *High*

Is your School supported by an Educational Society? *Yes*

When to close? *May*

Is your School supported wholly by local School Board? *Yes*

What Society? *Shawles*

Is your School supported in part by local School Board? *Yes*

Name of Board or Com.? *Shawles*

Am't p'd this month?

Is your School supported wholly by Freedmen? *Yes*

Name of Board or Com.? *Shawles*

Am't p'd this month?

Is your school supported in part by Freedmen? *Yes*

Amount paid this month? *1*

Amount paid this month?

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *Shawles*

How much per month? *10*

Is rent paid by Freedmen's Bureau? *Yes*

White?

Colored?

What number of Teachers and Assistants in your School? *2*

Male?

Female?

Total enrolment for the month? *26*

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number enrolled last report? *26*

Number left School this month? *1*

{ Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? *2*

What is the average attendance? *24*

How many hours have you taught per day?

Number of Pupils for whom tuition is paid? *24*

How many days have you taught this month?

Number of White Pupils? *24*

(Give reasons for deficiency of time, (if any) in teaching.)

Number always present? *24*

Number always punctual? *24*

Number over 16 years of age? *24*

Number in Alphabet? *24*

Number who spell, and read easy lessons? *24*

Number in advanced Readers? *24*

Number in Geography? *24*

Number in Arithmetic? *24*

Number in higher branches? *24*

Number in Writing? *24*

Number in needle-work? *24*

Number free before the war? *24*

How many Teachers? *1*

How many Pupils? *25*

Have you a Sabbath School? *Yes*

How many Teachers? *1*

How many Pupils? *25*

Have you an Industrial School? *Yes*

State the kind of work done? *Yes*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many?

2. Give (estimated) whole number of pupils in all such Schools? *25* No. of Teachers, *1* White, *0* Colored.

3. Do you know of Sabbath Schools not reported to the State Superintendent? *Yes* How many?

4. Give (estimated) whole number of pupils in all such schools? *25* No. of Teachers, *1* White, *0* Colored.

5. State the public sentiment towards Colored Schools, *Good*

6. How many pupils in your School are members of a Temperance Society? *25* Name of the Society?

Remarks: *25*

(Signed) *Lavinia Brady* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*
District or County, *Bourbon*
State, *Kentucky*
Name of School, *Freedmens*
Name of Teacher, *Fannie Williams*

Superintendent
\$11.00

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Day School</u>	Location (town, county, or district)? <u>Shippville</u> <small>[Answers placed here.]</small>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Sept. 1890</u>	When to close? <u>May 1891</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>West. n. Teachers and Sch.</u>
Is your School supported wholly by local School Board?	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported in part by local School Board?	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month? <u>8.11</u>
Have you had Bureau transportation this term? <u>Yes</u>	
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>15.13.11</u>
What number of Teachers and Assistants in your School? <u>4</u>	White? <u>4</u> Colored? <u>0</u>
Total enrolment for the month? <u>39</u>	Male? <u>20</u> Female? <u>19</u>
Number enrolled last report? <u>44</u>	<small>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</small>
Number left school this month? <u>5</u>	<small>{ Schools are to be kept five days per week and six hours each day. }</small>
Number new Scholars this month? <u>6</u>	How many hours have you taught per day? <u>6</u>
What is the average attendance? <u>40</u>	How many days have you taught this month? <u>24</u>
Number of Pupils for whom tuition is paid?	<div>Give reasons for deficiency of time, (if any,) in teaching.</div>
Number of White Pupils?	
Number always present? <u>28</u>	
Number always punctual? <u>28</u>	
Number over 16 years of age? <u>8</u>	
Number in Alphabet? <u>18</u>	
Number who spell, and read easy lessons? <u>25</u>	
Number in advanced readers? <u>4</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>2</u>	
Number in higher branches?	
Number in Writing? <u>2</u>	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>4</u> How many Pupils? <u>42</u>
Have you an Industrial School?	How many Teachers? <u>4</u> How many Pupils? <u>42</u>
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Laurie Williams

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*.
District or County, *Bullitt County*
State, *of Kentucky*
Name of School, *Shepherdsville School*
Name of Teacher, *Raty G. Bond*

Shepherdsville

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1885.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Shepherdville</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	School <u>Building</u>	Location (town, county, or district)? <u>Co. Ky</u>
When did your present session commence? <u>Feb. 1st</u>	Of what grade? <u>1st</u>	When to close? <u>Feb. 1st</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>J. Wilson</u>	Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>S. Johnson</u>	Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u></u>	
What number of Teachers and Assistants in your School? <u>85</u>	White? <u></u>	Colored? <u></u>
Total enrolment for the month? <u>90</u>	Male? <u>70</u>	Female? <u>20</u>
Number enrolled last report? <u>90</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>none</u>		
Number new Scholars this month? <u>5</u>		
What is the average attendance? <u>98</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>1</u>		
Number of White Pupils? <u>1</u>		
Number always present? <u>95</u>	How many hours have you taught per day? <u>4</u>	
Number always punctual? <u>100</u>	How many days have you taught this month? <u>25</u>	
Number over 16 years of age? <u>5</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <u>19</u>		
Number who spell, and read easy lessons? <u>8</u>		
Number in advanced readers? <u>15</u>		
Number in Geography? <u>15</u>		
Number in Arithmetic? <u>15</u>		
Number in higher branches? <u>15</u>		
Number in Writing? <u>15</u>		
Number in Needle-work? <u>none</u>		
Number free before the war? <u>15</u>	How many Teachers? <u>1</u>	How many Pupils? <u>90</u>
Have you a Sabbath-School? <u>15</u>	How many Teachers? <u>1</u>	How many Pupils? <u>90</u>
Have you an Industrial School? <u>15</u>		
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed) Katy B. Daniel

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*76*.
District or County, *Cumberland Ky*
State, *of Kentucky*
Name of School, *Bucksville Col*
Name of Teacher, *Mr Freeman*

Bucksville

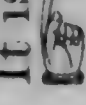
138-

AK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February, 1890*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Burkville Ky</i>	[Answers placed here.]	
Is it a Day or Night School? <i>day school</i>	Location (town, county, or district)? <i>Burkville Ky</i>	
When did your present session commence? <i>Jan. Oct. 1889</i>	Of what grade? <i>Intermediate</i>	
Is your School supported by an Educational Society? <i>no</i>	When to close? <i>at this end of June 1890</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society? <i>none</i>	
Is your School supported in part by local School Board? <i>yes</i>	Name of Board or Com.? _____	Am't pd. this month? <i>\$13.00</i>
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month? _____	
Have you had Bureau transportation this term? <i>no</i>	Amount paid this month? _____	
Who owns the School-building? <i>The colored man of the County</i>		
Is rent paid by Freedmen's Bureau? <i>yes</i>	How much per month? <i>\$25.00</i>	
What number of Teachers and Assistants in your School? <i>one</i>	White? <i>one</i> Colored? _____	
Total enrolment for the month? <i>38</i>	Male? <i>one</i> Female? _____	
Number enrolled last report? <i>38</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>12</i>		
Number new Scholars this month? <i>1</i>		
What is the average attendance? <i>36</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>about 20</i>		
Number of White Pupils? <i>none</i>	How many hours have you taught per day? <i>6</i>	
Number always present? <i>35</i>	How many days have you taught this month? <i>19 in 4 weeks</i>	
Number always punctual? <i>34</i>	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number over 16 years of age? <i>16</i>	{ <i>Lost one day this month having a difficulty with the colored Teacher</i> }	
Number in Alphabet? <i>none</i>		
Number who spell, and read easy lessons? <i>14</i>		
Number in advanced readers? <i>0</i>		
Number in Geography? <i>2</i>		
Number in Arithmetic? <i>6</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>6</i>		
Number in Needle-work? <i>none</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>two</i>	How many Pupils? <i>45</i>
Have you an Industrial School? <i>no</i>	How many Teachers? _____	How many Pupils? _____
State the kind of work done? <i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, *Friendly*
6. How many pupils in your School are members of a Temperance Society? *none* Name of the Society? _____

Remarks. *I give half of the proceeds of the pupils' money to the colored Teacher*

(Signed)

Wm Freeman

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

40/179/8 *49/371/8*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *July*, 18*70*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Lucy R. Hughes*

Columbus,

8113
4

RL

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1898.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Central School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u> </u>	
When did your present session commence? <u>Aug. 1st</u>	Of what grade? <u> </u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u> </u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u> </u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u> </u>	Am't pd. this month? <u> </u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u> </u>	Am't pd. this month? <u> </u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u> </u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>\$ 11.</u>	
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u> </u>	
What number of Teachers and Assistants in your School? <u>5</u>	White? <u>24</u>	Colored? <u>35</u>
Total enrolment for the month? <u>59</u>	Male? <u>26</u>	Female? <u>23</u>
Number enrolled last report? <u>56</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>5</u>	How many hours have you taught per day? <u> </u>	
What is the average attendance? <u>40</u>	How many days have you taught this month? <u> </u>	
Number of Pupils for whom tuition is paid? <u>25</u>	(Give reasons for deficiency of time, (if any,) in teaching.) <div style="border: 1px solid black; height: 100px; width: 100%;"></div>	
Number of White Pupils? <u>4</u>		
Number always present? <u>20</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>17</u>		
Number in Alphabet? <u>18</u>		
Number who spell, and read easy lessons? <u>21</u>		
Number in advanced readers? <u>22</u>		
Number in Geography? <u>25</u>		
Number in Arithmetic? <u>4</u>		
Number in higher branches? <u>20</u>	How many Teachers? <u> </u>	How many Pupils? <u> </u>
Number in Writing? <u>2</u>	How many Teachers? <u> </u>	How many Pupils? <u> </u>
Number in Needle-work? <u> </u>		
Number free before the war? <u> </u>		
Have you a Sabbath-School? <u>Yes</u>		
Have you an Industrial School? <u> </u>		
State the kind of work done? <u> </u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Lewis Smith*

Chas Orchard

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*8*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Crab Orchard Lincoln Co.</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>Primary</i>
When did your present session commence? <i>Dec 1</i>	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month? <i>60</i>	Male? <i>32</i> Female? <i>28</i>
Number enrolled last report? <i>59</i>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number left school this month? <i>1</i>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number new Scholars this month? <i>2</i>	How many hours have you taught per day? <i>6</i>
What is the average attendance? <i>58.1</i>	How many days have you taught this month? <i>23</i>
Number of Pupils for whom tuition is paid? <i>40</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils? <i>40</i>	
Number always present? <i>40</i>	
Number always punctual? <i>40</i>	
Number over 16 years of age? <i>5</i>	
Number in Alphabet? <i>3</i>	
Number who spell, and read easy lessons? <i>54</i>	
Number in advanced readers? <i>3</i>	
Number in Geography? <i>4</i>	
Number in Arithmetic? <i>27</i>	
Number in higher branches? <i>4</i>	
Number in Writing? <i>4</i>	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? How many Pupils? <i>40</i>
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Lewis Leach

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*80*

District or County, *Richfield*

State, *Massachusetts*

Name of School, *Quincy*

Name of Teacher, *Edward Conway*

Carlisle

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union School</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>1st</u>	Of what grade?
Is your School supported by an Educational Society?.....	<u>Yes</u>	When to close?
Is your School supported wholly by local School Board?.....	<u>Yes</u>	What Society?
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>Yes</u>	Am't pd. this month?
Who owns the School-building?.....	<u>Union School</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>34</u>	White? <u>21</u> Colored? <u>13</u>
Number enrolled last report?	<u>2</u>	Male? <u>20</u> Female? <u>14</u>
Number left school this month?	<u>12</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>12</u>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<u>33</u>	How many hours have you taught per day? <u>4</u>
Number of Pupils for whom tuition is paid?.....	<u>33</u>	How many days have you taught this month?
Number of White Pupils?.....	<u>21</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>44</u>	
Number always punctual?.....	<u>77</u>	
Number over 16 years of age?	<u>16</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>22</u>	
Number in advanced readers?	<u>6</u>	
Number in Geography?	<u>15</u>	
Number in Arithmetic?.....	<u>17</u>	
Number in higher branches?.....	<u>17</u>	
Number in Writing?.....	<u>17</u>	
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		How many Teachers?
Have you an Industrial School?		How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, favorable
6. How many pupils in your School are members of a Temperance Society? 11 Name of the Society? 1

Remarks,

(Signed)

Edward Conway

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Nov*, 18*80*.

District or County, *Craigdon*

State, *Kentucky*

Name of School, *Craigdon Freedmen*

Name of Teacher, *Mrs E. J. Thomas*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?
Is it a Day or Night-School?.....	Of what grade? <i>Primary</i>
When did your present session commence?.....	When to close? <i>June</i>
Is your School supported by an Educational Society?.....	What Society? <i>None</i>
Is your School supported wholly by local School Board?*	Name of Board or Com.?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?
What number of Teachers and Assistants in your School?..	White? <i>20</i> Colored? <i>10</i>
Total enrolment for the month?†	Male? <i>15</i> Female? <i>25</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month?.....	
Number new Scholars this month?.....	<i>One day out of school week before last on account of cold weather also last week and one day for a funeral a scholar if it comes as cold as it now is I shall have to suspend my school until the weather is more favorable. As I have stated here before our school has been interrupted by the weather. I find it very difficult to get them to attend the Sabbath school.</i>
What is the average attendance?.....	
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?.....
Have you an Industrial School?.....	How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Annie J. Williams*

Columbia

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~If~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	<u>1st Methodist school</u>	
Is it a Day or Night School?	<u>Day</u>	
When did your present session commence?	<u>October 1st</u>	
Is your School supported by an Educational Society?	<u>Yes</u>	
Is your School supported wholly by local School Board?	<u>No</u>	
Is your School supported in part by local School Board?	<u>No</u>	
Is your School supported wholly by Freedmen?	<u>No</u>	
Is your School supported in part by Freedmen?	<u>No</u>	
Have you had Bureau transportation this term?	<u>No</u>	
Who owns the School-building?	<u>White men</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	
What number of Teachers and Assistants in your School?	<u>1</u>	
Total enrolment for the month?	<u>78</u>	
Number enrolled last report?	<u>78</u>	
Number left school this month?	<u>0</u>	
Number new Scholars this month?	<u>0</u>	
What is the average attendance?	<u>65</u>	
Number of Pupils for whom tuition is paid?	<u>1</u>	
Number of White Pupils?	<u>0</u>	
Number always present?	<u>60</u>	
Number always punctual?	<u>55</u>	
Number over 16 years of age?	<u>16</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>20</u>	
Number in advanced readers?	<u>10</u>	
Number in Geography?	<u>4</u>	
Number in Arithmetic?	<u>19</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>10</u>	
Number in Needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath-School?	<u>Yes</u>	
Have you an Industrial School?	<u>Yes</u>	
State the kind of work done?	<u>0</u>	
Location (town, county, or district)? <u>1st Methodist school</u>		
Of what grade?	<u>Columbia School</u>	
When to close?	<u>July</u>	
What Society?	<u>0</u>	
Name of Board or Com.?	<u>Am't pd. this month?</u>	
Name of Board or Com.?	<u>Am't pd. this month?</u>	
Amount paid this month?	<u>0</u>	
Amount paid this month?	<u>0</u>	
How much per month?	<u>0</u>	
White?	<u>Colored?</u>	
Male?	<u>Female?</u>	
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
{ Schools are to be kept five days per week and six hours each day. }		
How many hours have you taught per day?	<u>7</u>	
How many days have you taught this month?	<u>0</u>	
{ Give reasons for deficiency of time, (if any,) in teaching. }		
How many Teachers?	<u>5</u>	
How many Pupils?	<u>78</u>	
How many Teachers?	<u>1</u>	
How many Pupils?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Amie P. Williams

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

65
13
78

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Verny Stamps*

\$25-

Cynthiana

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Huffmorn</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>Jan</u>	Of what grade? <u>& Night</u>
Is your School supported by an Educational Society?.....	<u>no</u>	When to close?
Is your School supported wholly by local School Board?.....	<u>no</u>	What Society?
Is your School supported in part by local School Board?.....	<u>no</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>no</u>	Am't pd. this month?
Is your School supported in part by Freedmen?	<u>no</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>no</u>	Am't pd. this month?
Who owns the School-building?.....	<u>no</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>no</u>	Amount paid this month? <u>\$ 25.00</u>
What number of Teachers and Assistants in your School?.....	<u>4</u>	How much per month? <u>\$ 10.00</u>
Total enrolment for the month?.....	<u>2</u>	White?
Number enrolled last report?	<u>40</u>	Colored? <u>200</u>
Number left school this month?.....	<u>75</u>	Male?
Number new Scholars this month?.....	<u>7</u>	Female?
What is the average attendance?.....	<u>70</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment
Number of Pupils for whom tuition is paid?.....	<u>45</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	<u>71</u>	How many hours have you taught per day?
Number always present?.....	<u>4</u>	How many days have you taught this month?
Number always punctual?.....	<u>60</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<u>45</u>	
Number in Alphabet?.....	<u>30</u>	
Number who spell, and read easy lessons?.....	<u>0</u>	
Number in advanced readers?	<u>25</u>	
Number in Geography?	<u>35</u>	
Number in Arithmetic?.....	<u>30</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>40</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	How many Teachers? <u>12</u>
Have you a Sabbath-School?.....	<u>1</u>	How many Pupils? <u>100</u>
Have you an Industrial School?	<u>1</u>	How many Teachers?
State the kind of work done?.....		How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? 2
- Give (estimated) whole number of pupils in all such Schools? 30 No. of Teachers, 2 White,
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

E. Starks.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

757
68
220
90

789

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *County*

State, *Kentucky*

Name of School, *Gerronbrake Wood*

Name of Teacher, *Georgy M. Wyatt*

Carroll

OK

Forwarded *Feb 26th 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Germanbrahmswood</i>	<i>Mt Gouery Co</i> [Answers placed here.]	Location (town, county, or district)? <i>Kentucky</i>
Is it a Day or Night School? <i>a day school</i>	Of what grade? <i>Common</i>	
When did your present session commence? <i>Jan. 3</i>	When to close? <i>April 3rd 1870</i>	
Is your School supported by an Educational Society? <i>No</i>	What Society?	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i>J. W. Carson</i>	Am't pd. this month?
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?		
Who owns the School-building? <i>Thomas Carson</i>		
Is rent paid by Freedmen's Bureau? <i>it is not</i>		
What number of Teachers and Assistants in your School? <i>2</i>	How much per month? <i>just paid \$12.00</i>	
Total enrolment for the month? <i>27</i>	White? <i>15</i> Colored? <i>12</i>	
Number enrolled last report? <i>Twenty Six 26</i>	Male? <i>15</i> Female? <i>12</i>	
Number left school this month? <i>None</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month? <i>at will</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <i>Twenty Three</i>	How many hours have you taught per day? <i>six</i>	
Number of Pupils for whom tuition is paid? <i>none</i>	How many days have you taught this month? <i>21</i>	
Number of White Pupils? <i>None</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <i>23</i>		
Number always punctual? <i>1</i>		
Number over 16 years of age? <i>Three</i>		
Number in Alphabet? <i>Three</i>		
Number who spell, and read easy lessons? <i>six</i>		
Number in advanced readers? <i>Four</i>		
Number in Geography? <i>Four</i>		
Number in Arithmetic? <i>Four</i>		
Number in higher branches? <i>One</i>		
Number in Writing? <i>Four</i>		
Number in Needle-work? <i>None</i>		
Number free before the war? <i>None</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>one</i>	How many Pupils? <i>37</i>
Have you an Industrial School? <i>no</i>	How many Teachers?	How many Pupils?
State the kind of work done?		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? White, Colored,
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 5. State the public sentiment towards Colored Schools, *Good as far as I know*
 6. How many pupils in your School are members of a Temperance Society? *no* Name of the Society? *none*
- Remarks. *My school are anxious to learn, are very attentive and punctual*
- (Signed) _____ Teacher

*Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*90*

District or County, *Camdenville*

State, *Mo.*

Name of School, _____

Name of Teacher, *Emily M. Perry*

Camdenville

Feb 10

Forwarded _____

Received *Feb 13* _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>Carrollville</u></p> <p>Is it a Day or Night School? <u>day school</u></p> <p>When did your present session commence? <u>Dec. 23</u></p> <p>Is your School supported by an Educational Society? <u>no</u></p> <p>Is your School supported wholly by local School Board? <u>no</u></p> <p>Is your School supported in part by local School Board? <u>no</u></p> <p>Is your School supported wholly by Freedmen? <u>no</u></p> <p>Is your School supported in part by Freedmen? <u>no</u></p> <p>Have you had Bureau transportation this term? <u>no</u></p> <p>Who owns the School-building? <u>B. B. T. Co.</u></p> <p>Is rent paid by Freedmen's Bureau? <u>no</u></p> <p>What number of Teachers and Assistants in your School? <u>10</u></p> <p>Total enrolment for the month? <u>20</u></p> <p>Number enrolled last report? <u>20</u></p> <p>Number left school this month? <u>none</u></p> <p>Number new Scholars this month? <u>none</u></p> <p>What is the average attendance? <u>15</u></p> <p>Number of Pupils for whom tuition is paid? <u>15</u></p> <p>Number of White Pupils? <u>1</u></p> <p>Number always present? <u>16</u></p> <p>Number always punctual? <u>1</u></p> <p>Number over 16 years of age? <u>2</u></p> <p>Number in Alphabet? <u>2</u></p> <p>Number who spell, and read easy lessons? <u>6</u></p> <p>Number in advanced readers? <u>12</u></p> <p>Number in Geography? <u>10</u></p> <p>Number in Arithmetic? <u>10</u></p> <p>Number in higher branches? <u>no</u></p> <p>Number in Writing? <u>1</u></p> <p>Number in Needle-work? <u>2</u></p> <p>Number free before the war? <u>11</u></p> <p>Have you a Sabbath-School? <u>no</u></p> <p>Have you an Industrial School? <u>yes</u></p> <p>State the kind of work done? <u>Knitting, Sewing</u></p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>no</u></p> <p>Of what grade? <u>no</u></p> <p>When to close? <u>Aug</u></p> <p>What Society? <u>Abolition</u></p> <p>Name of Board or Com.? <u>no</u> Am't pd. this month? <u>no</u></p> <p>Name of Board or Com.? <u>no</u> Am't pd. this month? <u>no</u></p> <p>Amount paid this month? <u>no</u></p> <p>Amount paid this month? <u>no</u></p> <p>How much per month? <u>no</u></p> <p>White? <u>no</u> Colored? <u>colored</u></p> <p>Male? <u>10</u> Female? <u>female</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment 20 }</p> <p>{ Schools are to be kept five days per week and six hours each day }</p> <p>How many hours have you taught per day? <u>7</u></p> <p>How many days have you taught this month? <u>25</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers? <u>1</u> How many Pupils? <u>20</u></p> <p>How many Teachers? <u>1</u> How many Pupils? <u>20</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, no
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks.

(Signed) Emily M. Buey

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February 1st* 1870

District or County, *Clark*

State, *Indiana*

Name of School, *Gibsonville*

Name of Teacher, *Margaret E. Allen*

*Tell Mr King to
make vouchers
soon*

Gibsonville

OK

me

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February* 187*0*.

1. To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
2. A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Gibsonville</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>3rd</i>
When did your present session commence? <i>13th October 69</i>	Of what grade? <i>3rd</i>
Is your School supported by an Educational Society? <i>no</i>	When to close?
Is your School supported wholly by local School Board? <i>no</i>	What Society?
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen? <i>yes</i>	Amount paid this month?
Have you had Bureau transportation this term? <i>no</i>	Amount paid this month?
Who owns the School-building? <i>don't know</i>	
Is rent paid by Freedmen's Bureau? <i>don't know</i>	How much per month? <i>don't know</i>
What number of Teachers and Assistants in your School? <i>one</i>	White? <i>none</i> Colored? <i>one</i>
Total enrolment for the month? <i>49</i>	Male? <i>28</i> Female? <i>21</i>
Number enrolled last report? <i>none</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <i>3</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>40</i>	
What is the average attendance? <i>35</i>	How many hours have you taught per day? <i>8</i>
Number of Pupils for whom tuition is paid? <i>20</i>	How many days have you taught this month? <i>20</i>
Number of White Pupils? <i>none</i>	(Give reasons for deficiency of time, (if any) in teaching.)
Number always present? <i>27</i>	
Number always punctual? <i>25</i>	
Number over 16 years of age? <i>9</i>	
Number in Alphabet? <i>4</i>	
Number who spell, and read easy lessons? <i>12</i>	
Number in advanced Readers? <i>8</i>	
Number in Geography? <i>10</i>	
Number in Arithmetic? <i>15</i>	
Number in higher branches? <i>none</i>	
Number in Writing? <i>19</i>	
Number in needle-work? <i>none</i>	
Number free before the war? <i>5</i>	
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>6</i> How many Pupils? <i>50</i>
Have you an Industrial School? <i>no</i>	How many Teachers? <i>none</i> How many Pupils? <i>none</i>
State the kind of work done? <i>none</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *don't know*
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Margaret Eliza Allen

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1898 7 25

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18

District or County, *Christian*

State, *Kentucky*

Name of School, *Stephensville*

Name of Teacher, *Charles Smith*

Stephensville

245

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Stapkinsville</i>	
When did your present session commence?.....	Of what grade? <i>day</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Jan</i>	
Is your School supported wholly by local School Board?..	What Society? <i>yes</i>	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>4.57</i>	
Who owns the School-building?.....	<i>no</i>	
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <i>2</i> Colored? <i>2</i>	
Total enrolment for the month?†	Male? <i>60</i> Female? <i>42</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <i>6</i>	
Number always present?.....	How many days have you taught this month? <i>20</i>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	<i>yes</i> How many Teachers? <i>8</i>	How many Pupils? <i>155</i>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed.)

Charles Smith

Teacher.

* Of School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*

District or County, *Christain*

State, *of Kentucky*

Name of School, *W E School*

Name of Teacher, *B J Newton*

Herp Kewerille

JK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>H. E. School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Hopkinton</u>	
When did your present session commence? <u>Jan 1st</u>	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June 1st</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>None</u>	
Who owns the School-building? <u>H. E. Church</u>	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>14</u> Colored? <u>4</u>	
What number of Teachers and Assistants in your School? <u>2</u>	Male? <u>40</u> Female? <u>33</u>	
Total enrolment for the month? <u>73</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <u>56</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <u>4</u>	How many hours have you taught per day? <u>1</u>	
Number new Scholars this month? <u>23</u>	How many days have you taught this month? <u>27</u>	
What is the average attendance? <u>75</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <u>None</u>		
Number of White Pupils? <u>None</u>		
Number always present? <u>19</u>		
Number always punctual? <u>5</u>		
Number over 16 years of age? <u>24</u>		
Number in Alphabet? <u>16</u>		
Number who spell, and read easy lessons? <u>29</u>		
Number in advanced readers? <u>29</u>		
Number in Geography? <u>4</u>		
Number in Arithmetic? <u>4</u>		
Number in higher branches? <u>4</u>		
Number in Writing? <u>4</u>		
Number in Needle-work? <u>4</u>		
Number free before the war? <u>4</u>		
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>73</u>
Have you an Industrial School? <u>None</u>	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 1
- Give (estimated) whole number of pupils in all such Schools? 25 No. of Teachers, 1 White, 2 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, The sentiment is generally against them
- How many pupils in your School are members of a Temperance Society? None Name of the Society? But none are drunk

Remarks. pupils generally steady and sober

(Signed) P. S. Newton Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

56 1/2
15 1/2

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Baldwell Co*

State, *Kentucky*

Name of School, *Princeton*

Name of Teacher, *Alex Howard*

Princeton

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Princeton</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Town</i>
When did your present session commence? <i>Jan 3</i>	Of what grade? <i>5</i>
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>July</i>
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i>None</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <i>Yes</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? _____
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? _____
Who owns the School-building? <i>myself</i>	
Is rent paid by Freedmen's Bureau? _____	How much per month? <i>14.00</i>
What number of Teachers and Assistants in your School? _____	White? _____ Colored? _____
Total enrolment for the month? <i>48</i>	Male? <i>12</i> Female? <i>6</i>
Number enrolled last report? <i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <i>7</i>	<i>17</i>
Number new Scholars this month? <i>7</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <i>71.2</i>	
Number of Pupils for whom tuition is paid? _____	How many hours have you taught per day? <i>6</i>
Number of White Pupils? <i>15</i>	How many days have you taught this month? <i>20</i>
Number always present? <i>15</i>	
Number always punctual? <i>5</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <i>0</i>	<i>None</i>
Number in Alphabet? <i>11</i>	
Number who spell, and read easy lessons? <i>16</i>	
Number in advanced readers? <i>1</i>	
Number in Geography? <i>7</i>	
Number in Arithmetic? <i>7</i>	
Number in higher branches? <i>0</i>	
Number in Writing? <i>0</i>	
Number in Needle-work? <i>4</i>	
Number free before the war? <i>4</i>	
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>18</i>
Have you an Industrial School? <i>No</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools. *Good*
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? *A. S. Society*

Remarks. _____

(Signed)

Alexander Howard
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February 25th*, 1870

District or County, *Clark*

State, *of Indiana*

Name of School, *Freedmen's School*

Name of Teacher, *Lowry Strawn*

Schwarz letterbook
8475

KK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February 25th, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

1 Name of your School?	Freedmen's	School	[Answers placed here.]	Clark Co. Ind.
2 Is it a Day or Night School?	Day School	Of what grade?	Primary	Location (town, county, or district)?
3 When did your present session commence?	Nov.	When to close?	June 30 th 1870.	Swartz Settlement
4 Is your School supported by an Educational Society?	No	What Society?		
5 Is your School supported wholly by local School Board?	No	Name of Board or Com.?		Am't pd. this month?
6 Is your School supported in part by local School Board?	No	Name of Board or Com.?		Am't pd. this month?
7 Is your School supported wholly by Freedmen?	No	Amount paid this month?		
8 Is your School supported in part by Freedmen?	Yes	Amount paid this month?	\$4.75	
9 Have you had Bureau transportation this term?	No			
10 Who owns the School-building?	W. E. Church			
11 Is rent paid by Freedmen's Bureau?	No	How much per month?		
12 What number of Teachers and Assistants in your School?	1	White?	0	Colored?
13 Total enrolment for the month?	41	Male?	25	Female?
14 Number enrolled last report?	30			
15 Number left school this month?	2			
16 Number new Scholars this month?	13			
17 What is the average attendance?	26			
18 Number of Pupils for whom tuition is paid?	19			
19 Number of White Pupils?	0	How many hours have you taught per day?	6	
20 Number always present?	12	How many days have you taught this month?	22	
21 Number always punctual?	12			
22 Number over 16 years of age?	12			
23 Number in Alphabet?	2			
24 Number who spell, and read easy lessons?	16			
25 Number in advanced readers?	23			
26 Number in Geography?	9			
27 Number in Arithmetic?	23			
28 Number in higher branches?	0			
29 Number in Writing?	26			
30 Number in Needle-work?	0			
31 Number free before the war?	0			
32 Have you a Sabbath School?	Yes	How many Teachers?	1	How many Pupils?
33 Have you an Industrial School?	No	How many Teachers?	0	How many Pupils?
34 State the kind of work done?	6			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, generally favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Lowry. Phaw

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*0*

District or County, *Lariss*

State, *Kentucky*

Name of School, *Hopkins*

Name of Teacher, *Samuel Johnson*

Hopkins

112

PP

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*76*.

To contain only entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Wapkins</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Lavies</i>	
When did your present session commence? <i>Dec. 1, 1875</i>	Of what grade?	
Is your School supported by an Educational Society? <i>0</i>	When to close?	<i>0</i>
Is your School supported wholly by local School Board? <i>0</i>	What Society?	<i>0</i>
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month?
Is your School supported wholly by Freedmen? <i>0</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month?
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month?	<i>0</i>
Have you had Bureau transportation this term? <i>0</i>	Amount paid this month?	<i>\$12.00</i>
Who owns the School-building? <i>Freedmen</i>	How much per month?	<i>\$15.00</i>
Is rent paid by Freedmen's Bureau? <i>yes</i>	White?	<i>0</i> Colored? <i>1</i>
What number of Teachers and Assistants in your School? <i>1</i>	Male?	<i>10</i> Female? <i>20</i>
Total enrolment for the month?† <i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report? <i>30</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month? <i>0</i>	How many hours have you taught per day?	<i>6</i>
Number new Scholars this month? <i>0</i>	How many days have you taught this month?	<i>20</i>
What is the average attendance? <i>26</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <i>26</i>		
Number of White Pupils? <i>0</i>		
Number always present? <i>26</i>		
Number always punctual? <i>26</i>		
Number over 16 years of age? <i>0</i>		
Number in Alphabet? <i>0</i>		
Number who spell, and read easy lessons? <i>20</i>		
Number in advanced readers? <i>10</i>		
Number in Geography? <i>10</i>		
Number in Arithmetic? <i>10</i>		
Number in higher branches? <i>0</i>		
Number in Writing? <i>10</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>yes</i>	How many Teachers?	<i>6</i> How many Pupils? <i>20</i>
Have you an Industrial School? <i>0</i>	How many Teachers?	<i>0</i> How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Daniel Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 9 1870

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18*70*

~~District~~ *County*, of *Lodwias*

State, *of Kentucky*

Name of School, *Ely*

Name of Teacher, *George A. Griffith*

Members

120

PK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1891

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Ely School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Sept. 16</u>	Of what grade? <u>1</u>
Is your School supported by an Educational Society? <u>0</u>	When to close? <u>0</u>
Is your School supported wholly by local School Board? <u>0</u>	What Society? <u>0</u>
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month?
Is your School supported wholly by Freedmen? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month?
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>0</u>	Amount paid this month? <u>\$20 dollars</u>
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>\$20 dollars</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>2</u>
Total enrolment for the month? <u>59</u>	Male? <u>20</u> Female? <u>39</u>
Number enrolled last report? <u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <u>9</u>	
What is the average attendance? <u>44</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid? <u>45</u>	How many days have you taught this month? <u>20</u>
Number of White Pupils? <u>0</u>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always present? <u>44</u>	
Number always punctual? <u>44</u>	
Number over 16 years of age? <u>7</u>	
Number in Alphabet? <u>3</u>	
Number who spell, and read easy lessons? <u>23</u>	
Number in advanced readers? <u>33</u>	
Number in Geography? <u>33</u>	
Number in Arithmetic? <u>33</u>	
Number in higher branches? <u>Grammar</u>	
Number in Writing? <u>33</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>8</u> How many Pupils? <u>109</u>
Have you an Industrial School? <u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>4</u>
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

George H. Griffith

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*90*

District or County, *Darrells County*

State, *of Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia A. Brown*

Greenstone

AK

12 50

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Howard</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?	<i>Sept 1st</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	<i>no</i>	When to close? <i>at the last of June</i>
Is your School supported wholly by local School Board?	<i>no</i>	What Society? <i>0</i>
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.? <i>0</i>
Is your School supported wholly by Freedmen?	<i>in part</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>in part</i>	Name of Board or Com.? <i>0</i>
Have you had Bureau transportation this term?	<i>0</i>	Am't pd. this month?
Who owns the School-building?	<i>Valentine ams</i>	Amount paid this month? <i>0</i>
Is rent paid by Freedmen's Bureau?	<i>yes</i>	Amount paid this month? <i>0</i>
What number of Teachers and Assistants in your School?	<i>2</i>	How much per month? <i>\$10.00 Ten Dollars</i>
Total enrolment for the month?†	<i>59</i>	White? <i>0</i> Colored? <i>1</i>
Number enrolled last report?	<i>58</i>	Male? Female?
Number left school this month?	<i>1</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number new Scholars this month?	<i>1</i>	
What is the average attendance?	<i>50</i>	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid?	<i>5</i>	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>0</i>
Number always present?	<i>48</i>	How many days have you taught this month? <i>all School days</i>
Number always punctual?	<i>45</i>	
Number over 16 years of age?	<i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?	<i>43</i>	<i>no time lost</i>
Number who spell, and read easy lessons?	<i>14</i>	
Number in advanced readers?	<i>11</i>	
Number in Geography?	<i>9</i>	
Number in Arithmetic?	<i>0</i>	
Number in higher branches?	<i>15</i>	
Number in Writing?	<i>0</i>	
Number in Needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>10</i> How many Pupils? <i>60</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *The sentiment seems generally to be very good.*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

Julia A. Brown
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*7*

District or County,

State,

Name of School,

Name of Teacher,

OK

1335

OK for

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Circular</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>ay</i>	Location (town, county, or district)?
When did your present session commence?.....		Of what grade? <i>Common</i>
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't pd. this month?
Is your School supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....		Amount paid this month? <i>88.14</i>
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?..	<i>00</i>	How much per month?
Total enrolment for the month?†	<i>39</i>	White?
Number enrolled last report?	<i>38</i>	Colored?
Number left school this month?	<i>1</i>	Male? <i>17</i>
Number new Scholars this month?	<i>1</i>	Female? <i>22</i>
What is the average attendance?.....	<i>29</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?	<i>0</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?	<i>11</i>	How many hours have you taught per day? <i>6</i>
Number always present?	<i>20</i>	How many days have you taught this month? <i>20</i>
Number always punctual?	<i>3</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<i>5</i>	
Number in Alphabet?	<i>28</i>	
Number who spell, and read easy lessons?	<i>3</i>	
Number in advanced readers?	<i>31</i>	
Number in Geography?	<i>31</i>	
Number in Arithmetic?	<i>3</i>	
Number in higher branches?	<i>30</i>	
Number in Writing?	<i>00</i>	How many Teachers?
Number in Needle-work?		How many Pupils?
Number free before the war?		How many Teachers?
Have you a Sabbath-School?		How many Pupils?
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *about 9* Name of the Society? *Methodist*

Remarks. *1 Pupil expelled.*

(Signed)

E. A. Goring.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Franklin*

State, *Kentucky*

Name of School, *Freedmen's School*

Name of Teacher, *David Ferguson*

Propert

OK 1870

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

Forwarded

March 12th

Received

March 12th

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>B. 1/2</i>	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<i>7.00</i> Amount paid this month? <i>8.10</i>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	<i>7.00</i> How much per month? <i>8.10</i>	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male? <i>24</i>	Female? <i>27</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	How many days have you taught this month? <i>20</i>	
Number always present?.....	<div style="border: 1px solid black; padding: 10px; width: fit-content;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <div style="text-align: center; font-size: 2em;">X</div> </div>	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

David Ferguson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Franklin*

State, *Kentucky*

Name of School, _____

Name of Teacher, *David Seymour*

Bookkeeper
W. J. S.

Forwarded *February 28th 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....*Day*
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

[Answers placed here.]

Location (town, county, or district)? *Beaufort*

Of what grade?.....

When to close?.....

What Society?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Amount paid this month?.....

Amount paid this month?.....

How much per month?.....

White?.....

Colored?.....

Male?.....

Female?.....

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?.....

How many days have you taught this month?.....

Give reasons for deficiency of time, (if any,) in teaching.

X

How many Teachers?.....

How many Pupils?.....

How many Teachers?.....

How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Laurie J. Rogers

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *January*, 18*90*

District or County, *Calaveras*

State, *California*

Name of School, *Public*

Name of Teacher, *Mrs. J. H. Smith*

E. J. Smith

at

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1891.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?	Male?	Female?
Total enrolment for the month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?	How many hours have you taught per day?	
Number new Scholars this month?	How many days have you taught this month?	
What is the average attendance?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Feb, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Franklin

\$12.00

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Public School</u>		[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Worcester, Mass.</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>Sept. 1st</u>	When to close? <u>Oct. 1st</u>	What Society? <u>None</u>	
Is your School supported by an Educational Society? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Amount paid this month? <u>None</u>	Amount paid this month? <u>None</u>	
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>None</u>		
Is your School supported in part by Freedmen? <u>Yes</u>			
Have you had Bureau transportation this term? <u>Yes</u>			
Who owns the School-building? <u>Cal. man</u>			
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>50 cents</u>		
What number of Teachers and Assistants in your School? <u>4</u>	White? <u>20</u>	Colored? <u>23</u>	
Total enrolment for the month? <u>43</u>	Male? <u>43</u>	Female? <u>0</u>	
Number enrolled last report? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month? <u>4</u>	How many hours have you taught per day? <u>5</u>	How many days have you taught this month? <u>20</u>	
What is the average attendance? <u>45</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number of Pupils for whom tuition is paid? <u>45</u>			
Number of White Pupils? <u>25</u>	How many Teachers? <u>4</u>	How many Pupils? <u>43</u>	
Number always present? <u>45</u>	How many Teachers? <u>4</u>	How many Pupils? <u>43</u>	
Number always punctual? <u>45</u>			
Number over 16 years of age? <u>45</u>			
Number in Alphabet? <u>45</u>			
Number who spell, and read easy lessons? <u>45</u>			
Number in advanced readers? <u>45</u>			
Number in Geography? <u>45</u>			
Number in Arithmetic? <u>45</u>			
Number in higher branches? <u>45</u>			
Number in Writing? <u>45</u>			
Number in Needle-work? <u>45</u>			
Number free before the war? <u>45</u>			
Have you a Sabbath-School? <u>Yes</u>			
Have you an Industrial School? <u>Yes</u>			
State the kind of work done? <u>None</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

John A. Smith
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

357
349
8

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*1*

District or County, *Frankfort*

State, *Kentucky*

Name of School, *Hoffman*

Name of Teacher, *J. L. L. L. L.*

H. C. L. L. L.

Frankfort

Feb 15/71

ad

Forwarded *February 1st*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

For the Month of February, 1878.

44-To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

• A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Miss A. H. Brown*

Henry Stuy

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Hemphill</u>	[Answers placed here.]
Location (town, county, or district)? <u>Calhoun</u>	
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>4 B C</u>
When did your present session commence? <u>Dec 18 1869</u>	When to close? <u>Feb 18 1870</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Common People</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u></u> Colored? <u>yes</u>
Total enrolment for the month? <u>48</u>	Male? <u></u> Female? <u></u>
Number enrolled last report? <u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <u>1</u>	
Number new Scholars this month? <u>None</u>	
What is the average attendance? <u>29</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>26</u>	
Number of White Pupils? <u>None</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>27</u>	How many days have you taught this month? <u>21</u>
Number always punctual? <u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>26</u>	
Number who spell, and read easy lessons? <u>26</u>	
Number in advanced readers? <u>6</u>	
Number in Geography? <u>11</u>	
Number in Arithmetic? <u>18</u>	
Number in higher branches? <u>None</u>	
Number in Writing? <u>None</u>	
Number in Needle-work? <u>None</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u></u> How many Pupils? <u></u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u></u> How many Pupils? <u></u>
State the kind of work done? <u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. I hear no complaints by people
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

J. S. Howard

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*76*

District or County, *Franklin*

State, *of Kentucky*

Name of School, *Bee School*

Name of Teacher, *Henry Mann*

Frankfort

58-

High

OK

Forwarded

February 23/76

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*71*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Union day sch* Location (town, county, or district)? *first grade*

Is it a Day or Night School? *Day* Of what grade? *first grade*

When did your present session commence? *Dec 1* When to close? *February 25*

Is your School supported by an Educational Society? *no* What Society? *0*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? *0* Am't pd. this month? *0*

Is your School supported in part by local School Board? *no* Name of Board or Com.? *0* Am't pd. this month? *0*

Is your School supported wholly by Freedmen? *yes* Amount paid this month? *0*

Is your School supported in part by Freedmen? *yes* Amount paid this month? *0*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *no* How much per month? *0*

What number of Teachers and Assistants in your School? *1* White? *0* Colored? *1*

Total enrolment for the month? *29* Male? *16* Female? *13*

Number enrolled last report? *25* (Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)

Number left school this month? *25*

Number new Scholars this month? *4*

What is the average attendance? *22* (Schools are to be kept five days per week and six hours each day.)

Number of Pupils for whom tuition is paid? *25*

Number of White Pupils? *11* How many hours have you taught per day? *0*

Number always present? *15* How many days have you taught this month? *0*

Number always punctual? *19*

Number over 16 years of age? *26* (Give reasons for deficiency of time, (if any,) in teaching.)

Number in Alphabet? *01*

Number who spell, and read easy lessons? *29*

Number in advanced readers? *02*

Number in Geography? *00*

Number in Arithmetic? *20*

Number in higher branches? *10*

Number in Writing? *16*

Number in Needle-work? *01*

Number free before the war? *01*

Have you a Sabbath-School? *yes* How many Teachers? *0* How many Pupils? *75*

Have you an Industrial School? *no* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *good in this locality*

How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks: *According to order this school have been taught three months from Sep to Feb 25/71*

(Signed) *Henry Harris* Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *A. V. Smith*

Sept 1898
RK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Wabasha</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June</u>	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<u>Colored People</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School?.....	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	Male? <u>13</u>	Female? <u>13</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>	
Number always present?.....	How many days have you taught this month? <u>2</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>2</u>	How many Pupils? <u>35</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 27 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society?

Remarks.....

(Signed) W. B. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Sept*, 18*70*

District or County, *Franklin*

State, *Kentucky*

Name of School, *Union day school*

Name of Teacher, *Mary Harris*

\$20.00
Frankfort

OK

Forwarded

February 28th 1870

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F. AND A. L., Washington, D. C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*78*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Union day sch.</i> [Answers placed here.]		Location (town, county, or district)? <i>Franklin</i>
Is it a Day or Night School?.....	<i>day</i>	Of what grade? <i>first grades</i>	
When did your present session commence?.....	<i>sep.</i>	When to close? <i>june 1st 1878</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society? <i>no</i>	
Is your School supported wholly by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>no</i>
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>no</i>	Am't pd. this month? <i>no</i>
Is your School supported wholly by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$20</i>	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$20</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>62</i>	Male? <i>29</i>	Female? <i>33</i>
Number enrolled last report?.....	<i>69</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>7</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>41</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>35</i>		
Number of White Pupils?.....	<i>00</i>	How many hours have you taught per day? <i>0</i>	
Number always present?.....	<i>38</i>	How many days have you taught this month? <i>22</i>	
Number always punctual?.....	<i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>11</i>		
Number in Alphabet?.....	<i>01</i>		
Number who spell, and read easy lessons?.....	<i>30</i>		
Number in advanced readers?.....	<i>28</i>		
Number in Geography?.....	<i>15</i>		
Number in Arithmetic?.....	<i>30</i>		
Number in higher branches?.....	<i>07</i>		
Number in Writing?.....	<i>30</i>		
Number in Needle-work?.....	<i>10</i>		
Number free before the war?.....	<i>00</i>		
Have you a Sabbath School?.....	<i>yes</i>	How many Teachers? <i>12</i>	How many Pupils? <i>163</i>
Have you an Industrial School?.....	<i>no</i>	How many Teachers? <i>00</i>	How many Pupils? <i>00</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *good in this locality*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *I am entitled to three months salary for my work as ordered to order I was ordered to teach through* (Signed) *Henry Harris* Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

The month of Dec 1869 Jan & Feb 1870 I was in this order and that I was to report them as in day school when I did

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*78*

District or County, *Fulton County*

State, *Kentucky*

Name of School, *Mullison*

Name of Teacher, *Fannie Muade*

L. C. Hickman

Sup't

ok

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Challies</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Night</i>	Location (town, county, or district)?	
When did your present session commence? <i>Jan. 1st</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society? <i>0</i>	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White? <i>1</i> Colored? <i>0</i>	
Total enrolment for the month? <i>20</i>	Male? <i>15</i> Female? <i>5</i>	
Number enrolled last report? <i>21</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month? <i>1</i>	{ Schools are to be kept five days per week and six hours each day.	
Number new Scholars this month? <i>3</i>	How many hours have you taught per week? <i>night 4</i>	
What is the average attendance?	How many days have you taught this month? <i>night 20</i>	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks.

(Signed)

Fannie Meade

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*76*

District or County, *Fulton County*

State, *Kentucky*

Name of School, *Wattison*

Name of Teacher, *Jennie Meade*

Hickman

7/8

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)?
When did your present session commence?.....	Of what grade?
Is your School supported by an Educational Society?.....	When to close?
Is your School supported wholly by local School Board?.....	What Society? <i>Bapt. Society New York</i>
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>Am't pd. this month?</i>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>Am't pd. this month?</i>
Is your School supported in part by Freedmen?.....	Amount paid this month?
Have you had Bureau transportation this term?.....	Amount paid this month? <i>94</i>
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	
What number of Teachers and Assistants in your School?.....	How much per month? <i>\$95.00</i>
Total enrolment for the month?.....	White? <i>1</i> Colored? <i>1</i>
Number enrolled last report?.....	Male? <i>13</i> Female? <i>15</i>
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	{ Schools are to be kept five } { days per week and six } { hours each day. }
What is the average attendance?.....	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month? <i>29</i>
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <i>5</i> How many Pupils? <i>30</i>
Have you an Industrial School?.....	How many Teachers? <i>1</i> How many Pupils? <i>1</i>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *1* How many? *1*
2. Give (estimated) whole number of pupils in all such Schools? *1* No. of Teachers, *1* White, *1* Colored, *1*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *1* How many? *1*
4. Give (estimated) whole number of pupils in all such Schools? *1* No. of Teachers, *1* White, *1* Colored, *1*
5. State the public sentiment towards Colored Schools, *Stagnant. They exist but do not prosper.*
6. How many pupils in your School are members of a Temperance Society? *1* Name of the Society? *1*

Remarks.

(Signed)

Annie Meade.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*

District or County, *Marquette*

State, *Michigan*

Name of School, *Grace*

Name of Teacher, *Albion King*

Examined

Levinston
o R

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male?.....	Female?.....
Total enrolment for the month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....
 Should it be unsatisfactory
 please send me a blank report
 (Signed) November King
 Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

20
12
189

RECEIVED

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Jan* ~~Feb~~ 18*91*

District or County, *Franklin*

State, *Pa*

Name of School, *Newkirkham*

Name of Teacher, *M. G. Lobb*

Sickaway

\$17.00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1893.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Sept, 1898

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Northampton [Answers placed here.] Shelburne
Location (town, county, or district)? Shelburne
Is it a Day or Night School? Day
When did your present session commence? Sept 1
When to close? June
Is your School supported by an Educational Society? Yes
What Society? Shelby
Is your School supported wholly by local School Board? Yes
Name of Board or Com.? Shelby
Is your School supported in part by local School Board? Yes
Name of Board or Com.? Haden
Is your School supported wholly by Freedmen? Yes
Amount paid this month? 19
Is your School supported in part by Freedmen? Yes
Amount paid this month? 19
Have you had Bureau transportation this term? No
Who owns the School-building? Trustees
Is rent paid by Freedmen's Bureau? No
What number of Teachers and Assistants in your School? 1
Total enrolment for the month? 28
Number enrolled last report? 28
Number left school this month? 0
Number new Scholars this month? 0
What is the average attendance? 26
Number of Pupils for whom tuition is paid? 26
Number of White Pupils? 26
Number always present? 26
Number always punctual? 26
Number over 16 years of age? 2
Number in Alphabet? 26
Number who spell, and read easy lessons? 26
Number in advanced readers? 1
Number in Geography? 26
Number in Arithmetic? 26
Number in higher branches? 4
Number in Writing? 26
Number in Needle-work? None
Number free before the war? None
Have you a Sabbath-School? No
Have you an Industrial School? No
State the kind of work done? Shelby

Of what grade? Primary
When to close? June
What Society? Shelby
Name of Board or Com.? Shelby
Name of Board or Com.? Haden
Amount paid this month? 19
Amount paid this month? 19
How much per month?
White? 26 Colored? 0
Male? 26 Female? 0
(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)
(Schools are to be kept five days per week and six hours each day.)
How many hours have you taught per day? 5
How many days have you taught this month? 26
(Give reasons for deficiency of time, (if any,) in teaching.)
I have had no time this month
How many Teachers? 1 How many Pupils? 28
How many Teachers? 1 How many Pupils? 28

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, Name of the Society?
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

J. F. L. L. L.

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Lily Barnet*

George Brown -

OK 158

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Curing</i>	[Answers placed here.]	Location (town, county, or district)? <i>Georgetown</i>
Is it a Day or Night School? <i>Day School</i>	Of what grade?		
When did your present session commence? <i>Feb. 1st</i>	When to close?		
Is your School supported by an Educational Society? <i>No</i>	What Society?		
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.?		Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month?		
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month? <i>15</i>		
Have you had Bureau transportation this term? <i>No</i>			
Who owns the School-building? <i>State</i>			
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month?		
What number of Teachers and Assistants in your School? <i>one</i>	White? <i>No</i>	Colored? <i>Yes</i>	
Total enrolment for the month? <i>Fifty-two</i>	Male? <i>27</i>	Female? <i>25</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month? <i>None</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month? <i>52</i>			
What is the average attendance? <i>40</i>			
Number of Pupils for whom tuition is paid? <i>all</i>			
Number of White Pupils? <i>None</i>	How many hours have you taught per day? <i>Six</i>		
Number always present? <i>45</i>	How many days have you taught this month? <i>10</i>		
Number always punctual? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age? <i>10</i>			
Number in Alphabet? <i>Six</i>			
Number who spell, and read easy lessons? <i>15</i>			
Number in advanced readers? <i>10</i>			
Number in Geography? <i>14</i>			
Number in Arithmetic? <i>10</i>			
Number in higher branches? <i>None</i>			
Number in Writing? <i>Seven</i>			
Number in Needle-work? <i>None</i>			
Number free before the war? <i>None</i>	How many Teachers? <i>3</i>		
Have you a Sabbath-School? <i>Yes</i>	How many Pupils? <i>75</i>		
Have you an Industrial School? <i>No</i>	How many Teachers? <i>None</i>		
State the kind of work done? <i>None</i>	How many Pupils? <i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *Don't know of any objection*
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

Joseph Barnett

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18 *10*

District or County, *Green River Harlco*

State, *of Kentucky*

Name of School, *Green River School*

Name of Teacher, *Susan H. Lee*

Green River

JK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <i>Hout Co. Ind.</i>	
When did your present session commence?.....	Of what grade? <i>00</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Jan</i>	
Is your School supported wholly by local School Board?.....	What Society? <i>00</i>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>00</i>	Am't pd. this month? <i>00</i>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>00</i>	Am't pd. this month? <i>00</i>
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>00</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>00</i>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....		
What number of Teachers and Assistants in your School?.....	How much per month? <i>but not any this term</i>	
Total enrolment for the month?.....	White? <i>00</i>	Colored? <i>1</i>
Number enrolled last report?.....	Male? <i>14</i>	Female? <i>16</i>
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number new Scholars this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <i>04</i>	
Number of White Pupils?.....	How many days have you taught this month? <i>04</i>	
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <i>2</i>	How many Pupils? <i>40</i>
Have you an Industrial School?.....	How many Teachers? <i>00</i>	How many Pupils? <i>00</i>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *00* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- State the public sentiment towards Colored Schools, *Colored scholars thought to be very small.*
- How many pupils in your School are members of a Temperance Society? *00* Name of the Society? *Green River Mission*

Remarks.

(Signed)

Susan F. Lee

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*a*

District or County, *Green County*

State, *Kentucky*

Name of School, *Pleasant Union*

Name of Teacher, *John Smiley*

Pleasant Union

24 20

AK

Forwarded *Me 22/*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

1. To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

2. A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Pleasant Union</i>		[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>		Location (town, county, or district)? <i>Greenboro</i>	
When did your present session commence? <i>Sept</i>		Of what grade? <i>Primary 1st 2nd 3rd 4th</i>	
Is your School supported by an Educational Society? <i>no</i>		When to close? <i>June 30th 1870</i>	
Is your School supported wholly by local School Board? <i>no</i>		What Society? <i>no</i>	
Is your School supported in part by local School Board? <i>no</i>		Name of Board or Com.? <i>no</i>	
Is your School supported wholly by Freedmen? <i>no</i>		Name of Board or Com.? <i>no</i>	
Is your School supported in part by Freedmen? <i>yes</i>		Amount paid this month? <i>no</i>	
Have you had Bureau transportation this term? <i>no</i>		Amount paid this month? <i>\$4.00</i>	
Who owns the School-building? <i>Gardner Taylor, Col.</i>		How much per month? <i>2.00 dollars apply fare</i>	
Is rent paid by Freedmen's Bureau? <i>yes</i>		Male? <i>17</i> Female? <i>27</i>	
What number of Teachers and Assistants in your School? <i>one</i>		<input type="checkbox"/> White? <input type="checkbox"/> Colored? <input type="checkbox"/> Male? <input type="checkbox"/> Female?	
Total enrolment for the month? <i>44</i>		{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }	
Number enrolled last report? <i>36</i>		{ Schools are to be kept five } { days per week and six } { hours each day. }	
Number left school this month? <i>0</i>		How many hours have you taught per day? <i>6</i>	
Number new Scholars this month? <i>8</i>		How many days have you taught this month? <i>15</i>	
What is the average attendance? <i>35</i>		(Give reasons for deficiency of time, (if any,) in teaching.) <i>did not teach the 15 being sent for by Genl. Spencer to meet Genl. Brunkle at Greensburg</i>	
Number of Pupils for whom tuition is paid? <i>10</i>		How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
Number of White Pupils? <i>0</i>		How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
Number always present? <i>35</i>			
Number always punctual? <i>35</i>			
Number over 16 years of age? <i>9</i>			
Number in Alphabet? <i>5</i>			
Number who spell, and read easy lessons? <i>39</i>			
Number in advanced readers? <i>12</i>			
Number in Geography? <i>6</i>			
Number in Arithmetic? <i>15</i>			
Number in higher branches? <i>0</i>			
Number in Writing? <i>20</i>			
Number in Needle-work? <i>0</i>			
Number free before the war? <i>0</i>			
Have you a Sabbath-School? <i>0</i>			
Have you an Industrial School? <i>0</i>			
State the kind of work done? <i>no</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *no*
- How many pupils in your School are members of a Temperance Society? *no* Name of the Society? *no*

Remarks.

(Signed)

John Smiley

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 1870

District or County, *Galatin*

State, *N.Y.*

Name of School, *Colored*

Name of Teacher, *M. J. Lewis*

None reported

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February* 187*0*.

1. To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
2. A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Colored School of Wrentham* [Answers placed here.]
 Is it a Day or Night School? *Day* Location (town, county, or district)? *Wrentham*
 When did your present session commence? *Jan 1st* Of what grade? *Primary*
 Is your School supported by an Educational Society? *No* When to close? *Feb 1st*
 Is your School supported wholly by local School Board? *No* What Society? *Wrentham*
 Is your School supported in part by local School Board? *No* Name of Board or Com. *W. Robinson* Am't p'd this month? *0*
 Is your School supported wholly by Freedmen? *Yes* Name of Board or Com. *J. Hamilton* Am't p'd this month? *0*
 Is your school supported in part by Freedmen? *No* Amount paid this month? *0*
 Have you had Bureau transportation this term? *No* Amount paid this month? *0*
 Who owns the School-building? *2. Bapt Church* How much per month? *\$40.00*
 Is rent paid by Freedmen's Bureau? *Yes* Colored? *29*
 What number of Teachers and Assistants in your School? *2* Male? *20* Female? *9*
 Total enrolment for the month? *29* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
 Number enrolled last report? *33*
 Number left School this month? *4*
 Number new Scholars this month? *0* { Schools are to be kept five days per week and six hours each day }
 What is the average attendance? *Males 14 1/2 Females 8 1/2*
 Number of Pupils for whom tuition is paid? *28* How many hours have you taught per day? *6*
 Number of White Pupils? *4* How many days have you taught this month? *20*
 Number always present? *28* Give reasons for deficiency of time, (if any,) in teaching.
 Number always punctual? *4* *Children are learning rapidly. Very punctual in attendance.*
 Number over 16 years of age? *1* *If we knew how much the board would pay this would be more*
 Number in Alphabet? *22* *children in attendance*
 Number who spell, and read easy lessons? *22*
 Number in advanced Readers? *0*
 Number in Geography? *0*
 Number in Arithmetic? *0*
 Number in higher branches? *0*
 Number in Writing? *0*
 Number in needle-work? *0*
 Number free before the war? *0*
 Have you a Sabbath School? *0*
 Have you an Industrial School? *0*
 State the kind of work done? *The parents are not able to pay for their children's schooling*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? *0*
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. *0* White. *0* Colored. *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? *0*
- Give (estimated) whole number of pupils in all such schools? No. of Teachers. *0* White. *0* Colored. *0*
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society? *0*

Remarks:

(Signed.)

Miss Mary Jane Lewis
Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February 10*, 18 *70*.

District or County, *Heart county*

State, *W Kentucky*

Name of School, *Reeds*

Name of Teacher, *A E Hughes*

Be an Haller -

OK

\$3.50

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February 10, 18 70.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <u>Peeds</u>	Location (town, county, or district)?
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Jan. 10</u>	When to close? <u>June</u> 18 <u>70</u>
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board? *	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board? *	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen? <u>N.A.</u>	Amount paid this month?
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>N.A.</u>	
Who owns the School-building?	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>\$20.00</u>
What number of Teachers and Assistants in your School?	White? Colored? <u>Colored</u>
Total enrolment for the month? <u>84</u>	Male? <u>44</u> Female? <u>Female 40</u>
Number enrolled last report? <u>81</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <u>3</u>	How many hours have you taught per day? <u>6</u>
What is the average attendance? <u>5.0</u>	How many days have you taught this month? <u>20</u>
Number of Pupils for whom tuition is paid? <u>7</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age? <u>18</u>	
Number in Alphabet? <u>1</u>	How many Teachers? How many Pupils?
Number who spell, and read easy lessons? <u>5.0</u>	
Number in advanced readers? <u>1.5</u>	
Number in Geography? <u>1.0</u>	
Number in Arithmetic? <u>1.0</u>	
Number in higher branches?	How many Teachers? How many Pupils?
Number in Writing? <u>1.2</u>	
Number in Needle-work?	
Number free before the war? <u>1</u>	
Have you a Sabbath-School? <u>No</u>	
Have you an Industrial School? <u>Yes</u>	How many Teachers? How many Pupils?
State the kind of work done? <u>Knitting</u>	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

HC Hughes

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Warr County*

State, *Kentucky*

Name of School, *Bacon Creek School*

Name of Teacher, *Annie Hughes*

Bacon Creek

1500

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*76*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Bacon Grub School</i>		[Answers placed here.] Location (town, county, or district)?	
Is it a Day or Night School? <i>Day School</i>	Of what grade?	When to close? <i>June 1st</i>	What Society?
When did your present session commence? <i>February</i>	Is your School supported by an Educational Society? <i>No</i>	Name of Board or Com.? <i>No</i>	Amount paid this month? <i>No</i>
Is your School supported wholly by local School Board? <i>No</i>	Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>No</i>	Amount paid this month? <i>No</i>
Is your School supported wholly by Freedmen? <i>No</i>	Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>No</i>	Amount paid this month? <i>No</i>
Have you had Bureau transportation this term? <i>No</i>	Who owns the School-building? <i>Washington Edwards</i>	How much per month? <i>Seventy</i>	White? <i>None</i> Colored? <i>Colored</i>
Is rent paid by Freedmen's Bureau? <i>No</i>	What number of Teachers and Assistants in your School? <i>One Teacher</i>	Male? <i>None</i> Female? <i>Female</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment }
Total enrolment for the month? <i>Twenty six</i>	Number enrolled last report? <i>None</i>	Schools are to be kept five days per week and six hours each day.	
Number left school this month? <i>None</i>	Number new Scholars this month? <i>All</i>	How many hours have you taught per day? <i>Six</i>	How many days have you taught this month? <i>Twenty two</i>
What is the average attendance? <i>Twenty five</i>	Number of Pupils for whom tuition is paid? <i>All</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <i>None</i>	Number always present? <i>Twenty five</i>		
Number always punctual? <i>Twenty</i>	Number over 16 years of age? <i>None</i>		
Number in Alphabet? <i>None</i>	Number who spell, and read easy lessons? <i>Twenty two</i>		
Number in advanced readers? <i>None</i>	Number in Geography? <i>None</i>		
Number in Arithmetic? <i>None</i>	Number in higher branches? <i>None</i>		
Number in Writing? <i>None</i>	Number in Needle-work? <i>All</i>		
Number free before the war? <i>None</i>	Have you a Sabbath-School? <i>No</i>	How many Teachers? <i>One</i>	How many Pupils? <i>Twenty six</i>
Have you an Industrial School? <i>No</i>	State the kind of work done? <i>Nothing</i>	How many Teachers? <i>None</i>	How many Pupils? <i>None</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *All* Name of the Society? *Good Templars*

Remarks. *Please to send me an envelope I gave one to my sister*

(Signed) *Annie Hughes* Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18 *70*

District or County, *Hart County*

State, *Kentucky*

Name of School, *Canaan School*

Name of Teacher, *Laura Henyon*

Canaan

\$ 5.75

AK

Forwarded *Feb the 24th 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*98*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Covered</i>	[Answers placed here.]	
Is it a Day or Night School?.....		Location (town, county, or district)?	
When did your present session commence?.....	<i>Oct</i>	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	<i>No</i>	When to close? <i>June</i>	
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?	
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?	
Is your School supported in part by Freedmen?	<i>yes</i>	Name of Board or Com.?	
Have you had Bureau transportation this term?.....	<i>No</i>	Am't pd. this month?	
Who owns the School-building?.....		Amount paid this month? <i>\$ 3.35</i>	
Is rent paid by Freedmen's Bureau?.....		Amount paid this month?	
What number of Teachers and Assistants in your School?..		How much per month?	
Total enrolment for the month?†.....	<i>38</i>	White?..... Colored?.....	
Number enrolled last report?.....	<i>38</i>	Male? <i>18</i> Female? <i>20</i>	
Number left school this month?.....	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number new Scholars this month?.....	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<i>26</i>	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....	<i>11</i>	How many days have you taught this month? <i>20</i>	
Number of White Pupils?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>23</i>		
Number always punctual?.....	<i>18</i>		
Number over 16 years of age?.....	<i>3</i>		
Number in Alphabet?.....	<i>2</i>		
Number who spell, and read easy lessons?.....	<i>7</i>		
Number in advanced readers?.....	<i>8</i>		
Number in Geography?.....	<i>6</i>		
Number in Arithmetic?.....	<i>19</i>		
Number in higher branches?.....			
Number in Writing?.....		How many Teachers?..... How many Pupils?.....	
Number in Needle-work?.....		How many Teachers?..... How many Pupils?.....	
Number free before the war?.....			
Have you a Sabbath-School?.....			
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools, *very unfavorable some time troublesome*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Louisa Henson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18 *70*

District or County, *Harden Co.*

State, *of Kentucky*

Name of School, *Methodist*

Name of Teacher, *Thomas J. Habner*

Elizabethton

\$10 -

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Methodist</u>	[Answers placed here.]	
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?	
When did your present session commence?.....	<u>Sept. 1</u>	Of what grade?	
Is your School supported by an Educational Society?.....	<u>0</u>	When to close?.....	
Is your School supported wholly by local School Board?.....	<u>0</u>	What Society?.....	
Is your School supported in part by local School Board?.....	<u>2</u>	Name of Board or Com.?.....	
Is your School supported wholly by Freedmen?.....	<u>yes</u>	Am't pd. this month?.....	
Is your School supported in part by Freedmen?.....	<u>70</u>	Name of Board or Com.?.....	
Have you had Bureau transportation this term?.....	<u>0</u>	Am't pd. this month?.....	
Who owns the School-building?.....	<u>Methodist</u>	Amount paid this month?.....	
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	Amount paid this month?.....	
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?.....	
Total enrolment for the month?.....	<u>50</u>	White?.....	
Number enrolled last report?.....	<u>50</u>	Colored?.....	
Number left school this month?.....	<u>0</u>	Male?.....	
Number new Scholars this month?.....	<u>0</u>	Female?.....	
What is the average attendance?.....	<u>480</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number of Pupils for whom tuition is paid?.....	<u>20</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?.....	
Number always present?.....	<u>35</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>35</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>12</u>		
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>20</u>		
Number in advanced readers?.....	<u>30</u>		
Number in Geography?.....	<u>25</u>		
Number in Arithmetic?.....	<u>25</u>	How many Teachers?..... How many Teachers?..... How many Pupils?..... How many Pupils?.....	
Number in higher branches?.....	<u>30</u>		
Number in Writing?.....	<u>30</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>yes</u>		
Have you an Industrial School?.....	<u>no</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*76*

District or County, *Hardin Co.*

State, *Kentucky*

Name of School, *Col. Baptist*

Name of Teacher, *Y. M. Hunter*

Elizabeth

10 p

PK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Ad. Baptist</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>		Location (town, county, or district)? <u>C. School</u>
When did your present session commence?	<u>1st</u>	Of what grade?	<u>4th</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close?	<u>June 1st</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society?	<u>None</u>
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?	<u>None</u> Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.?	<u>0</u> Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month?	<u>0</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?	<u>0</u>
Who owns the School-building?	<u>Ad. Baptist</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>		
What number of Teachers and Assistants in your School?	<u>1</u>		
Total enrolment for the month?	<u>26</u>	How much per month?	<u>0</u>
Number enrolled last report?	<u>25</u>	White?	<u>25</u> Colored? <u>1</u>
Number left school this month?	<u>1</u>	Male?	<u>14</u> Female? <u>11</u>
Number new Scholars this month?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
What is the average attendance?	<u>16</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<u>16</u>	How many hours have you taught per day? <u>0</u>	
Number of White Pupils?	<u>15</u>	How many days have you taught this month? <u>0</u>	
Number always present?	<u>15</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>15</u>		
Number over 16 years of age?	<u>15</u>		
Number in Alphabet?	<u>15</u>		
Number who spell, and read easy lessons?	<u>15</u>		
Number in advanced readers?	<u>6</u>		
Number in Geography?	<u>6</u>		
Number in Arithmetic?	<u>15</u>		
Number in higher branches?	<u>15</u>	How many Teachers? <u>0</u> How many Pupils? <u>31</u>	
Number in Writing?	<u>15</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>	
Number in Needle-work?	<u>15</u>		
Number free before the war?	<u>15</u>		
Have you a Sabbath-School?	<u>Yes</u>		
Have you an Industrial School?	<u>No</u>		
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed)

Sarah A. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. R. Johnson*

*No answer
9-5-75*

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Talcahuano School</u>	[Answers placed here.]	
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....	
When did your present session commence?.....	<u>Oct-1</u>	Of what grade?.....	
Is your School supported by an Educational Society?.....	<u>~</u>	When to close?.....	
Is your School supported wholly by local School Board?.....	<u>~</u>	What Society?.....	
Is your School supported in part by local School Board?.....	<u>~</u>	Name of Board or Com.?.....	
Is your School supported wholly by Freedmen?.....	<u>~</u>	Am't pd. this month?.....	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Name of Board or Com.?.....	
Have you had Bureau transportation this term?.....	<u>~</u>	Am't pd. this month?.....	
Who owns the School-building?.....	<u>L. Talcahuano</u>	Amount paid this month?.....	
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	Amount paid this month?.....	
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?.....	
Total enrolment for the month?.....	<u>37</u>	White?.....	
Number enrolled last report?.....	<u>36</u>	Colored?.....	
Number left school this month?.....	<u>~</u>	Male?.....	
Number new Scholars this month?.....	<u>1</u>	Female?.....	
What is the average attendance?.....	<u>25.4</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number of Pupils for whom tuition is paid?.....	<u>22</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?.....	<u>~</u>	How many hours have you taught per day?.....	
Number always present?.....	<u>25</u>	How many days have you taught this month?.....	
Number always punctual?.....	<u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>2</u>		
Number in Alphabet?.....	<u>1</u>		
Number who spell, and read easy lessons?.....	<u>2</u>		
Number in advanced readers?.....	<u>26</u>		
Number in Geography?.....	<u>4</u>		
Number in Arithmetic?.....	<u>25</u>		
Number in higher branches?.....	<u>~</u>		
Number in Writing?.....	<u>20</u>		
Number in Needle-work?.....	<u>~</u>		
Number free before the war?.....	<u>~</u>	How many Teachers?.....	
Have you a Sabbath-School?.....	<u>~</u>	How many Pupils?.....	
Have you an Industrial School?.....	<u>~</u>	How many Teachers?.....	
State the kind of work done?.....	<u>~</u>	How many Pupils?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Thomas O. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *July* — , 18*78*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *A. A. Taylor*

Hancock

My St

87-73

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Hickory-Grove* Location (town, county, or district)? *Harrodsburg Ky.*

Is it a Day or Night School? *Day* Of what grade? *Primary, Intermediate & Grammar*

When did your present session commence? *6th Sept 69* When to close? *Last of June 1870*

Is your School supported by an Educational Society? *No* What Society? *0*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? *none* Am't pd. this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? *none* Am't pd. this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month? *\$7.50 by Freedmen*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *do do*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *Teacher*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$12.00*

What number of Teachers and Assistants in your School? *One* White? *0* Colored? *1 aided by advanced scholar.*

Total enrolment for the month? *54* Male? *25* Female? *29*

Number enrolled last report? *47* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? *11* { those left school, must equal the present total enrolment }

Number new Scholars this month? *18*

What is the average attendance? *52 2/3* { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? *15 home paid* { days per week and six }
 Number of White Pupils? *0* { hours each day. } *34 others have promised to pay.*

Number always present? *30* How many hours have you taught per day? *8 hours including recp.*

Number always punctual? *12* How many days have you taught this month? *20*

Number over 16 years of age? *4* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *6*

Number who spell, and read easy lessons? *31*

Number in advanced readers? *18*

Number in Geography? *31*

Number in Arithmetic? *0*

Number in higher branches? *35*

Number in Writing? *0*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *No* How many Teachers? *0* How many Pupils? *0*

Have you an Industrial School? *No* How many Teachers? *0* How many Pupils? *0*

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,

How many pupils in your School are members of a Temperance Society? *34* Name of the Society? *Washingtonian*

Remarks,

(Signed)

Sally A Taylor
Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

71/36 18 14

1898 859

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Steuerson

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
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BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb 1st*, 18 *70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen</i>	[Answers placed here.]	Location (town, county, or district)? <i>Handerson</i>
Is it a Day or Night School?.....	<i>day</i>	Of what grade?	
When did your present session commence?.....	<i>Jan 1</i>	When to close? <i>no Particular time</i>	
Is your School supported by an Educational Society?.....	<i>It is not</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>It is not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>It is</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>It is not</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>It is</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>I have not</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>it is</i>	How much per month? <i>\$15.00</i>	
What number of Teachers and Assistants in your School?..		White?.....	Colored?.....
Total enrolment for the month?†.....	<i>45</i>	Male? <i>24</i>	Female? <i>19</i>
Number enrolled last report?.....	<i>42</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>1</i>		
Number new Scholars this month?.....	<i>3</i>		
What is the average attendance?.....	<i>42</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>42</i>		
Number of White Pupils?.....	<i>42</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>42</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>42</i>		
Number over 16 years of age?.....	<i>all</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet?.....	<i>4</i>		
Number who spell, and read easy lessons?.....	<i>4</i>		
Number in advanced readers?.....	<i>9</i>		
Number in Geography?.....			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Gaselle Gilchrist

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *of Henderson*.

State, *of Kentucky*.

Name of School, *Shelbyville*.

Name of Teacher, *L. L. Murandy*.

Henderson

8/6-

AK

Forwarded *February 21. 1870.*

Received *February 19. 1870.*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>First-grade school</u>		[Answers placed here.] Location (town, county, or district)? <u>of Kansas</u>	
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>First-grade</u>	When to close? <u>June 26, 1876</u>	What Society? <u>First-Grade Society</u>
When did your present session commence? <u>January 1</u>	Name of Board or Com.? <u>C</u>	Am't pd. this month? <u>C</u>	Name of Board or Com.? <u>C</u>
Is your School supported by an Educational Society? <u>No</u>	Amount paid this month? <u>C</u>	Am't pd. this month? <u>C</u>	Amount paid this month? <u>Nil</u>
Is your School supported wholly by local School Board? <u>No</u>	How much per month? <u>Nil</u>	White? <u>1</u>	Colored? <u>1</u>
Is your School supported in part by local School Board? <u>No</u>	Male? <u>15</u>	Female? <u>2</u>	
Is your School supported wholly by Freedmen? <u>No</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. }		
Is your School supported in part by Freedmen? <u>No</u>	{ Schools are to be kept five days per week and six hours each day. }		
Have you had Bureau transportation this term? <u>No</u>	How many hours have you taught per day? <u>6</u>	How many days have you taught this month? <u>20</u>	
Who owns the School-building? <u>First-Grade Society</u>	Give reasons for deficiency of time, (if any,) in teaching.		
Is rent paid by Freedmen's Bureau? <u>No</u>	How many Teachers? <u>2</u>	How many Pupils? <u>30</u>	
What number of Teachers and Assistants in your School? <u>1</u>	How many Teachers? <u>C</u>	How many Pupils? <u>C</u>	
Total enrolment for the month? <u>26</u>			
Number enrolled last report? <u>29</u>			
Number left school this month? <u>3</u>			
Number new Scholars this month? <u>2</u>			
What is the average attendance? <u>22</u>			
Number of Pupils for whom tuition is paid? <u>26</u>			
Number of White Pupils? <u>26</u>			
Number always present? <u>26</u>			
Number always punctual? <u>26</u>			
Number over 16 years of age? <u>8</u>			
Number in Alphabet? <u>2</u>			
Number who spell, and read easy lessons? <u>8</u>			
Number in advanced readers? <u>20</u>			
Number in Geography? <u>20</u>			
Number in Arithmetic? <u>20</u>			
Number in higher branches? <u>20</u>			
Number in Writing? <u>30</u>			
Number in Needle-work? <u>1</u>			
Number free before the war? <u>2</u>			
Have you a Sabbath-School? <u>No</u>			
Have you an Industrial School? <u>C</u>			
State the kind of work done? <u>C</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 1
- Give (estimated) whole number of pupils in all such Schools? 30 No. of Teachers, 1 White, C Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? C How many? C
- Give (estimated) whole number of pupils in all such Schools? C No. of Teachers, C White, C Colored, C
- State the public sentiment towards Colored Schools, very good
- How many pupils in your School are members of a Temperance Society? C Name of the Society? Methodist

Remarks.

(Signed)

W. L. Wheland

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*76*.

In District or County, *of Highland*
the State, of Kentucky

Name of School, *Central School of Highland*

Name of Teacher, *Lemona Linder*

H. J. Linder
JK

Forwarded *the twenty fifth*

Received *the twenty second*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *The Freedmen's School of the District* Location (town, county, or district)? _____

Is it a Day or Night School? *a day school* Of what grade? *of the first grade*

When did your present session commence? *the first of Feb* When to close? *the twenty eight*

Is your School supported by an Educational Society? *not* What Society? *free means district*

Is your School supported wholly by local School Board? *not* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? *not* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? _____ Amount paid this month? _____

Is your School supported in part by Freedmen? _____ Amount paid this month? _____

Have you had Bureau transportation this term? _____

Who owns the School-building? *the colored people own it*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *fifteen dollars*

What number of Teachers and Assistants in your School? *one* White? *one* Colored? *Colored*

Total enrolment for the month? *is fifty* 50 ✓ Male? *yes* Female? *about 30*

Number enrolled last report? *for fifteen* 50 ✓ { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left school this month? *is five* 5 ✓ { Schools are to be kept five days per week and six hours each day.

Number new Scholars this month? *eight* 8 ✓

What is the average attendance? *fourty eight*

Number of Pupils for whom tuition is paid? _____

Number of White Pupils? *I have none*

Number always present? *is forty nine*

Number always punctual? *fourty seven*

Number over 16 years of age? *is none*

Number in Alphabet? *is five*

Number who spell, and read easy lessons? _____

Number in advanced readers? *is fourteen*

Number in Geography? *is eight*

Number in Arithmetic? *is fourteen*

Number in higher branches? *I have none*

Number in Writing? *is fourteen*

Number in Needle-work? _____

Number free before the war? _____

Have you a Sabbath-School? _____

Have you an Industrial School? _____

State the kind of work done? _____

How many hours have you taught per day? *five*

How many days have you taught this month? *twenty eight days*

(Give reasons for deficiency of time, (if any,) in teaching.)

I have no last time I have not missed a day since I commenced I have a very nice school and all of the children like me and their parents do also

How many Teachers? _____ How many Pupils? _____

How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Emma G. L. L. L.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Sept*, 18*90*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. A. Taylor*

Hancock
Sept

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of from 13th Jan'y. to 13th Feb., 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	Nichols - Grove			[Answers placed here.]
Is it a Day or Night School?	Night	Location (town, county, or district)?	Harrisburg, Ky.	
When did your present session commence?	13th Jan'y 69	Of what grade?	Primary & Intermediate	
Is your School supported by an Educational Society?	no	When to close?	13th of March 1870	
Is your School supported wholly by local School Board?	no	What Society?	none	
Is your School supported in part by local School Board?	no	Name of Board or Com.?	none	Amt pd. this month?
Is your School supported wholly by Freedmen?	no	Name of Board or Com.?	none	Amt pd. this month?
Is your School supported in part by Freedmen?	yes	Amount paid this month?	nothing	
Have you had Bureau transportation this term?	no	Amount paid this month?	nothing, but 25 cts per month per month	
Who owns the School-building?	Teacher			
Is rent paid by Freedmen's Bureau?	yes	How much per month?	do not know	
What number of Teachers and Assistants in your School?	one	White?	0	Colored?
Total enrolment for the month?	12	Male?	7	Female?
Number enrolled last report?	11	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month?	none			
Number new Scholars this month?	one			
What is the average attendance?	9 1/2	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?	none			
Number of White Pupils?	0	How many hours have you taught per day?	2 per night	
Number always present?	0	How many days have you taught this month?	21 nights	
Number always punctual?	0	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	7			
Number in Alphabet?	2			
Number who spell, and read easy lessons?	4			
Number in advanced readers?	6			
Number in Geography?	0			
Number in Arithmetic?	3			
Number in higher branches?	0			
Number in Writing?	3	How many Teachers?	0	How many Pupils?
Number in Needle-work?	0	How many Teachers?	0	How many Pupils?
Number free before the war?	0			
Have you a Sabbath-School?	no			
Have you an Industrial School?	no			
State the kind of work done?	none			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,

How many pupils in your School are members of a Temperance Society? Name of the Society?
Remarks: Four of my scholars are over 40 years old, but are anxious to learn to read the Bible.

(Signed)

Sally A. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *January 15th*, 187 *0*.

District or County, *Henderson 19*

State, *of Kentucky*

Name of School, *Pleasant Hill Baptist*

Name of Teacher, *Joseph Bell*

W. H. Ainsworth

\$ 36 -

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

Ed. Form No. 3.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Jan^y and Feb^y* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *McBant's Col. Baptist Church.* [Answers placed here.] *Henderson Ky*
 Location (town, county, or district)? *Henderson Ky*
 Is it a Day or Night School? *Day* Of what grade? *10. 11. 12*
 When did your present session commence? *January 15* When to close? *10. 11. 12*
 Is your School supported by an Educational Society? *No* What Society?
 Is your School supported wholly by local School Board? *No* Name of Board or Com.? Am't p'd this month?
 Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't p'd this month?
 Is your School supported wholly by Freedmen? *Yes* Amount paid this month? *36*
 Is your school supported in part by Freedmen? *Whole* Amount paid this month? *36*
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *Colored*
 Is rent paid by Freedmen's Bureau? *No*
 What number of Teachers and Assistants in your School? *1*
 Total enrolment for the month? *46*
 Number enrolled last report? *2*
 Number left School this month? *8*
 Number new Scholars this month? *2*
 What is the average attendance? *36*
 Number of Pupils for whom tuition is paid?
 Number of White Pupils?
 Number always present? *36*
 Number always punctual? *36*
 Number over 16 years of age? *6*
 Number in Alphabet?
 Number who spell, and read easy lessons? *23*
 Number in advanced Readers? *4*
 Number in Geography?
 Number in Arithmetic? *2*
 Number in higher branches? *3*
 Number in Writing? *8*
 Number in needle-work?
 Number free before the war?
 Have you a Sabbath School? *1*
 Have you an Industrial School?
 State the kind of work done?
 How much per month? *11. 1. Per month*
 White? *16. 26* Colored?
 Male? *16. 26* Female? *11. 20*
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
 { Schools are to be kept five days per week and six hours each day. } *5 Days*
 How many hours have you taught per day? *8 hours*
 How many days have you taught this month? *20 Days*
 (Give reasons for deficiency of time, (if any) in teaching.)
 How many Teachers? *1* How many Pupils? *46*
 How many Teachers? *1* How many Pupils? *46*

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,

How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Teacher

*Or School Committee, either District, Town, City, County, or State

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February 28, 1870,*

District or County, *Hopkins*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Samuel Sherman*

Madisonville

\$10

Forwarded *February 28 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Madison</u>	[Answers placed here.]	Location (town, county, or district)?.....	<u>Madison</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....	<u>Primary</u>	
When did your present session commence?.....	<u>Jan 1870</u>	When to close?.....	<u>Mar 1870</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society?.....	<u>Free Baptist High Society</u>	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	<u>None</u>	Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	<u>None</u>	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....	<u>None</u>	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?.....	<u>\$ 10.00</u>	
Have you had Bureau transportation this term?.....	<u>No</u>			
Who owns the School-building?.....	<u>John Smith</u>			
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month?.....	<u>\$ 10.00</u>	
What number of Teachers and Assistants in your School?.....	<u>Two</u>	White?.....	<u>2</u>	Colored?.....
Total enrolment for the month?.....	<u>50</u>	Male?.....	<u>35</u>	Female?.....
Number enrolled last report?.....	<u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month?.....	<u>None</u>			
Number new Scholars this month?.....	<u>5</u>			
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?.....	<u>Two</u>			
Number of White Pupils?.....	<u>35</u>			
Number always present?.....	<u>35</u>			
Number always punctual?.....	<u>35</u>			
Number over 16 years of age?.....	<u>15</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number in Alphabet?.....	<u>50</u>			
Number who spell, and read easy lessons?.....	<u>50</u>			
Number in advanced readers?.....	<u>12</u>			
Number in Geography?.....	<u>12</u>			
Number in Arithmetic?.....	<u>20</u>			
Number in higher branches?.....	<u>30</u>			
Number in Writing?.....	<u>30</u>			
Number in Needle-work?.....	<u>None</u>			
Number free before the war?.....	<u>2</u>			
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers?.....	<u>5</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	How many Teachers?.....	<u>0</u>	How many Pupils?.....
State the kind of work done?.....	<u>None</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... No How many?..... None
2. Give (estimated) whole number of pupils in all such Schools?..... None No. of Teachers..... None White..... None Colored..... None
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... No How many?..... None
4. Give (estimated) whole number of pupils in all such Schools?..... None No. of Teachers..... None White..... None Colored..... None
5. State the public sentiment towards Colored Schools, very good here in the above named place
6. How many pupils in your School are members of a Temperance Society?..... No Name of the Society?..... None

Remarks. The School is progressing fine at present.

(Signed)

Samuel Sherman,
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18 *20*

District or County, *Heard*

State, *Kentucky*

Name of School, *Munfordsville*

Name of Teacher, *J. J. Finken*

Munfordsville

Wright

OK

Forwarded *Feb. 22 1901*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1894

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Mary J. Jenkins School [Answers placed here.]
 Location (town, county, or district)? State of Ky. Kenton Co.

Is it a Day or Night School? Night
 When did your present session commence? Oct
 Is your School supported by an Educational Society? No
 Is your School supported wholly by local School Board? No
 Is your School supported in part by local School Board? No
 Is your School supported wholly by Freedmen? No
 Is your School supported in part by Freedmen? No
 Have you had Bureau transportation this term? No
 Who owns the School-building? Church
 Is rent paid by Freedmen's Bureau? No
 What number of Teachers and Assistants in your School? 1
 Total enrolment for the month? 20
 Number enrolled last report? 26
 Number left school this month? 6
 Number new Scholars this month? 1
 What is the average attendance? 16
 Number of Pupils for whom tuition is paid? 1
 Number of White Pupils? 1
 Number always present? 1
 Number always punctual? 1
 Number over 16 years of age? 1
 Number in Alphabet? 2
 Number who spell, and read easy lessons? 2
 Number in advanced readers? 2
 Number in Geography? 2
 Number in Arithmetic? 5
 Number in higher branches? 1
 Number in Writing? 1
 Number in Needle-work? 1
 Number free before the war? No
 Have you a Sabbath-School? Yes
 Have you an Industrial School? No
 State the kind of work done? all

Of what grade? March 31st
 When to close? March 31st
 What Society? None
 Name of Board or Com.? None
 Name of Board or Com.? None
 Amount paid this month? None
 Amount paid this month? None

How much per month?
 White? 1 Colored? 1
 Male? 16 Female? 5
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment } 20
 { Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 3
 How many days have you taught this month? 20
 { Give reasons for deficiency of time, (if any,) in teaching. }
The reason the school is decreasing is because the weather is getting so they can go to plowing and sowing.

How many Teachers? 1 How many Pupils? 20
 How many Teachers? 1 How many Pupils? 20

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 50 Name of the Society? Union

Remarks.

(Signed)

B. J. Jenkins

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*

District or County, *Hart*

State, *Kentucky*

Name of School, *Munfordville Col*

Name of Teacher, *B. J. Fickens*

Munfordville

AR

Forwarded

Feb 22nd

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*c*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Mun. of Louisville, Ind.* [Answers placed here.] Location (town, county, or district)? *West, Co.*

Is it a Day or Night School? *Day* Of what grade? *June*

When did your present session commence? *Oct.* When to close? *June*

Is your School supported by an Educational Society? *no* What Society?

Is your School supported wholly by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *yes* Amount paid this month?

Is your School supported in part by Freedmen? *board* Amount paid this month? *none*

Have you had Bureau transportation this term? *yes*

Who owns the School-building? *school*

Is rent paid by Freedmen's Bureau?

What number of Teachers and Assistants in your School? *1*

Total enrolment for the month? *44* How much per month? White? *15* Colored? *29*

Number enrolled last report? *39* Male? *15* Female? *29*

Number left school this month? *5* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment } *39*

Number new Scholars this month? *5* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *39*

Number of Pupils for whom tuition is paid?

Number of White Pupils? *15* How many hours have you taught per day? *6*

Number always present? *42* How many days have you taught this month? *20*

Number always punctual? *12*

Number over 16 years of age? *7* Give reasons for deficiency of time, (if any,) in teaching.

Number in Alphabet? *2* *I have 2 rebellious*

Number who spell, and read easy lessons? *44* *here who are trying*

Number in advanced readers? *0* *to stop the school by*

Number in Geography? *15* *making difficulties*

Number in Arithmetic? *20* *the white rebels*

Number in higher branches? *20* *back them in it*

Number in Writing? *20* *can you do any thing for us*

Number in Needle-work? *7* *planted us know*

Number free before the war? *7*

Have you a Sabbath-School? *yes* How many Teachers? *6* How many Pupils? *65*

Have you an Industrial School? *yes* How many Teachers? *1* How many Pupils? *54*

State the kind of work done? *all kinds*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
- State the public sentiment towards Colored Schools, *hard with some of the white*
- How many pupils in your School are members of a Temperance Society? *50* Name of the Society? *Union*

Remarks. *There have been some trouble with us trying to make up the schools.*

(Signed) *J. J. Finck*

Teacher

*Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

WAPA 875

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*77*

District or County, *Henry*

State, *Kentucky*

Name of School, *1st Dist. Sch.*

Name of Teacher, *Wm. F. ...*

New Castle

138

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>1st B. S.</u>	[Answers placed here.]
Is it a Day or Night School?.....	Of what grade? <u>1st</u>	Location (town, county, or district)? <u>W. Va.</u>
When did your present session commence?.....	When to close? <u>Feb. 1st</u>	
Is your School supported by an Educational Society?.....	What Society? <u>None</u>	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month? <u>2.12</u>	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†	Male? <u>25</u> Female? <u>21</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>4</u>	
Number always present?.....	How many days have you taught this month? <u>25</u>	
Number always punctual?.....		
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>60</u>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

NARA 877

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb., 1870.

District or County, Hart Co.

State, Ky

Name of School, Mt Pleasant

Name of Teacher, L. S. Slaughter

Three Springs

12.10

CL

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Jan Mt Pleasant* Location (town, county, or district)? *intermediate*

Is it a Day or Night School? *Sept 1869* Of what grade? *July 1 1870*

When did your present session commence? *not* When to close? *not*

Is your School supported by an Educational Society? *not* What Society? *not*

Is your School supported wholly by local School Board? *not* Name of Board or Com.? *not* Am't pd. this month? *not*

Is your School supported in part by local School Board? *not* Name of Board or Com.? *not* Am't pd. this month? *not*

Is your School supported wholly by Freedmen? *not* Amount paid this month? *not*

Is your School supported in part by Freedmen? *it is* Amount paid this month? *\$12.10*

Have you had Bureau transportation this term? *none*

Who owns the School-building? *The Freedmen*

Is rent paid by Freedmen's Bureau? *it is* How much per month? *\$10*

What number of Teachers and Assistants in your School? *one* White? *none* Colored? *none*

Total enrolment for the month? *58* Male? *26* Female? *32*

Number enrolled last report? *65* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? *12*

Number new Scholars this month? *5*

What is the average attendance? *50* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *30*

Number of White Pupils? *none* How many hours have you taught per day? *6*

Number always present? *47* How many days have you taught this month? *47*

Number always punctual? *47*

Number over 16 years of age? *12* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *2*

Number who spell, and read easy lessons? *38*

Number in advanced readers? *20*

Number in Geography? *20*

Number in Arithmetic? *20*

Number in higher branches? *none*

Number in Writing? *20*

Number in Needle-work? *none*

Number free before the war? *none*

Have you a Sabbath-School? *one* How many Teachers? *not* How many Pupils? *not*

Have you an Industrial School? *not* How many Teachers? *not* How many Pupils? *not*

State the kind of work done? *not*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many? *not*
2. Give (estimated) whole number of pupils in all such Schools? *not* No. of Teachers, *not* White, *not* Colored, *not*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *none* How many? *not*
4. Give (estimated) whole number of pupils in all such Schools? *not* No. of Teachers, *not* White, *not* Colored, *not*
5. State the public sentiment towards Colored Schools, *Good*
6. How many pupils in your School are members of a Temperance Society? *not* Name of the Society? *not*

Remarks.

(Signed)

L. S. Slaughter

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

65 2 1/2 33 5/38

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*90*

District or County, *Gardin Co*

State, *Nebr*

Name of School, *West Point Union*

Name of Teacher, *Mrs Caroline Gulley*

West Point

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union</u>	[Answers placed here.]
Is it a Day or Night School? <u>both</u>	Location (town, county, or district)? <u>West Point Ky</u>
When did your present session commence? <u>Nov 1</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society? <u>No</u>	When to close?
Is your School supported wholly by local School Board? <u>No</u>	What Society?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>yes</u>	Amount paid this month?
Who owns the School-building? <u>The People</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	
What number of Teachers and Assistants in your School? <u>1</u>	How much per month? <u>\$ 20</u>
Total enrolment for the month? <u>44</u>	White? <u>1</u> Colored?
Number enrolled last report? <u>40</u>	Male? <u>23</u> Female? <u>21</u>
Number left school this month? <u>2</u>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment)
Number new Scholars this month? <u>6</u>	
What is the average attendance? <u>35</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid? <u>25</u>	
Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>6 1/2</u>
Number always present? <u>25</u>	How many days have you taught this month? <u>20</u>
Number always punctual? <u>28</u>	
Number over 16 years of age? <u>12</u>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number in Alphabet? <u>0</u>	
Number who spell, and read easy lessons? <u>44</u>	
Number in advanced readers? <u>11 in Third Reader</u>	
Number in Geography? <u>0</u>	
Number in Arithmetic? <u>3</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>26</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u> </u> How many Pupils? <u> </u>
Have you an Industrial School? <u> </u>	How many Teachers? <u> </u> How many Pupils? <u> </u>
State the kind of work done? <u> </u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? 25 Name of the Society?

Remarks.

(Signed)

Caroline G. Miller

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb* *10*, 18*90*

District or County, *Jeffersonville*

State, *Ind*

Name of School, *Simco School*

Name of Teacher, *Emma Carter*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1888.

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb 10, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Simms</u>	[Answers placed here.] <u>Jeffersonville Ind</u>
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Clark County</u>
When did your present session commence? <u>Jan 10</u>	Of what grade? <u>Jeffersonville Township</u>
Is your School supported by an Educational Society? <u>0</u>	When to close? <u>June 30 miles East of the</u>
Is your School supported wholly by local School Board? <u>0</u>	What Society? <u>City on Michellie</u>
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>City Board</u>
Is your School supported wholly by Freedmen? <u>yes</u>	Name of Board or Com.? <u>City Board</u>
Is your School supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>10</u>
Have you had Bureau transportation this term? <u>0</u>	Am't pd. this month? <u>10</u>
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>0</u>	
What number of Teachers and Assistants in your School? <u>1</u>	How much per month? <u>5.00</u>
Total enrolment for the month? <u>30</u>	White? <u>1</u> Colored? <u>1</u>
Number enrolled last report? <u>30</u>	Male? <u>1</u> Female? <u>1</u>
Number left school this month? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>27</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid? <u>20</u>	How many days have you taught this month? <u>20</u>
Number of White Pupils? <u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present? <u>27</u>	
Number always punctual? <u>27</u>	
Number over 16 years of age? <u>10</u>	
Number in Alphabet? <u>40</u>	
Number who spell, and read easy lessons? <u>40</u>	
Number in advanced readers? <u>40</u>	
Number in Geography? <u>40</u>	
Number in Arithmetic? <u>40</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>0</u>	How many Teachers? <u>8</u> How many Pupils? <u>40</u>
Number in Needle-work? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>yes</u>	
Have you an Industrial School? <u>yes</u>	
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed.)

Emina Carter

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

1870 283

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February 19th*, 1870

District or County, *Jeffersonville*

State, *Ind*

Name of School, *G. Simco's School*

Name of Teacher, *L. E. Scott*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February 1th, 18 70.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Yince's School, Wall St. [Answers placed here.] Location (town, county, or district)? _____

Is it a Day or Night School? Day & Night Of what grade? 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th

When did your present session commence? Feb 1th 1870 When to close? 28 day of June 1870

Is your School supported by an Educational Society? 0 What Society? _____

Is your School supported wholly by local School Board? 0 Name of Board or Com.? _____ Am't pd. this month? 0

Is your School supported in part by local School Board? 0 Name of Board or Com.? _____ Am't pd. this month? 0

Is your School supported wholly by Freedmen? 0 Amount paid this month? 0

Is your School supported in part by Freedmen? 0 Amount paid this month? \$100

Have you had Bureau transportation this term? 0

Who owns the School-building? Mr. Corwin

Is rent paid by Freedmen's Bureau? yes

What number of Teachers and Assistants in your School? 4

Total enrolment for the month? 46

Number enrolled last report? 3

Number left school this month? 0

Number new Scholars this month? 0

What is the average attendance? 37

Number of Pupils for whom tuition is paid? 27

Number of White Pupils? 37

Number always present? 37

Number always punctual? 37

Number over 16 years of age? 9

Number in Alphabet? 0

Number who spell, and read easy lessons? 12

Number in advanced readers? 14

Number in Geography? 11

Number in Arithmetic? 11

Number in higher branches? 19

Number in Writing? 21

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? yes

Have you an Industrial School? 0

State the kind of work done? _____

How much per month? 75

White? _____ Colored? 2

Male? 22 Female? 24

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

{ Schools are to be kept five days per week and six hours each day. yes

How many hours have you taught per day? 4

How many days have you taught this month? 24

{ Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? 3 How many Pupils? 51

How many Teachers? 3 How many Pupils? 51

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed.)

G. E. Scott

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Cane Run*

Name of Teacher, *Hammond*

Cane Run

OK

\$0.50

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

👓 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

🔑 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Central Run*
Is it a Day or Night School? *Day*
When did your present session commence? *September 1st*
Is your School supported by an Educational Society? *No*
Is your School supported wholly by local School Board? *No*
Is your School supported in part by local School Board? *No*
Is your School supported wholly by Freedmen? *Yes*
Is your School supported in part by Freedmen? *No*
Have you had Bureau transportation this term? *Yes*
Who owns the School-building? *Colored*
Is rent paid by Freedmen's Bureau? *No*
What number of Teachers and Assistants in your School? *25*
Total enrolment for the month? *26*
Number enrolled last report? *26*
Number left school this month? *5*
Number new Scholars this month? *21*
What is the average attendance? *30*
Number of Pupils for whom tuition is paid? *13*
Number of White Pupils? *24*
Number always present? *28*
Number always punctual? *28*
Number over 16 years of age? *8*
Number in Alphabet? *4*
Number who spell, and read easy lessons? *16*
Number in advanced readers? *13*
Number in Geography? *4*
Number in Arithmetic? *5*
Number in higher branches? *None*
Number in Writing? *9*
Number in Needle-work? *None*
Number free before the war? *None*
Have you a Sabbath-School? *Yes*
Have you an Industrial School? *Yes*
State the kind of work done?

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored ?

Male?

Female?

{ Number enrolled last report, by adding new scholars and subtracting }
{ those left school, must equal the present total enrolment. }

{ Schools are to be kept five
days per week and six
hours each day. }

How many hours have you taught per day?

How many days have you taught this month?

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Копатка.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

James Hammond Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 1870.

District or County, *Franklin*

State, *Kentucky*

Name of School, *Arise Academy*

Name of Teacher, *W. H. Butler*

Asst. teacher Mrs W. H. Butler

Camp Nelson

AK

W. H. Butler

Forwarded *March 1st 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Aries Academy</i>	[Answers placed here.]	
Is it a Day or Night School?.....	<i>day</i>	Location (town, county, or district)? <i>Academy</i>	
When did your present session commence?.....	<i>Jan 3rd</i>	Of what grade? <i>prim^{ry} inter^{mediate} gram^{mar} high^{school}</i>	
Is your School supported by an Educational Society?.....	<i>yes</i>	When to close? <i>March</i>	
Is your School supported wholly by local School Board?.....	<i>no</i>	What Society? <i>American Society</i>	
Is your School supported in part by local School Board?.....	<i>no</i>	Name of Board or Com.? <i>Am't pd. this month?</i>	
Is your School supported wholly by Freedmen?.....	<i>no</i>	Name of Board or Com.? <i>Am't pd. this month?</i>	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$14</i>	
Have you had Bureau transportation this term?.....	<i>no</i>	Amount paid this month? <i>\$14</i>	
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....			
What number of Teachers and Assistants in your School?.....	<i>2</i>	How much per month?.....	
Total enrolment for the month?.....	<i>66</i>	White? <i>33</i> Colored? <i>33</i>	
Number enrolled last report?.....	<i>66</i>	Male? <i>33</i> Female? <i>33</i>	
Number left school this month?.....	<i>6</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number new Scholars this month?.....	<i>12</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<i>60</i>	How many hours have you taught per day? <i>6 1/4</i>	
Number of Pupils for whom tuition is paid?.....	<i>63</i>	How many days have you taught this month? <i>20</i>	
Number of White Pupils?.....	<i>33</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	<i>30</i>		
Number always punctual?.....	<i>19</i>		
Number over 16 years of age?.....	<i>3</i>		
Number in Alphabet?.....	<i>32</i>		
Number who spell, and read easy lessons?.....	<i>31</i>		
Number in advanced readers?.....	<i>14</i>		
Number in Geography?.....	<i>33</i>		
Number in Arithmetic?.....	<i>26</i>		
Number in higher branches?.....	<i>34</i>		
Number in Writing?.....		How many Teachers?.....	
Number in Needle-work?.....		How many Pupils?.....	
Number free before the war?.....		How many Teachers?.....	
Have you a Sabbath-School?.....		How many Pupils?.....	
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

W. H. Butler *prim^{ry}*
Mrs W. H. Butler *assist^{ant}* Teacher *3*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18*90*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Dorsey Chapel*

Name of Teacher, *John D. Page*

Dorsey Chapel

\$4.00

AK

Forwarded

Louisville Ky

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Wesley Chapel</i>	[Answers placed here.]	Location (town, county, or district)? <i>Jefferson Court</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Feb 1st</i>	When to close? <i>March 2nd</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>Kentucky Educational</i>	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>Free Men Bur</i>	Am't pd. this month? <i>15.00</i>
Is your School supported in part by local School Board?.....	<i>Yes</i>	Name of Board or Com.? <i>Free Men Bur</i>	Am't pd. this month? <i>15.00</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$8.00</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>\$8.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?.....	<i>2</i>	White? <i>0</i>	Colored? <i>2</i>
Total enrolment for the month?.....	<i>28</i>	Male? <i>15</i>	Female? <i>13</i>
Number enrolled last report?.....	<i>24</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>4</i>		
What is the average attendance?.....	<i>27</i>		
Number of Pupils for whom tuition is paid?.....	<i>16</i>		
Number of White Pupils?.....	<i>27</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>27</i>	How many days have you taught this month? <i>18</i>	
Number always punctual?.....	<i>27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>13</i>	<i>the have Repairing the church Plastering</i>	
Number in Alphabet?.....	<i>5</i>		
Number who spell, and read easy lessons?.....	<i>8</i>		
Number in advanced readers?.....	<i>8</i>		
Number in Geography?.....	<i>5</i>		
Number in Arithmetic?.....	<i>13</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) *John H. Page*

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Center St*

Name of Teacher, *Miss Fannie Coghlan*

Louisville

Ps =

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks," notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1870.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
** A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Center St</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>July 1st</u>	Of what grade? <u>intermediate</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>0</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>0</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>\$20</u>	
Who owns the School-building? <u>Center St Church</u>		
Is rent paid by Freedmen's Bureau? <u>0</u>	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School? <u>one</u>	White? <u>0</u> Colored? <u>yes</u>	
Total enrolment for the month? <u>70</u>	Male? <u>30</u> Female? <u>40</u>	
Number enrolled last report? <u>70</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>55</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>10-30</u>	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>85</u>	How many days have you taught this month? <u>every school day</u>	
Number of Pupils for whom tuition is paid? <u>85</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>4</u>	{ I have lost no time }	
Number always present? <u>12</u>		
Number always punctual? <u>23</u>		
Number over 16 years of age? <u>10</u>		
Number in Alphabet? <u>30</u>		
Number who spell, and read easy lessons? <u>30</u>		
Number in advanced readers? <u>0</u>		
Number in Geography? <u>20</u>		
Number in Arithmetic? <u>none</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>0</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>0</u>	How many Teachers? <u>15</u>	How many Pupils? <u>150</u>
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Have you an Industrial School? <u>no</u>		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society?

Remarks.

(Signed.)

Miss Thomas Croghan.

Teacher.

* Or School Committee, or other District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Jefferson*,

State, *Kentucky*.

Name of School, *Evergl*.

Name of Teacher, *U. M. Jennings*.

Louville

1200

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
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[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)? <i>Louisville</i>
When did your present session commence?.....	<i>August</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>0</i>	When to close? <i>—</i>
Is your School supported wholly by local School Board?.....	<i>0</i>	What Society? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>0</i>	Name of Board or Com.? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>
Have you had Bureau transportation this term?.....	<i>yes</i>	Amount paid this month? <i>\$2.00</i>
Who owns the School-building?.....	<i>0</i>	
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month? <i>\$1.50</i>
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month?†.....	<i>35</i>	Male? <i>20</i> Female? <i>15</i>
Number enrolled last report?.....	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>0</i>	
Number new Scholars this month?.....	<i>10</i>	
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>6</i>	
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>
Number always present?.....	<i>25</i>	How many days have you taught this month? <i>20</i>
Number always punctual?.....	<i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	<i>0</i>	
Number in Alphabet?.....	<i>0</i>	
Number who spell, and read easy lessons?.....	<i>25</i>	
Number in advanced readers?.....	<i>10</i>	
Number in Geography?.....	<i>17</i>	
Number in Arithmetic?.....	<i>25</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>25</i>	
Number in Needle-work?.....	<i>15</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>20</i> How many Pupils? <i>250</i>
Have you an Industrial School?.....	<i>yes</i>	How many Teachers? <i>1</i> How many Pupils? <i>10</i>
State the kind of work done?.....	<i>sewing, knitting, &c.</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

U. M. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

1870 895

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Punkle*

Name of Teacher, *W. M. Jennings*

Sumner
High
OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Runkle</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>High</i>	Location (town, county, or district)? <i>Louisville</i>
When did your present session commence?.....	<i>December</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>0</i>	When to close? <i>—</i>
Is your School supported wholly by local School Board?..	<i>0</i>	What Society? <i>0</i>
Is your School supported in part by local School Board?..	<i>0</i>	Name of Board or Com.? <i>0</i>
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>
Have you had Bureau transportation this term?.....	<i>0</i>	
Who owns the School-building?.....	<i>0</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>\$15</i>
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i> Colored? <i>0</i>
Total enrolment for the month?†	<i>30</i>	Male? <i>30</i> Female? <i>20</i>
Number enrolled last report?	<i>15</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>0</i>	
Number new Scholars this month?.....	<i>15</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<i>40</i>	
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day?
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month?
Number always present?.....	<i>40</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<i>40</i>	
Number over 16 years of age?	<i>10</i>	
Number in Alphabet?.....	<i>0</i>	
Number who spell, and read easy lessons?.....	<i>40</i>	
Number in advanced readers?	<i>40</i>	
Number in Geography?	<i>35</i>	
Number in Arithmetic?.....	<i>30</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>30</i>	
Number in Needle-work?.....	<i>20</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>20</i> How many Pupils? <i>250</i>
Have you an Industrial School?.....	<i>yes</i>	How many Teachers? <i>4</i> How many Pupils? <i>20</i>
State the kind of work done?.....	<i>Swamy Knitting and needle work</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

U. M. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MARRA 897

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1867

District or County, Jefferson

State, Kentucky

Name of School, Clay Normal

Name of Teacher, H. H. Haden

Louisville

1/22.25
us

JK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*80*.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Day Normal</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Prim. Int. Gram. & High</i>	
When did your present session commence?.....	<i>Sept. 1st</i>	When to close? <i>June</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>W. M. & W. T. A. Com.</i>	
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>Yes</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>\$122.25-</i>	
Have you had Bureau transportation this term?.....	<i>A. M. & D.</i>		
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?..	<i>8</i>	White? <i>7</i>	Colored? <i>1</i>
Total enrolment for the month?†	<i>328-5</i>	Male? <i>160</i>	Female? <i>168-</i>
Number enrolled last report?	<i>278-5</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>38-5</i>		
Number new Scholars this month?.....	<i>88-5</i>		
What is the average attendance?.....	<i>266-</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>200</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>1</i>	How many days have you taught this month? <i>20</i>	
Number always punctual?.....	<i>1</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>60</i>		
Number in Alphabet?.....	<i>88-</i>		
Number who spell, and read easy lessons?.....	<i>240</i>		
Number in advanced readers?	<i>200</i>		
Number in Geography?	<i>230</i>		
Number in Arithmetic?.....	<i>48-</i>		
Number in higher branches?.....	<i>321</i>		
Number in Writing?.....	<i>50</i>		
Number in Needle-work?.....	<i>42</i>		
Number free before the war?.....	<i>42</i>	How many Teachers? <i>10</i>	How many Pupils? <i>100</i>
Have you a Sabbath-School?.....	<i>42</i>	How many Teachers? <i>8</i>	How many Pupils? <i>32</i>
Have you an Industrial School?.....			
State the kind of work done?.....			

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

A. E. Mabe
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

$$\begin{array}{r} 273 \\ 240 \\ \hline 33 \end{array}$$

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*80*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Newburg*

Name of Teacher, *Alice Clark*

ak
Louisville.

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Newburg</i>	[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Nov</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>It's Congregational</i>	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School? <i>one</i>	Male?	Female?
Total enrolment for the month? <i>50</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report? <i>49</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month? <i>0</i>	How many hours have you taught per day? <i>6</i>	
Number new Scholars this month? <i>1</i>	How many days have you taught this month? <i>21</i>	
What is the average attendance? <i>43</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid? <i>all</i>		
Number of White Pupils? <i>3</i>		
Number always present? <i>42</i>		
Number always punctual? <i>35</i>		
Number over 16 years of age? <i>10</i>		
Number in Alphabet? <i>9</i>		
Number who spell, and read easy lessons? <i>34</i>		
Number in advanced readers? <i>22</i>		
Number in Geography? <i>10</i>		
Number in Arithmetic? <i>22</i>		
Number in higher branches? <i>20</i>		
Number in Writing? <i>20</i>		
Number in Needle-work?		
Number free before the war? <i>0</i>		
Have you a Sabbath-School? <i>Yes</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- | | |
|--|----------------------------------|
| 1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? | How many? |
| 2. Give (estimated) whole number of pupils in all such Schools? | No. of Teachers. White, Colored, |
| 3. Do you know of Sabbath Schools not reported to the State Superintendent? | How many? |
| 4. Give (estimated) whole number of pupils in all such Schools? | No. of Teachers. White, Colored, |
| 5. State the public sentiment towards Colored Schools, | |
| 6. How many pupils in your School are members of a Temperance Society? | Name of the Society? |

Remarks.

(Signed)

Alice Clarkson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *Enterprise*

Name of Teacher, *Mary H. Jennings*

OK

Lancaster

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Enterprise</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Jefferson Co.</i>
When did your present session commence? <i>Feb</i>	Of what grade? <i>Intermediate</i>
Is your School supported by an Educational Society? <i>2</i>	When to close? <i>0</i>
Is your School supported wholly by local School Board? <i>0</i>	What Society? <i>0</i>
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>0</i>	Name of Board or Com.? <i>0</i> Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>
Have you had Bureau transportation this term? <i>0</i>	Amount paid this month? <i>0</i>
Who owns the School-building? <i>Mrs. Perry</i>	
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>0</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month? <i>35</i>	Male? <i>19</i> Female? <i>16</i>
Number enrolled last report? <i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <i>0</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number new Scholars this month? <i>35</i>	How many hours have you taught per day? <i>6</i>
What is the average attendance? <i>35</i>	How many days have you taught this month? <i>0</i>
Number of Pupils for whom tuition is paid? <i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils? <i>0</i>	
Number always present? <i>35</i>	
Number always punctual? <i>35</i>	
Number over 16 years of age? <i>1</i>	
Number in Alphabet? <i>11</i>	
Number who spell, and read easy lessons? <i>11</i>	
Number in advanced readers? <i>8</i>	
Number in Geography? <i>8</i>	
Number in Arithmetic? <i>25</i>	
Number in higher branches? <i>0</i>	
Number in Writing? <i>25</i>	
Number in Needle-work? <i>0</i>	
Number free before the war? <i>0</i>	
Have you a Sabbath-School? <i>Yes</i>	How many Teachers? <i>2</i> How many Pupils? <i>40</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *0*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *The people are very poor in the neighborhood of the school.*

(Signed) *Mary M. Jennings*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Jefferson County*

State, *of Kentucky*

Name of School, *Dist. school No 2*

Name of Teacher, *Maria Weston*

Louisville

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?..	Male?.....	Female?.....
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter, the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

MARR 995

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb 1870

District or County, Jefferson

State, Kentucky

Name of School, Common Chapel

Name of Teacher, Wm. H. Gibson

Summit

357 OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Union Chapel</i>	[Answers placed here.]
Is it a Day or Night-School?	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?	<i>Jan 1st</i>	Of what grade? <i>30</i>
Is your School supported by an Educational Society?	<i>No</i>	When to close? <i>June 30</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>Yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?	<i>No</i>	Am't pd. this month?
Who owns the School-building?	<i>African M. E. Church</i>	
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	Amount paid this month?
What number of Teachers and Assistants in your School?	<i>2</i>	Amount paid this month?
Total enrolment for the month?†	<i>100</i>	How much per month? <i>\$35-</i>
Number enrolled last report?	<i>75</i>	White? <i>0</i> Colored? <i>2</i>
Number left school this month?	<i>00</i>	Male? <i>60</i> Female? <i>40</i>
Number new Scholars this month?	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?	<i>80</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?	<i>80</i>	
Number of White Pupils?	<i>0</i>	How many hours have you taught per day? <i>6.</i>
Number always present?	<i>80</i>	How many days have you taught this month? <i>20</i>
Number always punctual?	<i>75</i>	
Number over 16 years of age?	<i>10</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?	<i>60</i>	
Number in advanced readers?	<i>40</i>	
Number in Geography?	<i>50</i>	
Number in Arithmetic?	<i>50</i>	
Number in higher branches?	<i>20</i>	
Number in Writing?	<i>50</i>	
Number in Needle-work?	<i>00</i>	
Number free before the war?	<i>20</i>	
Have you a Sabbath-School?	<i>Yes</i>	How many Teachers? <i>15</i> How many Pupils? <i>100</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools, *Growing better*
6. How many pupils in your School are members of a Temperance Society? *None* Name of the Society?

Remarks.

(Signed)

Ym. H. Gibson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*80*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Cum. Chapel*

Name of Teacher, *Wm. H. Wilson*

Louisville

Wright

15th

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Green Chapel* Location (town, county, or district)? *1st*

Is it a Day or Night-School? *Night* Of what grade? *1st*

When did your present session commence? *September 1st* When to close? *April 1st*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *No* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$5-*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *African M. E. Church*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *\$20*

What number of Teachers and Assistants in your School? *2* White? *0* Colored? *2*

Total enrolment for the month?† *60* Male? *30* Female? *30*

Number enrolled last report? *60* { Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

Number left school this month? *0* { Schools are to be kept five }
days per week and six }
hours each day.

Number new Scholars this month? *10*

What is the average attendance? *40*

Number of Pupils for whom tuition is paid? *40*

Number of White Pupils? *0* How many hours have you taught per day? *2 hrs each night*

Number always present? *45* How many days have you taught this month? *16*

Number always punctual? *45*

Number over 16 years of age? *60* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *0*

Number who spell, and read easy lessons? *15*

Number in advanced readers? *5*

Number in Geography? *5*

Number in Arithmetic? *25*

Number in higher branches? *0*

Number in Writing? *25*

Number in Needle-work? *0*

Number free before the war? *0*

Have you a Sabbath-School? *Yes* How many Teachers? *15* How many Pupils? *100*

Have you an Industrial School? *No* How many Teachers? How many Pupils?

State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
 - Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
 - Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. White, Colored,
 - State the public sentiment towards Colored Schools, *growing better*
 - How many pupils in your School are members of a Temperance Society? *0* Name of the Society?
- Remarks.

(Signed)

Wm. H. Gilman

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18 *70*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Booths*

Name of Teacher, *Wm. Jennings*

Louisville

\$ 5 to

OK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18 *70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Western Primary* [Answers placed here.]
 Is it a Day or Night School? *Day* Location (town, county, or district)? *Louisville*
 When did your present session commence? *September* Of what grade? *Primary*
 Is your School supported by an Educational Society? *Yes* What Society? *Western*
 Is your School supported wholly by local School Board? *0* Name of Board or Com.? *0* Am't pd. this month? *0*
 Is your School supported in part by local School Board? *0* Name of Board or Com.? *0* Am't pd. this month? *0*
 Is your School supported wholly by Freedmen? *0* Amount paid this month? *0*
 Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$3.00*
 Have you had Bureau transportation this term? *0*
 Who owns the School-building? *Church*
 Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$20.00*
 What number of Teachers and Assistants in your School? *4* White? *9* Colored? *1*
 Total enrolment for the month? *48* Male? *19* Female? *29*
 Number enrolled last report? *42* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
 Number left school this month? *2*
 Number new Scholars this month? *4*
 What is the average attendance? *46* { Schools are to be kept five days per week and six hours each day. }
 Number of Pupils for whom tuition is paid? *40*
 Number of White Pupils? *40* How many hours have you taught per day? *6*
 Number always present? *40* How many days have you taught this month? *20*
 Number always punctual? *40*
 Number over 16 years of age? *1* { Give reasons for deficiency of time, (if any,) in teaching. }
 Number in Alphabet? *0*
 Number who spell, and read easy lessons? *23*
 Number in advanced readers? *13*
 Number in Geography? *30*
 Number in Arithmetic? *40*
 Number in higher branches? *40*
 Number in Writing? *40*
 Number in Needle-work? *0*
 Number free before the war? *0*
 Have you a Sabbath-School? *yes* How many Teachers? *9* How many Pupils? *100*
 Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*
 State the kind of work done? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. _____

(Signed)

Wm. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Cofferson*

State, *Kentucky*

Name of School, *Runkle*

Name of Teacher, *W. M. Jennings*

Louisville

Hyatt

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Runkle</i>	[Answers placed here.]	Location (town, county, or district)? <i>Louisville</i>
Is it a Day or Night School?.....	<i>High</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>December</i>	When will it close?.....	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?.....	
Is your School supported wholly by local School Board?..	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?..	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>0</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>0</i>		
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month?.....	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>45</i>	Male? <i>20</i>	Female? <i>25</i>
Number enrolled last report?.....	<i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>0</i>		
Number new Scholars this month?.....	<i>5</i>		
What is the average attendance?.....	<i>40</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>	How many hours have you taught per day?.....	
Number of White Pupils?.....	<i>40</i>	How many days have you taught this month?.....	
Number always present?.....	<i>38</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>43</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>30</i>		
Number who spell, and read easy lessons?.....	<i>13</i>		
Number in advanced readers?.....	<i>25</i>		
Number in Geography?.....	<i>40</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>43</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>9</i>	How many Pupils? <i>100</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks,.....

(Signed)

Wm. Jennings

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Ninth Street*

Name of Teacher, *Addie T. Thomas*

Louisville
Pa. 00

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Pinth Street</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Louisville</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>6</u>	
When did your present session commence?	<u>Jan</u>	When to close?	<u>July</u>	
Is your School supported by an Educational Society?	<u>No</u>	What Society?	<u></u>	
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.?	<u></u>	Am't pd. this month?
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?	<u></u>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u></u>	
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month?	<u>\$ 5.00</u>	
Have you had Bureau transportation this term?	<u>No</u>			
Who owns the School-building?	<u>Freedmen</u>			
Is rent paid by Freedmen's Bureau?	<u></u>	How much per month?	<u></u>	
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>1</u>	Colored?
Total enrolment for the month?	<u>66</u>	Male?	<u>55</u>	Female?
Number enrolled last report?	<u>58</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month?	<u>8</u>			
Number new Scholars this month?	<u>8</u>			
What is the average attendance?	<u>50</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?	<u>46</u>	How many hours have you taught per day?	<u>6</u>	
Number of White Pupils?	<u>46</u>	How many days have you taught this month?	<u></u>	
Number always present?	<u>46</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?	<u>46</u>			
Number over 16 years of age?	<u>15</u>			
Number in Alphabet?	<u>2</u>			
Number who spell, and read easy lessons?	<u>25</u>			
Number in advanced readers?	<u>5</u>			
Number in Geography?	<u>10</u>			
Number in Arithmetic?	<u>20</u>			
Number in higher branches?	<u>6</u>	How many Teachers?	<u>12</u>	How many Pupils?
Number in Writing?	<u>15</u>		<u>0</u>	<u>0</u>
Number in Needle-work?	<u>0</u>	How many Teachers?	<u>0</u>	How many Pupils?
Number free before the war?	<u>1</u>		<u>0</u>	<u>0</u>
Have you a Sabbath-School?	<u>yes</u>			
Have you an Industrial School?	<u>no</u>			
State the kind of work done?	<u></u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

79/8 (Signed) Miss A. T. Jones Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of

18⁷⁰

District or County,

State,

Name of School,

Name of Teacher,

Louisville

40.50

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1. 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Oct, 1896.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Lawrence, Mo.</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 1st</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>4</u> Colored? <u>2</u>	
What number of Teachers and Assistants in your School?..	Male? <u>4</u> Female? <u>2</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day?	
Number new Scholars this month?.....	How many days have you taught this month?	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>10</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks.

(Signed) [Signature]

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Sept*, 18

District or County, *Waynes*

State, *Indiana*

Name of School, *Public*

Name of Teacher, *J. H. Smith*

Louisville

Sept

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Sept, 1896

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>St. Louis</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Nov</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>I have idea</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†.....	Male? <u>1</u> Female? <u>1</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>1</u>	
Number always present?.....	How many days have you taught this month? <u>1</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>2</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>2</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) [Signature]

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*97*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Jefferson*

Name of Teacher, *Fannie Thomas*

Summitt
OP

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1892.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?.....</p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p>{ Schools are to be kept five } days per week and six } hours each day.</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) John S. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*90*

District or County, *Jefferson Co.*

State, *Virginia*

Name of School, *Jefferson School*


Name of Teacher, *Marion Hunter*

Submitted
Accepted
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Smith</u>	
When did your present session commence?.....	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society?.....	When to close? <u>March 1st</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>25</u> Colored? <u>20</u>	
What number of Teachers and Assistants in your School?..	Male? <u>25</u> Female? <u>20</u>	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number left school this month?.....	How many hours have you taught per day? <u>2</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>21</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>10</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>10</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) Thos. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 9 1898

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*98*

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *West Liberty School*

Name of Teacher, *Thomas H. Hume*

Journal
OK
\$3.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Springfield</u>	
When did your present session commence?.....	Of what grade? <u>1st to 8th</u>	
Is your School supported by an Educational Society?.....	When to close? <u>1st of July</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?	White? <u>40</u> Colored? <u>69</u>	
What number of Teachers and Assistants in your School?..	Male? <u>40</u> Female? <u>69</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?	How many hours have you taught per day? <u>15</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>28</u>	
What is the average attendance?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....			How many Teachers? 5 How many Pupils? 11
Number in Arithmetic?.....	How many Teachers? <u>5</u> How many Pupils? <u>11</u>	
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good and improving every day
- How many pupils in your School are members of a Temperance Society? 2 Name of the Society? None

Remarks. _____

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*91*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Colwell St School*

Name of Teacher, *Madora M. Menden*

DK

Louisville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D.C. October 1, 1893.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Colwell St. School</u>	<small>[Answers placed here.]</small>	Location (town, county, or district)? <u>Yonerville</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Feb 1st</u>	When to close? <u>end of March in year</u>	
Is your School supported by an Educational Society?.....	<u>It is not</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>I have not</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>It is</u>	How much per month? <u>\$20.00</u>	
What number of Teachers and Assistants in your School?..	<u>191</u>	White?	Colored?
Total enrolment for the month?†	<u>50</u>	Male? <u>23</u>	Female? <u>27</u>
Number enrolled last report?	<u>46</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>4</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>0</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?	
Number always present?.....	<u>26</u>	How many days have you taught this month?	
Number always punctual?.....	<u>26</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>10</u>		
Number in Alphabet?.....	<u>6</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?	<u>19</u>		
Number in Geography?	<u>10</u>		
Number in Arithmetic?.....	<u>0</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>36</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>I have</u>	How many Teachers? <u>4</u>	How many Pupils? <u>30</u>
Have you an Industrial School?.....	<u>I have not</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

E. H. Adams

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 9 1870

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Greendiner*

Name of Teacher, *M J Davis*

Louisville

\$22

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb*, 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen</i>	<i>Madison St</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Jan 1st</i>	Of what grade? <i>intermediate</i>	
Is your School supported by an Educational Society? <i>0</i>	When to close? <i>0</i>	
Is your School supported wholly by local School Board? <i>0</i>	What Society? <i>0</i>	
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com. <i>0</i>	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com. <i>0</i>	Am't pd. this month?
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month <i>\$22</i>	
Who owns the School-building?	<i>The Harris</i>	
Is rent paid by Freedmen's Bureau?	How much per month? <i>12.50</i>	
What number of Teachers and Assistants in your School? <i>2</i>	White? <i>no</i> Colored? <i>yes</i>	
Total enrolment for the month? <i>71</i>	Male? Female?	
Number enrolled last report? <i>3</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>3</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>12</i>		
What is the average attendance? <i>65</i>		
Number of Pupils for whom tuition is paid? <i>50</i>		
Number of White Pupils? <i>1</i>	How many hours have you taught per day? <i>7</i>	
Number always present? <i>65</i>	How many days have you taught this month? <i>every school day</i>	
Number always punctual? <i>65</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>I have lost none</i> <i>I was absent from the city two day. but</i> <i>I did not have my</i> <i>assistance attended</i>	
Number over 16 years of age? <i>6</i>		
Number in Alphabet? <i>none</i>		
Number who spell, and read easy lessons? <i>40</i>		
Number in advanced readers? <i>8</i>		
Number in Geography? <i>30</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
Number in Arithmetic? <i>70</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>	
Number in higher branches? <i>8</i>		
Number in Writing? <i>0</i>		
Number in Needle-work? <i>0</i>		
Number free before the war? <i>yes</i>		
Have you a Sabbath-School? <i>yes</i>		
Have you an Industrial School? <i>no</i>		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *0*
6. How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

M. J. Davis

Teacher

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February* 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Freedmen*

Name of Teacher, *M. J. Davis*

Louisville

Mo. 1st

*M. Davis will
please correct this
report as it is impossible
to understand in
its present condition*

Forwarded

Received

W. J. Davis

CLK

1870

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1899.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School? <u>Night</u>	Of what grade? <u>intermediate</u>
When did your present session commence? <u>1st January</u>	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?.....	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White? <u>no</u> Colored? <u>yes</u>
Total enrolment for the month? <u>18</u>	Male?..... Female?.....
Number enrolled last report? <u>15</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>4</u>	
Number new Scholars this month? <u>3</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day?.....
Number of White Pupils?.....	How many days have you taught this month?.....
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?.....	<u>I have lost no time at all</u>
Number who spell, and read easy lessons?.....	<u>I have never got anything</u>
Number in advanced readers?.....	<u>for night school I have</u>
Number in Geography?.....	<u>been sending in reports</u>
Number in Arithmetic?.....	<u>from the 1st of January</u>
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

M. J. Davis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 18 76.

District or County, Jefferson

State, Kentucky

Name of School, Rose Lane School

Name of Teacher, Julia S. Hines

Louisville

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1878.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1896.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Free School</u>	[Answers placed here.] Location (town, county, or district)? <u>Albany</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Jan 1st</u>	When to close? <u>June 1st</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u></u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Building</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month? <u>20</u>	Male? <u>12</u> Female? <u>8</u>
Number enrolled last report? <u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day.
Number new Scholars this month? <u>2</u>	How many hours have you taught per day? <u></u>
What is the average attendance? <u>18</u>	How many days have you taught this month? <u></u>
Number of Pupils for whom tuition is paid? <u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number of White Pupils? <u>12</u>	
Number always present? <u>20</u>	
Number always punctual? <u>20</u>	
Number over 16 years of age? <u>8</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>20</u>	
Number in advanced readers? <u>1</u>	
Number in Geography? <u>1</u>	
Number in Arithmetic? <u>18</u>	
Number in higher branches? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>20</u>
Number in Writing? <u>1</u>	How many Teachers? <u>1</u> How many Pupils? <u>20</u>
Number in Needlework? <u>1</u>	
Number free before the war? <u>1</u>	
Have you a Sabbath-School? <u>No</u>	
Have you an Industrial School? <u>No</u>	
State the kind of work done? <u>Free</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) J. H. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 187*0*

District or County, *Jessamine Co*

State, *Kentucky*

Name of School, *Union School*

Name of Teacher, *C. D. Thomas*

Prindle W. Dudley
Arch.

AK

Nicholsville

J. B. Co

Forwarded *March 1, 1870.*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

*The school has changed to the name of
"Union School."*

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*9*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Union School* Location (town, county, or district)? *Laramie*

Is it a Day or Night School? *Day* Of what grade? *English branches*

When did your present session commence? *Jan. 28-79* When to close? *at my own option*

Is your School supported by an Educational Society? *part* What Society? *A. M. E. Association*

Is your School supported wholly by local School Board? *no* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? *no* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *no* Amount paid this month? _____

Is your School supported in part by Freedmen? *yes* Amount paid this month? *\$13.00*

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Trusluis - a Church*

Is rent paid by Freedmen's Bureau? *not* How much per month? *\$4.00 by the Children's Bureau*

What number of Teachers and Assistants in your School? *1* Colored? *Priscilla N. Dudley*

Total enrolment for the month? *40* Male? *29* Female? *11*

Number enrolled last report? *60* (Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)

Number left school this month? *20*

Number new Scholars this month? *14*

What is the average attendance? *3-2* (Schools are to be kept five days per week and six hours each day.)

Number of Pupils for whom tuition is paid? *30*

Number of White Pupils? *30*

Number always present? *30*

Number always punctual? *8*

Number over 16 years of age? *1*

Number in Alphabet? *24*

Number who spell, and read easy lessons? *16*

Number in advanced readers? *13*

Number in Geography? *30*

Number in Arithmetic? *14*

Number in higher branches? *8*

Number in Writing? *8*

Number in Needle-work? _____

Number free before the war? _____

Have you a Sabbath-School? _____

Have you an Industrial School? _____

State the kind of work done? _____

How many Teachers? _____ How many Pupils? _____

How many Teachers? _____ How many Pupils? _____

Give reasons for deficiency of time, (if any,) in teaching.
Assistant Teacher sick one day.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *about three*
 - Give (estimated) whole number of pupils in all such Schools? *40* No. of Teachers, _____ White, _____ Colored, _____
 - Do you know of Sabbath Schools not reported to the State Superintendent? *yes* How many? *about one*
 - Give (estimated) whole number of pupils in all such Schools? *60* No. of Teachers, *7* White, _____ Colored, *7*
 - State the public sentiment towards Colored Schools, *There are in need of a school house.*
 - How many pupils in your School are members of a Temperance Society? *2* Name of the Society? *Temperance Alliance*
- Remarks. *If we had a good place for school, this would be one of the best on this side of Kentucky.* (Signed) *C. H. Thomas.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

My school is improving rapidly and will soon be worthy of more help.

Priscilla N. Dudley,
Asst.

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

*This school has changed to the name of
the "Union School."*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *July*, 18*70*.

District or County, *Jefferson*

State, *Ky*

Name of School, _____

Name of Teacher, *L Smith*

Portland

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1870

40 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
50 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Tennant</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>None</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	How much per month? <u>None</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>53</u>	Colored? <u>21</u>
What number of Teachers and Assistants in your School?.....	Male? <u>32</u>	Female? <u>21</u>
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <u>4</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>20</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Laura Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*6*.

District or County, *12th Dist. Knox County*

State, *Kentucky*

Name of School, *Barbourville*

Name of Teacher, *Geo. Cope*

Barbourville

OK

Forwarded *March 1st 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Banbrunville</i>	<i>Knox Co. Ky</i>	[Answers placed here.] Location (town, county, or district)? <i>1st Dist</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>lowest</i>	
When did your present session commence?.....	<i>20th Sept 1869</i>	When to close? <i>30th June 1870</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>no</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>John C. Ward</i>	<i>River Baptist Church</i>	
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>1</i>	White?	Colored? <i>1</i>
Total enrolment for the month?†	<i>34</i>	Male? <i>15</i>	Female? <i>19</i>
Number enrolled last report?	<i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	<i>none</i>		
Number new Scholars this month?.....	<i>4</i>		
What is the average attendance?.....	<i>19</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>none</i>		
Number of White Pupils?.....	<i>none</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>16</i>	How many days have you taught this month? <i>24</i>	
Number always punctual?.....	<i>22</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<i>1</i>		
Number in Alphabet?.....	<i>none</i>		
Number who spell, and read easy lessons?.....	<i>26</i>		
Number in advanced readers?	<i>8</i>		
Number in Geography?	<i>none</i>		
Number in Arithmetic?.....	<i>2</i>		
Number in higher branches?.....	<i>none</i>		
Number in Writing?.....	<i>7</i>		
Number in Needle-work?.....	<i>none</i>		
Number free before the war?.....	<i>none</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>20</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<i>—</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools. *Indifferent*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

St. George

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

~~District or~~ County, *Kenton*

State, *Kentucky*

Name of School, *Freedmen's School*

Name of Teacher, *E. C. Whitmot*

Boys

123.00.

OK

Forwarded *Feb. 26th, 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's School</i>		[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary & Intermediate</i>
When did your present session commence?	<i>Oct. 1st 1869</i>	When to close?	
Is your School supported by an Educational Society?	<i>Yes</i>	What Society?	<i>Freedmen's Aid Society</i>
Is your School supported wholly by local School Board?	<i>No</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month?
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?	<i>0</i> Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>Yes</i>	Amount paid this month?	<i>\$23.00</i>
Have you had Bureau transportation this term?	<i>No</i>		
Who owns the School-building?	<i>Occupied by colored Methodist Church.</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month?	<i>\$10.00</i>
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>1</i> Colored? <i>0</i>
Total enrolment for the month?	<i>52</i>	Male?	<i>29</i> Female? <i>23</i>
Number enrolled last report?	<i>51</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>9</i>		
Number new Scholars this month?	<i>10</i>		
What is the average attendance?	<i>37</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>46</i>		
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>6</i>
Number always present?	<i>29</i>	How many days have you taught this month?	
Number always punctual?	<i>32</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. <i>Dismissed Washington's birth day. Sick one day. Dismissed one half day for funeral of a leading colored man of Covington.</i> </div>	
Number over 16 years of age?	<i>7</i>		
Number in Alphabet?	<i>0</i>		
Number who spell and read easy lessons?	<i>16</i>		
Number in advanced readers?	<i>22</i>		
Number in Geography?	<i>40</i>		
Number in Arithmetic?	<i>28</i>		
Number in higher branches?	<i>0</i>		
Number in Writing?	<i>29</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>	How many Teachers?	<i>3</i> How many Pupils? <i>50 to 60</i>
Have you a Sabbath-School?	<i>Yes</i>	How many Teachers?	<i>0</i> How many Pupils? <i>0</i>
Have you an Industrial School?	<i>No</i>		
State the kind of work done?	<i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Tolerant*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *0*

Remarks.

(Signed)

E. C. Wilnot

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

519
42
125

1899 942

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Feb, 27th, 1897

District or County, County,

State, State of Ky,

Name of School, the New Liberty school,

Name of Teacher, Elizabeth Henson,

A. C. Henson

Kingston

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb. 21, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>New Liberty</u> [Answers placed here.]		Location (town, county, or district)?
Is it a Day or Night School?.....	<u>Day</u>		Of what grade? <u>Primary grade</u>
When did your present session commence?.....	<u>Nov 28</u>		When to close? <u>Feb 28</u>
Is your School supported by an Educational Society?.....	<u>in part</u>		What Society?
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?	<u>not one cent</u>
Is your School supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	<u>not one cent</u>
Have you had Bureau transportation this term?.....	<u>no not any</u>		
Who owns the School-building?.....	<u>the Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?	<u>\$10</u>
What number of Teachers and Assistants in your School?..	<u>3</u>	White?	Colored?
Total enrolment for the month?†	<u>28</u>	Male?	Female?
Number enrolled last report?	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<u>1</u>	<u>36</u>	
Number new Scholars this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day }	
What is the average attendance?.....	<u>34</u>		
Number of Pupils for whom tuition is paid?.....	<u>25</u>		
Number of White Pupils?.....	<u>1</u>	How many hours have you taught per day?	<u>6 and 7</u>
Number always present?.....	<u>25</u>	How many days have you taught this month?	<u>16 days</u>
Number always punctual?.....	<u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>11</u>	<u>not one, I have had a very severe cold.</u>	
Number in Alphabet?.....	<u>12</u>	<u>lessons, learned one 10%</u>	
Number who spell, and read easy lessons?.....	<u>7</u>	<u>lessons, under 40</u>	
Number in advanced readers?.....	<u>7</u>	<u>Department, very good</u>	
Number in Geography?.....	<u>10</u>		
Number in Arithmetic?.....	<u>5</u>		
Number in higher branches?.....	<u>10</u>		
Number in Writing?.....	<u>not one</u>		
Number in Needle-work?.....	<u>yes</u>	How many Teachers?	<u>three</u> How many Pupils? <u>30</u>
Number free before the war?.....	<u>yes</u>	How many Teachers?	<u>one</u> How many Pupils? <u>28</u>
Have you a Sabbath-School?.....	<u>all kind of work</u>		
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes, not How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes, not How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, very good with some toward the school
- How many pupils in your School are members of a Temperance Society? one Name of the Society? I do not know

Remarks.

(Signed)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18 *1900*

District or County, *Franklin*

State, *Indiana*

Name of School, *Franklin Township School*

Name of Teacher, *John E. Smith*

Recd

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?.....</p> <p>Is your School supported in part by local School Board?.....</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?.....</p> <p>Total enrolment for the month?.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?.....</p> <p>Of what grade?.....</p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment</p> <p>{ Schools are to be kept five } days per week and six } hours each day.</p> <p>How many hours have you taught per day?.....</p> <p>How many days have you taught this month?.....</p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18*90*.

District or County, *Lincoln Co*

State, *Kentucky*

Name of School, *Education*

Name of Teacher, *Geo W Taylor*

Hastonsville
4/5 25
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1863.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *July*, 18*78*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Education</i>	[Answers placed here.]	Location (town, county, or district)? <i>Lynch Co.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>Oct 1st</i>	When to close?	
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?	
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>yes</i>	Name of Board or Com.? <i>Local</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$ 5.25</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Colored People</i>		
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>one</i>	Male?	Colored?
Total enrolment for the month?†	<i>50</i>	Male? <i>29</i>	Female? <i>21</i>
Number enrolled last report?	<i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>15</i>		
Number new Scholars this month?.....	<i>20</i>		
What is the average attendance?.....	<i>7</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>10</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?	
Number always present?.....	<i>40</i>	How many days have you taught this month?	
Number always punctual?.....	<i>12</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number over 16 years of age?	<i>8</i>		
Number in Alphabet?.....	<i>22</i>		
Number who spell, and read easy lessons?.....	<i>21</i>		
Number in advanced readers?	<i>2</i>		
Number in Geography?	<i>1</i>		
Number in Arithmetic?.....	<i>25</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>15</i>		
Number in Needle-work?.....	<i>2</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>60</i>
Have you an Industrial School?	<i>yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>40</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools. *very favorable every body want the school*
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

G. W. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State!
† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 188*8*^{*90*}.

District or County, *Lexington*

State, *Ky*

Name of School, *High*

Name of Teacher, *N. Evanson King*

Superintendent
Sept 28
AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., Washington, D. C., Jan. 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*88*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Night School</i> [Answers placed here.]	Location (town, county, or district)? <i>Lexington</i>
Is it a Day or Night-School?.....	Of what grade? <i>1-3</i>	
When did your present session commence?.....	When to close? <i>29th</i>	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>Lewis Hall</i>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?.....	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers? <i>00</i>	How many Pupils? <i>00</i>
Have you an Industrial School?	How many Teachers? <i>00</i>	How many Pupils? <i>00</i>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *00* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- Do you know of Sabbath Schools not reported to the State Superintendent? *00* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society?

Remarks. *Much progress made in reading & great interest shown in writing*

(Signed) *Nevenson King* Teacher.

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Lexington*

State, *Ky.*

Name of School, *Night*

Name of Teacher, *J. B. Hamer*

Lexington

Night

108

OK

Forwarded *Febr. 26th 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb*, 18 *70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?†.....*39 + 2 = 41*
 Number enrolled last report?.....*38*
 Number left school this month?.....*✓*
 Number new Scholars this month?.....*3**✓*
 What is the average attendance?.....*34*
 Number of Pupils for whom tuition is paid?.....*15*
 Number of White Pupils?.....*30*
 Number always present?.....*30*
 Number always punctual?.....*30*
 Number over 16 years of age?.....*0*
 Number in Alphabet?.....*12*
 Number who spell, and read easy lessons?.....*19*
 Number in advanced readers?.....*3*
 Number in Geography?.....*35*
 Number in Arithmetic?.....*3*
 Number in higher branches?.....*3*
 Number in Writing?.....*3*
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

Night

[Answers placed here.]

Location (town, county, or district)?

Lexington

Of what grade?.....

When to close?.....

What Society?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Name of Board or Com.?.....

Am't pd. this month?.....

Amount paid this month?.....

Amount paid this month? *\$10*

How much per month?.....

White?.....

Colored?.....

Male?.....*29*Female?.....*21*

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?.....

How many days have you taught this month?.....

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?.....

How many Pupils?.....

How many Teachers?.....

How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....

2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....

3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....

4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....

5. State the public sentiment towards Colored Schools,.....

6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

J. L. Hamilton

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Lexington*

State, *Ky.*

Name of School, *Howard*

Name of Teacher, *J. G. Hamilton*

Lexington

125

OK

Forwarded *Febr 26th 1870.*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1. 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1875.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Howard</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Lincoln</u>
When did your present session commence?.....	<u>Oct</u>	Of what grade? <u>Primary, Grammar, & Senior</u>
Is your School supported by an Educational Society?.....	<u>No</u>	When to close? <u>July</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Freedmen</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month? <u>\$25</u>
What number of Teachers and Assistants in your School?.....	<u>4</u>	How much per month? <u>\$100</u>
Total enrolment for the month? <u>342</u>	<u>342</u>	White?.....
Number enrolled last report?.....	<u>244</u>	Colored?.....
Number left school this month?.....	<u>112</u>	Male? <u>215</u>
Number new Scholars this month?.....	<u>300</u>	Female? <u>125</u>
What is the average attendance?.....	<u>100</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?.....	<u>0</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	<u>107</u>	How many hours have you taught per day? <u>4</u>
Number always present?.....	<u>75</u>	How many days have you taught this month? <u>28</u>
Number always punctual?.....	<u>167</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	<u>81</u>	
Number in Alphabet?.....	<u>96</u>	
Number who spell, and read easy lessons?.....	<u>86</u>	
Number in advanced readers?.....	<u>86</u>	
Number in Geography?.....	<u>86</u>	
Number in Arithmetic?.....	<u>86</u>	How many Teachers?.....
Number in higher branches?.....	<u>86</u>	How many Pupils? <u>342</u>
Number in Writing?.....	<u>86</u>	How many Teachers?.....
Number in Needle-work?.....	<u>86</u>	How many Pupils?.....
Number free before the war?.....	<u>86</u>	
Have you a Sabbath-School?.....	<u>No</u>	
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) J. L. Hamilton

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

342
524
288
112
400 ✓

MAR 9 1894

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*94*

District or County, *Louisville*

State, *Kentucky*

Name of School, *15th St. School*

Name of Teacher, *Elizabeth Stanley*

Louisville

104
OR

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1893.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*76*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male?.....	Female?.....
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Elizabeth C. Tansberg

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *E. J. Dancourt*

Linnville

SK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1866.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>School</u>
Is it a Day or Night-School?.....	Of what grade? <u>1st</u>
When did your present session commence?.....	When to close? <u>July 1st</u>
Is your School supported by an Educational Society?.....	What Society? <u>None</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?	Amount paid this month? <u>None</u>
Is your School supported in part by Freedmen?	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?.....	<u>None</u>
Who owns the School-building?.....	<u>None</u>
Is rent paid by Freedmen's Bureau?	How much per month? <u>None</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	Male? <u>20</u> Female? <u>10</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?	
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	How many hours have you taught per day? <u>10</u>
Number always present?.....	How many days have you taught this month? <u>17</u>
Number always punctual?.....	
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>1</u> How many Pupils? <u>10</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u> How many Pupils? <u>10</u>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks. None

(Signed) E. G. Thompson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*.

District or County, *Louisville, Ky.*

State, *Kentucky.*

Name of School, *Runkle Night,*

Name of Teacher, *Francis A. Boyd.*

High

Locust

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1. 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Public Night</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Night</i>	Location (town, county, or district)? <i>Louisville Ky.</i>
When did your present session commence?.....	<i>Dec 1st</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	—	When to close? <i>Feb'y, 28th 1870</i>
Is your School supported wholly by local School Board?#..	—	What Society? —
Is your School supported in part by local School Board?#..	—	Name of Board or Com.? — Am't pd. this month? —
Is your School supported wholly by Freedmen?	—	Name of Board or Com.? — Am't pd. this month? —
Is your School supported in part by Freedmen?	—	Amount paid this month? —
Have you had Bureau transportation this term?.....	—	Amount paid this month? —
Who owns the School-building?.....	<i>F. B. Johnston</i>	
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month? —
What number of Teachers and Assistants in your School?..	—	White? <i>1</i> Colored? <i>Teacher</i>
Total enrolment for the month?†	<i>50</i>	Male? <i>25</i> Female? <i>25</i>
Number enrolled last report?	<i>121</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?	<i>71</i>	
Number new Scholars this month?.....	<i>0</i>	
What is the average attendance?.....	<i>47</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	—	
Number of White Pupils?.....	—	How many hours have you taught per day? <i>3</i>
Number always present?.....	<i>47</i>	How many days have you taught this month? <i>17-2</i>
Number always punctual?.....	<i>47</i>	
Number over 16 years of age?	<i>27</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	—	
Number who spell, and read easy lessons?.....	<i>34</i>	
Number in advanced readers?	<i>16</i>	
Number in Geography?	—	
Number in Arithmetic?.....	<i>1</i>	
Number in higher branches?.....	—	
Number in Writing?.....	<i>4</i>	
Number in Needle-work?.....	—	
Number free before the war?.....	—	
Have you a Sabbath-School?.....	—	How many Teachers? — How many Pupils? —
Have you an Industrial School?	—	How many Teachers? — How many Pupils? —
State the kind of work done?.....	—	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many? —
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
5. State the public sentiment towards Colored Schools, *Favorable*
6. How many pupils in your School are members of a Temperance Society? — Name of the Society? —

Remarks, —

(Signed)

Francis A. Boyd,

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Lincoln County*

State, *Kentucky*

Name of School, *Colored School*

Name of Teacher, *Emily Bruce*

M. H. G. Smith
PA

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....	<i>Colored School</i>		Location (town, county, or district)? <i>Milledgeville</i>
Is it a Day or Night School?.....	<i>day</i>	Of what grade? <i>first reader, 2d, third, fourth, arithmetic</i>	
When did your present session commence?.....	<i>Jan 3</i>	When to close? <i>April 3</i>	
Is your School supported by an Educational Society?.....	<i>no</i>	What Society? <i>Christian Society</i>	
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.? <i>James Bruce</i>	Am't pd. this month? <i>none</i>
Is your School supported in part by local School Board?*	<i>yes</i>	Name of Board or Com.? <i>Starfield Carpenter</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month? <i>none</i>	
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?	<i>James Bruce</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>none</i>	White?	Colored?
Total enrolment for the month?†	<i>27</i>	Male?	Female?
Number enrolled last report?	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?	<i>1</i>		
Number new Scholars this month?	<i>3</i>		
What is the average attendance?	<i>26</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>none</i>		
Number of White Pupils?	<i>none</i>	How many hours have you taught per day? <i>6</i>	
Number always present?	<i>26</i>	How many days have you taught this month? <i>16</i>	
Number always punctual?	<i>26</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>none</i>		
Number in Alphabet?	<i>2</i>		
Number who spell, and read easy lessons?	<i>19</i>		
Number in advanced readers?	<i>12</i>		
Number in Geography?	<i>7</i>		
Number in Arithmetic?	<i>14</i>		
Number in higher branches?	<i>6</i>		
Number in Writing?	<i>18</i>		
Number in Needle-work?	<i>none</i>		
Number free before the war?	<i>2</i>		
Have you a Sabbath-School?	<i>yes</i>	How many Teachers? <i>3</i>	How many Pupils? <i>42</i>
Have you an Industrial School?	<i>yes</i>	How many Teachers?	How many Pupils?
State the kind of work done?	<i>Studying</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *none* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks,

(Signed)

Emily Bruce
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18 *70*

District or County, *Mason*

State, *Kentucky*

Name of School, *Mayfield*

Name of Teacher, *M A Robinson*

Mayfield

ok

10/1

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890.

* To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
* A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Mayfield</u>	[Answers placed here.]			
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....			
When did your present session commence?.....	<u>Oct</u>	Of what grade?.....			
Is your School supported by an Educational Society?.....		When to close?.....			
Is your School supported wholly by local School Board?..		What Society?.....			
Is your School supported in part by local School Board?..		Name of Board or Com.?.....			
Is your School supported wholly by Freedmen?.....		Am't pd. this month?.....			
Is your School supported in part by Freedmen?.....	<u>part</u>	Name of Board or Com.?.....			
Have you had Bureau transportation this term?.....	<u>0</u>	Am't pd. this month?.....			
Who owns the School-building?.....		Amount paid this month?.....			
Is rent paid by Freedmen's Bureau?.....		Amount paid this month?.....			
What number of Teachers and Assistants in your School?..	<u>1</u>	How much per month?.....			
Total enrolment for the month?†.....	<u>51</u>	White?.....			
Number enrolled last report?.....	<u>53</u>	Colored?.....			
Number left school this month?.....	<u>3</u>	Male?.....			
Number new Scholars this month?.....	<u>0</u>	Female?.....			
What is the average attendance?.....	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }			
Number of Pupils for whom tuition is paid?.....	<u>25</u>	{ Schools are to be kept five days per week and six hours each day. }			
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day?.....	<u>6</u>		
Number always present?.....	<u>40</u>	How many days have you taught this month?.....	<u>40</u>		
Number always punctual?.....	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number over 16 years of age?.....	<u>30</u>				
Number in Alphabet?.....	<u>0</u>				
Number who spell, and read easy lessons?.....	<u>19</u>				
Number in advanced readers?.....	<u>31</u>				
Number in Geography?.....	<u>8</u>				
Number in Arithmetic?.....	<u>27</u>				
Number in higher branches?.....	<u>0</u>				
Number in Writing?.....	<u>31</u>				
Number in Needle-work?.....	<u>0</u>				
Number free before the war?.....	<u>4</u>	How many Teachers?.....	<u>6</u>	How many Pupils?.....	<u>40</u>
Have you a Sabbath-School?.....	<u>1</u>	How many Teachers?.....	<u>0</u>	How many Pupils?.....	<u>0</u>
Have you an Industrial School?.....	<u>0</u>				
State the kind of work done?.....					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,..... very favorable
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb 1st*, 18*70*

District or County, *Mongomery co Md*

State, _____

Name of School, *No 1*

Name of Teacher, *Sallie W. Ayres.*

Mr. Stearns

AK

\$15.00

Forwarded *March 9th 1870*

Received *6th March*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1. 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb 24th*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>No 1</i>	<i>Outstanding Ky</i>	[Answers placed here.]
Is it a Day or Night School?.....		Of what grade?.....	Location (town, county, or district)? <i>North</i>
When did your present session commence?.....		When to close?.....	<i>close 29 of June</i>
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?*		Name of Board or Com.?.....	<i>M. Banks & Co</i> Am't pd. this month? <i>\$16.00</i>
Is your School supported in part by local School Board?*		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<i>yes</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	<i>15 15.00</i>
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>County Trustees</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....	<i>50c</i>
What number of Teachers and Assistants in your School?.....	<i>one</i>	White?.....	Colored? <i>Colored</i>
Total enrolment for the month?†.....	<i>42</i>	Male? <i>42</i>	Female? <i>20</i>
Number enrolled last report?.....	<i>42</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<i>8</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>42</i>		
What is the average attendance?.....	<i>80</i>		
Number of Pupils for whom tuition is paid?.....	<i>all</i>		
Number of White Pupils?.....	<i>42</i>	How many hours have you taught per day?.....	<i>6.</i>
Number always present?.....	<i>35</i>	How many days have you taught this month?.....	<i>20</i>
Number always punctual?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>8</i>		
Number in Alphabet?.....	<i>10</i>		
Number who spell, and read easy lessons?.....	<i>10</i>		
Number in advanced readers?.....	<i>13</i>		
Number in Geography?.....	<i>19</i>		
Number in Arithmetic?.....	<i>11</i>		
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....	<i>3</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers?.....	<i>5</i> How many Pupils? <i>48</i>
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb* the *1st*, 18*90*.

District or County, *Mt. Vernon Rossall*

State, *of Kentucky*

Name of School, *Mont Vernon Rossall Co.*

Name of Teacher, *A. J. Explin*

M. J. Simon

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *Feb* *1st*, 18*76*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Mont. Vernon Ky</i>	[Answers placed here.] Location (town, county, or district)? <i>Mt. Vernon Ky</i>
Is it a Day or Night School? <i>Day not Night</i>	Of what grade? _____
When did your present session commence? <i>Jan. 1st</i>	When to close? _____
Is your School supported by an Educational Society? <i>No</i>	What Society? _____
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <i>it is</i>	Amount paid this month? _____
Is your School supported in part by Freedmen? _____	Amount paid this month? _____
Have you had Bureau transportation this term? _____	How much per month? <i>\$5 Dollars</i>
Who owns the School-building? <i>John Smith</i>	White? <i>Leah</i> Colored? _____
Is rent paid by Freedmen's Bureau? _____	Male? <i>1</i> Female? <i>1</i>
What number of Teachers and Assistants in your School? _____	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Total enrolment for the month? <i>Pupil 21</i>	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number enrolled last report? <i>21</i>	How many hours have you taught per day? <i>6</i>
Number left school this month? <i>1</i>	How many days have you taught this month? <i>20</i>
Number new Scholars this month? <i>1</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>there is none</i>
What is the average attendance? <i>19</i>	
Number of Pupils for whom tuition is paid? <i>19</i>	
Number of White Pupils? _____	
Number always present? <i>19</i>	
Number always punctual? _____	
Number over 16 years of age? <i>1</i>	
Number in Alphabet? <i>1</i>	
Number who spell, and read easy lessons? <i>20</i>	
Number in advanced readers? <i>20</i>	
Number in Geography? <i>2</i>	How many Teachers? <i>1</i> How many Pupils? <i>21</i>
Number in Arithmetic? <i>2</i>	How many Teachers? _____ How many Pupils? _____
Number in higher branches? <i>2</i>	
Number in Writing? <i>2</i>	
Number in Needle-work? <i>2</i>	
Number free before the war? <i>2</i>	
Have you a Sabbath-School? <i>1</i>	
Have you an Industrial School? _____	
State the kind of work done? <i>Religious work</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Feb*, 18*71*

District or County, *McCracken*

State, *Kentucky*

Name of School, *B. P. R. S.*

Name of Teacher, *J. S. H. James*

Paducah

\$39-

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU B., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Delaware</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Jan 1</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$39.00</u>	
Who owns the School-building?.....	How much per month? <u>2.00</u>	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored? <u>2</u>
What number of Teachers and Assistants in your School?.....	Male? <u>4</u>	Female? <u>6</u>
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>15</u>	How many Pupils? <u>160</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) R. J. H. James

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

110 90 0
90 4
86
240
11

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 187*0*.

District or County, *Madison Co.*

State, *Kentucky*

Name of School, *Berea College*

Name of Teacher, _____

Reported by D. A. Royce

Berea

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Berea College</i> [Answers placed here.]	
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>Berea, Ky.</i>
When did your present session commence?	<i>Jan 15</i>	Of what grade? <i>College</i>
Is your School supported by an Educational Society?	<i>In part</i>	When to close? <i>Mar 29</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society? <i>A.M. Association.</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? _____ Am't p'd this month? _____
Is your School supported wholly by Freedmen?	<i>Part</i>	Name of Board or Com.? _____ Am't p'd this month? _____
Is your school supported in part by Freedmen?	<i>Yes</i>	Amount paid this month? _____
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month? <i>\$90.</i>
Who owns the School-building?	<i>B. College</i>	
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month? _____
What number of Teachers and Assistants in your School?	<i>10</i>	White? <i>8</i> Colored? <i>2</i>
Total enrolment for the month?†	<i>170</i>	Male? <i>109</i> Female? <i>61</i>
Number enrolled last report?	_____	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<i>4</i>	
Number new Scholars this month?	<i>6</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>158</i>	
Number of Pupils for whom tuition is paid?	<i>160</i>	How many hours have you taught per day? _____
Number of White Pupils?	<i>75</i>	How many days have you taught this month? _____
Number always present?	<i>150</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>Average age between 15 & 16</i>
Number always punctual?	<i>145</i>	
Number over 16 years of age?	_____	
Number in Alphabet?	<i>none</i>	
Number who spell, and read easy lessons?	_____	
Number in advanced Readers?	<i>140</i>	
Number in Geography?	<i>60</i>	170
Number in Arithmetic?	<i>100</i>	
Number in higher branches?	<i>40</i>	
Number in Writing?	<i>All</i>	
Number in needle-work?	<i>none</i>	
Number free before the war?	_____	
Have you a Sabbath School?	<i>Yes</i>	How many Teachers? <i>9</i> How many Pupils? <i>200</i>
Have you an Industrial School?	<i>No</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?	_____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of September, 1897

District or County, Indianapolis

State, Indiana

Name of School, Common School

Name of Teacher, C. E. Smith

Richmond

*9/14 -
OK*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Wichita</u>	
When did your present session commence?.....	Of what grade? <u>Collegiate</u>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?.....	What Society?	
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$14.00</u>	
Who owns the School-building?.....	<u>Public</u> How much per month? <u>\$20.00</u>	
Is rent paid by Freedmen's Bureau?.....	White?	Colored?
What number of Teachers and Assistants in your School?.....	Male? <u>2</u> Female? <u>1</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>6 1/2</u>	
Number always present?.....	How many days have you taught this month? <u>20</u>	
Number always punctual?.....		
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks,

(Signed) C. B. Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 1870

District or County, *Mason*

State, *Kentucky*

Name of School, *Ely School*

Name of Teacher, *Constantia H. Taylor*

Hastington

AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>E. L. S.</i>	<i>Washington</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?.....	<i>Primary</i>
When did your present session commence?.....	<i>Oct 22</i>	When to close?.....	<i>0</i>
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?.....	<i>1</i>	Name of Board or Com.?.....	<i>2</i> Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month?.....	<i>\$ 20</i>
What number of Teachers and Assistants in your School?.....	<i>One</i>	White?.....	Colored? <i>Colored</i>
Total enrolment for the month?.....	<i>51-1+6=56</i>	Male? <i>32</i>	Female? <i>24</i>
Number enrolled last report?.....	<i>51</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>1</i>		
Number new Scholars this month?.....	<i>6</i>		
What is the average attendance?.....	<i>53</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day?.....	<i>6</i>
Number of White Pupils?.....	<i>33</i>	How many days have you taught this month?.....	
Number always present?.....	<i>33</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....	<i>15</i>		
Number over 16 years of age?.....	<i>0</i>		
Number in Alphabet?.....	<i>31</i>		
Number who spell, and read easy lessons?.....	<i>25</i>		
Number in advanced readers?.....	<i>15</i>		
Number in Geography?.....	<i>27</i>		
Number in Arithmetic?.....	<i>0</i>		
Number in higher branches?.....	<i>27</i>		
Number in Writing?.....	<i>0</i>		
Number in Needle-work?.....	<i>3</i>		
Number free before the war?.....		How many Teachers?.....	How many Pupils?.....
Have you a Sabbath-School?.....	<i>0</i>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<i>0</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Constantine H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18 *70*

District or County, *Nelson County*

State, *Kentucky*

Name of School, *Grasslands*

Name of Teacher, *A. H. Miller*

Barstow

\$8.00

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?	<i>Freedmen's</i> Location (town, county, or district)? <i>St. Louis, Co.</i>
Is it a Day or Night School?	<i>Day</i> Of what grade? <i>Primary</i>
When did your present session commence?	<i>Jan</i> When to close? <i>June</i>
Is your School supported by an Educational Society?	<i>No</i> What Society? <i>0</i>
Is your School supported wholly by local School Board?	<i>No</i> Name of Board or Com.? <i>0</i> Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?	<i>No</i> Name of Board or Com.? <i>0</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>No</i> Amount paid this month? <i>0</i>
Is your School supported in part by Freedmen?	<i>Yes</i> Amount paid this month? <i>\$8.00</i>
Have you had Bureau transportation this term?	<i>No</i>
Who owns the School-building?	<i>Freedmen</i>
Is rent paid by Freedmen's Bureau?	<i>Yes</i> How much per month? <i>\$1.00</i>
What number of Teachers and Assistants in your School?	<i>1</i> White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month?†	<i>38</i> Male? <i>17</i> Female? <i>21</i>
Number enrolled last report?	<i>28</i> { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?	<i>None</i>
Number new Scholars this month?	<i>10</i>
What is the average attendance?	<i>30</i> { Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<i>None</i>
Number of White Pupils?	<i>None</i> How many hours have you taught per day? <i>6</i>
Number always present?	<i>38</i> How many days have you taught this month?
Number always punctual?	<i>33</i>
Number over 16 years of age?	<i>9</i>
Number in Alphabet?	<i>None</i>
Number who spell, and read easy lessons?	<i>17</i>
Number in advanced readers?	<i>21</i>
Number in Geography?	<i>34</i>
Number in Arithmetic?	<i>38</i>
Number in higher branches?	<i>29</i>
Number in Writing?	<i>0</i>
Number in Needle-work?	<i>0</i>
Number free before the war?	<i>1</i>
Have you a Sabbath-School?	<i>Yes</i> How many Teachers? <i>8</i> How many Pupils? <i>87</i>
Have you an Industrial School?	<i>No</i> How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?	<i>0</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. _____

(Signed) *A. H. Miller* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Kelson County*

State, *of Kentucky*

Name of School, *Bloomfield Old*

Name of Teacher, *Charles H. Harris*

Bloomfield

AK

1870

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Bloomfield</u>	Location (town, county, or district)?	<u>Edison Co</u>		
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Common</u>		
When did your present session commence?	<u>Oct-1</u>	When to close?	<u>June thirtieth 1870</u>		
Is your School supported by an Educational Society?	<u>No</u>	What Society?	<u>no</u>		
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.?	<u>no</u>		
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?	<u>no</u>		
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>five ten dollars</u>		
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month?	<u>\$18-00</u>		
Have you had Bureau transportation this term?	<u>No</u>				
Who owns the School-building?	<u>Freedmen</u>				
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	<u>Twenty dollars</u>		
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>27</u>		
Total enrolment for the month?	<u>47</u>	Colored?	<u>20</u>		
Number enrolled last report?	<u>47</u>	Male?	<u>27</u>		
Number left school this month?	<u>2</u>	Female?	<u>20</u>		
Number new Scholars this month?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }			
What is the average attendance?	<u>40</u>	{ Schools are to be kept five days per week and six hours each day. }			
Number of Pupils for whom tuition is paid?	<u>30</u>	How many hours have you taught per day?			
Number of White Pupils?	<u>27</u>	How many days have you taught this month?			
Number always present?	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?	<u>30</u>				
Number over 16 years of age?	<u>5</u>				
Number in Alphabet?	<u>25</u>				
Number who spell, and read easy lessons?	<u>35</u>				
Number in advanced readers?	<u>10</u>				
Number in Geography?	<u>8</u>				
Number in Arithmetic?	<u>7</u>				
Number in higher branches?	<u>2</u>	How many Teachers?	<u>4</u>	How many Pupils?	<u>35</u>
Number in Writing?	<u>12</u>	How many Teachers?	<u>no</u>	How many Pupils?	<u>no</u>
Number in Needle-work?	<u>no</u>				
Number free before the war?	<u>no</u>				
Have you a Sabbath-School?	<u>yes</u>				
Have you an Industrial School?	<u>no</u>				
State the kind of work done?	<u>no</u>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, Reasonable fair
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks.

(Signed)

Charles W. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

46 3/5
45 2

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *Feb*, 18*70*
 District or County, *Polina District No*
 State, *of Kentucky*
 Name of School, *Glendale*
 Name of Teacher, *S F E*

Glendale

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Glen Dale</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Feb. 11</u>	Of what grade?	
Is your School supported by an Educational Society? <u>No</u>	When to close?	
Is your School supported wholly by local School Board? <u>No</u>	What Society?	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>yes</u>	Amount paid this month?	
Who owns the School-building? <u>District</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month?	
What number of Teachers and Assistants in your School? <u>one</u>	White?	Colored?
Total enrolment for the month? <u>23</u>	Male? <u>15</u>	Female? <u>8</u>
Number enrolled last report? <u>25</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>5</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>9</u>		
What is the average attendance? <u>27</u>		
Number of Pupils for whom tuition is paid? <u>27</u>		
Number of White Pupils? <u>25</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>25</u>	How many days have you taught this month? <u>6</u>	
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <u>15</u>		
Number who spell, and read easy lessons? <u>15</u>		
Number in advanced readers? <u>2</u>		
Number in Geography? <u>8</u>		
Number in Arithmetic? <u>12</u>		
Number in higher branches? <u>12</u>		
Number in Writing? <u>12</u>		
Number in Needle-work? <u>12</u>		
Number free before the war? <u>12</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>yes</u>	How many Teachers?	How many Pupils?
State the kind of work done? <u>yes</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

235/189/27

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*90*.

District or County, *Nelson Co*

State, *Kentucky*

Name of School, *New Haven Col'd School*

Name of Teacher, *James Rooney*

New Haven

OK

Forwarded *March 2^d 1890*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>New Haven</u>	Location (town, county, or district)? <u>New Haven</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....
When did your present session commence?.....	<u>Oct 11</u>	When to close? <u>March 11th 1876</u>
Is your School supported by an Educational Society?.....		What Society?.....
Is your School supported wholly by local School Board?.....		Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....
Is your School supported in part by Freedmen?.....		Amount paid this month?.....
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....	<u>Rev H. D. Duncanson</u>	
Is rent paid by Freedmen's Bureau?.....		How much per month?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>25</u> Colored?.....
Total enrolment for the month?†.....	<u>25</u>	Male? <u>19</u> Female? <u>16</u>
Number enrolled last report?.....	<u>25</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?.....	<u>4</u>	
Number new Scholars this month?.....	<u>25</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>25</u>	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	<u>25</u>	How many hours have you taught per day? <u>0</u>
Number always present?.....	<u>25</u>	How many days have you taught this month? <u>21</u>
Number always punctual?.....	<u>25</u>	
Number over 16 years of age?.....	<u>2</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>3</u>	
Number who spell, and read easy lessons?.....	<u>26</u>	
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) James R. R. R.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February* 18*70*

District or County, *Ohio*

State, *Kentucky*

Name of School, *Cornwell*

Name of Teacher, *Charles P. Moore*

Cornwell

164
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of our knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 187*0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Cromwell</i> [Answers placed here.]	Location (town, county, or district)? <i>Ohio Co.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Common</i>
When did your present session commence?.....	<i>1st</i>	When to close? <i>28th</i>
Is your School supported by an Educational Society?.....	<i>No</i>	What Society? <i>None</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>None</i> Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month <i>\$16.00</i>
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month <i>\$16.00</i>
Have you had Bureau transportation this term?.....	<i>No</i>	
Who owns the School-building?.....	<i>Freedmen</i>	
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month <i>\$20.00</i>
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>No</i> Colored? <i>Yes</i>
Total enrolment for the month?†.....	<i>45</i>	Male? <i>27</i> Female? <i>18</i>
Number enrolled last report?.....	<i>41</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>0</i>	
Number new Scholars this month?.....	<i>4</i>	
What is the average attendance?.....	<i>38</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>32</i>	
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....
Number always present?.....	<i>35</i>	How many days have you taught this month?.....
Number always punctual?.....	<i>29</i>	
Number over 16 years of age?.....	<i>13</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<i>2</i>	
Number who spell, and read easy lessons?.....	<i>23</i>	
Number in advanced readers?.....	<i>20</i>	
Number in Geography?.....	<i>0</i>	
Number in Arithmetic?.....	<i>10</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>30</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>0</i>	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	<i>0</i>	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Charles P. Moore

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MARR 9 96

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1896

District or County, Chick

State, Virginia

Name of School, Carroll

Name of Teacher, John R. Adams

Carroll
W. J. St
1700
ak

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1896.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1898.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>B. C.</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>C.</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>C.</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>5.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0.00</u>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>3.00</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	Male? <u>2</u>	Female? <u>0</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>30</u>	
Number always present?.....	How many days have you taught this month? <u>30</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>2</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed) John R. Young

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 9 1878

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 187*8*

District or County, *Chico*

State, *Indiana*

Name of School, *Highway*

Name of Teacher, *Charles H. ...*

Stanger
21/

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1896.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>Chas. Co.</u>	
Is it a Day or Night School?.....	Of what grade? <u>1</u>	
When did your present session commence?.....	When to close? <u>Feb. 1</u>	
Is your School supported by an Educational Society?.....	What Society? <u>1</u>	
Is your School supported wholly by local School Board?.....	Name of Board or Com.? <u>1</u>	Am't pd. this month? <u>1</u>
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>1</u>	Am't pd. this month? <u>1</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>2.10</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>2.10</u>	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>26.00</u>	
What number of Teachers and Assistants in your School?.....	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	Male? <u>2</u>	Female? <u>2</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day?.....	
Number always present?.....	How many days have you taught this month?.....	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

6/22/96
6/1/95
7/5

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*70*

District or County, *Oldham*

State, *7 Kentucky*

Name of School, *La Grange*

Name of Teacher, *Elijah P. Harris*

La Grange
11/2
AK

Forwarded *Feb 21st 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Sapraun</u>	[Answers placed here.]	Location (town, county, or district)? <u>Oldham</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>1st Grade</u>	
When did your present session commence?.....	<u>Jan 1</u>	When to close? <u>June 1</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>First Baptist Church</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?	<u>Baptist Society</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored? <u>0</u>
Total enrolment for the month?†	<u>24</u>	Male? <u>24</u>	Female? <u>0</u>
Number enrolled last report?	<u>21</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>3</u>		
Number new Scholars this month?	<u>6</u>		
What is the average attendance?	<u>88</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>24</u>		
Number of White Pupils?	<u>24</u>	How many hours have you taught per day? <u>0</u>	
Number always present?	<u>24</u>	How many days have you taught this month? <u>21</u>	
Number always punctual?	<u>24</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>15</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>90</u>		
Number in advanced readers?	<u>5</u>		
Number in Geography?	<u>21</u>		
Number in Arithmetic?	<u>21</u>		
Number in higher branches?	<u>1</u>		
Number in Writing?	<u>20</u>		
Number in Needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath-School?	<u>No</u>	How many Teachers? <u>4</u>	How many Pupils? <u>50</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools. Very good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? S.B.S.

Remarks.

(Signed)

O. J. P. H.

Teacher.

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

1899 992

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*99*

District or County, *Columbia*

State, *Mississippi*

Name of School, *Orange Grove*

Name of Teacher, *John M. R.*

*During school
OK 64*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of September, 1893.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?.....
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....
Total enrolment for the month?†.....	Male?..... Female?.....
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment }
Number left school this month?.....	
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	How many hours have you taught per day?.....
Number always present?.....	How many days have you taught this month?.....
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....

6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

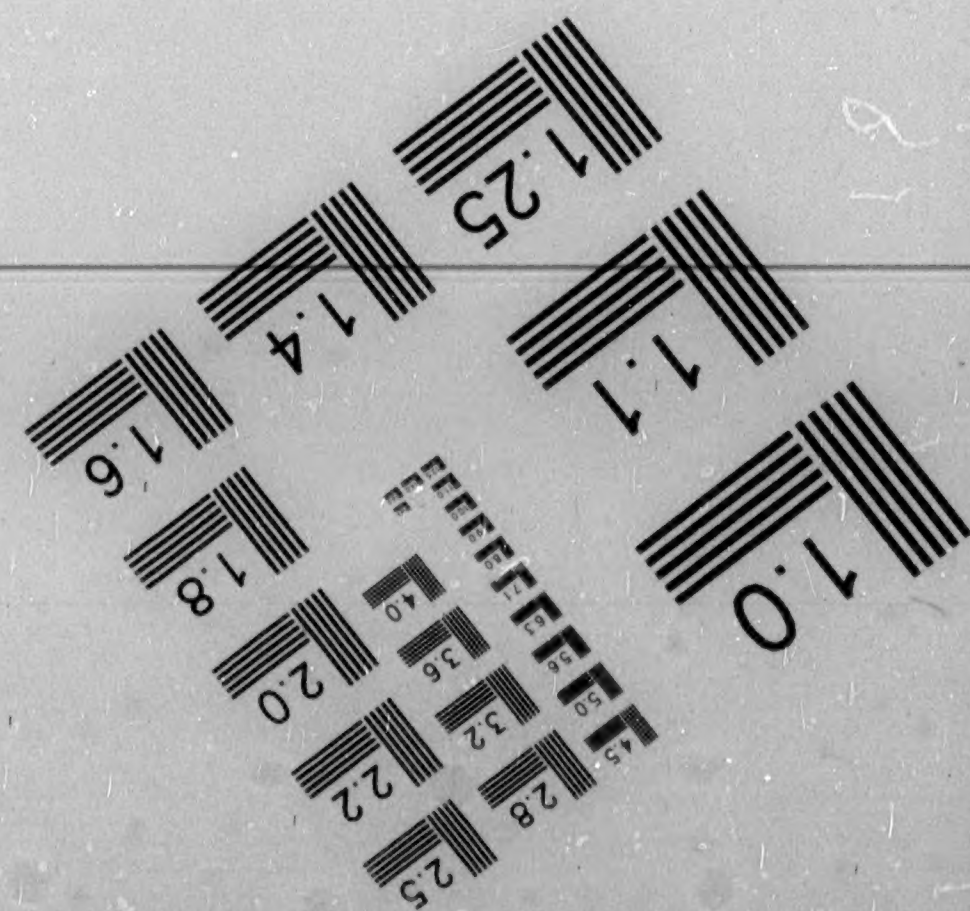
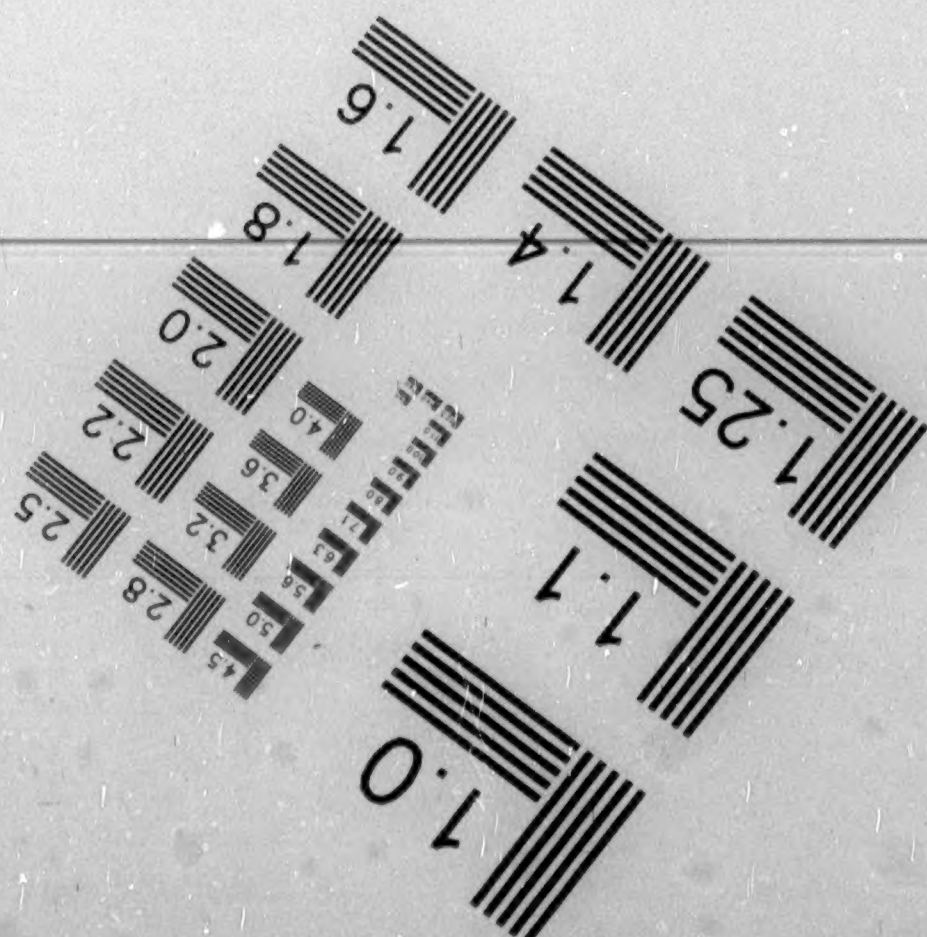
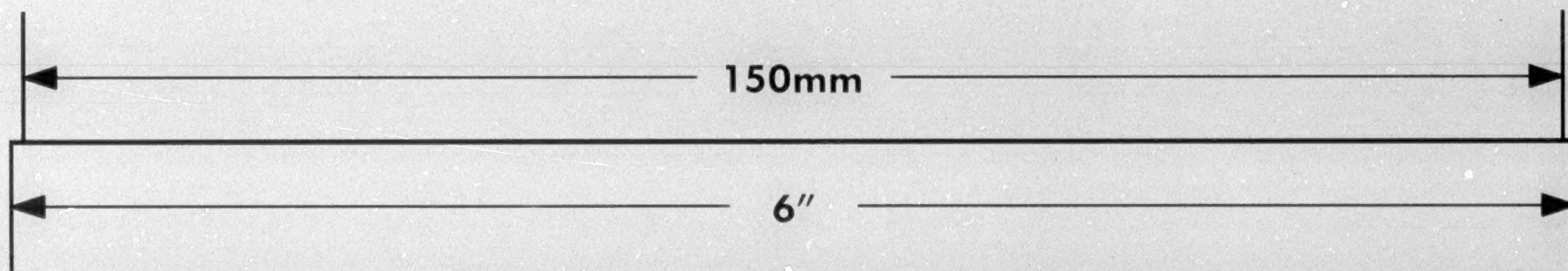
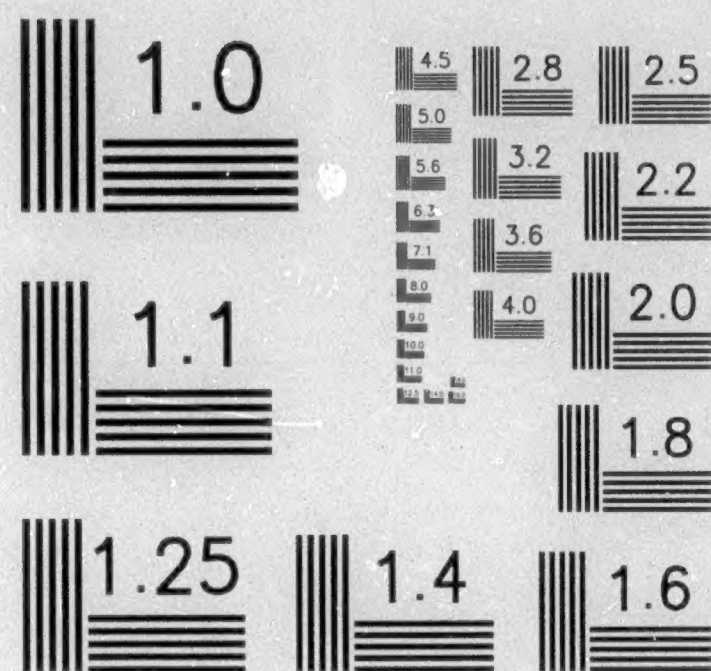
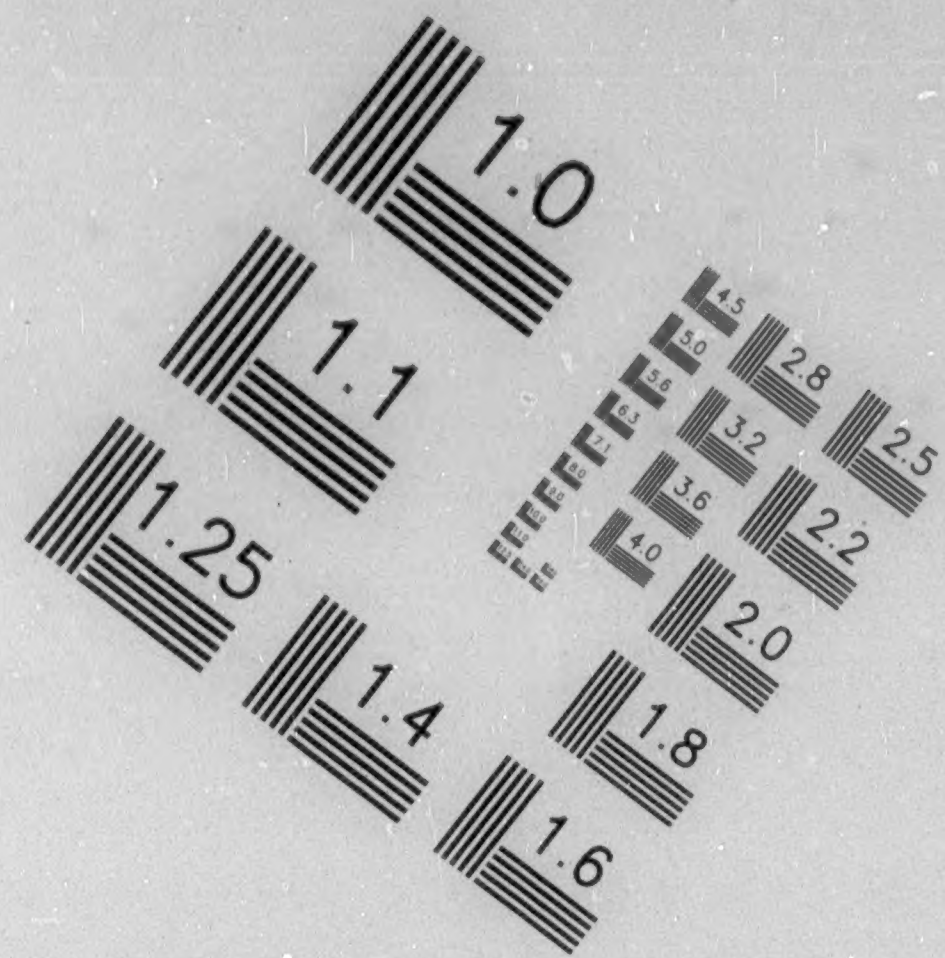
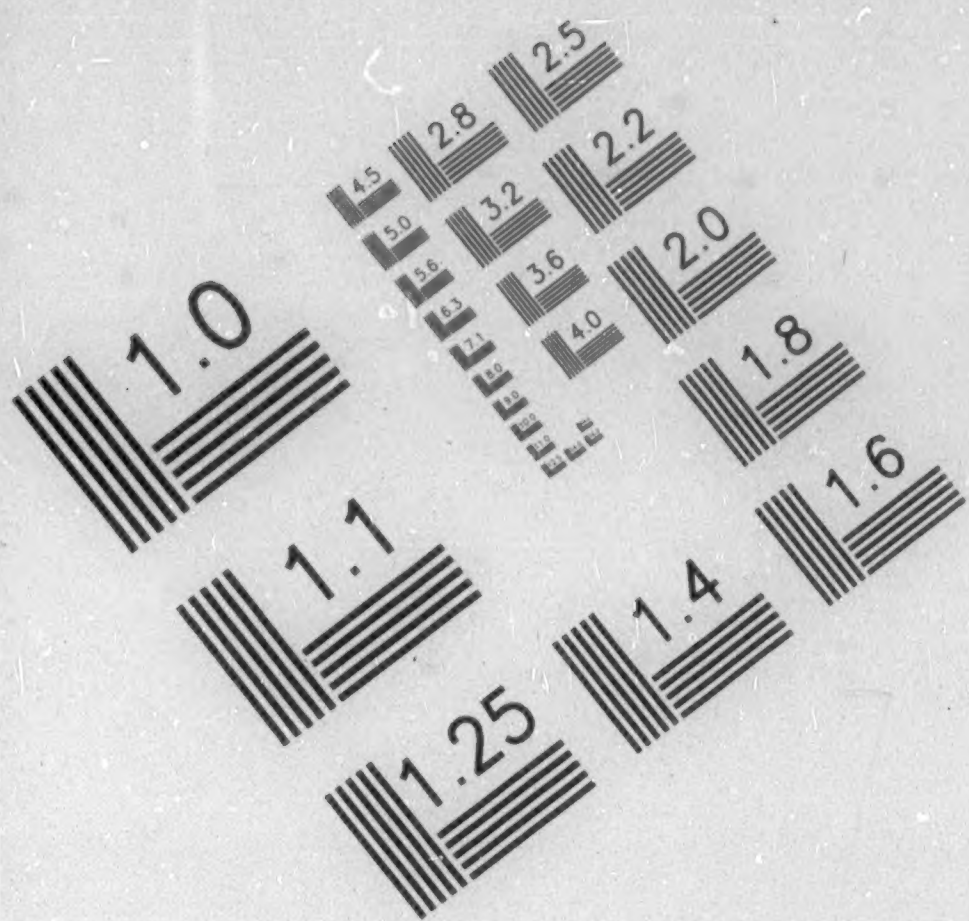
MICROCOPY

1904

ROLL

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IMAGE EVALUATION TEST TARGET (QA-3)



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END OF
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PLEASE
REWIND

